



1930 ALA

REEL NO

18

C200	HEAD OF FAMILY		E.D.	SHEET
10	40	10	18	10
COLOR	AGE	BIRTHPLACE	VOL.	
10	40		70	
COUNTY	Pike		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Willie	10	32		
Anna	10	10		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C300	HEAD OF FAMILY		E.D.	SHEET
10	33	10	11	15
COLOR	AGE	BIRTHPLACE	VOL.	
10	33	10	26	
COUNTY	Elmore		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lonnie	10	28		
Bernard	10	3		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Followed 4/12

C200	NAME OF INDIVIDUAL		E.D.	SHEET
10	40	10	18	10
COLOR	AGE	BIRTHPLACE	VOL.	
10	40		70	

C-200	NAME OF INDIVIDUAL <i>Cox, H Eugene</i>		E.D. 4	SHEET 158
COLOR <i>W</i>	AGE 13	BIRTHPLACE	VOL. 9	
COUNTY <i>Calhoun</i>		CITY		
ENUMERATED WITH <i>Girley, James L.</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input checked="" type="checkbox"/> STEPSON		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY <i>Cook H Henry</i>		E.D. 19	SHEET 213
COLOR <i>W</i>	AGE 52	BIRTHPLACE	VOL. 94	
COUNTY <i>Talladega</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Anna M</i>		<i>W</i>	<i>40</i>	
<i>William W</i>		<i>F</i>	<i>83</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY <i>Cook H. C.</i>		E.D. 22	SHEET 21
COLOR	AGE	BIRTHPLACE	VOL.	

C200	HEAD OF FAMILY Cook H. C.		E.D. 22	SHEET 21
COLOR W	AGE 33	BIRTHPLACE	VOL. 6	
COUNTY	Chambers		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Myrtle	W	34		
George	S	8		
Maui	D	8		
Betty	D	6		
John	S	3 1/2		
William	S	4 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Cook H. C.		E.D. 11	SHEET 23
COLOR W	AGE 31	BIRTHPLACE	VOL. 64	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Malissa	W	23		
Mayella	D	2 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Cook H. C.		E.D. 5	SHEET 198
COLOR W	AGE 53	BIRTHPLACE	VOL. 23	
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Pearl	W	43		
Edna	D	12		

	Pearl E	W	43
	Edna V	D	22
	Vera C	PD	19
	Tommy	S	10
	Billy J	S	6
Street	W. Clifford	N	24

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
		Cook, N.V.		27	124
COLOR	AGE	BIRTHPLACE		VOL.	
W	25			40	
COUNTY	JACKSON		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Culpeper		W	45		
Culpeper		S	17		
Culpeper		S	8		
Culpeper Adelaide		G.M.	62		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
		Fox, H.W.		78	9
COLOR	AGE	BIRTHPLACE		VOL.	
W	77			90	
COUNTY	Pike		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Charles		W	70		
Rogers, Elizabeth		S	31		
1. Howell		S	36		

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	34	Tallahpousa	91	24
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Bessie		W	37	
Edwin		S	12	
Isaac		S	9	
Gladys		D	6	
Clara		D	4	
Lillie Ruth		D	2	

C200	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	9	Morgan	87	117
COUNTY	CITY			
ENUMERATED WITH				
Dunlap Alvin C				
RELATIONSHIP TO ABOVE				
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON		
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER		
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN		
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN		
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER		
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT		
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW			
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN			

C200		NAME OF INDIVIDUAL Cox Hallie		E.O. 22	SHEET 157
COLOR W	AGE 134	BIRTHPLACE Ga		VOL. 16	
COUNTY		CITY			
		Coffee			
ENUMERATED WITH Bastion Bettie					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)					

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY Couch Hallie F		E.O. 19	SHEET 373
COLOR B	AGE 22	BIRTHPLACE		VOL. 34	
COUNTY		CITY			
		Geneva			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Grace		W	20	GA	
James M		D	1		
Eugene		S	0		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL Causon, Hans		E.O. 5	SHEET 249
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C200	NAME OF INDIVIDUAL <i>Causay, Hans</i>		E.D. <i>5</i>	SHEET <i>369</i>
COLOR <i>W</i>	AGE <i>2</i>	BIRTHPLACE	VOL. <i>25</i>	
COUNTY	Elmore		CITY	
ENUMERATED WITH <i>Barley, Emmett</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY <i>Cook, Hank</i>		E.D. <i>17</i>	SHEET <i>1</i>
COLOR <i>N</i>	AGE <i>74</i>	BIRTHPLACE	VOL. <i>8</i>	
COUNTY	Elmore		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Hestey</i>		<i>D</i>	<i>22</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL <i>Cook, Hannah</i>		E.D. <i>3</i>	SHEET <i>35</i>
COLOR <i>W</i>	AGE <i>75</i>	BIRTHPLACE	VOL. <i>39</i>	
COUNTY	Escambia		CITY	
ENUMERATED WITH <i>Patterson, Malcolm L</i>				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)				



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E.D.	SHEET
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(7201

Lowndes

May 11

Choctaw

Lowndes

BC 627

(1111

Franklin

BC 627

(6201

Lowndes



C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		54		Ky.		65	
COUNTY				CITY			
Letcher				Floyd			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Harrison				Wife		20	
Harrison				Son		10	
Harrison				Daughter		20	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		54		Ky.		65	
COUNTY				CITY			
Letcher				Floyd			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Harrison				Wife		20	
Harrison				Son		10	
Harrison				Daughter		20	

BC 427

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		54		Ky.		65	
COUNTY				CITY			
Letcher				Floyd			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Harrison				Wife		20	
Harrison				Son		10	
Harrison				Daughter		20	

NAME		SURNAME		AGE		SEX		RACE		RELATIONSHIP		DATE	
Monroe													
THEIR MEMBERS OF FAMILY													
NAME													
AGE													
SEX													
RACE													
RELATIONSHIP													
DATE													

NAME		SURNAME		AGE		SEX		RACE		RELATIONSHIP		DATE	
Houston													
THEIR MEMBERS OF FAMILY													
NAME													
AGE													
SEX													
RACE													
RELATIONSHIP													
DATE													

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		SURNAME		AGE		SEX		RACE		RELATIONSHIP		DATE	
Autauga													
THEIR MEMBERS OF FAMILY													
NAME													
AGE													
SEX													
RACE													
RELATIONSHIP													
DATE													

HEAD OF FAMILY		E.D.		SHEET
W. W. W. W.		8		15
COLOR	AGE	BIRTHPLACE	VOL.	
W	51	W. W.	15	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
W. W. W. W.	W	46		
W. W. W. W.	W	16		
W. W. W. W.	W	12		
W. W. W. W.	W	3		
W. W. W. W.	W	2		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
W. W. W. W.		8		15
COLOR	AGE	BIRTHPLACE	VOL.	
W	51	W. W.	15	
COUNTY	CITY			
Houston				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
W. W. W. W.	W	46		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 7		SHEET 1	
COLOR	AGE	BIRTHPLACE		VOL.	
White	46	Randolph			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	Wife	45			
James	Son	14			
Charles	Son	12			
Paul	Son	6			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 7		SHEET 1	
COLOR	AGE	BIRTHPLACE		VOL.	
White	46	Marion			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter	Wife	45			
James	Son	14			
Charles	Son	12			
Paul	Son	6			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.	SHEET
Cathoun			124
COLOR	AGE	BIRTHPLACE	
CC	-4	VOL.	
COUNTY	Cathoun		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Tuscatooosa			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	Tuscatooosa		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C200			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	CITY		

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Barbour			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		12	
		5	
		11	

FORM 1-1909 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
	Cox Hallie		13	136
COLOR	AGE	BIRTHPLACE	VOL.	
B	42	China	13	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Osman	S	21		
Edith	S	18		
Elizabeth	D	15		
Libbie	D	14		
Samuel	S	7		
Theresa	S	6		
William	S	3		

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Adm. v. Turner

ut.

70

NAME: *Cook, Martha* DATE: *12/15*

7119  
Tuscaloosa Tuscaloosa

ENHANCEMENT WITH: *Dianna Echols*

RELATIONSHIP: *Dianna Echols*

NAME	DATE	TIME
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15
12/15/15	12/15/15	12/15/15

BC 627 U.S. DEPARTMENT OF JUSTICE

NAME: *Madega* DATE: *12/15*

11/15/15

RELATIONSHIP: *Madega*

BC 627 U.S. DEPARTMENT OF JUSTICE

NAME: *Madega* DATE: *12/15*

11/15/15

RELATIONSHIP: *Madega*

BC 627 U.S. DEPARTMENT OF JUSTICE







# Chambers

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
1	33		14	70	
COUNTY	CITY				
H. H. H.					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	23			
Ellen	W	1			

FORM 1-1-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
1	32		14	71	
COUNTY	CITY				
Choctaw					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	24			
Elizabeth	W	1			




FORM 10-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

NAME OF INDIVIDUAL *Charles Thomas*

1. *1.5*

**Choctaw**

2. *1.5*

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100. *1.5*

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Greene*

1. *1.5*

**Greene**

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69. *1.5*

70. *1.5*

71. *1.5*

72. *1.5*

73. *1.5*

74. *1.5*

75. *1.5*

76. *1.5*

77. *1.5*

78. *1.5*

79. *1.5*

80. *1.5*

81. *1.5*

82. *1.5*

83. *1.5*

84. *1.5*

85. *1.5*

86. *1.5*

87. *1.5*

88. *1.5*

89. *1.5*

90. *1.5*

91. *1.5*

92. *1.5*

93. *1.5*

94. *1.5*

95. *1.5*

96. *1.5*

97. *1.5*

98. *1.5*

99. *1.5*

100. *1.5*



Talladega

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1215		HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE		VOC.	
COUNTY		TOWN			
Lee					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

FORM 12-63b

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Etowah

BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Tuscaloosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Crenshaw		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Martha E	w	37	
J. J.	s	18	
Ida B	d	14	
Robert M	d	11	
William H	s	9	

	Roths T4	K	11
	William H	S	9
	Marques	L	5
	Exonide H	L	7

FORM 10-6354

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

Escambia


U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11211		HEAD OF FAMILY		Cook, Henry		E.O.	SHEET
COLOR	Age	BIRTHPLACE				VOL.	417
24	54					26	
COUNTY	Elmore			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary 7		W	30				
Lundy		D	16				
J. L.		S	7				
John 8		S	6				
Lynia 34		D	5				
Lena		D	4				
Kate		M	65				

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Be			







COLOR W	AGE 45	BIRTHPLACE Maryland	35
COUNTY Greene	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mattie	W	35	
Abbie B	D	11	
William H	S	5	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Geo. C. Henry		E.D. 12	SHEET 27
Age 76		VOL. 20	
Covington	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mattie	W	77	
William	D	23	
Abbie	D	11	
John	S	2	
James	S	7	
John	S	7	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Geo. C. Henry		E.D. 12	SHEET 27
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY Etowah	CITY GADSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME	RELATION	AGE	BIRTHPLACE
<i>John A. Barbour</i>	<i>Head</i>	<i>34</i>	<i>Ill.</i>
<i>Anna Barbour</i>	<i>Wife</i>	<i>28</i>	<i>Ill.</i>
<i>William Barbour</i>	<i>Son</i>	<i>4</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>3</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>2</i>	<i>Ill.</i>

FORM 12-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John A. Barbour*

RELATION *Head*

AGE *34*

BIRTHPLACE *Ill.*

ED. *10+*

SHEET *60*

VOL. *2*

Barbour

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
<i>Anna Barbour</i>	<i>Wife</i>	<i>28</i>	<i>Ill.</i>
<i>William Barbour</i>	<i>Son</i>	<i>4</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>3</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>2</i>	<i>Ill.</i>

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FAMILY *John A. Barbour*

RELATION *Head*

AGE *34*

BIRTHPLACE *Ill.*

ED. *10+*

SHEET *60*

VOL. *2*

Barbour

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	BIRTHPLACE
<i>Anna Barbour</i>	<i>Wife</i>	<i>28</i>	<i>Ill.</i>
<i>William Barbour</i>	<i>Son</i>	<i>4</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>3</i>	<i>Ill.</i>
<i>John Barbour</i>	<i>Son</i>	<i>2</i>	<i>Ill.</i>



C. 200		HEAD OF FAMILY		Cash, Henry		E.D.	SHEET
COLOR	1	AGE	47	BIRTHPLACE		VOL.	16
COUNTY				CITY		93	
OTHER MEMBERS OF FAMILY							
	NAME	RELATIONSHIP	AGE	BIRTHPLACE			
	Malie	12	44				
	William C.	5	24				
	Ross	5	19				
	Bertie	5	17				
	Lester	5	15				
	Andrew	10	14				
	Guinevere	10	10				

[illegible]

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
Hale					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Nicholas E			37		
Gordon L			15		
James L			13		



C.201		HEAD OF FAMILY		F.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
B		47				95	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William L		W		38			
Mary		D		11			
Lester		S		17			
Jimmie		S		16			
Lester		D		15			
Hattie		D		14			
Frank		S		12			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY







HEAD OF FAMILY		E.D.	SHEET
Color		21	2
COLOR	AGE	BIRTHPLACE	
6	45	72	
COUNTY	CITY		
7	Albany		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Walter	1	2	
Elizabeth	2	12	
Reith	3	4	
Joseph	4	10	
Isaac	5	9	
Clarence	6	7	
Elizabeth	7	6	

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Thomas	1	8	
Walter	2	4	
Isaac	3	2	
Clarence	4	1	





1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL *Ray Henry*

**Russell**

EN. MEMBER WITH

DATE OF BIRTH

PLACE OF BIRTH

INDUSTRY

EDUCATION

RELIGION

REMARKS

BC 527

U.S. DEPARTMENT OF COMMERCE

(0500)		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Ray Henry</i>	<i>Head</i>	<i>28</i>	<i>Missouri</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1202		HEAD OF FAMILY		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Jackson		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 1-1921

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1300		HEAD OF FAMILY		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Chambers		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		Husband		44			
Mary		Wife		41			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cage		HEAD OF FAMILY		F.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Coffee		CITY			

40 75

COUNTY Coffee

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	W	35	
John	D	12	
John	D	6	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY

John D. Henry

E.D. SHEET

14

COLOR AGE BIRTHPLACE

5-2

17

COUNTY Colbert

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	W	41	Miss
John	D	1	Miss
John	D	1	Miss
John	D	5	Miss
John	D	5	Miss
John	D	5	Miss

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

25 Cassin, Henry 32 182

31 7 32

Monroe

Cassin, Stephen



NAME C. J. Cullman

Cullman

BC 627

C. J. Cullman		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		16	51
D	46			VOL.	8
COUNTY		CITY			
Butler					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary	W	35			
Henry J.		17			
Callie	D	17			
Edward	B	7			
4	1				

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C206 644 11/11/11

Lamar

X

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Lee		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
COUNTY	Madison		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
COUNTY	Juscatousa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
William M. Clark	W	35	
Marion Clark	F	3	
Anna Clark	D	10	
Thelma Clark	D	10	
Raymond Clark	S	8 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
William M. Clark	W	35	
Marion Clark	F	3	
Anna Clark	D	10	
Thelma Clark	D	10	
Raymond Clark	S	8 1/2	

FORM 10-636A

1910 CENSUS INDEX - INDIVIDUAL

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter P</i>	<i>S</i>	<i>2</i>	

HEAD OF FAMILY		E.D.	SHEET
<i>Walter P</i>		<i>4</i>	<i>232</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>22</i>		<i>41</i>
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter P</i>	<i>S</i>	<i>21</i>	
<i>Walter P</i>	<i>S</i>	<i>4 1/2</i>	

C 200		HEAD OF FAMILY HENRY E		E.D. 15	SHEET 42
COLOR 66	AGE 36	BIRTHPLACE		VOL. 3	
COUNTY Chilton		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
WILLIAM L		W	31		
LORETTA L		D	23		
LAWRENCE		S	22		
LUCAS		W	17		
LUCILLE		W	14		
LILLIAN		W	12		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY HENRY G		E.D. 17	SHEET 136
COLOR 141	AGE 34	BIRTHPLACE		VOL. 11	
COUNTY A		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
LEON D		W	32		
WILLIAM E		W	16		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY GENEVA		E.D. 6	SHEET 11
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.O. 2		SHEET 54	
COLOR	AGE	BIRTHPLACE		VOL.			
1	72			93			
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
"L. E. Bibb"							

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.O. 4		SHEET 222	
COLOR	AGE	BIRTHPLACE		VOL.			
1	77			4			
COUNTY				CITY			
Bibb							
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
D. E. Bibb		4		72			
L. E. Bibb		4		30			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

8562FORM 10-63b

C200	HEAD OF FAMILY	E.D.	SHEET
		4	386



C 200		HEAD OF FAMILY		E.D. 4		SHEET 356	
COLOR	AGE	BIRTHPLACE		VOL.		86	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
			50				
			14				
			6				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D. 9		SHEET 127	
COLOR	AGE	BIRTHPLACE		VOL.		5	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
			43				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D. 8		SHEET 138	
COLOR	AGE	BIRTHPLACE		VOL.		5	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
			31				
			12				
			7				

	Cumt	D	12
	Cumt	D	7
	Belton	D	6
	Belton	D	3
	Myrtle	D	1/2

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		E.D.		SHEET																															
COLOR	h	AGE	15	BIRTHPLACE	Cook, Henry R		7																														
COUNTY																																					
Bibb																																					
ENUMERATED WITH																																					
RELATIONSHIP TO ABOVE																																					
<table border="0"> <tr> <td>SUN</td> <td>WIFE</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>TELL A</td> </tr> <tr> <td>MOTHER</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>MOTHER</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>TELL A</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>TELL A</td> </tr> </table>								SUN	WIFE	OTHER	DAUGHTER	NEE	TELL A	MOTHER	WIFE	TELL A	SISTER	WIFE	TELL A	BROTHER	WIFE	TELL A	MOTHER	WIFE	TELL A	DAUGHTER	WIFE	TELL A	WIFE	WIFE	TELL A	WIFE	WIFE	TELL A	WIFE	WIFE	TELL A
SUN	WIFE	OTHER																																			
DAUGHTER	NEE	TELL A																																			
MOTHER	WIFE	TELL A																																			
SISTER	WIFE	TELL A																																			
BROTHER	WIFE	TELL A																																			
MOTHER	WIFE	TELL A																																			
DAUGHTER	WIFE	TELL A																																			
WIFE	WIFE	TELL A																																			
WIFE	WIFE	TELL A																																			
WIFE	WIFE	TELL A																																			

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE			
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		7			
		6			
		1/2			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John W.	W	27	
John W.	S	1	
John W.	D	8	
John W.	S	5	
John W.	S	3	
John W.	S	9	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Winston			

COUNTY	Winston	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY	E.D.	SHEET
	Walter H. H. H.	10	28
COLOR	AGE	BIRTHPLACE	VOL.
W	39		5
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
E. H. H.	W	40	
Kathlyn	W	8	
James	S	6	
Mary Jo	W	3 1/2	
Ruth	S	2 1/4	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY	E.D.	SHEET
	Walter H. H. H.		2
COLOR	AGE	BIRTHPLACE	VOL.
W	46		1
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
E. H. H.	W	31	
Kathlyn	W	11	

(10)	HEAD OF FAMILY <i>Edgar Herbert</i>		E.D. <i>8</i>	SHEET <i>128</i>
COLOR <i>Le</i>	AGE <i>46</i>	BIRTHPLACE	VOL. <i>87</i>	
COUNTY <i>Monroe</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Mary Ida</i>	<i>Le</i>	<i>38</i>	<i>Ms.</i>	
<i>Mary C</i>	<i>Le</i>	<i>12</i>	<i>1</i>	

(10)	HEAD OF FAMILY <i>James H. Clark</i>		E.D. <i>1</i>	SHEET <i>441</i>
COLOR <i>W</i>	AGE <i>34</i>	BIRTHPLACE	VOL. <i>1</i>	
COUNTY <i>Dale</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>James H.</i>	<i>Le</i>	<i>1</i>		
<i>Mary W.</i>	<i>Le</i>	<i>1</i>		
<i>Charles H.</i>	<i>Le</i>	<i>7</i>		
<i>Mary W.</i>	<i>Le</i>	<i>5</i>		
<i>James H.</i>	<i>Le</i>	<i>3</i>		

NAME *De Kalb*  
 ADDRESS *De Kalb*  
 CITY *De Kalb*  
 STATE *De Kalb*  
 ZIP *De Kalb*  
 X

BC 627

NAME *De Kalb*  
 ADDRESS *De Kalb*  
 CITY *De Kalb*  
 STATE *De Kalb*  
 ZIP *De Kalb*  
 X

BC 627

HEAD OF FAMILY		E.D.		SHEET	
<i>De Kalb</i>		<i>De Kalb</i>		<i>De Kalb</i>	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>De Kalb</i>	<i>De Kalb</i>	<i>De Kalb</i>		<i>De Kalb</i>	
COUNTY	CITY				
<b>Russell</b>					
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
<i>De Kalb</i>	<i>De Kalb</i>	<i>De Kalb</i>	<i>De Kalb</i>		

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John			
Elizabeth			
William			
Martha			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
Coy Herbert			18	223
COLOR	AGE	BIRTHPLACE	VOL.	
White	21	Pa.	6	
COUNTY	Chambers		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Anna S.	W	23		
Herbert Jr.	L	3		
William	L	2		
James H.	S	1		
Robert Warr	Sc	14		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
Coy Herbert			18	224
COLOR	AGE	BIRTHPLACE	VOL.	
White	21	Pa.	6	
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Anna S.	W	23		
Herbert Jr.	L	3		
William	L	2		
James H.	S	1		
Robert Warr	Sc	14		

HEAD OF FAMILY		E.D.	SHEET
Jack H. H. H. H.		6	242
COLOR	AGE	BIRTHPLACE	
	32	VOL.	
COUNTY	CITY		
Etowah	GACSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. John H. H.	son	4	
2. Mary H.	daughter	4 1/2	

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				
H. H. H.				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS


FORM 10-336

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *John H. Baldwin* AGE *38* SEX *M*

Tuscaloosa Tuscaloosa

IN MARRIAGE *Yes*

Wife *Anna Baldwin*

Children


FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		F.D.	SHEET
	<i>John H. Baldwin</i>			
Wife	AGE	BIRTHPLACE	VOL.	
<i>Anna</i>	<i>38</i>	<i>Tuscaloosa</i>		
CITY				
<i>Baldwin</i>				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>John H. Baldwin</i>				

FORM 10-336

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Henry Cook* *28 4/11*  
 ADDRESS *Houston*  
 OCCUPATION *Cook*

NAME <i>Cook</i>		HEAD OF FAMILY <i>Henry</i>		E.D. <i>10</i>	SHEET <i>32</i>
COLOR <i>W</i>	AGE <i>28</i>	BIRTHPLACE <i>Autauga</i>		VOL. <i>1</i>	
COUNTY <i>Autauga</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Henry</i>	<i>H</i>	<i>28</i>			
<i>William</i>	<i>S</i>	<i>11</i>			
<i>Marion</i>	<i>D</i>	<i>10</i>			
<i>John</i>	<i>S</i>	<i>10</i>			
<i>James</i>	<i>S</i>	<i>7</i>			
<i>William</i>	<i>S</i>	<i>6</i>			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME *Cook*  
 ADDRESS *Houston*  
 OCCUPATION *Cook*



C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		26		2		325	
COUNTY				CITY			
Barbour							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1 son				W		23	
1 daughter				D		23	

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
B		45		2		135	
COUNTY				CITY			
Chambers							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1 son				W		25	





1200	HEAD OF FAMILY Cook William		E.D. 32	SHEET 179
COLOR W	AGE 53	BIRTHPLACE	VOL. 77	
COUNTY	Marshall		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
Doris		W	41	
Lina		S	16	
Dimple		W	12	
William		S	9	
Lola		D	7	
Linda		S	5	
Lorraine		D	3	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY Walker Vincent		E.D. 30	SHEET 179
COLOR W	AGE 57	BIRTHPLACE	VOL.	
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
Lillian		W	52	
Liquita		S	1	
Pever		S	5	
Liquita		S	1	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY Cox		E.D. 12	SHEET 600
COLOR	AGE	BIRTHPLACE	VOL.	






FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	11		67	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11500	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	22		5	
COUNTY	Colfax		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	23	M		1	1
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Eugene		Wife	27	M	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	24	M		1	1
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Wife	21	M	
Elizabeth		Wife	16	M	
Mary		Wife	5	M	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook Herman 11		32	316
AGE	BIRTHPLACE	VOL.	
6	18	17	
calcosa			
Franklin 18			

HEAD OF FAMILY		E.D.	SHEET
Madison			
AGE	BIRTHPLACE	VOL.	

BC 627

HEAD OF FAMILY		E.D.	SHEET
Franklin		1	41
AGE	BIRTHPLACE	VOL.	
OTHER MEMBERS OF FAMILY			

OTHER MEMBERS OF FAMILY			
NAME	RELATION (Specify)	AGE	SEX
Franklin			

Form 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATION	AGE	SEX
Franklin				

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





HEAD OF FAMILY		E.D.	SHEET
1000		113	114
COLOR	AGE	BIRTHPLACE	
	10		
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1000		14	115
COLOR	AGE	BIRTHPLACE	
1000	10		
COUNTY	CITY		





HEAD OF FAMILY		F.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	DALLAS		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		1	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		F.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	De Kalb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		1	
		21	
		15	
		17	



HEAD OF FAMILY		E.D. 25		SHEET 275	
COLOR (2)	AGE 53	BIRTHPLACE Ga.		VOL. 24	
COUNTY De Kalb			CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Emogene	W	50	Ga.		
Bessie	S	14			
Leah	S	21			
Lucile	S	14			
Will	S	1 1/2			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D. 1		SHEET 21	
COLOR	AGE	BIRTHPLACE		VOL. 24	
COUNTY De Kalb			CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Leah M.	W	28			

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





C 2	HEAD OF FAMILY <i>Jack Indian</i>		E.D. 11	SHEET 6
COR <i>W</i>	AGE <i>32</i>	BIRTHPLACE	VOL 5	
COUNTY	Halo		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Harry</i>	<i>W</i>	<i>30</i>		
<i>Walter</i>	<i>W</i>	<i>23</i>		
<i>Myrtle</i>	<i>W</i>	<i>27</i>		
<i>Walter</i>	<i>W</i>	<i>7</i>		
<i>Walter</i>	<i>W</i>	<i>4</i>		
<i>Alma</i>	<i>W</i>	<i>2</i>		

C 20	HEAD OF FAMILY <i>Henry Henry</i>		E.D. 11	SHEET 1
COR <i>W</i>	AGE <i>25</i>	BIRTHPLACE	VOL 5	
COUNTY	Geneva		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>	<i>W</i>	<i>19</i>		
<i>William</i>	<i>W</i>	<i>17</i>		





Dr. K. H.

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
L. K. H.	6	55	
W. K. H.	11	5	
L. K. H.	2	4 1/2	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Caussey

C200

HEAD OF FAMILY			E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Dallas			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Marengo			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
12	51			4
COUNTY	CITY			
Shelby				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha	W	48		
Willie M	D	6		
Emile	B	3		
Wiley L	B	2		
John P		1		
Charles W	B	2		
George	B	3.4		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
Jesse L. M.		16		34	
AGE		BIRTHPLACE		AGE	
38				79	
COUNTY			CITY		
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Thang		W	41		
Thabie		D	18		
Lessa		D	16		
Conny		S	12		
J. Th. Jr.		S	10		
Hazel		D	7		
Imogene		D	2 1/4		

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Brown, Margaret

MF

47

BIRMINGHAM PLACE

## ANNISTON



Camron

ANNISTON

BC 627

DEPARTMENT OF COMMERCE

NAME *Joseph* *Madison* *75*  
 AGE *164* *72*  
 BIRTHPLACE *Madison*  
 DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.O.	SHEET
<i>Clarke</i>		<i>1</i>	<i>136</i>
AGE	BIRTHPLACE		
<i>63</i>			
COUNTY			
<i>Clarke</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>and 1 son 46</i>			

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Tuscaloosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Jackson		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Lamar* STREET

ENCLAVE WITH

RELATIONSHIP

AGE

BIRTHPLACE

CITY

COUNTY

STATE

ZIP

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Lamar</i>		<i>35</i>	<i>166</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>White</i>	<i>34</i>		<i>97</i>
COUNTY	CITY		
<i>Talladega</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles</i>	<i>H</i>	<i>15</i>	
<i>James</i>	<i>H</i>	<i>17</i>	
<i>James</i>	<i>S</i>	<i>7</i>	
<i>Glenn</i>	<i>S</i>	<i>9</i>	
<i>Edward</i>	<i>H</i>	<i>11</i>	
<i>8 120</i>			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET																																																													
Hale																																																																	
IN MARRIAGE WITH																																																																	
RELATIONSHIP																																																																	
<table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>RELATIONSHIP</td> <td>DATE OF BIRTH</td> <td>PLACE OF BIRTH</td> <td>DATE OF DEATH</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						NAME	AGE	RELATIONSHIP	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH																																																						
NAME	AGE	RELATIONSHIP	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH																																																												
BC 627		DEPARTMENT OF																																																															

NAME OF INDIVIDUAL		E.D.		SHEET																																																													
Morgan																																																																	
IN MARRIAGE WITH																																																																	
RELATIONSHIP																																																																	
<table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>RELATIONSHIP</td> <td>DATE OF BIRTH</td> <td>PLACE OF BIRTH</td> <td>DATE OF DEATH</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						NAME	AGE	RELATIONSHIP	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH																																																						
NAME	AGE	RELATIONSHIP	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH																																																												
BC 627		DEPARTMENT OF																																																															

HEAD OF FAMILY		E.D.		SHEET	
Morgan					
COLOR	AGE	BIRTHPLACE		VOL	
	33			7+	
COUNTY	Marengo		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>[Handwritten Name]</i>		19	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *[Handwritten Name]*

17

Edward GAUSDEN

*[Handwritten Address]*

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *[Handwritten Name]*

18

Russell

*[Handwritten Address]*

BC 627

U.S. DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF MINES

NAME (PRINT)		DATE
Do Katt		1917
ENCLATURE		
1917		
A. H. S.		

BC 627

DEPARTMENT OF MINES

NAME (PRINT)		DATE
Do Katt		1917
ENCLATURE		
1917		
A. H. S.		

1920 Census of the United States

Marion

BC 627

1920 Census of the United States

Crenshaw

BC 627

DEPARTMENT OF COMMERCE

POPULATION AND ECONOMIC CENSUS

( 200 ) *Cecil's Lane* *3 22*  
*B 4 1/2* *13*  
 C Milton  
*Brentley Robinson*

( 200 ) *John's Lane* *3 22*  
*B 4 1/2* *13*  
 Hale  
*Brentley Robinson*



200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
F		19				58	
COUNTY				CITY			
Dallas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. H. H.		W		19			
L. H. H.		S		1			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
F		21				62	
COUNTY				CITY			
Dallas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. H. H.		W		67			
L. H. H.		S		1/2			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





E.D. 100		HEAD OF FAMILY		E.D. 100		SHEET 26	
COLOR	AGE	BIRTHPLACE		VOL.			
W	1	man		5			
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Mary		1		13			
2. William		1		15			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E.D. 100		HEAD OF FAMILY		E.D. 100		SHEET 55	
COLOR	AGE	BIRTHPLACE		VOL.			
W	20	man		3			
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Mary		1		43			
2. William		1		40			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Ed. K. [unclear]* NO. *4* DATE *1/1/1911*  
 CITY *Etowah*  
 COUNTY *Madison* STATE *Tenn.*  
 NAME *Mr. Gordon [unclear]*  
 ADDRESS [unclear]  
 CITY [unclear] STATE [unclear]

BC 627

NAME *Cook, [unclear]* NO. *25* DATE *1/1/1911*  
 CITY *Hale*  
 COUNTY *Cook, [unclear]*  
 ADDRESS [unclear]  
 CITY [unclear] STATE [unclear]

BC 627

NAME *Cook, [unclear]* NO. *25* DATE *1/1/1911*  
 CITY *Hale*  
 COUNTY *Cook, [unclear]*  
 ADDRESS [unclear]  
 CITY [unclear] STATE [unclear]

U. S. 16

Walker

General, Theodore

BC 627

C20 Coy 2nd H

W-15

Madison

Coy 110th H

BC 627

NAME OF INDIVIDUAL

WILCOX

BC 627



(200)	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Thomas	H	41		
2. Lancela	W	32		
3. William	S	14		
4. Maria	D	14		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

000	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. John	H	41		
2. Sylvia	W	14		
3. Edward	S	5		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	COOK, Isaac	25 194
B 21	Miss	94
Shelby		
COOK, Isaac		

BC 627

C200	HEAD OF FAMILY	E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			

COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>Head</i>	<i>35</i>	
<i>John</i>	<i>Wife</i>	<i>32</i>	
<i>Robert</i>	<i>Son</i>	<i>10</i>	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>William</i>		<i>28</i>	<i>2-3</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>29</i>		
COUNTY	CITY		
<i>Chambers</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>Head</i>	<i>29</i>	
<i>Milford</i>	<i>Son</i>	<i>7</i>	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Jack</i>		<i>15</i>	<i>131</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>43</i>		<i>12</i>
COUNTY	CITY		
<i>Clarke</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Elizabeth</i>	<i>Wife</i>	<i>40</i>	
<i>Thomas</i>	<i>Son</i>	<i>10</i>	



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marengo		26 31
74		





HEAD OF FAMILY <i>W. J. ...</i>		E.D. <i>32</i>	SHEET <i>146</i>
COLOR <i>Light</i>	AGE <i>32</i>	BIRTHPLACE <i>IL</i>	
COUNTY <i>Calhoun</i>	CITY <b>ANNISTON</b>		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>W. J. ...</i>	<i>H</i>	<i>32</i>	
<i>W. J. ...</i>	<i>S</i>	<i>9</i>	
<i>John ...</i>	<i>S</i>	<i>8</i>	
<i>W. J. ...</i>	<i>S</i>	<i>6</i>	
<i>W. J. ...</i>	<i>D</i>	<i>11 1/2</i>	

[illegible]



C 200		HEAD OF FAMILY		S.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
VI.	24	I. K. M.			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
I. K. M.	W.	24			
W. K. M.	D.	1			
I. K. M.	D.	1			
J. K. M.	D.	6			
W. K. M.	D.	5			
I. K. M.	D.	5			
I. K. M.	D.	1			

FORM 10-630A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



[illegible]RELATION-  
SHIP

405

## APPENDIX

Reading

5

13

\_\_\_\_\_

D

//

Catherine

2

12

42 Ba

Crenshaw		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Crenshaw		CITY		
OTHER MEMBERS OF FAMILY					
Crenshaw	NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Crenshaw

1910

70

IMMIGRATION

1910

70

X

BC 627

Crenshaw	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	



[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(200) 2043  
 Pickens  
 (200) 2043

... F A - ' M E ' ... M M - K ...

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-2001		HEAD OF FAMILY		E.C.	SHEET
Cook J. Henry				29	29
COLOR	AGE	BIRTHPLACE		VOL.	
	33				
COUNTY	Autauga		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Ida		Wife	26		
Wesley		Son	5	19	
Clara		Daughter	2	13	
Clara		Daughter	1	9	

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-2001		HEAD OF FAMILY		E.C.	SHEET
Cook J. Henry				38	413
COLOR	AGE	BIRTHPLACE		VOL.	
	45			37	
COUNTY	Autauga		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Lillian		Daughter	12		
Lillian		Daughter	11		
Herman		Son	7		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-2001		HEAD OF FAMILY		E.C.	SHEET
Cook J. Henry				10	10
COLOR	AGE	BIRTHPLACE		VOL.	
	59				
COUNTY	Autauga		CITY		

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY	E.D.	SHEET
10	47	14	70
	Barbour	VOL.	2
	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barrie	10	31	
Mary	5	15	
Stacy	5	14	
Ordery	5	12	
Grace	10	10	
Wilton	5	3	
Gordon	5	1	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY	E.D.	SHEET
10	47	14	70
	Barbour	VOL.	2
	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barrie	10	31	
Mary	5	15	
Stacy	5	14	
Ordery	5	12	
Grace	10	10	
Wilton	5	3	
Gordon	5	1	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
11		30		14	17
BIRTHPLACE		VOL.			
COUNTY		Barbour		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		W	21		

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
1		54		22	174
BIRTHPLACE		VOL.			
COUNTY		Barbour		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		W	52		

FORM 1-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Elmore		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Marion	14	30	
William	5	11	
William	10	9	
1 1/2 000 40			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	De Kalb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	14	30	
William	5	11	
William	10	9	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Lauderdale		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE




U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
2	32			2	
COUNTY		Barbour		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
E. J. ...		W	24		
J. ...		D	4		
L. ...		S	1		
P. ...		S	12		
J. ...		D	3		
J. ...		D	3 1/2		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	34				
COUNTY		Cullman		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
E. J. ...		W	31		
J. ...		D	16		
P. ...		S	6		
H. ...		S	7		
M. ...		D	3 1/2		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Color	HEAD OF FAMILY		E.D.	SHEET
W	Cox & Minton		6	158
COLOR	AGE	BIRTHPLACE	VOL.	
	30		64	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Bessie	W	3		
Lucile	W	8		
William	W	5		
Marjorie	W	1		

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Color	HEAD OF FAMILY		E.D.	SHEET
W	Cocke		6	221
COLOR	AGE	BIRTHPLACE	VOL.	
	30		9	
COUNTY	Bibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	10		
John	W	12		
John	W	1		
John	W	1		

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Color	HEAD OF FAMILY		E.D.	SHEET
W	Cox & P.		6	163
COLOR	AGE	BIRTHPLACE	VOL.	
	30		64	
COUNTY	Lauderdale		CITY	



2000

PC 427

6200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	De Kalb		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			
Walter B.	H	11			

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	79	Bibb	8	153
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. C. Thomas	H	52		
Mary	C	45		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	52	Crenshaw	2	17
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. C. Thomas	H	52		
Mary	C	45		
Math				
Robert				
J. S. Thomas				

U. S. DEPARTMENT OF COMMERCE



NAME OF INDIVIDUAL *Clarke*

AGE *14*

DATE OF BIRTH *1900*

PLACE OF BIRTH *Clarke*

RELATIONSHIP WITH HEAD OF FAMILY *Clarke*

EDUCATION *Clarke*

INDUSTRY *Clarke*

PROPERTY *Clarke*

BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		
Blount			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Cash, J.W.*

AGE *1 1/2*

DATE OF BIRTH *25 2/8*

PLACE OF BIRTH *34*

RELATIONSHIP WITH HEAD OF FAMILY *De Kalb*

INDUSTRY *Cash, Howard*

BC 627		E.D. 1		SHEET 1	
--------	--	--------	--	---------	--

HEAD OF FAMILY		E.D.		SHEET	
1500		1001		1001	
COLOR	AGE	BIRTHPLACE		VOL.	
1	31			1	
COUNTY			CITY		
Marion					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Couch 2nd		3		200	
COLOR	AGE	BIRTHPLACE		VOL.	
1	24			1	
COUNTY			CITY		
Calhoun					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Martha	W	22			
Paula Mae	D	3			
William	S	17			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12	HEAD OF FAMILY		Lawrence Jack		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
6	27			67		
COUNTY		CITY				
Lawrence						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lawrence		6	36			
Ruby		2	15			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.280	HEAD OF FAMILY		Lawrence Jack		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
6	27			67		
COUNTY		CITY				
Flowah						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lawrence		6	36			
Ruby		2	15			
Helen		2	1			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.280	NAME FINE JUDIA		Lawrence Jack		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
6	27			67		
COUNTY		CITY				
Flowah						
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lawrence		6	36			
Ruby		2	15			
Helen		2	1			



FORM BC-627  
FORMERLY 10-63

NAME OF INDIVIDUAL		SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	Clarke	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SIN	NEPHEW	
AUNT	NEE	
WIFE	FATHER IN LAW	
SISTER	MOTHER IN LAW	
FATHER	SON IN LAW	
MOTHER	DAUGHTER IN LAW	
GRANDSON	GRANDDAUGHTER	
GRANDDAUGHTER	GRANDSON	
GRANDFATHER	GRANDMOTHER	

FORM BC-627  
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
COLOR	AGE	BIRTHPLACE
COUNTY	Pike	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
SIN	NEPHEW	
AUNT	NEE	
WIFE	FATHER IN LAW	
SISTER	MOTHER IN LAW	
FATHER	SON IN LAW	
MOTHER	DAUGHTER IN LAW	
GRANDSON	GRANDDAUGHTER	
GRANDDAUGHTER	GRANDSON	
GRANDFATHER	GRANDMOTHER	

FORM BC-627  
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1170		HEAD OF FAMILY		Couch		E.O.	SHEET
COLOR	W	AGE	22	BIRTHPLACE		VOL.	164
COUNTY	Morgan			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Euna		W	21				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Carr		HEAD OF FAMILY		Carr		E.O.	SHEET
COLOR	W	AGE	24	BIRTHPLACE		VOL.	15
COUNTY	Crenshaw			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1170		HEAD OF FAMILY		Cash, Jacob A		E.O.	SHEET
COLOR	W	AGE	37	BIRTHPLACE		VOL.	24
COUNTY				CITY			



COUNTY	13/1	CITY	24
<p align="center"><b>OTHER MEMBERS OF FAMILY</b></p>			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
E. C. X	46	32	
B. C. X	3	13	
13/11	4	11	
Reba X	4	6/12	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
C. C. X	1	1
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPMAN <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPSISTER <input type="checkbox"/> HOUSEMAN <input type="checkbox"/> BOARDER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY

FORM BC-627 (REVISED)  
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	ED	SHEET
C. C. X	1	1
COLOR	AGE	BIRTHPLACE
COUNTY	CITY	
ENUMERATED WITH		
RELATIONSHIP TO ABOVE		
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPMAN <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPSISTER <input type="checkbox"/> HOUSEMAN <input type="checkbox"/> BOARDER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER SPECIFY

FORM BC-627 (REVISED)  
U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200  
 Dallas  
 BC 627

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	41	Fayette	32	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mrs. J. J. J.	W	38		
John J. J.	L	18		
Charles J. J.	U	17		



HEAD OF FAMILY		SHEET	
Russell			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 11-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Cook Jackson L		2251	
COLOR	AGE	BIRTHPLACE	VOL.
W	66		99
COUNTY	Tuscaloosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Pamella	W	64	
Ruby M	D	19	

FORM 11-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Clay*

*1/16*

*10*

*Clay*

*Brent*

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME *Cooper, John* 645

AGE *8.12*

**Russell**

IN MARRIAGE *Married*

DATE *1930*

BC 627

<i>1200</i>	HEAD OF FAMILY		<i>Cooper, John L</i>	E.D.	SHEET
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE		<i>3c</i>	<i>376</i>
COUNTY	<i>Tuscaloosa</i>		CITY	<i>Tuscaloosa</i>	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Margaret</i>	<i>W</i>	<i>45</i>			
<i>Robert</i>	<i>S</i>	<i>16</i>			
<i>Charles</i>	<i>S</i>	<i>12</i>			
<i>William</i>	<i>S</i>	<i>11</i>			
<i>William L</i>	<i>S</i>	<i>9</i>			
<i>Joe</i>	<i>S</i>	<i>6</i>			
<i>Cora</i>	<i>S</i>	<i>6</i>			

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

M2	Donald Smith	57	20
----	--------------	----	----

1	Kahak	Ar	15
	Chahak	Lu	29

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM IC 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Clarke		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		56	
	S	17	
		15	
	D	12	

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY			CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. S. S. S.	60	50	

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Marion		CITY

COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	M	41		
Nathan	B	14		
George	S	11		
Ruby	D	9		
Remond	T	7		
Christina	S	5		
James	S	3 1/2		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
W	70		20	239
COUNTY		Marion	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	M	65		
James	S	21		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
W	72		14	149
COUNTY		Marion	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	M	31		
William	D	14		
George	S	18		
Marion	D	16		



HEAD OF FAMILY		E.D.	SHEET
C. X. James		27	100
COLOR	AGE	BIRTHPLACE	VOL.
W	33	Ill	10
COUNTY	CITY		
Calhoun	ANNISTON		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lena	W	29	
Walter		5	
James		2	
John			
Carroll	B	24	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. X. James		9	74
COLOR	AGE	BIRTHPLACE	VOL.
W	51	Eng	
COUNTY	CITY		
Butler			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	60	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. X. James		2	131
COLOR	AGE	BIRTHPLACE	VOL.
W	25		



*Frank John*

*Copy*

BC 42

<i>C 2-3</i>		HEAD OF FAMILY		E D.	SHEET
		COLOR	AGE	BIRTHPLACE	VOL.
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	







NAME OF INDIVIDUAL		AGE	SHEET																																	
Sumter		15	233																																	
COUNTY																																				
ENUMERATOR																																				
RELATIONSHIP																																				
<table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> </table>				SEX	AGE	RELATIONSHIP	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER
SEX	AGE	RELATIONSHIP																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		

FORM BC-627 (Revised 1-1-55)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL		AGE	SHEET																																	
Coke, James		15	233																																	
COUNTY																																				
ENUMERATOR																																				
RELATIONSHIP																																				
<table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> <tr> <td>MALE</td> <td>15</td> <td>SON</td> </tr> <tr> <td>FEMALE</td> <td>15</td> <td>DAUGHTER</td> </tr> </table>				SEX	AGE	RELATIONSHIP	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER	MALE	15	SON	FEMALE	15	DAUGHTER
SEX	AGE	RELATIONSHIP																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		

FORM BC-627 (Revised 1-1-55)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

NAME OF INDIVIDUAL		AGE	SHEET																																	
Coke, James		15	233																																	
COUNTY																																				
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SEX	AGE	RELATIONSHIP																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		
MALE	15	SON																																		
FEMALE	15	DAUGHTER																																		

FORM BC-627 (Revised 1-1-55)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

FS 44-38861-1000

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Talladega			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. C. Jones		20	40
COLOR	AGE	VOL.	
1.54	50	99	
COUNTY	CITY		
Tuscaloosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. C. Jones	H	40	
W. H. Jones	S	16	
E. J. Jones	S	14	
Richard	S	10	
Marion	S	7	
Johnnie	S	3 1/2	
Clara	S	3 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. C. Jones		3	253
COLOR	AGE	VOL.	
1.54	50	99	
COUNTY	CITY		
Tuscaloosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. C. Jones	H	40	
W. H. Jones	S	16	
E. J. Jones	S	14	
Richard	S	10	
Marion	S	7	
Johnnie	S	3 1/2	
Clara	S	3 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Russell*

IN MY RATE *W*

AT *10* *10*

...

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.O.	SHEET
<i>W</i>	<i>W</i>	<i>40</i>	<i>51</i>
COLOR	AGE	VOL.	
<i>W</i>	<i>24</i>	<i>100</i>	
COUNTY	CITY		
<i>Walton</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>T. ...</i>	<i>W</i>	<i>25</i>	<i>T. ...</i>

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
<i>W</i>	<i>W</i>	<i>5</i>	<i>28</i>
COLOR	AGE	VOL.	
<i>B</i>	<i>24</i>	<i>100</i>	
COUNTY	CITY		

R	AGE	BIRTHPLACE	VOL.
B	24		31
COUNTY	Perry		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wheat	21	30	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		Cox James	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	45			85	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wheat	W	28			
Wheat	S	9			
Wheat	S	8			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL	Cox James	E.D.	SHEET
Wheat	AGE	19	16	25
	BIRTHPLACE			
COUNTY	Perry		CITY	
ENUMERATED WITH				
Wheat James				
RELATIONSHIP				

X  
 NAME  
 AGE  
 SEX  
 RACE  
 BIRTH  
 PLACE  
 OCCUPATION  
 EDUCATION  
 MARITAL STATUS  
 RELIGION  
 SERVICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C 80		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
D	59				8
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lester C		W	31		
Lillian		W	12		
Lester		D	17		
James		GS	3		
George		GS	1 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 80		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
D	57				14
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		W	67		
Lillian		D	44		
Lillian		GS	26		

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C250	HEAD OF FAMILY Cox James		E.D. 2	SHEET 41B
COLOR B	AGE 37	BIRTHPLACE	VOL. 3	
COUNTY Baldwin	CITY Win			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
James	W	37		
John	S	12		
William	S	11		
Paul	S			
James	S	2		
John	S			
William	S	9		

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
James	W	37	
John	S	12	
William	S	11	
Paul	S		
James	S	2	
John	S		
William	S	9	





• **B. A. 1** •

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: 13

BC 627	DEPARTMENT OF COMMERCE
--------	------------------------

HEAD OF FAMILY		E.D.		SHEET	
6200		17		75	
COLOR	AGE	BIRTHPLACE		VOL.	
B	49	J		18	
COUNTY	Conecuh		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	Charles	45			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE		E.D.		SHEET	
B		Geneva				75	
NAME							
Mama							
RELATIONSHIP							

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
James	H		
William	S		
Robert	S		

FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
James W. Smith		2	4
COLOR	AGE	BIRTHPLACE	VOL.
W	40	Ill	1-11
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
William	W	36	
James	S	17	
William	D	15	
Charles	S	1 1/2	

FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COUNTY	CITY
OTHER MEMBERS OF FAMILY	
NAME	RELATION- SHIP
James	H
William	S
Robert	S

FORM 10-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

C 200		HEAD OF FAMILY		1904	
AGE	24	BIRTHPLACE		1904	
COUNTY	Marion			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Lester Bibb			11		
Hester					

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		NAME OF INDIVIDUAL		1904	
Bibb		BIRTHPLACE		1904	

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME F. IN. VI. A  
 3 *James C*  
 Etowah GADSDEN  
 ENIMBATE WITH *Y. m. b. Lee*  
 RELAT. WITH AN

BC 627

(201)	HEAD OF FAMILY <i>James C</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	27			
COUNTY	LAWRENCE		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>James J</i>		<i>W</i>	<i>26</i>	
<i>Myrtle</i>		<i>D</i>	<i>7</i>	
<i>William</i>		<i>W</i>	<i>4 1/2</i>	
<i>Robert</i>		<i>W</i>	<i>1 1/2</i>	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(201)	HEAD OF FAMILY <i>James C</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	42			
COUNTY	SHAW		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. H. H. H.	W	10	
M. H. H. H.	1	12	
W. H. H. H.	3	1	
W. H. H. H.	W	1	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

220 Lock Lane B  
Blount  
Ratliff Lane M

BC 52'

( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )

[illegible]

BC-627



C-200	HEAD OF FAMILY <i>Carson, James C</i>		E.D. <i>24</i>	SHEET <i>518</i>
COLOR <i>W</i>	AGE <i>22</i>	BIRTHPLACE	VOL. <i>64</i>	
COUNTY <i>Lauderdale</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Lily M</i>		<i>W</i>	<i>23</i>	
<i>Louis A</i>		<i>S</i>	<i>7</i>	
<i>Johnny R</i>		<i>S</i>	<i>3</i>	
<i>Victor A</i>		<i>S</i>	<i>39</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY <i>Beckley, James D</i>		E.D. <i>2</i>	SHEET <i>61</i>
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE	VOL. <i>96</i>	
COUNTY <i>Pike</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Alice</i>		<i>W</i>	<i>42</i>	
<i>Clara</i>		<i>S</i>	<i>14</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
Cook James E.				36	118
COLOR	AGE	BIRTHPLACE		VOL.	
W	31			31	
COUNTY	Etowah		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Ida		w	36		
John		w	3		
Mary		w	3		
Pauline		d	1		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
James E.				36	118
COLOR	AGE	BIRTHPLACE		VOL.	
W	31			31	
COUNTY	Etowah		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Ida		w	36		
John		w	3		
Mary		w	3		
Pauline		d	1		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
James E.				36	118
COLOR	AGE	BIRTHPLACE		VOL.	
W	31			31	
COUNTY	Etowah		CITY		

COLOR	AGE	BIRTHPLACE	VOL.
2	50		
COUNTY	Lamar		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [unclear]	W	6-5	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
Cook [unclear]		5		152
COLOR	AGE	BIRTHPLACE	VOL.	
6	51		123	
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [unclear]	W	41		
2. [unclear]	S	19		
3. [unclear]	S	12		
4. [unclear]	S	8		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
Cook James L.		28		142
COLOR	AGE	BIRTHPLACE	VOL.	
6	49		87	
COUNTY	Morgan		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Lela	W	47		

Total		47	

Form 10-10-10

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint, illegible handwriting on a large rectangular form]*

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	43	1	74
BIRTHPLACE		VOL. 1			
COUNTY		CITY			
Calhoun					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Pearl	2	43	La		
John W	2	23			
James S.	2	21			
Roy S.	2	17			



HEAD OF FAMILY		SHEET	
70	36	11	70
Franklin		33	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	
Celia B	W	37	
Raymond A	S	12	
Erma E	D	9	

FF RM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
Celia B	W	11	70
Bibb		4	
Celia B			

BF 427



COLOR	AGE	BIRTHPLACE	E.D.	SHEET
	44	De Kalb	33	64
COUNTY	De Kalb		VOL. 24	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James J.	H	39	De	
William	S	19	De	
Harvey	S	14	De	
John C.	F	73	De	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1500	HEAD OF FAMILY	E.D.	SHEET
1500	1500	1500	1500
COLOR	AGE	BIRTHPLACE	VOL.
	44	Chambers	15
COUNTY	Chambers		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	H	47	
William	S	17	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1500	HEAD OF FAMILY	E.D.	SHEET
1500	1500	1500	1500
COLOR	AGE	BIRTHPLACE	VOL.
	44	Chambers	15
COUNTY	Chambers		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	H	47	
William	S	17	



1	2	3	4
1	2	3	4
1	2	3	4
1	2	3	4
1	2	3	4
1	2	3	4
1	2	3	4

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 201		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 201		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		
1	2	3	4		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James L. Green	H	31	Ill
Marion L. Green	W	13	
William J. Green	B	11	
Edward J. Green	D	9	
William J. Green	B	7	
Henry J. Green	S	4 1/2	
Robert J. Green	D	2 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William M. Casey	W	31	
Stella George	BK	61	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1200)		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	1
COUNTY			Autauga		
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		W	38		
H. Smith		S	18		
J. Smith		D	"		
H. Smith		D	38		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1200)		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	1
COUNTY			Marshall		
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. Smith		W	38		
J. Smith		S	18		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1200)		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	1
COUNTY			Marshall		
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. Smith		W	38		
J. Smith		S	18		

HEAD OF FAMILY		E.D.	SHEET
1000		1	11
COLOR	AGE	BIRTHPLACE	
1000	1	1000	
COUNTY	CITY		
Juscaloosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1000		1	11
COLOR	AGE	BIRTHPLACE	
1000	1	1000	
COUNTY	CITY		
Escambia			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000
1000	1	1	1000

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-201		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	44	Marion		2	18
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
E. J. Smith		W	4		
L. E. Smith		D	14		
L. E. Smith		S	8		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-201		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
		Moile			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
J. E. Smith		W	4		
L. E. Smith		D	14		
L. E. Smith		S	8		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-201		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	51			26	37

C260		AGE		BIRTHPLACE		VOL. 37	
COLOR	51						
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lizzie		60		26			
Imperial		5		2			
John		5		2			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		P		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Cullman			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		James Hunter		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Log			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Henry Lizzie		60		26			
William Lizzie		44		41			
Hunt		D.L.		41		1/1	



C 205		HEAD OF FAMILY		Cook James R		E.O.	SHEET
COLOR	24	AGE	46	BIRTHPLACE		VOL.	5
COUNTY	Butler			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
Minnie		W		32			
John		R		14			
John		S		12			
Elmer		S		10			
Elbert C		S		10			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 205		HEAD OF FAMILY		C 205 R		E.O.	SHEET
COLOR		AGE	64	BIRTHPLACE		VOL.	3
COUNTY	Cullman			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
		W		22			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 205		HEAD OF FAMILY		C 205 R		E.O.	SHEET
COLOR		AGE	41	BIRTHPLACE		VOL.	3
COUNTY	J.			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>William</i>	<i>son</i>	<i>25</i>	<i>Ill.</i>

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
<i>Lock James S</i>			<i>11</i>	<i>164</i>
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>25</i>		<i>37</i>	
COUNTY	CITY			
<i>Houston</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>son</i>	<i>26</i>		
<i>James L</i>	<i>son</i>	<i>10</i>		
<i>Myrtle</i>	<i>son</i>	<i>7</i>		
<i>James</i>	<i>son</i>	<i>4</i>		

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
<i>Walker James J</i>			<i>11</i>	<i>250</i>
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>49</i>			
COUNTY	CITY			
<i>Walker</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>son</i>	<i>11</i>		
<i>James</i>	<i>son</i>	<i>11</i>		
<i>Myrtle</i>	<i>son</i>	<i>11</i>		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
6	26		3
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
6	31		3
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

26 31 23 4

**Marengo**

THE MEMBERS OF FAMILY

NAME AGE BIRTHPLACE

1. *James* 23

2. *John* 3

3. *William* 11

4. *Bo*

FORM 10-6-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200

HEAD OF FAMILY *James* E.D. 7 SHEET 1

COLOR AGE BIRTHPLACE VOL. 1

COUNTY **Bibb** CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-6-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200

HEAD OF FAMILY *De Kalb* E.D. 9 SHEET 57

COLOR AGE BIRTHPLACE VOL. 25

COUNTY **De Kalb** CITY





C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		23	473
COUNTY		CITY		VOL.	
Chambers					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		23	473
COUNTY		CITY		VOL.	
Tallahassee				45	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS








FORM 10-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *Charles C. Butler*

W. 33

Butler

*John H. Clifford*

BC 62

COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE <i>Calhoun</i>	E.D. <i>40</i>	SHEET <i>182</i>
			VOL. <i>10</i>	
COUNTY <i>Calhoun</i>		CITY <i>ANNISTON</i>		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Charles C. Butler</i>	<i>W.</i>	<i>31</i>		
<i>John H. Clifford</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>son</i>	<i>31</i>	
<i>Mary</i>	<i>daughter</i>	<i>21</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Cox, Jay B* *15-80*  
*5*  
**Crenshaw**  
*Cox, George*

1-10-64 BC 427

MM

HEAD OF FAMILY		E.D.	SHEET
<i>1300</i>	<i>Cox, George</i>	<i>15</i>	<i>17</i>
COLOR	AGE	BIRTHPLACE	
<i>1300</i>	<i>5</i>		
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>son</i>	<i>31</i>	
<i>Mary</i>	<i>daughter</i>	<i>21</i>	
<i>John</i>	<i>son</i>	<i>21</i>	
<i>Henry</i>	<i>son</i>	<i>21</i>	
<i>John</i>	<i>son</i>	<i>21</i>	
<i>John</i>	<i>son</i>	<i>21</i>	

1	2	3	4
5	6	7	8
9	10	11	12

FORM 12-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Coakes, Jeanette* 19 133  
AGE *10* SEX *F*  
UNIT *B*  
ENUMERATED WITH *Murphy, John A.*  
RELATIONSHIP *Daughter*  
DATE OF BIRTH *1923*  
PLACE OF BIRTH *Illinois*  
RACE *White*  
MARRIAGE *Never*  
MILITARY *None*  
REMARKS *None*

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Coakes, Jeanette* 2 133  
AGE *10* SEX *F*  
UNIT *B*  
ENUMERATED WITH *Greene*  
RELATIONSHIP *Daughter*  
DATE OF BIRTH *1923*  
PLACE OF BIRTH *Illinois*  
RACE *White*  
MARRIAGE *Never*  
MILITARY *None*  
REMARKS *None*

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>Robert</i>	<i>W</i>	<i>21</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Robert* SHEET *12* OF *263*

IN QUARTER *1*

AT *Barbour*

BC-627

C200 *Car* NAME OF INDIVIDUAL *Jeff* SHEET *13* OF *332*

COLOR *P* AGE *12* BIRTHPLACE *Barbour*

COUNTY *Barbour*

ENUMERATED WITH *Car*

RELATIONSHIP TO ABOVE

<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> SISTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> MOTHER
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> FATHER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> MOTHER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> STEPHENSON	<input type="checkbox"/> MOTHER

FORM BC-627 (REVISED 1-1-67)  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
34 1/2		6	209
COLOR	AGE	VOL.	
40	40	26	
COUNTY	CITY		
Elmore			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	41	21	
Marina	21	17	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
34 1/2		6	209
COLOR	AGE	VOL.	
40	39	26	
COUNTY	CITY		
Escambia			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	41	21	
Marina	21	17	
William	21	12	
Thomas	21	11	
William	21	10	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





121	HEAD OF FAMILY <i>Carl R. 4-14</i>		E.O. 20	SHEET 15
COLOR <i>W</i>	AGE 28	BIRTHPLACE	VOL. 30	
COUNTY	<i>Pike</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Carl R.</i>	<i>W</i>	<i>2</i>		
<i>Carl R.</i>	<i>S</i>	<i>11/2</i>		
<i>Carl R.</i>	<i>S</i>	<i>2</i>		
<i>Carl R.</i>	<i>S</i>	<i>11/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

201	HEAD OF FAMILY <i>Carl R. 4-14</i>		E.O. -	SHEET 248
COLOR <i>W</i>	AGE 45	BIRTHPLACE	VOL. -	
COUNTY	<i>Dale</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Carl R.</i>	<i>W</i>	<i>32</i>		
<i>Carl R.</i>	<i>S</i>	<i>4</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY Cox Jefferson		E.D. 7	SHEET 68
COLOR B	AGE 39	BIRTHPLACE		VOL. 80	
COUNTY Perry		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mabel		W	38		
Anna M.		D	11		
Catherine		D	6		
Jefferson		S	4		
Robert		S	2		
Sue E		D	1		
Benson Angelina		N	9		

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Luby		N	8	
Chino		N	6	



[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

1	F. E. L. Smith	L. A. 779	La
---	----------------	-----------	----



1200  
 45  
 Etowah  
 GADSDEN  
 BC 627

1200  
 45  
 Cape Fear  
 BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6201 11 42

Washington

BC 627

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	





C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	21		13	1/8
COUNTY	rayette		52	
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha	W	39		
Mary	S	12		
James	D	16		
Myrtle	D	13		
Walter	S	11		
James	D	8		
William	S	4		

[illegible][illegible]



DEPARTMENT OF IMMIGRATION  
BUREAU OF INSURANCE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
1111		7	517
COLOR	AGE	BIRTHPLACE	
11	7	VOL.	
COUNTY	CITY		
Butler			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John Smith	1	30	
John Smith	1	24	
John Smith	1	16	
John Smith	1	6	
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1111		5	26
COLOR	AGE	BIRTHPLACE	
11	7	VOL.	
COUNTY	CITY		
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John Smith	1	41	
John Smith	1	16	
John Smith	1	7	
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		
John Smith	1		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7-20		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		28	10
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Mary E		W	34		
2. John W		H	30		
3. John W		S	16		
4. Mary J		D	13		
5. John W		S	24		
6. William		B	13		
7. Mary E					

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

6-10		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		4	2
COUNTY		CITY		VOL.	
De Kalb					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. William			3		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11-6		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		4	17
COUNTY		CITY		VOL.	
Tuscaloosa					
OTHER MEMBERS OF FAMILY					

COUNTY <b>Tuscaloosa</b>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James A.</i>	<i>2</i>	<i>16</i>	
<i>John A.</i>	<i>3</i>	<i>14</i>	
<i>William A.</i>	<i>4</i>	<i>11</i>	
<i>Robert A.</i>	<i>5</i>	<i>12</i>	

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>James A.</i>		<i>1</i>	<i>1</i>
COLOR	AGE	VOL.	
<i>1</i>	<i>16</i>	<i>1</i>	
COUNTY	CITY		
<b>Lauderdale</b>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James A.</i>	<i>1</i>	<i>16</i>	
<i>John A.</i>	<i>2</i>	<i>14</i>	
<i>William A.</i>	<i>3</i>	<i>11</i>	

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







[illegible]

NAME

RELATION-  
SHIP

A 3 E

THESE

I Anne

4

22

C 200	HEAD OF FAMILY Cox, ...		E.D. 13	SHEET 515
COLOR W	AGE 45	BIRTHPLACE	VOL. 65	
COUNTY Lauderdale		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
/ Linda E		W	43	
Linda E		S	30	
Linda E		D	16	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Cox, ...		E.D. 4	SHEET 33
COLOR W	AGE 74	BIRTHPLACE	VOL. 15	
COUNTY Coffee		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
/ Linda E		W	54	
Linda E		S	40	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Cox, ...		E.D.	SHEET
COLOR	AGE 45	BIRTHPLACE	VOL.	
COUNTY	CITY			

COLORADO	AGE 45	CITY	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		4-1	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. 902	NAME OF INDIVIDUAL	12 107
20 12	AGE	87
COUNTY	Morgan	
ENMERATED WITH	The family	
RELATIONSHIP		

BC 620

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

120		HEAD OF FAMILY		104, June		E.D.	SHEET
COLOR		AGE	BIRTHPLACE		VOL. 110		
104		53					
COUNTY				CITY			
Pike							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1. Dianne L.		W	19				
2. L.							
3. L. & wife							

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Walter		12			
Walter		12			
Walter		1			
Walter		1			
Walter		1			
Walter		1			
Walter		1			
Walter		1			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marion		CITY		
OTHER MEMBERS OF FAMILY					



COUNTY	Marion			CITY
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]	[illegible]	48		
2. [illegible]	[illegible]	16		
3. [illegible]	[illegible]	11		
4. [illegible]	[illegible]	15		
5. [illegible]	[illegible]	13		
6. [illegible]	[illegible]	10		
7. [illegible]	[illegible]	6		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
Cook, [illegible]	[illegible]		63	8-5
COLOR	AGE	BIRTHPLACE	VOL.	
B	56		K	
COUNTY	Etowah		CALIFORNIA	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]	[illegible]	5		
[illegible]	[illegible]	3		
[illegible]	[illegible]	11		
[illegible]	[illegible]	1		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
Cook, [illegible] A	[illegible]		28	82
COLOR	AGE	BIRTHPLACE	VOL.	
h	71	4-0	31	
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]	[illegible]	34	A.S.	
[illegible]	[illegible]	32		


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

622

622000

ANNISTON

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	24	22
COUNTY	De Kalb		VOL.	74
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

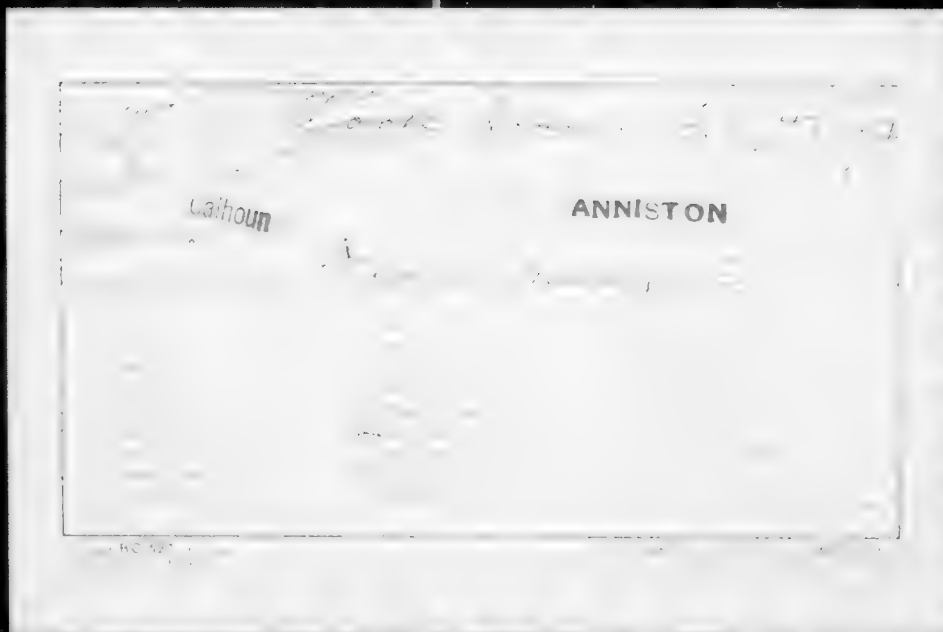
FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1370		HEAD OF FAMILY Jesse H		E.O. 1	SHEET 21
COLOR W	AGE 41	BIRTHPLACE		VOL. 3	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Jesse		W	37		
Berma		D	16	Den	
Jesse		S	13	Den	
Charles		S	11	Den	
Jesse		S	4 1/2		

NAME OF INDIVIDUAL  
CLARKE

IN MEMORIAM



6210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
(W)	45	Anniston		104	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					

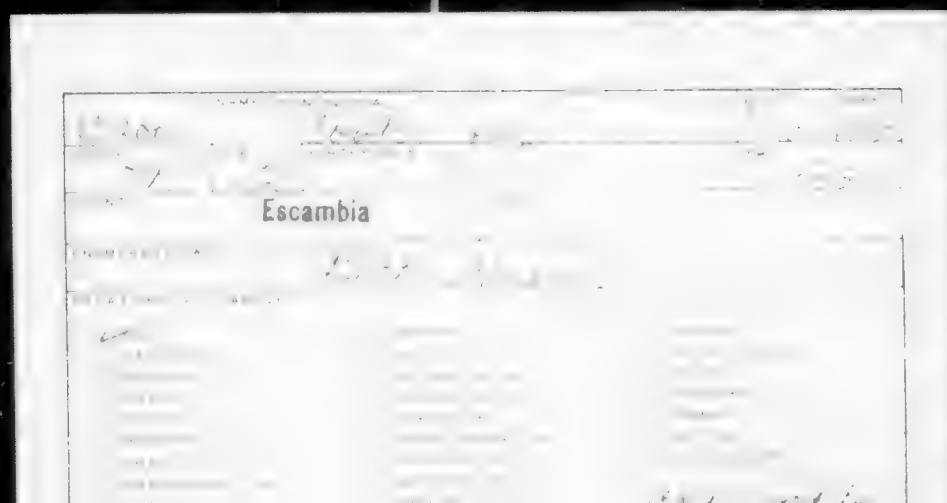
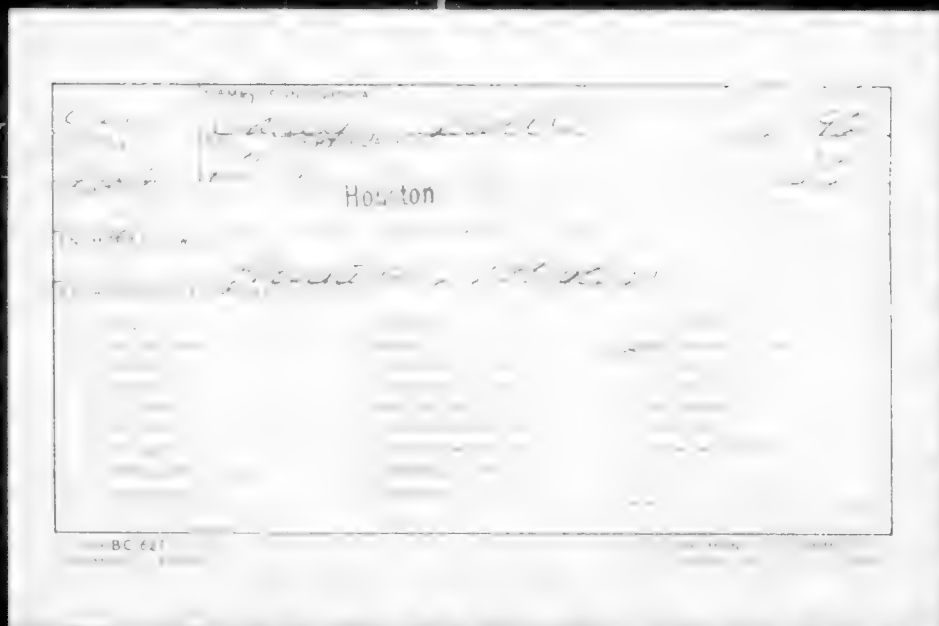


HEAD OF FAMILY		E.O.	SHEET
AGE	BIRTHPLACE	VOL.	
Etowah		GADSDEN	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

Form 100-2

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>Mr. Casey, June 11, 1906</i>	
<i>Monroe</i>	<i>Laurel</i>
<i>Laurel</i>	



BC 627

42 111

Greene

BC 627

42 111

HEAD OF FAMILY		E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.
Elmore		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wife	W	37	
John	H	1	
John	B	1	
John	B	5	
John	B	2	




FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*John Cook* *128*

*42*

**Etowah** **GADSDEN**

*John Cook*

BC 427

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>(200)</i>	HEAD OF FAMILY <i>Cook Jim</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	




C-20		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Sumter		CITY		
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 11-1-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE

FORM 16-535

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	CITY		

COUNTY <i>Way</i>		CITY <i>Buscaloun</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>James</i>		<i>26</i>	

FORM 100-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Chas. Cook, Jr.</i>		E.D. <i>3</i>	SHEET <i>25</i>
COLOR <i>rv</i>	AGE <i>54</i>	BIRTHPLACE	
COUNTY <i>Cullman</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Mary</i>	<i>S.</i>	<i>52</i>	
<i>Francis</i>	<i>M.</i>	<i>15</i>	
<i>George</i>	<i>B.</i>	<i>35</i>	
<i>Madge</i>	<i>W.</i>	<i>24</i>	

FORM 100-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Chas. Cook, Jr.</i>		E.D. <i>5</i>	SHEET <i>26</i>
COLOR <i>rv</i>	AGE <i>54</i>	BIRTHPLACE	
COUNTY <i>Russell</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>William</i>	<i>W.</i>	<i>49</i>	


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D. 3	SHEET 273
COLOR	W	AGE	45	BIRTHPLACE	
COUNTY	Walker			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Alice		W	44	Texas	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D. 6	SHEET 172
COLOR	W	AGE	41	BIRTHPLACE	
COUNTY	Chambers			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Anna		W	40		
2. William		son	15		
3. Emma		me	14		
4. John		son	13		
5. William		son	21		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(20)	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
33	38		88	
COUNTY	Pike		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary J		2	80	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(20)	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
33	38		14	
COUNTY	Clarke		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		W	49	
Clara		S	10	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY <i>Clark</i>		E.D. <i>11</i>	SHEET <i>12</i>
COLOR <i>N</i>	AGE <i>26</i>	BIRTHPLACE	
COUNTY <i>Talladega</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Mary</i>	<i>W</i>	<i>22</i>	

FORM 1-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Boy</i>		E.D. <i>11</i>	SHEET <i>23</i>
COLOR <i>W</i>	AGE <i>51</i>	BIRTHPLACE	
COUNTY <i>Collier</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Alva</i>	<i>W</i>	<i>38</i>	

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Clark</i>		E.D. <i>12</i>	SHEET <i>35</i>
COLOR <i>W</i>	AGE <i>63</i>	BIRTHPLACE	
COUNTY <i>Collier</i>		CITY	

COLOR W	AGE 65	BIRTHPLACE	VOL. 3	
COUNTY Butler		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Willie	W	21		
2. George				

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY W. H. H. H.		E.D. 15	SHEET 53
COLOR W	AGE 34	BIRTHPLACE	VOL. 13	
COUNTY Chilton	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Tracy	W	32		
Mary W.	W	12		
Julia B.	W	13		
James W.	S	12		
William H.	S	9		
James H.	W	47 1/2		





HEAD OF FAMILY		E.D.		SHEET
Cook Jim		1		490
COLOR	AGE	BIRTHPLACE		VOL.
W	33			25
COUNTY	Date		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	25		
James L	D	6		
Emily	D	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
Cook Jim		12		15
COLOR	AGE	BIRTHPLACE		VOL.
W	31			21
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	25		
James	D	6		
James L	D	2		
Emily	D	2		
James L	D	2		
James L	D	2		
James L	D	2		
James L	D	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		3	48
L	44			VOL.	35
COUNTY		CITY			
Greene					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Emma	1	23			
Abigail	1	12			
Samuel	5	7			
Gray	1	1			
Helene	1	1			
Oliver	1	1			
William & Emma	11	7			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		36	5
L	44			VOL.	37
COUNTY		CITY			
Greene					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Emma	1	21			
Abigail	1	12			
Samuel	5	7			
Gray	1	1			
Helene	1	1			
Oliver	1	1			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		37	6
L	44			VOL.	38
COUNTY		CITY			
Greene					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Emma	1	21			
Abigail	1	12			
Samuel	5	7			
Gray	1	1			
Helene	1	1			
Oliver	1	1			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	2	AGE	33	BIRTHPLACE		VOL.	
COUNTY		Lovington		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary E		W		19			
William E		L		1			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	62	BIRTHPLACE		VOL.	
COUNTY		Marshall		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William		W		71			
Lillian		W		71			
Frank		W		71			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	70	BIRTHPLACE		VOL.	
COUNTY		Marion		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Sarah J		W		74		Va	





0200		HEAD OF FAMILY		C. J. J. R.		E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE	La	VOL.	15
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
C. J. J. R.		W	60				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		C. J. J. R.		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE	La	VOL.	15
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
C. J. J. R.		W	32				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		C. J. J. R.		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE	La	VOL.	15
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
C. J. J. R.		W	32				

Escambia

Escambia

1000 1000

1000

BC 62

1000 1000

Dallas

1000 1000

BC 62

1000 1000

Crenshaw

1000 1000

$\mathbb{C} \ni \alpha \mapsto \alpha \cdot \mathbf{1}_A \in \mathcal{A}$  ;  $\mathbf{1}_A \in \mathcal{A}$

• FM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Lee</i>		E.D. <i>76</i>		SHEET <i>23</i>	
COLOR <i>1</i>	AGE <i>39</i>	BIRTHPLACE		VOL. <i>13</i>	
COUNTY <i>Chilton</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. Lee</i>		<i>6</i>	<i>57</i>		
<i>Y. B. Lee</i>		<i>27</i>	<i>8</i>		
<i>W. Lee</i>		<i>21</i>			
<i>W. Lee</i>		<i>6</i>	<i>10</i>		


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1-4	34			
COUNTY	Baldwin		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	54			
COUNTY	Columbia		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lynette		2	22	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(20)	HEAD OF FAMILY		E.D.	SHEET
	Cox Joe		9	72
COLOR	AGE	BIRTHPLACE	VOL.	
neg	25		35	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
1	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Laurathie	h	23	

FORM 10-63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
	Cox Joe		31	113
COLOR	AGE	BIRTHPLACE	VOL.	
W	60		4	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Matthe	W	48	
	Lee	S	21	
	Allen	S	18	
	Arthur	S	18	
	Walter	B	16	
	Bennie	D	11	
	Gessie	D	11	

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATION-  
SHIP

BIFT+PLACE

29

0200	HEAD OF FAMILY <i>Boeing</i>		E.D. <i>11</i>	SHEET <i>120</i>
COLOR <i>A</i>	AGE <i>31</i>	BIRTHPLACE	VOL. <i>10</i>	
COUNTY	Washington		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>25</i>				
<i>3 130</i>				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY <i>Boeing</i>		E.D. <i>11</i>	SHEET <i>110</i>
COLOR <i>A</i>	AGE <i>31</i>	BIRTHPLACE	VOL. <i>10</i>	
COUNTY	Sumter		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>1 Betty</i>		<i>W</i>	<i>23</i>	
<i>2 Mary</i>		<i>4</i>	<i>75</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







1201		HEAD OF FAMILY		E.O.	SHEET
2		45		3	53
COLOR	AGE	BIRTHPLACE		VOL.	70
COUNTY	Pike		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Eileen		W	38		
Robert		S	21		
Elizabeth		S	14		
Marie		S	15		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		Perry		18 128 7	
4		15		28 127	
COLOR	AGE	BIRTHPLACE		CITY	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Elizabeth		W	48		
John		S	21		
Marie		S	17		
Elizabeth		S	14		
William		S	15		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Clarke* *you* 17 58  
 TAG *17*  
 Clarke  
*Clarke you*

NAME *Colbert* *you* 11 182  
 TAG *3* *15*  
 Colbert  
*Colbert you*

NAME *Colbert* *you* 11 184  
 TAG *3* *15*  
 Colbert  
*Colbert you*

Colbert

Choctaw

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
11	29		12		
COUNTY		CITY			
Choctaw					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Mary R.		D	2		
2. Robert L.		S	3		

FORM NO. 36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Michigan 11

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
11	29		181		
COUNTY		CITY			
Calhoun					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. John		W	29		
2. Edna		W	3 1/2		

1	Adult	12	38

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	20			1	32
COUNTY	Autauga		CITY	Autauga	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	28		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Autauga		CITY	Autauga	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	28		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(120)		HEAD OF FAMILY (120)		E.D. 2	SHEET 14
COLOR 12	AGE 12	BIRTHPLACE		VOL. 2	
COUNTY Monroe		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		S	25		
Mary		S	20		
A. J. Smith		S	15		
William J.		S	10		
Elizabeth		S	5		
F. J. 130					

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(120)		HEAD OF FAMILY (120)		E.D. 32	SHEET 3
COLOR 12	AGE 36	BIRTHPLACE		VOL. 77	
COUNTY Marshall		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Susan		S	44		
Richard		S	17		
T. J. 16		S	16		
Susan		S	7		
Elizabeth		S	5		

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6200		HEAD OF FAMILY		E.D.		SHEET	
u		34		26		99	
BIRTHPLACE		LAWRENCE		VOL.		57	
COUNTRY		Lawrence		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Theresa		W		45			
Theresa		S		22			
Vincent		S		17			
Theresa		A		14			
Eva		A		11			
Theresa		S		10			
Joseph		S		6			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Morgan	1	34	10
Willa Mae	2		
John	3	7	
William	4	1	
William	5		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
10 63			
COLOR	AGE	BIRTHPLACE	VOL.
W	41		9
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	1	32	
Willa Mae	2	11	
John M	3	9	
William	4	5	
William	5	12	
William	6	12	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
10 25		34	20
COLOR	AGE	BIRTHPLACE	VOL.
W	25		87
COUNTY	CITY		
Morgan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John M	1	16	10

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1000		1000		1000	
COLOR	AGE	BIRTHPLACE		VOL.	
W	23			20	
COUNTY	Covington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Alice	W	23			
James	2	3			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1000		1000		1000	
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			20	
COUNTY	De Kalb		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
1000		1000		1000	
COLOR	AGE	BIRTHPLACE		VOL.	
W	49			7	

COLOR	AGE	BIRTHPLACE	VOL.
W	49		7
COUNTY	CITY		
Blount			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ellen	W	47	
Lula	D	16	
Jenny	D	14	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	VOL.
W			
COUNTY	CITY		
Gencva			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	VOL.
W	62		69
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lula	D	29	
Catherine	D	10	
John	D	?	

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2013		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1	47	Greene		3	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	1	40			
2	2	34			
3	3	28			
4	4	24			
5	5	20			
6	6	16			
7	7	12			
8	8	8			
9	9	4			
10	10	0			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 20		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1	26	Greene		35	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	1	23			
2	2	8			
3	3				
4	4				
5	5				
6	6				
7	7				
8	8				
9	9				
10	10				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS








FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200 Family of the 2000  
19  
Bibb  
Hawah, Hawaii  
Y

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1-1			17
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
Hawah	GADSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox John		SHEET	
VOL. 119		AGE 56		BIRTHPLACE		VOL. 5	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. [illegible]		W		46		[illegible]	
2. [illegible]		H		12		[illegible]	
3. [illegible]		H		15		[illegible]	

FORM 1-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		[illegible]		SHEET	
VOL. 119		AGE 57		BIRTHPLACE		VOL. 5	
COUNTY				CITY			
Bulloch							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. [illegible]		W		46		[illegible]	
2. [illegible]		H		12		[illegible]	
3. [illegible]		H		15		[illegible]	
4. [illegible]		S		2		[illegible]	
5. [illegible]		S		1		[illegible]	

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200 *Book 200* 3 23  
*ing* 40 Bibb 4  
*Mc Donald*  
*Be*

HEAD OF FAMILY		E.D.	SHEET
<i>Book 200</i>		7	23
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>40</i>	<i>W</i>	
COUNTY	De Kalb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Book 200</i>	<i>W</i>	<i>77</i>	
<i>W</i>	<i>W</i>	<i>17</i>	
<i>W</i>	<i>W</i>	<i>12</i>	
<i>W</i>	<i>W</i>	<i>12</i>	
<i>W</i>	<i>W</i>	<i>12</i>	
<i>W</i>	<i>W</i>	<i>12</i>	
<i>W</i>	<i>W</i>	<i>12</i>	

U.S. FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Book 200</i>		7	23
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>56</i>	<i>W</i>	
COUNTY	Elmore		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

Elmore

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	50	
Mary	S	31	
Charles	S	24	
William	S	18	
Elizabeth	S	15	
James	S	12	
John	S	10	

FORM 1-136 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	32	
Charles	S	15	
John	S	12	
William	S	10	
Elizabeth	S	8	
James	S	5	
John	S	3	

FORM 10-136 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	32	
Mary	S	15	
Charles	S	12	
William	S	10	
Elizabeth	S	8	
James	S	5	
John	S	3	

FORM 10-136 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

	William	16
	Elizabeth	15
	Charles	14
	Arthur	13
	Edward	12
	William	11

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Color		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	171
COUNTY			CITY		
Bridgman					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William		H	31		
Elizabeth		W	28		
Charles		S	24		
Arthur		D	21		
Edward		S	18		
William		D	15		
William		D	12		
William		D	10		

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY

[illegible]

C. 200		HEAD OF FAMILY		E. D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wife	Wife	34			
John	Son	17			
William	Son	12			
Robert	Son	10			
Charles	Son	8			
Edith	Daughter	5			
John	Son	4			
William	Son	3			
Robert	Son	2			
Charles	Son	1			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 427

JOHN J. AMMERMAN

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Tulsa		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	H	24			
John	S	12			
John	S	11			
John	S	8			
John	S	7			
John	S	5			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Shelby		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Barna	H	40			
Mary L.	H	20			
Charles	S	20			
Charles	S	15			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C200	HEAD OF FAMILY Cook John		E.D. 18	SHEET 338
COLOR W	AGE 20	BIRTHPLACE	VOL. 74	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Pearl	D	35		
Mary C	D	34 1/2		
Chapman	D	28 1/2		
Nelda M	D	6 1/2		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Cook John		E.D. 14	SHEET 213
COLOR W	AGE 27	BIRTHPLACE Talladega	VOL. 94	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Edmon	W	17		
John A.	S.	12		
Epie	W.	9		
Emma F.	W.	6		
William	S.	2 1/2		
Scott	W.	22		
Sam	B.L.	14		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

C 100		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
Mig		42	Talladega	91	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Alfreda	W	14			
Frederick	W	13			
Laura	W	10			
John	S	8			
Julius	W	6			
Q 100					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100	NAME	INDIVIDUAL	SHEET
W 100	AGE	BIRTHPLACE	
NT	66	Talladega	
ENROLLMENT WITH			
RELATIONSHIP WITH			
Census			
<p>1. Name</p> <p>2. Sex</p> <p>3. Date of Birth</p> <p>4. Place of Birth</p> <p>5. Race</p> <p>6. Color</p> <p>7. Marital Status</p> <p>8. Occupation</p> <p>9. Education</p> <p>10. Religion</p> <p>11. Ancestry</p> <p>12. Language</p> <p>13. Literacy</p> <p>14. Naturalization</p> <p>15. Citizenship</p> <p>16. Alien Status</p> <p>17. Military Service</p> <p>18. Civilian Service</p> <p>19. Other</p>			

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS








FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME & INITIALS <i>Crack John</i>		AGE <i>27</i>		SEX <i>M</i>																															
BIRTHPLACE <i>Tuscaloosa</i>		CITY <i>Tuscaloosa</i>		STATE <i>Ala</i>																															
ENumerate WITH <i>Mr. Diller</i>																																			
RELATIONSHIP TO HEAD OF FAMILY																																			
<table border="1"> <tr><td>Son</td><td></td></tr> <tr><td>Daughter</td><td></td></tr> <tr><td>Wife</td><td></td></tr> <tr><td>Mother</td><td></td></tr> <tr><td>Father</td><td></td></tr> <tr><td>Brother</td><td></td></tr> <tr><td>Sister</td><td></td></tr> <tr><td>Uncle</td><td></td></tr> <tr><td>Aunt</td><td></td></tr> <tr><td>Nephew</td><td></td></tr> <tr><td>Niece</td><td></td></tr> <tr><td>Grandfather</td><td></td></tr> <tr><td>Grandmother</td><td></td></tr> <tr><td>Grandson</td><td></td></tr> <tr><td>Granddaughter</td><td></td></tr> </table>						Son		Daughter		Wife		Mother		Father		Brother		Sister		Uncle		Aunt		Nephew		Niece		Grandfather		Grandmother		Grandson		Granddaughter	
Son																																			
Daughter																																			
Wife																																			
Mother																																			
Father																																			
Brother																																			
Sister																																			
Uncle																																			
Aunt																																			
Nephew																																			
Niece																																			
Grandfather																																			
Grandmother																																			
Grandson																																			
Granddaughter																																			

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
St. Clair			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. C.		W.			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. J. H. Wood		W.	40		
2. M. H. Wood		D.	12		
3. M. H. Wood		D.	15		
4. M. H. Wood		D.	12		
5. M. H. Wood		D.	7		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Chambers		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. J. H. Wood		W.	40		
2. M. H. Wood		D.	12		
3. M. H. Wood		D.	15		
4. M. H. Wood		D.	12		
5. M. H. Wood		D.	7		

1	Head	10	2
2	Wife	10	1
3	Daughter	8	1
4	Son	4	1
5	Daughter	2	1
6			
7			
8			
9			
10			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1003	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	24		9	
COUNTY	CITY			
Cathoun				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Nettie	W	21		
William	D	4 3/4		
John D.	S	66		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1003	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	24		9	
COUNTY	CITY			
Cathoun				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Nettie	W	21		
William	D	4 3/4		
John D.	S	66		

E.D. SHEET  
63

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
60		60				63	
COUNTY				CITY			
Lauderdale							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
6		45				127	
COUNTY				CITY			
Burlington							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F = 54 M 1.0 x 34

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		11		MEET	
COLOR		AGE		BIRTHPLACE		VOL.	
2		46		11		17	
COUNTY				CITY			
Gibson							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
John				H		21	
Antonia				W		20	
James W				S		10	
Mary C				S		9	
Mary L				S		6	
William				S		4	
James L				S		3	

Willing		5	4
James L		5	2

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		John		E.O.	SHEET
Copy	AGE	BIRTHPLACE			VOL.	98
COUNTY	Tallapoosa		CITY			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
Louisa	W	39				
Alma	S	18				
Marion L	D	15				
Jane	D	13				
Wozella	D	12				
Alma	D	9				
Jessie	S	8				

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		

COUNTY		CITY	
Tahaw...			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

HEAD OF FAMILY		SEX	SHEET
C. D. C. Kay John		1	51
COLOR	AGE	BIRTHPLACE	
	20		
COUNTY	CITY		
Choctaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Francis	1	3	
Leigil	2	3	
Charlie	3		
Simon	4	3	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

HEAD OF FAMILY		SEX	SHEET
Dale			
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE


FORM 10, 1936

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		John	
Talladega		Miss	
RELATION		Miss	
AGE		11	
BIRTHPLACE		Miss	
COUNTY		Talladega	
CITY			

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		John		ED.	SHEET
COLOR	AGE	BIRTHPLACE		31	11
COUNTY	Talladega	CITY		VOL.	77
OTHER MEMBERS OF FAMILY					
NAME	RELATION	SHIP	A	BIRTHPLACE	
Mary	W		40		
Mary	D		13		
John	S		11		
Paul	S		8		



F RM 1' t 3E

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 647

... ..

C. 100		HEAD OF FAMILY		E.O.	SHEET
C. 100		C. 100 J. H. H.		17	35
COLOR	AGE	BIRTHPLACE		VOL.	
N	51				21
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
	KATHIE	W	21		
	JOE		19		
	CELE		17		
	JOHN J		16		
	SAMUEL		14		
	DETRICE		12		
	ELIA		9		

FORM 10-536A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
LILLIE R	D	7	



HEAD OF FAMILY		E.D.		SHEET	
John		18		56	
COLOR	AGE	BIRTHPLACE		VOL.	
169	25			2	
COUNTY	CITY				
Monroe	Monroe				
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Mary		Wife	20		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Dale					
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
John		Wife	20		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Dallas

Cook, John

NAME OF FAMILY		E.D.		SHEET	
Cook, John		20		2	
7-4-74		VOL		25	
Dallas		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	W	72			
Sarah	D	71			
John	GS	17			
Walter	GS	9			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FAMILY		E.D.		SHEET	
Cook, John		20		592	
COLOR	AGE	BIRTH DATE		VOL.	
W	20			25	
COUNTY		CITY			
Franklin					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	24			
Sarah	D	2			



(7200)		HEAD OF FAMILY <i>Edna G. Chambers</i>		E.D. 16	SHEET 21
COLOR W	AGE 41	BIRTHPLACE		VOL.	
COUNTY Chambers		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Edna G.</i>		<i>H</i>	<i>24</i>	<i>W</i>	
<i>Samuel</i>		<i>H</i>	<i>21</i>	<i>W</i>	
<i>Little</i>		<i>H</i>	<i>25</i>	<i>W</i>	
<i>Samuel</i>		<i>H</i>	<i>26</i>	<i>W</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(7200)		HEAD OF FAMILY <i>John</i>		E.D. 1	SHEET 288
COLOR W	AGE 49	BIRTHPLACE		VOL.	
COUNTY Etowah		CITY GADSDEN			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Samuel</i>		<i>H</i>	<i>24</i>	<i>W</i>	
<i>John</i>		<i>H</i>	<i>21</i>	<i>W</i>	
<i>Samuel</i>		<i>H</i>	<i>17</i>	<i>W</i>	
<i>James</i>		<i>H</i>	<i>13</i>	<i>W</i>	
<i>William</i>		<i>H</i>	<i>9</i>	<i>W</i>	
<i>William</i>		<i>H</i>	<i>7</i>	<i>W</i>	
<i>Mary</i>		<i>D</i>	<i>1</i>	<i>W</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(7200)		HEAD OF FAMILY <i>John</i>		E.D. 1	SHEET 288
COLOR W	AGE 49	BIRTHPLACE		VOL.	
COUNTY Etowah		CITY GADSDEN			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Samuel</i>		<i>H</i>	<i>24</i>	<i>W</i>	
<i>John</i>		<i>H</i>	<i>21</i>	<i>W</i>	
<i>Samuel</i>		<i>H</i>	<i>17</i>	<i>W</i>	
<i>James</i>		<i>H</i>	<i>13</i>	<i>W</i>	
<i>William</i>		<i>H</i>	<i>9</i>	<i>W</i>	
<i>William</i>		<i>H</i>	<i>7</i>	<i>W</i>	
<i>Mary</i>		<i>D</i>	<i>1</i>	<i>W</i>	



C200	HEAD OF FAMILY		E.D. 7	SHEET 5-0
COLOR	AGE	BIRTHPLACE	VOL.	
W	43		30	
COUNTY	CITY			
E. Wash		GADSDEN		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		39		
		17		
		10		

FORM 10-1-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D. 7	SHEET 5-0
COLOR	AGE	BIRTHPLACE	VOL.	
W	41		30	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		43	E. Wash	
		17	E. Wash	
		10	E. Wash	

FORM 10-1-30

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D. 7	SHEET 5-0
COLOR	AGE	BIRTHPLACE	VOL.	
W	41		30	
COUNTY	CITY			
Madison				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		41	E. Wash	
		17	E. Wash	
		10	E. Wash	


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Fayette		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		E.D.		SHEET	
AGE		BIRTHPLACE		CITY	
COUNTY		Fayette		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE	CITY	

FORM BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. J. Kelly		3	101
COLOR	AGE	BIRTHPLACE	
W	46	VOL 5	
COUNTY	Date		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	43	
John		16	
John		1	
John			
John			
John			
John			
John			
John			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. J. Kelly		19	248
COLOR	AGE	BIRTHPLACE	
W	48	VOL 5	
COUNTY	Date		CITY
Cathoun			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Stephen	W	38	
John		36	
John		32	
John		30	
John			
John			
John			
John			
John			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
Dallas					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Barbour	CITY		7	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wesley	W	23			
John Richard	S	2 1/2			

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME *John L. Kalb* *John L. Kalb*

DATE *1935*

Dr Kalb

FORM BC 627

HEAD OF FAMILY <i>John L.</i>		E.D. <i>10</i>	SHEET <i>1/2</i>
COLOR <i>W</i>	AGE <i>48</i>	BIRTHPLACE	
COUNTY <i>Dale</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Mandy</i>	<i>W</i>	<i>42</i>	
<i>Ethel</i>	<i>W</i>	<i>22</i>	
<i>Alta</i>	<i>S</i>	<i>21</i>	
<i>Melvin</i>	<i>S</i>	<i>19</i>	
<i>Fernie</i>	<i>S</i>	<i>17</i>	
<i>George</i>	<i>S</i>	<i>16</i>	
<i>Ernie</i>	<i>S</i>	<i>12</i>	

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Shelley	S.	10	
Kasa	S.	6	
Emily	S.	7 1/2	
Isaac	S.	1 1/2	Geo
Jane	M	69	

C 2.

Madison



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6700		HEAD OF FAMILY		E D		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY	Blount			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE		BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E D		SHEET	
12		BIRTHPLACE		VOL.			
		Geneva					

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		13	188
249	62			117	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		Wife	56		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		13	188
249	62			117	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		Wife	56		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		31	162
249	62			117	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		Wife	56		

0000	NAME OF INDIVIDUAL	31
21	John E	162
212		97
Talladega		
Coca Cola		

BC 627

0000	NAME OF INDIVIDUAL	13
Tag 5	John E	23
		50
Tallapoosa		
Coca Cola		

BC 627

[illegible]




FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Clarke* 12 2067

*Clarke*

*Clarke*

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Cook* 12 2067

*Cook*

*Cook*

BC 627

DEPARTMENT OF COMMERCE

0200		HEAD OF FAMILY		Carp John F		E.D.	SHEET
COLOR	W	AGE	70	BIRTHPLACE		VOL.	4 125
COUNTY	Coffee			CITY	15		
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
17 North		W	69				
14							

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Carp John F		E.D.	SHEET
COLOR	W	AGE	70	BIRTHPLACE		VOL.	4 125
COUNTY	Coffee			CITY	15		
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
17 North		W	69				
14							

B.C.

B.C.

HEAD OF FAMILY		E.O.	SHEET
John 5		6	3
COLOR	AGE	VOL.	
	57	30	
COUNTY	CITY		
Iowa	GADSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Head	57	Iowa
John	Wife	11	Iowa
John	Child	5	Iowa
John	Child	2 1/2	Iowa
John	Child		
John	Child		
John	Child		
John	Child		
John	Child		
John	Child		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS










FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Clay		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Clarke		CITY	

COLOR	AGE	BIRTHPLACE	VOL.
	3	La	11
COUNTY		CITY	
Clarke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wife	w	27	La
Angela	s	5	La
Amelia	11	5 1/2	La
Leona	s	1 1/2	La

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1200 Mr. John L.		24	193
COLOR	AGE	BIRTHPLACE	VOL.
66	33	S.P.	27
COUNTY	CITY		
Marshall			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wally	w	26	
Ray	s	21	
Benny	s	20	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1077 Mr. John R.		4	433
COLOR	AGE	BIRTHPLACE	VOL.
W	36	Wm	80
COUNTY	CITY		
Mo.			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Leona	w	31	
John R.	s	5	

1	John R	S	S

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY *Cook* *John R*

AGE *38*

CITY *Clay*

COUNTY *Greene*

STATE *Missouri*

EDUCATION *High School*

INDUSTRY *Farmer*

RELIGION *Methodist*

DATE OF BIRTH *1891*

DATE OF MARRIAGE *1915*

DATE OF CENSUS *1920*

BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>Cook John R</i>		<i>5</i>	<i>8</i>
COLOR	AGE	VOL.	
<i>W</i>	<i>38</i>	<i>55</i>	
COUNTY	CITY		
<i>Greene</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. Cook</i>	<i>W</i>	<i>36</i>	
<i>Dorothy</i>	<i>h</i>	<i>13</i>	
<i>Lucas</i>	<i>h</i>	<i>16</i>	
<i>Ma. Low</i>	<i>h</i>	<i>12</i>	
<i>Will</i>	<i>h</i>	<i>10</i>	
<i>Santa</i>	<i>h</i>	<i>14</i>	

	Shell	3	10
	Lamita	2	17
	John	5	20

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
John M.		21	83
COLOR	AGE	BIRTHPLACE	
W	68	39	
COUNTY	CITY		
Jackson			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Walter	W	37	
Marion	S	48	
Marjorie	D	13	
Westley	S	13	

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
John M.		22	80
COLOR	AGE	BIRTHPLACE	
W	50	32	
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Walter	W	31	
Marjorie	S	13	
Marion	D	13	
Walter	S	13	

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	45	BIRTHPLACE		VOL.	
COUNTY				CITY			
Chilton							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Dillinger		W	45				
Dillinger		D	17				
Wallace		S	14				
Bekene		C	12				
Keith		C	9				
Bekene		S	7				
Kell		C	4				

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME	RELATION- SHIP	AGE	BIRTHPLACE
John M. Cook	H	47	Mo
John	S	17	Mo
John	S	15	Mo
John	S	13	Mo

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	47	Mo	21	176
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
John	H	47	Mo	
John	S	17		
John	S	15		
John	S	13		
John	D	11		
John	D	9		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John M. Cook	H	47	Mo
John	S	17	Mo
John	S	15	Mo
John	S	13	Mo
John	D	11	Mo
John	D	9	Mo

*Handwritten: 11-11-11*

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200	HEAD OF FAMILY		<i>John M.</i>		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
<i>6</i>	<i>39</i>			<i>32</i>		
COUNTY	<i>Fayette</i>		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
<i>Lucy</i>		<i>W.</i>	<i>34</i>			
<i>Fernand</i>		<i>S.</i>	<i>10</i>			
<i>Robert</i>		<i>S.</i>	<i>10</i>			
<i>Frederick</i>		<i>S.</i>	<i>9</i>			
<i>May</i>		<i>W.</i>	<i>7</i>			
<i>John</i>		<i>S.</i>	<i>6</i>			
<i>Christine</i>		<i>W.</i>	<i>4 1/2</i>			

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

HEAD OF FAMILY	E.D.	SHEET
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E.D.	SHEET
------	-------

SHEET

C. W. Cook		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	22
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Louise B.	W	4	Ga		
Elmer	2	17			
Lucina	D	15			
Nancy	2	11			
Clara	D	5			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. J. C.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	23
COUNTY	Butler		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Blanche	W	22			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. J. C.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	24
COUNTY	Elmore		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barrie E.	W	46	
William A.	D	22	
George, Annie	S	11	
George E.	S	10	
Edith E.	S	10	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C20		HEAD OF FAMILY Carl John A.		E.D. 2	SHEET 58
COLOR W	AGE 39	BIRTHPLACE		VOL 29	
COUNTY Escambia		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Willie O.	W	46			
Bernard	S	11			
Helena	D	7			
Jonelle	S D	2			
Willie	S	17			
Sylvie	S D	15			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C20		HEAD OF FAMILY Carl John A.		E.D. 17	SHEET 333
COLOR W	AGE 54	BIRTHPLACE		VOL 90	
COUNTY Pike		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lula E.	W	54			

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
			23	
COUNTY		CITY		
De Kalb				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha B		3		
Virginia P		2		
Marion M		1		
Walter		1		
John		1		

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	49		35	
COUNTY		CITY		
Franklin				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Beatrice	W	4		
John		16		
James		16		
Clarence		11		
Walter		7		
Beatrice		4		

C200	HEAD OF FAMILY <i>Casley, John F.</i>		E.D. <i>25</i>	SHEET <i>25</i>
COLOR <i>W</i>	AGE <i>49</i>	BIRTHPLACE	VOL. <i>1</i>	
COUNTY <i>Monroe</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Maline</i>		<i>W</i>	<i>47</i>	
<i>Boyle</i>		<i>D</i>	<i>24</i>	
<i>Latine</i>		<i>D</i>	<i>12</i>	
<i>Kenisee</i>		<i>S</i>	<i>17</i>	
<i>Artis</i>		<i>S</i>	<i>15</i>	
<i>Lynna</i>		<i>D</i>	<i>13</i>	
<i>Fuchs</i>		<i>S</i>	<i>11</i>	

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME: CINCINNATI  
CINCINNATI

NAME \_\_\_\_\_  
 GRADE \_\_\_\_\_  
 IN MINUTE WITH \_\_\_\_\_  
 REL. A. \_\_\_\_\_  
 BC 627

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1200		19	55
COLOR	AGE	BIRTHPLACE	
W	40	VOL. 120	
COUNTY	CITY		
Walker			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
2	W	40	

NAME	RELATION-SHIP	AGE	BIRTHPLACE
John	W	40	
John	J	17	
Clara	J	15	
Charles	R	7	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE		VOL.	154
	33	BIRTHPLACE		30
COUNTY	Etowah		CITY	
		GADSDEN		
OTHER MEMBERS OF FAMILY				
NAME	RELATION-SHIP	AGE	BIRTHPLACE	
Wm. J.	W	46		
Lucy	J	23		
John L.	J	18		
Lester W.	J	14		
Lester	J	10		
Robert H.	J	7		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		81				4	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		61		34			
Mary		5		13			
Elizabeth		5		8			
John		5		2			
✓ 13							

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E.D. SHEET

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Geneva		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		H	21		
John		S	21		
D. I.		S	2		
Ralph		S	17		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Franklin		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Cecilia		H	13		
John		S	21		
William			17		
Willa			17		
Eugene		D	12		
Paul		S	10		
Cecilia		D	5		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. 200		NAME OF INDIVIDUAL		E.D.	SHEET																
COLOR	AGE	BIRTHPLACE		VOL.																	
COUNTY	Randolph		CITY																		
ENUMERATED WITH																					
RELATIONSHIP TO HEAD OF FAMILY																					
<table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>						NAME	RELATIONSHIP	AGE	BIRTHPLACE												
NAME	RELATIONSHIP	AGE	BIRTHPLACE																		

NAME	AGE	RELATION	BIRTHPLACE
John T. Gathoun	44	Head of Family	Laurens, S. C.
Emily D. Gathoun	30	Wife	Laurens, S. C.
James L. Gathoun	20	Son	Laurens, S. C.
Emma J. Gathoun	17 1/2	Daughter	Laurens, S. C.
William J. Gathoun	17 1/2	Son	Laurens, S. C.
Session Sarah	68	Wife	Laurens, S. C.

Form 11635

NAME OF INDIVIDUAL	AGE	RELATION	BIRTHPLACE
John T. Gathoun	44	Head of Family	Laurens, S. C.
Emily D. Gathoun	30	Wife	Laurens, S. C.
James L. Gathoun	20	Son	Laurens, S. C.
Emma J. Gathoun	17 1/2	Daughter	Laurens, S. C.
William J. Gathoun	17 1/2	Son	Laurens, S. C.
Session Sarah	68	Wife	Laurens, S. C.

Form 11635

HEAD OF FAMILY	NAME	AGE	RELATION	BIRTHPLACE
John T. Gathoun	44	Head of Family	Laurens, S. C.	
Emily D. Gathoun	30	Wife	Laurens, S. C.	
James L. Gathoun	20	Son	Laurens, S. C.	
Emma J. Gathoun	17 1/2	Daughter	Laurens, S. C.	
William J. Gathoun	17 1/2	Son	Laurens, S. C.	
Session Sarah	68	Wife	Laurens, S. C.	

Form 11635

1250		HEAD OF FAMILY <i>Henry, John C.</i>		E.D. <i>5</i>	SHEET <i>132</i>
COLOR <i>W.</i>	AGE <i>31</i>	BIRTHPLACE		VOL. <i>7</i>	
COUNTY <i>Blount</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John C.</i>	<i>H</i>	<i>34</i>			
<i>William</i>	<i>W</i>	<i>7</i>			
<i>John R.</i>	<i>S</i>	<i>5</i>			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		NAME <i>Greene</i>		134	
AGE <i>22</i>		BIRTHPLACE			
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		NAME <i>Greene</i>		134	
AGE <i>22</i>		BIRTHPLACE			
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



200

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	16		3	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Married	u	65		
Married	s	37		
2 Bn				
20				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
59	20		24	
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Married	u	20		
Married	s	17		
Married	s	17		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Limestone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Married	u	17		
Married	s	17		




FORM 10-63C

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *C. 200* *Individual*

AGE *21* BIRTHPLACE *...*

EN. MEETINGS WITH *...*

REL. AT *...*

SEX *...* RACE *...*

EDUCATION *...* OCCUPATION *...*

RELIGION *...* MARRIAGE *...*

PROPERTY *...* DEATH *...*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>C 200</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR <i>...</i>	AGE <i>...</i>	BIRTHPLACE <i>...</i>	VOL.	
COUNTRY <i>...</i>	CITY <i>...</i>			



HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
W	31		12 198		
COUNTY	CITY		VOL.		
Etowah	GADSDEN		30		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Evelyn E.	W	30			
Carl E.	7)	5			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE	VOL.		
W	66		12 198		
COUNTY	CITY		VOL.		
Etowah	GADSDEN		30		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	23	23	
John			
John	23	19	
John	1	12	
John	1	7	
John	1	7	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
Clay				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	69		15	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John		64		
John		18		


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0210	HEAD OF FAMILY Coke, John W.		E.D. 11	SHEET 310
COLOR W	AGE 60	BIRTHPLACE		VOL. 1.5
COUNTY Clebune		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Cigler W		S	20	
Caulder		S	13	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY Coke, John W.		E.D. 11	SHEET 100
COLOR W	AGE 60	BIRTHPLACE		VOL. 11
COUNTY Choctaw		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Anna		S	60	
Wesley		S	31	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1206		HEAD OF FAMILY		Cash John W		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
W	54			17			
COUNTY				CITY			
Conasa							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ira		W	36				
S. W.		S	14				
Lena		S	10				
Lena		S	6				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1206		HEAD OF FAMILY		Cash John W		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
W	75			17			
COUNTY				CITY			
Morgan							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Geneva		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. A.		11	14	11.2	
H. A. with		11	15		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marshall		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. A. Johnson		11	14	11.2	
L. A. Johnson		11	15		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Madison		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. A. Johnson		11	14	11.2	
L. A. Johnson		11	15		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	6-4
1	77			5	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Wife	12		

FORM 10-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	160
1	41			1	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Maggie		W	44		
Helen		2	9		
Lillian		2	17		
John		W	18		
John		2	14		
Arlene		2	7		
Ryle		2	7		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Calhoun ANNISTON

BC 421

Color	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
COUNTY	Lauderdale			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
John				
John				
John				
John				
John				
John				
John				
John				
John				

Color	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
COUNTY				
CITY				



BC 627

[illegible][illegible]

BC-627

1. PAYMENT 1. JUNE 1954

[illegible]
$$E = \frac{1}{2}mv^2 = \frac{1}{2} \times 1.67 \times 10^{-27} \times (3 \times 10^8)^2 = 7.515 \times 10^{-11} \text{ J}$$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
COCK		10		1
COLOR	AGE	BIRTHPLACE	VOL.	
White	35		35	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Sharon	Daughter	10		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET																											
Cock		10		33 322																											
COLOR	AGE	BIRTHPLACE	VOL.																												
White	10	V	12																												
COUNTY	CITY																														
	Madison																														
ENUMERATED WITH																															
Lorin Sydney																															
RELATIONSHIP																															
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table>					SON	DAUGHTER		GRANDSON	GRANDDAUGHTER		FATHER	MOTHER		BROTHER	SISTER		NEPHEW	NIECE		UNCLE	AUNT		GRANDFATHER	GRANDMOTHER		GRANDSON	GRANDDAUGHTER		GRANDFATHER	GRANDMOTHER	
SON	DAUGHTER																														
GRANDSON	GRANDDAUGHTER																														
FATHER	MOTHER																														
BROTHER	SISTER																														
NEPHEW	NIECE																														
UNCLE	AUNT																														
GRANDFATHER	GRANDMOTHER																														
GRANDSON	GRANDDAUGHTER																														
GRANDFATHER	GRANDMOTHER																														

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET																											
Cock		10		33 322																											
COLOR	AGE	BIRTHPLACE	VOL.																												
White	10	V	12																												
COUNTY	CITY																														
	Madison																														
ENUMERATED WITH																															
Lorin Sydney																															
RELATIONSHIP																															
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table>					SON	DAUGHTER		GRANDSON	GRANDDAUGHTER		FATHER	MOTHER		BROTHER	SISTER		NEPHEW	NIECE		UNCLE	AUNT		GRANDFATHER	GRANDMOTHER		GRANDSON	GRANDDAUGHTER		GRANDFATHER	GRANDMOTHER	
SON	DAUGHTER																														
GRANDSON	GRANDDAUGHTER																														
FATHER	MOTHER																														
BROTHER	SISTER																														
NEPHEW	NIECE																														
UNCLE	AUNT																														
GRANDFATHER	GRANDMOTHER																														
GRANDSON	GRANDDAUGHTER																														
GRANDFATHER	GRANDMOTHER																														

May 5

Lowndes

BC 627

DEPARTMENT OF MINES

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

[illegible]

BC 627

$$1. A \times 2^2 \times M \times 2^2 \quad 2. M \times M \times \dots$$

1-100		HEAD OF FAMILY		E.D.	SHEET
Cook		Cook		21-05-1	
COLOR	AGE	BIRTHPLACE		VOL.	
May 61					477
COUNTY			Talladega	CITY	
OTHER MEMBERS OF FAMILY					
NAME			RELATIONSHIP	AGE	BIRTHPLACE
Miller			Wife	54	

E.D.	SHEET
------	-------

51-1057

VOL.

COLOR

AGE

BIRTHPLACE

COUNTY

Talladega

CITY

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE

101 57

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Nelly	W	54	
Emma	W	23	
Beth	M	15	
Walter	S	30	
David	S	23	
Joyce	W	13	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		1916	
NAME			
THE MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
1916 Cox John H		62	191
COLOR	AGE	BIRTHPLACE	
W	43	27	
COUNTY	CITY		
Escambia			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Martha J.	W	34	
Lucas B.	S	15	
John J.	D	13	
Brother J.	S	6	



1	2	3	4	5	6
1		2		3	
4		5		6	
7		8		9	
10		11		12	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		10-636
Joseph		25,552
AGE	BIRTH	12
13	Madison	
ENMEDIATE WITH		
Barbara Lynn		
REL AT NAME TO ABOVE		
<input type="checkbox"/> AUNT <input type="checkbox"/> BROTHER <input type="checkbox"/> CHILD <input type="checkbox"/> DAUGHTER <input type="checkbox"/> MOTHER <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> SISTER <input type="checkbox"/> SON <input type="checkbox"/> UNCLE	<input checked="" type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SISTER <input type="checkbox"/> BROTHER <input type="checkbox"/> CHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SISTER <input type="checkbox"/> BROTHER <input type="checkbox"/> CHILD <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME (Last, first, middle)  
 (1211) *Madison* *Robert*  
 35 22

NAME (Last, first, middle)  
*Hammet* *Robert*

BC 627

DEPARTMENT OF

NAME (Last, first, middle)  
 (1211) *Cook* *Joseph A* 14 248  
 10 1 18

NAME (Last, first, middle)  
*Cook* *Nathaniel*

BC 627

DEPARTMENT OF

1200		HEAD OF FAMILY		Cook Joseph E		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE		VOL.	107
COUNTY	Autauga			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cada P		w	33				
Lee C		S	20				
Joseph L		S	18				
Mallory		S	16				
Ray		S	13				
George C		D	11				
Alonso C		S	9				

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Scaine		D	7	
George		S	5	
Jesse		D	3 1/2	
Hosie		D	2	



C. J. COOK		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	31	Chilton		1	3
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William C.		H	27		
Elizabeth C.		W	25		
William R.		S	4		
John C.		S	3		
Elizabeth		D	2		
James R.		S	12		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. J. COOK		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	28	Chilton		1	106
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William C.		H	22		
Elizabeth		W	16		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. J. COOK		HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	37	Chilton		1	7
COUNTY		CITY			

COLOR	AGE	BIRTHPLACE	VOL.	
	37			
COUNTY	Crenshaw		CITY	
Crenshaw MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	H	37		
William L.		17		
Theresa		12		
James		10		
James		8		
James		7		
James		4		

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
	Cot Joseph Jr		13	120
COLOR	AGE	BIRTHPLACE	VOL.	
13	45		8	
COUNTY	Crenshaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Martha	W	43		
John H		13		
Joseph L		10		
Theresa		12		
Bertha		10		
Georgia		7		
James		3		

FORM 10 636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Carlene	D	1 1/2	
Walter	Daughter	20	
Daniel	Son	4 3/4	
James	Son	2 3/4	
Elizabeth	Daughter	7 1/2	

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Carlene	D	1 1/2	
Walter	Daughter	20	
Daniel	Son	4 3/4	
James	Son	2 3/4	
Elizabeth	Daughter	7 1/2	













NAME OF HEAD OF FAMILY  
 (26) *Clark, Joseph* 3, 246  
 11 18  
 Pike  
 IN MARRIAGE  
 RELAT. *B. Bradley*  
 BC 627  
 DEPARTMENT OF

NAME OF HEAD OF FAMILY  
 (26) *Clark, Joseph* 124  
 B 22  
 Clarke  
 RELAT. *Richard, Joseph*  
 BC 627  
 DEPARTMENT OF

(2500)	HEAD OF FAMILY <i>Clark, Joseph</i>		E.D. 29	SHEET 115
COLOR D	AGE 51	BIRTHPLACE	VOL. 75	
COUNTY Custer	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	



NAME OF INDIVID. A.		SEX	SHEET																
C 200	11/11/11		1																
CLERK	AGE	BIRTHPLACE																	
COUNTY																			
ENUMERATED WITH																			
RELATIONSHIP TO ABOVE																			
<table border="0"><tr><td>Son</td><td>NEPHEW</td></tr><tr><td>Daughter</td><td>Sister</td></tr><tr><td>Brother</td><td>Uncle</td></tr><tr><td>Sister</td><td>Aunt</td></tr><tr><td>Father</td><td>Grandfather</td></tr><tr><td>Mother</td><td>Grandmother</td></tr><tr><td>Grandson</td><td>Granddaughter</td></tr><tr><td>Granddaughter</td><td>Grandson</td></tr></table>				Son	NEPHEW	Daughter	Sister	Brother	Uncle	Sister	Aunt	Father	Grandfather	Mother	Grandmother	Grandson	Granddaughter	Granddaughter	Grandson
Son	NEPHEW																		
Daughter	Sister																		
Brother	Uncle																		
Sister	Aunt																		
Father	Grandfather																		
Mother	Grandmother																		
Grandson	Granddaughter																		
Granddaughter	Grandson																		

NAME OF IND. A.		SEX	SHEET																
C 200	11/11/11		1																
CLERK	AGE	BIRTHPLACE																	
COUNTY																			
ENUMERATED WITH																			
RELATIONSHIP TO ABOVE																			
<table border="0"><tr><td>Son</td><td>NEPHEW</td></tr><tr><td>Daughter</td><td>Sister</td></tr><tr><td>Brother</td><td>Uncle</td></tr><tr><td>Sister</td><td>Aunt</td></tr><tr><td>Father</td><td>Grandfather</td></tr><tr><td>Mother</td><td>Grandmother</td></tr><tr><td>Grandson</td><td>Granddaughter</td></tr><tr><td>Granddaughter</td><td>Grandson</td></tr></table>				Son	NEPHEW	Daughter	Sister	Brother	Uncle	Sister	Aunt	Father	Grandfather	Mother	Grandmother	Grandson	Granddaughter	Granddaughter	Grandson
Son	NEPHEW																		
Daughter	Sister																		
Brother	Uncle																		
Sister	Aunt																		
Father	Grandfather																		
Mother	Grandmother																		
Grandson	Granddaughter																		
Granddaughter	Grandson																		





BC 627

COLOR <i>W</i>		AGE <i>31</i>		BIRTHPLACE		E.D. <i>20</i>	SHEET <i>303</i>
COUNTY <i>Wash.</i>				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
<i>Head</i>		<i>W</i>		<i>25</i>			
<i>Wife</i>		<i>F</i>		<i>3</i>			
<i>Boy</i>		<i>S</i>		<i>5</i>			

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Calhoun*

*Send to address*

BC 627

C 2	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Hale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	28		
Child	D	2		
(not reported)	S	2		
Child	S	1		

FORM 11-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wife	W	28	
Child	D	2	
(not reported)	S	2	
Child	S	1	

BC-627

U.S. DEPARTMENT OF COMMERCE

C 2	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lee		CITY	

COLOR W	AGE 49	BIRTHPLACE	CITY
COUNTY Lee		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
M. J.	16	16	
John	16	16	
William	13	13	
William	11	11	
James	10	10	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	26	23
W	BIRTHPLACE	VOL.	
COUNTY	Houston	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	16	16	
William	16	16	
William	14	14	
William	11	11	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL	E.D.	SHEET
W	AGE	16	25
W	BIRTHPLACE	VOL.	
COUNTY	Perry	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	16	16	
William	16	16	
William	14	14	
William	11	11	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	DATE OF BIRTH	DATE OF DEATH
NAME OF INDIVIDUAL	DATE OF BIRTH	DATE OF DEATH
NAME OF INDIVIDUAL	DATE OF BIRTH	DATE OF DEATH

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200

NAME OF INDIVIDUAL *John Bibb*

DATE OF BIRTH *1878*

DATE OF DEATH *1918*

**Bibb**

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	63	548
B	BIRTHPLACE	VOL.	30
COUNTY	Etowah	CITY	GADSDEN
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
<i>John Bibb</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *W. A. Hale*  
 DATE: *12/17/1917*  
 PLACE: *Hale*  
 SUBJECT: *W. A. Hale*

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

DEPARTMENT OF DEFENSE

NAME OF INDIVIDUAL		ED	SHEET
C 200	Locke, Julia	Traskin	1257
AGE	BIRTH PLACE		
34	Barbour		
COUNTY			
ENUMERATED WITH	No head show		



NAME		Talladega	
FAMILY NAME		Talladega	
GIVEN NAME		Talladega	
AGE		Talladega	
SEX		Talladega	
MARRIAGE		Talladega	
BIRTHPLACE		Talladega	
CITY		Talladega	
COUNTY		Talladega	
STATE		Talladega	
ZIP CODE		Talladega	

HEAD OF FAMILY		Cook Julia		E.D.	191
COLOR	AGE	BIRTHPLACE		VOL	27
169	28	Fike			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Anne	26				

C 200		HEAD OF FAMILY		Cock, Julius L		E.D.	SHEET
COLOR	W	AGE	50	BIRTHPLACE	N.C.	VOL.	66
COUNTY		Lee		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cilie		W	47	N.C.			
Marshall		S	17	/			
Edna		D	13	/			
V. Emma		D	10				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cox, Julius		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE	W. Va.	VOL.	37
COUNTY		Jefferson		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eugene		S	18				
Lillian		D	10				
Mildred		60	72				
L. M. League							

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL  
 0200 780000  
 TALLAPOOSA  
 ENCLINATE  
 BC 627  
 U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL  
 0200 Cox Junior  
 17 131  
 Shelby  
 ENCLINATE  
 BC 627  
 U.S. DEPARTMENT OF COMMERCE

1910 CENSUS INDEX - INDIVIDUAL

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1004	50			
COUNTY	Chambers		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION-	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James J.	71	3	
Harriet	6	24	Ind
Mattie	5	17	
Adeline	4	10	
Salina	4	13	
Bain	2	1	
Maywood	1	1	

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James J.	71	3	
Harriet	6	24	Ind
Mattie	5	17	
Adeline	4	10	
Salina	4	13	
Bain	2	1	
Maywood	1	1	



HEAD OF FAMILY		E.D.		SHEET	
17-6-2		17-6-2		17-6-2	
COLOR	AGE	BIRTHPLACE		VOL.	
	40			21	
COUNTY	Crenshaw		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
	SHED				
17-6-2		36	/		
17-6-2		17	/		
17-6-2		15	/		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
17-6-2		17-6-2		17-6-2	
COLOR	AGE	BIRTHPLACE		VOL.	
	35			19	
COUNTY	Covington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
	SHED				
17-6-2		14			
17-6-2		6			

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1500 *Cook, Kate* 15  
 B 100  
 Chapter 101  
 BC 627  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1500 *Madison* 15  
 B 100  
 Chapter 101  
 BC 627  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1500 *Cook, Kate* 15 417  
 B 100  
 Chapter 101  
 Elmore  
 Cook, Henry  
 BC 627  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Cook, Katie</i>		E.D. <i>21</i>	SHEET <i>262</i>
COLOR <i>W</i>	AGE <i>46</i>	BIRTHPLACE	
COUNTY		CITY	
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SH D	AGE	BIRTHPLACE
<i>David</i>	<i>R</i>	<i>15</i>	
<i>George</i>	<i>S</i>	<i>13</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: <i>Cook, Katie</i>		28 264
W. 13	BIRTHPLACE	94
Shelby		
Boyd, one born		
<input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> OTHER		

BC 627

U.S. DEPARTMENT OF COMMERCE



C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Bibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	H	31		
Lucy	D	13		
William	S	16		
John	S	3		
Robert	S	2		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

P200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lora	W	31		
Henry	S	17		
Robert	S	12		
Walter	S	13		
William	S	11		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cherokee		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	



$\frac{1}{2} \cdot M = \dots$

RM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
24		VOL.	
COUNTY	Coffee	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
		14	
		12	

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200

NAME: Bibb

RESIDENCE: Bibb

DATE: 1960

STATE: Alabama

COUNTY: Chilton

TOWNSHIP: Chilton

PRECINCT: Chilton

WARD: Chilton

SECTION: Chilton

LOT: Chilton

BLK: Chilton

TRCT: Chilton

CD: Chilton

CONGRESSIONAL DISTRICT: Chilton

LEGISLATIVE DISTRICT: Chilton

JUDICIAL DISTRICT: Chilton

PRECINCT NAME: Chilton

PRECINCT NUMBER: Chilton

PRECINCT TYPE: Chilton

PRECINCT STATUS: Chilton

PRECINCT DESCRIPTION: Chilton

PRECINCT NOTES: Chilton

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1200)		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marshall		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1200)		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C 200	HEAD OF FAMILY Chase I J		E.D. 20	SHEET 2
COLOR W	AGE 61	BIRTHPLACE Ira	VOL. 1	
COUNTY Chambers	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Laura	W	41	Ira	
Arthur	S	23	Ira	
Charlie	S	22	Ira	
Lola	S	17	Ira	
Joe	S	14	Ira	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Ray, L Manky		E.D. 2	SHEET 164
COLOR W	AGE 43	BIRTHPLACE Ira	VOL. 93	
COUNTY Chambers	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Ryan R	W	38	Ira	
Road A	S	17	Ira	
L Manky Jr	S	15	Ira	
Margaret	D	12	Ira	



HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1	Wife	31	Pickens

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John L. ...*

Chotaw

*West, ...*

*...*

1000	HEAD OF FAMILY <i>Cash L. Fayette</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>46</i>	BIRTHPLACE	VOL.	<i>16</i>
COUNTY <i>Calhoun</i>	CITY <b>ANNISTON</b>			
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Katie</i>		<i>W</i>	<i>42</i>	
<i>Frederic Harriette</i>		<i>D</i>	<i>23</i>	
<i>William B</i>		<i>W</i>	<i>4</i>	
<i>Kathleen</i>		<i>W</i>	<i>2</i>	
<i>Fayette</i>		<i>W</i>	<i>10</i>	



6200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Monroe					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		Wife	31		
John		Self	31		
Robert		Son	1		
William		Son	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Riverside					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		Wife	31		
John		Self	31		
Robert		Son	1		
William		Son	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		
Lillian		Daughter	1		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Clay			
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Clay			
OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	AGE
Lillian		Wife	31
John		Self	31
Robert		Son	1
William		Son	1
Lillian		Daughter	1
Lillian		Daughter	1
Lillian		Daughter	1
Lillian		Daughter	1
Lillian		Daughter	1

BC 627

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

Case 1200, Henry

u. 7

1200, Henry

X

BC 627

DEPARTMENT OF COMMERCE

1200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	30		20	
COUNTY	Covington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Cary	W	33		
Bryner	L	13		
John H.	S	10		
Lucille	L	8		
Charles E.	S	6		
Ella E.	D.	4		

Charles E	8	6
Eva E	10	4
James J	8	2

FORM 10 626 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME *Leo Henry* *17-1*  
*17-1*  
 Tuscaloosa Tusca  
*Leo Henry*  
 \*

C 2.0	HEAD OF FAMILY <i>Conny Henry</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE	<i>17</i>	<i>3-2</i>
COUNTY <i>Lee</i>	CITY		VOL	<i>66</i>
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
<i>1 Jacob</i>		<i>si</i>	<i>8</i>	
<i>Frank Henry</i>		<i>m</i>	<i>7</i>	

127

NAME OF INDIVIDUAL *Harry Jackson*

AGE *12*

SEX *Male*

RACE *Cathoun*

DATE OF BIRTH *1914*

PLACE OF BIRTH *...*

EDUCATION *...*

INDUSTRY *...*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

127

NAME OF INDIVIDUAL *Harry Jackson*

AGE *12*

SEX *Male*

RACE *Jalladega*

DATE OF BIRTH *1914*

PLACE OF BIRTH *...*

EDUCATION *...*

INDUSTRY *...*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME W. D. Crenshaw  
 ADDRESS 1212  
 CITY Crenshaw

Franklin

BC 627

C 200	HEAD OF FAMILY		E.O.	SHEET
	Clark, Lauren C.		13	25
COLOR	AGE	BIRTHPLACE	VOL.	
W	50	La	40	
COUNTY	CITY			
Lamar				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Julia	W	46		
William	S	18		
Veda	D	16		
George	S	14		
Ernest	S	12		
Lambert	S	9		
Oliver	D	7		

FORM 10-36A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATION-  
SHIP

BIRTHPLACE

22

74

42

HEAD OF FAMILY		E.D.	SHEET
Chas. Lawton V		5	6
COLOR	AGE	VOL.	
W	36	11	
COUNTY	CITY		
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Elmer V	W	29	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Gadsden		6	1016
COLOR	AGE	VOL.	
		3	
COUNTY	CITY		
Etowah	GADSDEN		
Gadsden			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C. J. C.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		9	141
lv	36			VOL.	34
COUNTY		Geneva		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Constance M.		W.	33		
L. A.		S.	8		
J. M. M.		S.	6		
Bessie L.		S.	4 1/2		
J. M. M., Jr.		S.	15		
J. M. M.		S.	12		
J. M. M.					

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10

ANNISTON

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2		HEAD OF FAMILY <i>Leper Lath</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Leper Lath</i>	<i>W</i>	<i>45</i>			
<i>Leper Lath</i>	<i>D</i>	<i>17</i>			
<i>Leper Lath</i>	<i>S</i>	<i>2</i>			
<i>Leper Lath</i>	<i>S</i>	<i>14</i>			
<i>Leper Lath</i>	<i>S</i>	<i>3</i>			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2		HEAD OF FAMILY <i>Cox Lee</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Elizabeth</i>	<i>W</i>	<i>56</i>			
<i>Mrs. Jane</i>	<i>D</i>	<i>17</i>			
<i>Elizabeth</i>	<i>S</i>	<i>13</i>			
<i>Mary E.</i>	<i>S</i>	<i>6</i>			
<i>Rolland Ralph</i>	<i>S</i>	<i>3</i>			
<i>James</i>	<i>S</i>	<i>4 1/2</i>			

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.		SHEET	
Chase Lee		8		26	
COLOR	AGE	BIRTHPLACE		VOL.	
2	27	Dallas		1	
COUNTY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wesley	W	30			
Hatton Ernest	W	12			
Engene	W	13			

HEAD OF FAMILY		E.D.		SHEET	
Harry Lee		17		6	
COLOR	AGE	BIRTHPLACE		VOL.	
2	48	Winn.		34	
COUNTY					
Jackson					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Willie	W	39			
Willie	W	18			

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

THE MEMBERS OF FAMILY

*entry sheet*

0200		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
h		28				11	
COUNTY				CITY			
Cherokee							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1 Gracy Lee		W		19			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
h		27				64	
COUNTY				CITY			
Lauderdale							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. Lee		W		21			
Robert T		S		15			
John		S		7			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		1/1/23	
Lowndes	5			VOL.	69
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL	AGE	BIRTHPLACE	263
6	21			
Etoah		GAUSDEN		
Litchfield, Alabama				
<p>IN MARRIAGE</p> <p>AT BIRTH</p> <p>AT DEATH</p> <p>AT MARRIAGE</p> <p>AT DEATH</p> <p>AT BIRTH</p> <p>AT DEATH</p> <p>AT BIRTH</p> <p>AT DEATH</p> <p>AT BIRTH</p> <p>AT DEATH</p>				

BC 627

U.S. DEPARTMENT OF COMMERCE

C200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	4	89
W.	40		VOL.	

COLOR		AGE	BIRTHPLACE	E.D.	SHEET
W.		44		4	59
COUNTY			CITY	19	
<div style="text-align: center;"> <b>Conington</b>  OTHER MEMBERS OF FAMILY </div>					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Ida W.		W.	44		
Alfred S.		S.	20		
Duby L.		S.	18		
Theodore C.		S.	15		
Mary M.		S.	11		
Sarah B.		S.	5		
Gerald W.		S.	4 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Wm. E. Linton		26	19
COLOR	AGE	BIRTHPLACE	VOL.
W.	19		69
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	AGE
1 Rose M.		S.	1 1/2

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE
Ida W.		W.	44
Alfred S.		S.	20
Duby L.		S.	18
Theodore C.		S.	15
Mary M.		S.	11
Sarah B.		S.	5
Gerald W.		S.	4 1/2

BC 627

HEAD OF FAMILY		E.O.	SHEET
1900		27	94
COLOR	AGE	BIRTHPLACE	
W	65	VOL.	
COUNTY		CITY	
Elmore			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
C. C. Casey		23	313
AGE	BIRTHPLACE		
36		72	
MADISON			
RELATIONSHIP TO ABOVE			
WIFE			
DAUGHTER			
BROTHER			
SISTER			
MOTHER			
FATHER			
GRANDFATHER			
GRANDMOTHER			
Nephew			
Niece			
Uncle			
Aunt			
Son-in-law			
Daughter-in-law			
Brother-in-law			
Sister-in-law			
Servant			

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



E.D.		SHEET	
10		102	
COLOR	AGE	BIRTHPLACE	
169	21		
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wagoner	W	21	
John	S	17 1/2	
John	S	17 1/2	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E.D.		SHEET	
200		52	
COLOR	AGE	BIRTHPLACE	
21	43		
COUNTY	Barbour	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wagoner	W	44	
Wagoner	S	21	
Wagoner	S	18	
Wagoner	S	16	
Wagoner	S	2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

P 200	HEAD OF FAMILY Cane, George C.		E.D. 22	SHEET 1
COLOR	AGE 11.5	BIRTHPLACE	VOL. 5	
COUNTY	barbour		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary	W	31		
John	11.5	8		

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Cook, Len		E.D. 3	SHEET 111
COLOR	AGE 40	BIRTHPLACE	VOL. 22	
COUNTY	Hale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary	W	33		
John	11.5	14		
James	11.5	14		
Robert	11.5	13		
William	11.5	13		
Thomas	11.5	13 1/2		





NAME OF INDIVIDUAL *Clay* 12/1/57

DATE OF BIRTH *12/1/57*

PLACE OF BIRTH *Dallas*

IN NEGATIVE WITH *Handwritten*

RELATIONSHIP TO AGENT *Handwritten*

BC 627

NAME OF INDIVIDUAL *Clay* 12/1/57

DATE OF BIRTH *12/1/57*

PLACE OF BIRTH *Dallas*

IN NEGATIVE WITH *Handwritten*

RELATIONSHIP TO AGENT *Handwritten*

BC 627





Form BC 627		Department of Commerce	
Date		Page	
1. Name of the person or organization		2. Address	
3. City		4. State	
5. Zip		6. Telephone	
7. Fax		8. E-mail	
9. Business type		10. Industry	
11. Description of business		12. Description of product or service	
13. Description of market		14. Description of competition	
15. Description of financial situation		16. Description of management	
17. Description of personnel		18. Description of equipment	
19. Description of facilities		20. Description of other resources	
21. Description of other information		22. Description of other information	

C 28.	HEAD OF FAMILY <i>Wm. J. Hall</i>		E.D. -	SHEET 42
COLOR <i>B</i>	AGE <i>36</i>	BIRTHPLACE		VOL. <i>IV</i>
COUNTY <i>Hall</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION <small>(to head)</small>	AGE	OCCUPATION, A.E.T.	
<i>Jessie M.</i>	<i>D</i>	<i>10</i>		
<i>Mary L.</i>	<i>D</i>	<i>7</i>		
<i>Robert W.</i>	<i>S</i>	<i>19</i>		
<i>John H.</i>	<i>S</i>	<i>15</i>		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE



HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Russell			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Henry			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lizette	W	41	
Arthur	D	15	
Bernice	S	15	
Wanda	S	15	
Abraham	W	15	

NAME OF INDIVIDUAL		E.O.	SHEET



COUNTY		Dale		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Clara	W	35		
Burnett	S	16		
James	S	14		
William	S	12		
Nelson	S	9		
John	S	3 1/2		
Leon Jr	S	1 1/2		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

4000 *Book from* 23 120  
 60 20 16  
 Cotton  
*Corington March 10*

HEAD OF FAMILY <i>John Doe</i>		E.D. <i>1</i>	SHEET <i>1</i>
COLOR <i>8</i>	AGE <i>35</i>	BIRTHPLACE	
COUNTY <i>Talladega</i>		VOL.	
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John Doe</i>	<i>Head</i>	<i>35</i>	






C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
12	26	Choctaw		16	56
COUNTY	CITY			12	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Evelyn		16	23		
Joe		5	3 1/2		
J. J.		5	1 1/2		

FORM 13-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME	RELATIONSHIP	AGE	BIRTHPLACE
	Joe			
	J. J.			

1200  
 N. J. 2  
 Etowah  
 BC 52

1200	HEAD OF FAMILY Wm. J. Howard		E.D.	SHEET
COLOR	AGE 45	BIRTHPLACE N. J.	VOL. 3	
COUNTY	De Kalh		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Howard, Wm. J.	H	48		
Howard, Mary	W	17		
Howard, E.	S	15		
Howard, E.	S	13		

Wanderer E.	1	15
Wanderer E.	1	12
Wanderer E.	1	10
Wanderer E.	1	1
Wanderer E.	1	6

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



NAME	Cox, Thomas	17 292
AGE	24	91
RESIDENCE	Dodolph	
DATE	Wilkins, Rock	

BC 62

NAME	Cox, Thomas	2 148
AGE	35	91
RESIDENCE	Talladega	
DATE	Wade, George	

BC 62

*Chase Le Roy*

**Mount**

BC 427

*Chase Le Roy*

BC 427

HEAD OF FAMILY		E.D.	SHEET
<i>Cook Le Roy</i>		2	72
COLOR	AGE	BIRTHPLACE	
<i>11</i>	<i>24</i>	<i>Ill.</i>	
		7	



BC 627

HEAD OF FAMILY		E.D.	SHEET
C. 200		73	2
AGE	BIRTHPLACE	VOL	
24	Picnic	89	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
W. 200	12	16	/
W. 200	15	12	/

U.S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

C. 200

Monroe

W. 200

BC 627

MA 627

C-200		HEAD OF FAMILY <i>Beck, Jess C.</i>		E.D. <i>14</i>	SHEET <i>67</i>
COLOR <i>W</i>	AGE <i>47</i>	BIRTHPLACE		VOL. <i>37</i>	
COUNTY <i>Houston</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Beck</i>		<i>W</i>	<i>27</i>		
<i>Mae</i>		<i>S</i>	<i>12</i>		
<i>J. L.</i>		<i>S</i>	<i>8</i>		
<i>Marion</i>		<i>D</i>	<i>1</i>		

FORM 10-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	NAME OF INDIVIDUAL <i>Beck, Jess C.</i>		E.D. <i>14</i>	SHEET <i>67</i>																								
COLOR <i>W</i>	AGE <i>47</i>	BIRTHPLACE																										
COUNTY <i>Houston</i>																												
ENUMERATED WITH <i>Marion Beck</i>																												
RELATIONSHIP TO ABOVE <i>Head of Family</i>																												
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input checked="" type="checkbox"/> HEAD OF FAMILY</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td></td> </tr> </table>					<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> SON	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> BROTHER	<input type="checkbox"/> MOTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> AUNT	<input checked="" type="checkbox"/> HEAD OF FAMILY	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER	
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> AUNT																										
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> GRANDFATHER																										
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> SON																										
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> GRANDMOTHER																										
<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> BROTHER																										
<input type="checkbox"/> MOTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> AUNT																										
<input checked="" type="checkbox"/> HEAD OF FAMILY	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDMOTHER																										
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDDAUGHTER																											

FORM BC-627  
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY <i>Beck, Jess C.</i>		E.D. <i>14</i>	SHEET <i>21</i>
COLOR <i>W</i>	AGE <i>34</i>	BIRTHPLACE		VOL. <i>37</i>	
COUNTY <i>Tuoluma</i>		CITY			

COUNTY	34	CITY	77
Tuscaloosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Watson	W	19	
Daisy	D	1/2	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C1200	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	28		16
COUNTY	Marshall	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bessie	W	28	
Samuel	S	1	
Willie	S	2	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C1200	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	33		245
COUNTY	De Kalb	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Bessie	W	24	
Bessie	D	4	
William	W	15	


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

cc. Cook, master 4, 24  
31

Hale

12. 11. 1910

022	HEAD OF FAMILY	Cook, master	ED.	SHEET
1000	AGE	4	14	5
COUNTY	12	11	6	
FAMILY MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Mary	Wife	4		
Cook, Jr.	Son	4		
John	Son	11		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 240		HEAD OF FAMILY		E.D.	SHEET
10		36		2	124
COLOR	AGE	BIRTHPLACE		VOL.	
				79	
COUNTY			CITY		
St. Clair					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. David C.		16	29		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 240		NAME OF INDIVIDUAL		E.D.	SHEET
10		13		2	124
COLOR	AGE	BIRTHPLACE		VOL.	
				79	
IN MARRIAGE WITH					
David C. Cook					
English, John M.					

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 240		NAME OF INDIVIDUAL		E.D.	SHEET
10		13		2	124
COLOR	AGE	BIRTHPLACE		VOL.	
				79	
IN MARRIAGE WITH					
David C. Cook					
English, John M.					



NAME: English, John M.

DATE: 10/10/62

TIME: 10:00

LOCATION: 1000

REMARKS: 1000

BC 62

DEPARTMENT: 1000

UNIT: 1000

NAME: Lee, John

DATE: 10/10/62

TIME: 10:00

LOCATION: 1000

REMARKS: 1000

BC 62

DEPARTMENT: 1000

UNIT: 1000

NAME: Lee, John

DATE: 10/10/62

TIME: 10:00

LOCATION: 1000

REMARKS: 1000

BC 62

DEPARTMENT: 1000

UNIT: 1000

C 200	HEAD OF FAMILY <i>Clark L. Linn</i>		E.D. 3	SHEET 55
COLOR <i>W</i>	AGE <i>53</i>	BIRTHPLACE	VOL. 4	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marion</i>	<i>W</i>	<i>46</i>		
<i>William</i>	<i>S</i>	<i>16</i>		
<i>Clarence</i>	<i>S</i>	<i>13</i>		
<i>Beatrice</i>	<i>D</i>	<i>11</i>		
<i>Leith</i>	<i>D</i>	<i>7</i>		
<i>Raymond</i>	<i>W</i>	<i>26</i>		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY <i>Cox, Linn</i>		E.D. 31	SHEET 7
COLOR <i>W</i>	AGE <i>39</i>	BIRTHPLACE	VOL. <i>64</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Edna</i>	<i>W</i>	<i>30</i>		
<i>Maudie</i>	<i>D</i>	<i>14</i>		
<i>Ben</i>	<i>S</i>	<i>6</i>		
<i>Margie</i>	<i>D</i>	<i>10</i>		
<i>John</i>	<i>D</i>	<i>8</i>		
<i>Walter</i>	<i>D</i>	<i>6</i>		
<i>Karen</i>	<i>S</i>	<i>2</i>		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

0200	HEAD OF FAMILY Cash		ED 13	SHEET 42
COLOR W	AGE 45	BIRTHPLACE		VOL. 49
COUNTY Pascaloosa		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1. [unclear]		2.	44	
2. [unclear]				
3. [unclear]				
4. [unclear]				
5. [unclear]				
6. [unclear]				
7. [unclear]				
8. [unclear]				
9. [unclear]				
10. [unclear]				

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY [unclear]		ED 13	SHEET 43
COLOR W	AGE 45	BIRTHPLACE		VOL. 49
COUNTY Lowndes		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1. [unclear]		2.	44	
2. [unclear]				
3. [unclear]				
4. [unclear]				
5. [unclear]				
6. [unclear]				
7. [unclear]				
8. [unclear]				
9. [unclear]				
10. [unclear]				

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D. 17		SHEET 287	
COLOR H		AGE 37		BIRTHPLACE		VOL. X	
COUNTY				CITY			
Butler							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Viola		W	37				
Bernard		S	17				
William		S	16				
Daisy		D	14				
Anthony		S	13				
Fred		D	12				
Lalok		S	9				

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



425	Garfield	2	2 1/2
	Hoover	2	2 1/2

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Butler, George E.*  
AGE *25* IN THE YEAR *1971*  
**Lauderdale**  
IN MARCH 1971  
*Butler, George E.*  
BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Walker		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

VOL

Walker.

CITY

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATION  
SHIP

AGE

BIRTHPLACE


FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		22	73
COUNTY	1-3			VOL.	5
		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Anna	w	21			
Arthur	h	2			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		22	73
COUNTY	1-3			VOL.	5
		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Anna	w	21			
Arthur	h	2			

BC 62

6-20-18		HEAD OF FAMILY		Cassidy, Emma R.		40-2	SHEET
COLOR	W	AGE	32	BIRTHPLACE		VOL.	82
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Marion		Wife	28				
Loretta		Daughter	2-1/2				

FORM 100-35 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME IN FULL		Cassidy, Emma R.		40-2	SHEET
DATE	Aug 14	AGE	32	BIRTHPLACE	
NAME	Butler				
Bryan, Karen					

BC 427 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME IN FULL		Cassidy, Emma R.		40-2	SHEET
DATE	Aug 14	AGE	32	BIRTHPLACE	

BC 427 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



NAME	CLARK, L. A. M.	AGE	41	SHEET	11
DATE	13				
CLARK	Clarke				
CLARK	Dray, 11				

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	CLARK, L. A. M.	AGE	41	SHEET	11
DATE	13				
CLARK	Clarke				
CLARK	Dray, 11				

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	CLARK, L. A. M.	E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Crenshaw OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

		SHIP	
		31	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
	5	13	
		13	
		16	
		12	
		12	
		12	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
CASH	Madison	19	25
BIRTHPLACE			
ENROLLMENT WITH			
WHAT BUSINESS			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Address</p> <p>3. Date of Birth</p> <p>4. Sex</p> <p>5. Race</p> <p>6. Marital Status</p> <p>7. Education</p> <p>8. Occupation</p> <p>9. Industry</p> <p>10. Date of Entry</p> </div> <div> <p>11. Date of Birth</p> <p>12. Sex</p> <p>13. Race</p> <p>14. Marital Status</p> <p>15. Education</p> <p>16. Occupation</p> <p>17. Industry</p> <p>18. Date of Entry</p> </div> </div>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6201 reg 23	NAME OF INDIVIDUAL	SEX	AGE	WEIGHT
	Cox, Lillian	F	34	125
	DATE OF BIRTH		31	
ENUMERATED WITH Etowah				
RELAT. NAME OF ABOVE Mother				
(This form is to be filled out by the enumerator.)				

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6201 reg 23	NAME OF INDIVIDUAL	SEX	AGE	WEIGHT
	Calhoun, Lillian	F	31	
	DATE OF BIRTH			
ENUMERATED WITH Calhoun				
RELAT. NAME OF ABOVE Mother				
(This form is to be filled out by the enumerator.)				

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME F. I. N. C. A. SHEET

1977

Date

Cap Charles A

RELATIONSHIP ABOVE

Hunt

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
Cash	Bibb		12	279
COLOR	AGE	BIRTHPLACE	VOL. 4	
34	Bibb			
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Fannie	D	17		
Robert	S	16		
Joseph	S	12		
Esau	D	10		
B.C.	S	5		
Shirley	D	4 1/2		
Rosevelt	S	3 1/2		

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

C 200		NAME OF INDIVIDUAL		SHEET																																																			
COLOR		AGE		BIRTHPLACE																																																			
		Sumter																																																					
ENumeration																																																							
RELATION TO HEAD																																																							
<table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>RELATION TO HEAD</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						NAME	AGE	SEX	RELATION TO HEAD	BIRTHPLACE																																													
NAME	AGE	SEX	RELATION TO HEAD	BIRTHPLACE																																																			

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		Bulloch		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION TO HEAD	AGE	BIRTHPLACE	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Couch, Alice H* *152*

NO. *69*

**Morgan**

IN M. 11. 11. 11

DATE: *11. 11. 11*

TIME: *11. 11. 11*

PLACE: *11. 11. 11*

BY: *11. 11. 11*

BC 627

NAME: *Chicko Little M* *158*

NO. *17. 10*

**Chicko Little**

IN M. 11. 11. 11

DATE: *11. 11. 11*

TIME: *11. 11. 11*

PLACE: *11. 11. 11*

BY: *11. 11. 11*

BC 627



0200 *0200* NAME OF INC. VISA. *0200*  
 1/1/11 *1/1/11* *0200*  
 Greeno  
*0200*  
*0200*

0200 *0200* NAME OF INC. VISA. *0200*  
 1/1/11 *1/1/11* *0200*  
 Greeno  
*0200*  
*0200*

C 200		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
47		47		Hale		34	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lillian		D		17			
Catherine		L		9			
John		S		21			
Fannie		L		21			
John		S		4 1/2			
Charles		S		2 1/2			
John Jr.		S		6			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Walter Thomas	S	14	
1 child	PL	14	
1 child			

C200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	34	BIRTHPLACE	Barbour	VOL.	2
COUNTY	Barbour			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
1 child		W		30			
1 child		PL		8			

		20	
	1	8	
	10	2	

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200 *Laurel Lane*

11 73

**Lauderdale**

*Miss L. Lane*

BU 217

NOV 1973

0200 *Laurel Lane*

11 73

**Lauderdale**

*Miss L. Lane*

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cack Linnard C		2	320
COLOR	AGE	BIRTHPLACE	
W	30	99	
COUNTY	Tuscaloosa		
OTHER MEMBERS OF FAMILY			
Vela L W 30 Vela C P 2 Moulton R 11 42			

HEAD OF FAMILY		E.D.	SHEET
Cack Linnard C		1	91
COLOR	AGE	BIRTHPLACE	
W	37	C.I	
COUNTY	Lauderdale		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Flournoy	D	13	
Winton F	S	10	
Alton C	S	7	
Diana E	D	2 1/2	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cack Linnard C		1	7
COLOR	AGE	BIRTHPLACE	
W	6	3	
COUNTY	Walker		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Marengo		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE

C. Lee		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	3			18	
COUNTY			CITY		
Conecuh					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Wife	27		
John		Wife	25		
John		Wife	23		
John		Wife	21		
John		Wife	19		
John		Wife	17		
John		Wife	15		
John		Wife	13		
John		Wife	11		
John		Wife	9		
John		Wife	7		
John		Wife	5		
John		Wife	3		
John		Wife	2		

C. Lee		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	47			18	
COUNTY			CITY		
Conecuh					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		Wife	41		
John		Wife	39		
John		Wife	37		
Mary		Wife	35		
Mary		Wife	33		
Mary		Wife	31		
Mary		Wife	29		
Mary		Wife	27		
Mary		Wife	25		
Mary		Wife	23		
Mary		Wife	21		
Mary		Wife	19		
Mary		Wife	17		
Mary		Wife	15		
Mary		Wife	13		
Mary		Wife	11		
Mary		Wife	9		
Mary		Wife	7		
Mary		Wife	5		
Mary		Wife	3		
Mary		Wife	2		



2000 *Paula Perry* 19 *11/1*  
*11/19* 76  
*Small*  
*Costs Charles*

BC 627

*2000* *Green* *11/19* 73  
*11/19* 73  
*Greene*  
*11/19* 73  
✓

BC 627

NAME OF INDIVIDUAL *Lee* 11/19  
 BIRTH DATE *11/19*  
 Lee  
 IN MARRIAGE WITH

[illegible]

NAME <u>John F. Jones</u>		SEX <u>Male</u>		AGE <u>34</u>		BIRTHPLACE <u>USA</u>		RACE <u>W</u>		COLOR <u>W</u>		HEIGHT <u>5' 10"</u>		WEIGHT <u>175</u>		BUILD <u>Slender</u>		EYES <u>Blue</u>		HAIR <u>Dark</u>		TONE <u>Light</u>		MARKS <u>None</u>		SCARS <u>None</u>		TATTOOS <u>None</u>		FINGERPRINTS <u>None</u>		OTHER <u>None</u>		SIGNATURE <u>John F. Jones</u>		DATE <u>1910</u>		PLACE <u>USA</u>		TIME <u>131</u>	
NAME <u>Shelby</u>		SEX <u>Male</u>		AGE <u>34</u>		BIRTHPLACE <u>USA</u>		RACE <u>W</u>		COLOR <u>W</u>		HEIGHT <u>5' 10"</u>		WEIGHT <u>175</u>		BUILD <u>Slender</u>		EYES <u>Blue</u>		HAIR <u>Dark</u>		TONE <u>Light</u>		MARKS <u>None</u>		SCARS <u>None</u>		TATTOOS <u>None</u>		FINGERPRINTS <u>None</u>		OTHER <u>None</u>		SIGNATURE <u>Shelby</u>		DATE <u>1910</u>		PLACE <u>USA</u>		TIME <u>131</u>	

1910 CENSUS INDEX - INDIVIDUAL

[illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Walter L. Sigge*

AGE *20* BIRTHPLACE *Tallapoosa*

EXPLANATION OF ABBREVIATIONS

RELATIONSHIP TO HEAD OF FAMILY

*Walter L. Sigge*

*X*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	<i>Walter L. Sigge</i>		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>55</i>	<i>W</i>	<i>1</i>	<i>52</i>
COUNTY	CITY			
<i>Russell</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Walter</i>	<i>H</i>	<i>55</i>	<i>W</i>	
<i>Marjorie</i>	<i>Da</i>	<i>22</i>		
<i>Walter</i>	<i>S</i>	<i>2</i>		
<i>Walter</i>	<i>S</i>	<i>2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	NAME: Check & Lizzie	1751
13	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED	40
Lamar	January 1901	

BC 631

DEPARTMENT OF COMMERCE

C 200	NAME: Cox Lizzie E	12 3
13	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED	10
Lamar	Thompson Jan	

BC 631

DEPARTMENT OF COMMERCE

C 200	NAME: Cheese Lizzie M	11 19
13	ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED	19

No. *13* *19*  
 Name of Individual *Chesee, Lizzie M.*  
 Address *Green Lagoon*  
 City *Green Lagoon*  
 State *Alaska*  
 Date *11/13/19*  
 Signature *Lizzie M. Chesee*  
 Department of Commerce

No. *13* *19*  
 Name of Individual *Talladega*  
 Address *Talladega*  
 City *Talladega*  
 State *Alaska*  
 Date *11/13/19*  
 Signature *Talladega*  
 Department of Commerce

No. *13* *19*  
 Name of Individual *Robert Lander*  
 Address *Robert Lander*  
 City *Robert Lander*  
 State *Alaska*  
 Date *11/13/19*  
 Signature *Robert Lander*  
 Department of Commerce

1900	HEAD OF FAMILY <i>Clark Logan</i>		E.O. <i>1-3</i>	SHEET <i>210</i>
COLOR <i>W</i>	AGE <i>32</i>	BIRTHPLACE	VOL. <i>10</i>	
COUNTY <i>Calhoun</i>	CITY <i>ANNISTON</i>			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Beatrice</i>	<i>W</i>	<i>25</i>	<i>GA</i>	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0300	NAME <i>Clark Logan</i>	AGE <i>32</i>	BIRTHPLACE <i>GA</i>
W	RELATIONSHIP <i>W</i>	AGE <i>25</i>	BIRTHPLACE <i>GA</i>
Lamar			
IN MARRIAGE WITH <i>Beatrice Logan</i>			

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	LAST	FIRST	MIDDLE	INITIAL	DATE
	Hale				19 64
IN MEMORIAM					
<p><i>Book</i> <i>Johnson</i></p>					

BC 42

NAME	LAST	FIRST	MIDDLE	INITIAL	DATE
	Covington				19 64
IN MEMORIAM					
<p><i>Book</i> <i>Johnson</i></p>					

BC 43

NAME	LAST	FIRST	MIDDLE	INITIAL	DATE
	Geneva				19 64
IN MEMORIAM					
<p><i>Book</i> <i>Johnson</i></p>					

BC 44

23 27

Geneva

IN MEMORIAM

*John P. ...*

BC 601

U.S. DEPARTMENT OF COMMERCE

3/25

*Chas. ...*

*3/25*

*Ballard*

BC-627

U.S. DEPARTMENT OF COMMERCE

*Chase*

*27 42*

Chambers

*Chambers*





(1500)		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	23
COUNTY			CITY		
WILCOX					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		VIA		E.D.	SHEET
Escambia		2		2	38
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian					

BC 627

DEPARTMENT OF COMMERCE



C. 202	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
11	25		6	422
COUNTY	Limestone		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	25		
James	S	1		
Luella	D	3		

FORM 1, 1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 203	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	38		16	82
COUNTY	Hale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Luella	W	35		
Paul	D	15		



HEAD OF FAMILY		E.D.	SHEET
C. E. Clark, Jr.		11	97
COLOR	AGE	VOL.	
W	32	3	
BIRTHPLACE		CITY	
Hale			
COUNTY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Robert E.	W	28	
Walter J.	Da	9	
Arthur A.	S	6	
Lillian	Da	3	
Emma	Da	30	
John	Da	28	

FORM 100-26

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. E. Clark, Jr.		11	97
COLOR	AGE	VOL.	
W	32	3	
BIRTHPLACE		CITY	
Randolph			
COUNTY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Robert E.	W	28	
Walter J.	Da	9	
Arthur A.	S	6	
Lillian	Da	3	
Emma	Da	30	
John	Da	28	



1200 Cook Lane 2 Y03  
 9 23 105  
 Audine Den L

BC 627

RECEIVED

1200 Cook Lane 2 Y14  
 18 1  
 Autauga  
 Scott Albert C

HEAD OF FAMILY		Cook, Lane		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1200	22			70	
COUNTY	Talladega		CITY		



COUNTY	Faitadega		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. Linger	W	17	

F. C. M. 1-1-30 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATION	AGE	BIRTHPLACE
1. Linger	W	17	
2. Linger			
3. Linger			
4. Linger			
5. Linger			
6. Linger			
7. Linger			
8. Linger			
9. Linger			
10. Linger			

BC 427

HEAD OF FAMILY		E.O.	SHEET
Cox James C		1	216
AGE	BIRTHPLACE	VOL.	
20			
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1. Cox M	W	17	
2. Alfred L	S	3/2	

1	2	3	4	5	6	7	8	9	10

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

0200	HEAD OF FAMILY			E.D.	SHEET
10	AGE	BIRTHPLACE	VOL.		
COUNTY	Monroe			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. J. ...		6	5		
M. ...			14		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

0200	HEAD OF FAMILY			E.D.	SHEET
10	AGE	BIRTHPLACE	VOL.		
COUNTY	Conecuh			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. J. ...		6	27		
M. ...		2	10		
W. ...		3	6		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY Frank		E.D.	SHEET
COLOR	AGE 38	BIRTHPLACE		VOL.	12
COUNTY	Conecuh		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	2	32			
	4	14			
	3	2			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY Frank		E.D.	SHEET
COLOR	AGE 38	BIRTHPLACE		VOL.	36
COUNTY			CITY		




INDEX NAME OF INDIVIDUAL *Causing James* 7 214  
 July 22 Washington 10 4  
 IN MEMORIAM  
*Causing James*  
 BC 627

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Tuscaloosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE



Chapman John			
FORM 10-636		U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	

200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	2	201
204	53		VOL.	2
COUNTY	Monroe		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	43		
James	S	70		
John	D	17		
James	D	16		
Constance	D	12		
Mary	D	23		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	10	70
20	28		VOL.	22
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	44		
James	S	15		
John	S	14		
James	D	11		
Thomas	S	8		
John	S	12		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	29	103

1200		HEAD OF FAMILY		E.D. 29		SHEET 103	
COLOR	26	AGE	42	BIRTHPLACE		VOL.	77
COUNTY			Marshall		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cecilia		W	42				
Leta		D	15				
Lena		D	14				
Lina		D	10				
Alice		D	5				
Henry		F	69				

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Book 1000

Monroe

18

Book 1000

18

Dallas

18



$$f = \sum_{i=1}^n \lambda_i \phi_i$$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 62

2.  $Fe^{2+}$  和  $Fe^{3+}$  在 0.1 mol/L 的  $NaF$  溶液中

C. 1000		HEAD OF FAMILY <i>Cook Louisa</i>		E.D. <i>12</i>	SHEET <i>87</i>
COLOR <i>W</i>	AGE <i>38</i>	BIRTHPLACE		VOL. <i>74</i>	
COUNTY <i>Marango</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>John</i>		<i>1</i>	<i>16</i>		
<i>John</i>		<i>5</i>	<i>27</i>		

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 1000		HEAD OF FAMILY <i>Cook Louisa</i>		E.D. <i>12</i>	SHEET <i>87</i>
COLOR <i>W</i>	AGE <i>38</i>	BIRTHPLACE		VOL. <i>74</i>	
COUNTY <i>Marango</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>John</i>		<i>1</i>	<i>16</i>		
<i>John</i>		<i>5</i>	<i>27</i>		

BC 627

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C. 1000		HEAD OF FAMILY <i>Cook Louisa</i>		E.D. <i>12</i>	SHEET <i>87</i>
COLOR <i>W</i>	AGE <i>38</i>	BIRTHPLACE		VOL. <i>74</i>	
COUNTY <i>Autauga</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>John</i>		<i>1</i>	<i>16</i>		
<i>John</i>		<i>5</i>	<i>27</i>		

Autauga

Autauga

Autauga Autauga

Clemson

C 200 12

NAME OF INDIVIDUAL Cook Louise

BIRTH DATE 8 21 2

95

Summ

COOK Addie B

X

C 100 Cox, Louise

100

Tuscaloosa

Green Joe

X

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
200	20			2	
COUNTY			CITY		
Choctaw					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Thelma Louise		41	32		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100 Cox Homer 1255  
Reg. 22  
Clarke  
Cox Homer

100 Black Lane  
 Falladega  
 BC 627  
 DEPARTMENT OF MINES

C200  
 14  
 Geneva  
 August Clifford  
 BC 627  
 DEPARTMENT OF MINES

Cox Road  
 Clarke  
 Cox Road  
 12 80  
 BC 627  
 DEPARTMENT OF MINES

[illegible]

F. FM 100.36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



C. 100 Cough Cupid 1924

714

June 1st

BCA27

C. 100 Cough Cupid 1924

714

Cullman

1924

DEPARTMENT OF

C. 100	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	✓	157
COUNTY	Fayette		VOL.	5
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1	1	20		



NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	25		31	173
COUNTY	CITY			
Etowah	GADSDEN			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
		24		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	57		34	14174
COUNTY	CITY			
Elmore				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
		54		
		11		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

BC 622
$$f_0 = \frac{1}{\pi} \int_{-\infty}^{\infty} f(x) dx$$

100. *Chrysomelidae* 4/19

(1200) *Chas. Franklin* 4/19  
*Franklin*  
*Barbour, Chas.*

BC 62

C-200 *Chas. Franklin* 3/23  
 B *Barbour*  
 NAME OF INDIVIDUAL  
 BARBOUR  
 ENROLLMENT WITH  
 RELATIONSHIP

BC 62

C-200	HEAD OF FAMILY		E.D.	SHEET
AGE	<i>Chas. Franklin</i>		33	1/18
BIRTHPLACE			VOL.	5
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>George</i>	<i>6</i>	<i>7</i>		
<i>Charles</i>	<i>11</i>	<i>6</i>		
<i>John F.</i>	<i>11</i>	<i>12</i>		


FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
	104 2. 10. 1917			147
COLOR	AGE	BIRTHPLACE	VOL.	
	20			
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
	WIFE	17		

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
	104 2. 10. 1917			173
COLOR	AGE	BIRTHPLACE	VOL.	
	20		34	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
	WIFE	17		

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET				
C. C. Cusack Lucy T				1				
AGE	BIRTHPLACE							
4								
EMIGRATED WITH								
RELATIONSHIP ABOVE								
<table border="0"> <tr> <td> <input type="checkbox"/> Male  <input type="checkbox"/> Female  <input type="checkbox"/> Single  <input type="checkbox"/> Married  <input checked="" type="checkbox"/> Widowed  <input type="checkbox"/> Divorced  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Native born  <input type="checkbox"/> Naturalized  <input type="checkbox"/> Alien  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> American  <input type="checkbox"/> Canadian  <input type="checkbox"/> British  <input type="checkbox"/> French  <input type="checkbox"/> German  <input type="checkbox"/> Italian  <input type="checkbox"/> Japanese  <input type="checkbox"/> Mexican  <input type="checkbox"/> Other </td> </tr> </table>						<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Other	<input type="checkbox"/> Native born <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien <input type="checkbox"/> Other	<input type="checkbox"/> American <input type="checkbox"/> Canadian <input type="checkbox"/> British <input type="checkbox"/> French <input type="checkbox"/> German <input type="checkbox"/> Italian <input type="checkbox"/> Japanese <input type="checkbox"/> Mexican <input type="checkbox"/> Other
<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Other	<input type="checkbox"/> Native born <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien <input type="checkbox"/> Other	<input type="checkbox"/> American <input type="checkbox"/> Canadian <input type="checkbox"/> British <input type="checkbox"/> French <input type="checkbox"/> German <input type="checkbox"/> Italian <input type="checkbox"/> Japanese <input type="checkbox"/> Mexican <input type="checkbox"/> Other						

BC 627

U.S. DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL		E.D.		SHEET				
C. C. Cusack Lucy T				1				
AGE	BIRTHPLACE							
4								
EMIGRATED WITH								
RELATIONSHIP ABOVE								
<table border="0"> <tr> <td> <input type="checkbox"/> Male  <input type="checkbox"/> Female  <input type="checkbox"/> Single  <input type="checkbox"/> Married  <input checked="" type="checkbox"/> Widowed  <input type="checkbox"/> Divorced  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Native born  <input type="checkbox"/> Naturalized  <input type="checkbox"/> Alien  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> American  <input type="checkbox"/> Canadian  <input type="checkbox"/> British  <input type="checkbox"/> French  <input type="checkbox"/> German  <input type="checkbox"/> Italian  <input type="checkbox"/> Japanese  <input type="checkbox"/> Mexican  <input type="checkbox"/> Other </td> </tr> </table>						<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Other	<input type="checkbox"/> Native born <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien <input type="checkbox"/> Other	<input type="checkbox"/> American <input type="checkbox"/> Canadian <input type="checkbox"/> British <input type="checkbox"/> French <input type="checkbox"/> German <input type="checkbox"/> Italian <input type="checkbox"/> Japanese <input type="checkbox"/> Mexican <input type="checkbox"/> Other
<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Other	<input type="checkbox"/> Native born <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien <input type="checkbox"/> Other	<input type="checkbox"/> American <input type="checkbox"/> Canadian <input type="checkbox"/> British <input type="checkbox"/> French <input type="checkbox"/> German <input type="checkbox"/> Italian <input type="checkbox"/> Japanese <input type="checkbox"/> Mexican <input type="checkbox"/> Other						

BC 627

U.S. DEPARTMENT OF IMMIGRATION

HEAD OF FAMILY		E.D.	SHEET
C. C. Cusack Lucy T		1	1
COLOR	AGE	BIRTHPLACE	VOL.
1	4		1
COUNTY	CITY		
Greene			

COUNTY	Greene	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Myrtle	L	17	
John	L	1	
James Boy	S	4	
George	S	2	
Willie	S	1	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Cox Lucia* 1 270

AGE: *27*

Autauga

ENROLLMENT WITH: *Pratt John*

DATE OF BIRTH: *1899*

PLACE OF BIRTH: *Alabama*

EDUCATION: *None*

INDUSTRY: *None*

RELIGION: *None*

REMARKS: *None*

NAME OF INDIVIDUAL: *Cox Lucia* 1 270

AGE: *27*

Greene

ENROLLMENT WITH: *Pratt John*

DATE OF BIRTH: *1899*

PLACE OF BIRTH: *Alabama*

EDUCATION: *None*

INDUSTRY: *None*

RELIGION: *None*

REMARKS: *None*

NAME	AGE	RELATIONSHIP	SEX	RACE	EDUCATION	INDUSTRY
...	...	...	...	...	...	...

BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

*Casey, Luke* *52*  
*5*  
*Monroe*  
*Casey, Lamar A.*

<i>52</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	
<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	







0-207	NAME OF INDIVIDUAL <i>Charles Sumner</i>		E.D. 15	SHEET 101			
SEX <i>M</i>	AGE <i>11</i>	BIRTHPLACE <i>Sumner</i>					
RELATIONSHIP TO HEAD OF FAMILY <i>Son</i>							
<table border="0"> <tr> <td> <input type="checkbox"/> Son  <input type="checkbox"/> Daughter  <input type="checkbox"/> Wife  <input type="checkbox"/> Husband  <input type="checkbox"/> Mother  <input type="checkbox"/> Father  <input type="checkbox"/> Sister  <input type="checkbox"/> Brother  <input type="checkbox"/> Grandmother  <input type="checkbox"/> Grandfather  <input type="checkbox"/> Grandson  <input type="checkbox"/> Granddaughter  <input type="checkbox"/> Nephew  <input type="checkbox"/> Niece  <input type="checkbox"/> Uncle  <input type="checkbox"/> Aunt  <input type="checkbox"/> Cousin  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law  <input type="checkbox"/> Daughter-in-law  <input type="checkbox"/> Mother-in-law  <input type="checkbox"/> Father-in-law  <input type="checkbox"/> Sister-in-law  <input type="checkbox"/> Brother-in-law  <input type="checkbox"/> Grandmother-in-law  <input type="checkbox"/> Grandfather-in-law  <input type="checkbox"/> Grandson-in-law  <input type="checkbox"/> Granddaughter-in-law  <input type="checkbox"/> Nephew-in-law  <input type="checkbox"/> Niece-in-law  <input type="checkbox"/> Uncle-in-law  <input type="checkbox"/> Aunt-in-law  <input type="checkbox"/> Cousin-in-law  <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Servant  <input type="checkbox"/> Boarder  <input type="checkbox"/> Other </td> </tr> </table>					<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Wife <input type="checkbox"/> Husband <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Sister <input type="checkbox"/> Brother <input type="checkbox"/> Grandmother <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other	<input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Mother-in-law <input type="checkbox"/> Father-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Grandmother-in-law <input type="checkbox"/> Grandfather-in-law <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law <input type="checkbox"/> Nephew-in-law <input type="checkbox"/> Niece-in-law <input type="checkbox"/> Uncle-in-law <input type="checkbox"/> Aunt-in-law <input type="checkbox"/> Cousin-in-law <input type="checkbox"/> Other	<input type="checkbox"/> Servant <input type="checkbox"/> Boarder <input type="checkbox"/> Other
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Wife <input type="checkbox"/> Husband <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Sister <input type="checkbox"/> Brother <input type="checkbox"/> Grandmother <input type="checkbox"/> Grandfather <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other	<input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Mother-in-law <input type="checkbox"/> Father-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Grandmother-in-law <input type="checkbox"/> Grandfather-in-law <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law <input type="checkbox"/> Nephew-in-law <input type="checkbox"/> Niece-in-law <input type="checkbox"/> Uncle-in-law <input type="checkbox"/> Aunt-in-law <input type="checkbox"/> Cousin-in-law <input type="checkbox"/> Other	<input type="checkbox"/> Servant <input type="checkbox"/> Boarder <input type="checkbox"/> Other					

0-207	HEAD OF FAMILY <i>Charles Sumner</i>		E.D. 14	SHEET 35
COLOR <i>W</i>	AGE <i>26</i>	BIRTHPLACE <i>Dale</i>	VOL. <i>35</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>son</i>	<i>5</i>		
<i>Mary</i>	<i>daughter</i>	<i>5</i>		

C-200	NAME	Cook, John B.	14	248
10	65		18	
<p>COOK, Nathan S.</p>				

BC 621

C-200	HEAD OF FAMILY		Cook, Nathan S.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
10	16		8		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	16	47			
Christina	5	17			
Margaret	D	16			
David	5	14			
Julia	D	11			
Winston	5	9			

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY		Cook, Nathan S.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
10	27		34		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	16	47			
Christina	5	17			
Margaret	D	16			
David	5	14			
Julia	D	11			
Winston	5	9			



Cox Martha 17 05  
 Reg 17 14  
 Clarke  
 Cox Earnest

C200		HEAD OF FAMILY Cox, Luther		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL	
W	32			64	
COUNTY		CITY			
STATE					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Lura		Si	36		

C200		HEAD OF FAMILY Cox, Luther		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL	

1200		HEAD OF FAMILY Cook Luther		E.D.	SHEET
COLOR	AGE 38	BIRTHPLACE		VOL.	
COUNTY Walker		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Walter	son	12			
Louise	daughter	6			
Willie	daughter	5			
Leah	daughter	4			
John	son	3			
Marion	daughter	2			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

200		HEAD OF FAMILY Cook Luther		E.D.	SHEET
COLOR	AGE 29	BIRTHPLACE		VOL.	1174
COUNTY Tuscaloosa		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Willie	son	20			
Robert	son	7			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY Cook Luther		E.D.	SHEET
COLOR	AGE 31	BIRTHPLACE		VOL.	31
COUNTY Etowah		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Flora	daughter	31	Ga		
Martha	daughter	24 1/2			


FORM 1-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
		Cot Luther A		23	135
COLOR	AGE	BIRTHPLACE		VOL.	
W	61	Sa		16	
COUNTY		CITY			
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Clemens		W	27	Sa	
Herman		D	27		
Cecil		1 X	19	Sa	
Cot			21		
Clemens		D	32		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
		Cot A. Frederick D		26	136
COLOR	AGE	BIRTHPLACE		VOL.	
W	46				
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Bennett		W	26		
Cecil		1	18		

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY John L. Lutter Jr		E.D. 1	SHEET 146
COLOR W	AGE 45	BIRTHPLACE		VOL. 1	
COUNTY Cleburn		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Marie B		W	42		
Margaret			35		
Mattie L			12		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY John L. Lutter Jr		E.D. 1	SHEET 147
COLOR W	AGE 45	BIRTHPLACE		VOL.	
COUNTY Cleburn		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John L		W	42		
Marie B			35		
Mattie L			12		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.
COUNTY			CITY		
Talladega					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		W	46	[illegible]	
[illegible]		S	13	[illegible]	
[illegible]		S		[illegible]	
[illegible]		S	11	[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.
COUNTY			CITY		
Limestone					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Dwight		W	36	[illegible]	
Edwina		S	7	[illegible]	
James		S	14	[illegible]	
May B		W	8	[illegible]	
Forest		S	7	[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.
COUNTY			CITY		
Clarke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		W	36	[illegible]	
[illegible]		S	7	[illegible]	
[illegible]		S	14	[illegible]	
[illegible]		W	8	[illegible]	
[illegible]		S	7	[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	

NAME OF PRISONER  
AGE BIRTH DATE

1000 Perry  
16 1927

ENROLLING STATION  
RELATIVE TO ARREST

1000 Perry  
16 1927

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	NAME OF INDIVIDUAL		ED	SHEET																														
	Cox Lypha r		12	14																														
COLOR	AGE	BIRTHPLACE																																
W	23	Barbour																																
ENUMERATED WITH																																		
United Benson																																		
RELATIONSHIP ABOVE																																		
<table border="0"> <tr> <td>NAME</td> <td>AGE</td> <td>RELATIONSHIP</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>					NAME	AGE	RELATIONSHIP																											
NAME	AGE	RELATIONSHIP																																

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		ED	SHEET
	Cox Lypha E.W.		12	15
COLOR	AGE	BIRTHPLACE	VOL.	
W	24		66	
COUNTY	CITY			
Lee				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Maurice Lee		2	20	
Mary Lee		1	4 1/2	
Betty Lee		1	1/2	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INC. OR VCL. **Walker**











C 200		HEAD OF FAMILY		E. D. 17		SHEET 35	
COLOR	W	AGE	71	BIRTHPLACE		VOL. 1	
COUNTY				CITY			
Butler							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		S		40			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E. D. 5		SHEET 71	
COLOR	W	AGE	21	BIRTHPLACE		VOL. 1	
COUNTY				CITY			
Clarke							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		S		40			
John		S		74			
John		S		70			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	
Walker	
BIRTHPLACE	
RELATIONSHIP	
AGE	
COLOR	
COUNTY	
CITY	
E.D.	
SHEET	

BC 627

EXAMINER

C 200		HEAD OF FAMILY		E.D.	SHEET
Cave		M.J.		21	21
COLOR	AGE	BIRTHPLACE		VOL.	
W	58			2	
COUNTY	Barbour		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
M. J. Cave		W	27		



NAME <i>W. J. Cook</i>		HEAD OF FAMILY <i>W. J. Cook</i>		E.O. <i>3</i>	SHEET <i>338</i>
COLOR <i>B</i>	AGE <i>30</i>	BIRTHPLACE		VOL. <i>29</i>	
COUNTY <i>Escambia</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Arthur</i>	<i>S</i>	<i>13</i>			
<i>Bipolaris</i>	<i>B</i>	<i>15</i>			
<i>Rocke</i>	<i>M</i>	<i>80</i>			

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>W. J. Cook</i>		HEAD OF FAMILY <i>W. J. Cook</i>	
COLOR <i>B</i>	AGE <i>30</i>	BIRTHPLACE	
COUNTY <i>Autauga</i>		CITY	

1200	HEAD OF FAMILY		E.D.	SHEET
	Cox Mac C.		6	46
COLOR	AGE	BIRTHPLACE		
W	32		(C)	
COUNTY	CITY			
Limestone				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. M. Cox	H	31		
B. M. Cox	S	12		
M. M. Cox	D	8		
C. M. Cox	S	6		
E. M. Cox	D	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
	Couch Mack		20	108
COLOR	AGE	BIRTHPLACE		
W	70		75	
COUNTY	CITY			
Marion				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
M. M. Couch	H	70		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIAN *Chave*  
 SEX *M*  
 AGE *34*  
 PLACE *Tuscaloosa*  
 OCCUPATION *Farmer*

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

HEAD OF FAMILY		E.D.		SHEET	
John Thacker		26		67	
COLOR	AGE	BIRTHPLACE		D.O.B.	
W	26			7	
COUNTY		Tarrant			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	D.O.B.	
Ella		W	25		
Emeline		D	17/2		
John B.		S	1/2		





1-2	HEAD OF FAMILY <i>Cook Madison</i>		E.D. 1	SHEET 46
COLOR <i>W</i>	AGE <i>32</i>	BIRTHPLACE	VOL. <i>7</i>	
COUNTY <i>Greene</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>W</i>	<i>3</i>		
<i>Margaret</i>	<i>D</i>	<i>11</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-2	HEAD OF FAMILY <i>Cook Madison</i>		E.D. 3	SHEET 43
COLOR <i>W</i>	AGE <i>67</i>	BIRTHPLACE	VOL. <i>23</i>	
COUNTY <i>Greene</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Marion</i>	<i>W</i>	<i>25</i>		
<i>Shirley</i>	<i>D</i>	<i>11</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6-20	HEAD OF FAMILY <i>Cook Madison</i>		E.D. 3	SHEET 34
COLOR <i>W</i>	AGE <i>45</i>	BIRTHPLACE	VOL. <i>52</i>	
COUNTY <i>Greene</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>W</i>	<i>35</i>		
<i>Shirley</i>	<i>D</i>	<i>7</i>		
<i>John</i>	<i>W</i>	<i>5</i>		

Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	
Linna	2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Coske, Madison J* 3 25 7  
AGE: *46* 8 8  
Perry  
ENumerated with: *Coske, Linna J*  
RELATIONSHIP TO ABOVE:

WIFE	DAUGHTER	SON	GRANDCHILD
SISTER	BROTHER	GRANDSON	GRANDDAUGHTER
NEPHEW	NIECE	OTHER	

FORM BC 627

6200	HEAD OF FAMILY	<i>Coske, Madison</i>	ED	SHEET
COLOR	AGE	BIRTHPLACE	1	13
	19		VOL	67
COUNTY	Lawrence			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Madison</i>		17		
<i>Hazel</i>		12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Franklin		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	15 103
W A	74
Shoppard	

BC 637

0200	NAME OF INDIVIDUAL	15 103
W A	Shoppard	74



BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Lowndes		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Barbour		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John T.	D	11	
John T.	D	11	
John T.	S	11	
John T.	D	11	
John T.	M	58	
John T.	B	18	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cullman

BC 627

Lowndes

✓ BC 627

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Calhoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Head	40		
Mary		Wife	35		
James		Son	10		

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		Head	35		
Mary		Wife	30		
Lillian		Son	30		
William		Son	25		
Katherine		Daughter	17		

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Cot. Minn.		E.D.	SHEET
COLOR	10	AGE	22	BIRTHPLACE		VOL.	
COUNTY				CITY			
Conecuh							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Gordon		14					
Lemmy		4					

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Cot. Minn.		E.D.	SHEET
COLOR	10	AGE	14	BIRTHPLACE		VOL.	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Luis D.		14	38				
Carmelita		D	16				







NAME	DATE	AGE	SEX	RELATIONSHIP	ED.	SHEET
...	...	...	...	...	...	...

BC 627

DEPARTMENT OF ...

11200 Cork Maine 6 153  
 u. 70 155

Chapman Ryan

11200	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	Butler		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
...	...	...	...		

1100

Escambia

BC 60

NAME OF INDIVIDUAL

1100

16

Morgan

1100

16

Morgan







HEAD OF FAMILY		E.D.		SHEET	
NAME <i>Wm. M. Marling</i>		27		172	
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>56</i>	<i>Miss</i>		<i>186</i>	
COUNTY	TUSCALOOSA		CITY		
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Wm. M. Marling</i>	<i>SL</i>	<i>27</i>	<i>Miss</i>		
<i>Betty</i>	<i>D</i>	<i>26</i>	<i>/</i>		
<i>Mary</i>	<i>GD</i>	<i>2</i>	<i>/</i>		
<i>Wm. Marling</i>	<i>D</i>	<i>28</i>	<i>/</i>		
<i>Wm. Lee</i>	<i>SL</i>	<i>48</i>	<i>/</i>		
<i>John</i>	<i>D</i>	<i>38</i>	<i>/</i>		

FORM 17-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
NAME <i>Wm. M. Marling</i>		27		172	
AGE	BIRTHPLACE		VOL.		
<i>56</i>	<i>Miss</i>		<i>186</i>		
Barbour					
IN MARRIAGE WITH					
<i>Wm. M. Marling</i>					
DE AT NEW YORK					
FATHER					
MOTHER					
BROTHER					
SISTER					
GRANDFATHER					
GRANDMOTHER					
UNCLE					
AUNT					
Nephew					
Niece					
Son-in-law					
Daughter-in-law					
Stepfather					
Stepmother					
Stepson					
Stepdaughter					

FORM BC 627-1936  
REVISED 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
NAME <i>Wm. M. Marling</i>		27		172	
AGE	BIRTHPLACE		VOL.		
<i>56</i>	<i>Miss</i>		<i>186</i>		
De Kalb					
IN MARRIAGE WITH					
<i>Wm. M. Marling</i>					
DE AT NEW YORK					
FATHER					
MOTHER					
BROTHER					
SISTER					
GRANDFATHER					
GRANDMOTHER					
UNCLE					
AUNT					
Nephew					
Niece					
Son-in-law					
Daughter-in-law					
Stepfather					
Stepmother					
Stepson					
Stepdaughter					



RE AT N. W. ABOVE

*Carroll Robert*

<input type="checkbox"/> FATHER	<input type="checkbox"/> BROTHER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> NEPHEW	<input type="checkbox"/> SON
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> BROTHER
<input type="checkbox"/> GRANDSISTER	<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> NEPHEW

FORM BC 627  
FORMER - 1962

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME OF INDIVIDUAL		SHEET	
<i>C200 Cook Mary</i>		<i>1018</i>	
RELATIONSHIP		AGE	
<i>Robert</i>		<i>2</i>	
EN MENATE WITH			
<i>Robert</i>			
RELATIONSHIP			
<i>Robert</i>			
AGE			
<i>2</i>			
BIRTHPLACE			
<i>St. Clair</i>			
CITY			
<i>St. Clair</i>			

FORM BC 627  
FORMER - 1962

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>C200 Cook Mary</i>			<i>1018</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>W</i>	<i>27</i>	<i>St. Clair</i>	<i>4</i>
COUNTY	CITY		
<i>St. Clair</i>	<i>St. Clair</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Robert</i>	<i>W</i>	<i>24</i>	
<i>William</i>	<i>S</i>	<i>11</i>	
<i>William</i>	<i>S</i>	<i>4</i>	
<i>William</i>	<i>S</i>	<i>1</i>	
<i>William</i>	<i>S</i>	<i>1</i>	



0100	NAME OF HEAD OF FAMILY	40-50
66	Etowah	GADSDEN
IN OTHER STATES		
Alabama		
H		

B1-211

0100	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	VOL.	
COUNTY	Walker	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walker	16	16	
Walker	1	2	

C. 2000		HEAD OF FAMILY		Check Manson		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE	Pa	VOL.	55
COUNTY	Franklin			CITY			
OTHER MEMBERS OF FAMILY							
	NAME	RELATIONSHIP	AGE	BIRTHPLACE			
	Mattie H	W	40	Pa			
	Andy D	S	16				
	Clarence Willey	D	11				
	Ida May	D	9				
	Mary Ann	D	8				
	Ida	D	6				
	Wayman	S	4				

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook, Samuel			11
COLOR	AGE	BIRTHPLACE	VOL.
W	45		11
COUNTY	CITY		
Sumter			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Martin D	W	34	
Mary D	D	4	

FORM 1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook, Samuel		49	276
COLOR	AGE	BIRTHPLACE	VOL.
W	38	La.	32
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Samuel	W	30	
Frank	D	13	
Agnes	S	12	
Kay	S	9	
Archie	A	8	
Jimmy	S	7	
Mary Frances	A	1 1/2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









NAME OF INDIVIDUAL	687	2050
BIRTHPLACE	u 68.8a	77
ENumerated with	Mass	
RELATIONSHIP TO ANCESTOR		
ANCESTOR'S NAME		
ANCESTOR'S BIRTHPLACE		
ANCESTOR'S DATE OF BIRTH		
ANCESTOR'S DATE OF DEATH		
ANCESTOR'S OCCUPATION		
ANCESTOR'S RELIGION		
ANCESTOR'S RACE		
ANCESTOR'S SEX		
ANCESTOR'S MARRIAGE		
ANCESTOR'S CHILDREN		
ANCESTOR'S SPOUSE		
ANCESTOR'S OTHER RELATIVES		

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL	Casey Marguerite	FD	7	113
BIRTHPLACE	u 16	VO	34	
ENumerated with	Geneva			
RELATIONSHIP TO ANCESTOR	7			
ANCESTOR'S NAME	Clifford			
ANCESTOR'S BIRTHPLACE				
ANCESTOR'S DATE OF BIRTH				
ANCESTOR'S DATE OF DEATH				
ANCESTOR'S OCCUPATION				
ANCESTOR'S RELIGION				
ANCESTOR'S RACE				
ANCESTOR'S SEX				
ANCESTOR'S MARRIAGE				
ANCESTOR'S CHILDREN				
ANCESTOR'S SPOUSE				
ANCESTOR'S OTHER RELATIVES				

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL	Cook Marguerite	FD	47	522
BIRTHPLACE	u 11 1/2	VO	52	
ENumerated with	Etowah			
RELATIONSHIP TO ANCESTOR	104			
ANCESTOR'S NAME				
ANCESTOR'S BIRTHPLACE				
ANCESTOR'S DATE OF BIRTH				
ANCESTOR'S DATE OF DEATH				
ANCESTOR'S OCCUPATION				
ANCESTOR'S RELIGION				
ANCESTOR'S RACE				
ANCESTOR'S SEX				
ANCESTOR'S MARRIAGE				
ANCESTOR'S CHILDREN				
ANCESTOR'S SPOUSE				
ANCESTOR'S OTHER RELATIVES				

Etowah

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
MOTHER  
FATHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

NEPHEW  
NIECE  
BROTHER-IN-LAW  
SISTER-IN-LAW  
AUNT  
UNCLE  
Cousin  
Other

WIFE  
HUSBAND  
MOTHER-IN-LAW  
FATHER-IN-LAW  
SISTER-IN-LAW  
BROTHER-IN-LAW  
Other

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Cullman

ENUMERATED WITH

RELATIONSHIP TO ABOVE

BC 627

HEAD OF FAMILY		Cash Margaret		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
W	71		72		
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Garbrough, Lige	D	42			
Pauline	D	10			
Ann	D	8			

1	Marline	21	10
	Anna	22	13
	Belle	23	15
	John	24	10

FORM 1-13

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2000 Cook, Marquette 4 100  
39

Dallas

Anna Belle

ENUMERATOR

DATE

TIME

PLACE

NAME

AGE

SEX

RACE

RELATIONSHIP

EDUCATION

INDUSTRY

REMARKS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2000 Cook, Marquette 17 304  
21

Houston

Smith, West

ENUMERATOR

DATE

TIME

PLACE

NAME

AGE

SEX

RACE

RELATIONSHIP

EDUCATION

INDUSTRY

REMARKS

X

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																											
Cox		9	27																											
AGE	BIRTHPLACE	VOL.																												
49	Halo	66																												
COUNTY																														
ENUMERATED WITH																														
RELATIONSHIP TO ABOVE																														
<table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> NEPHEW</td> </tr> </table>				<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> MOTHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> BROTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> UNCLE	<input type="checkbox"/> BROTHER	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> AUNT	<input type="checkbox"/> SISTER	<input type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> GRANDSON																												
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> Niece	<input type="checkbox"/> GRANDDAUGHTER																												
<input type="checkbox"/> BROTHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> SON-IN-LAW																												
<input type="checkbox"/> FATHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> BROTHER-IN-LAW																												
<input type="checkbox"/> MOTHER	<input type="checkbox"/> SISTER	<input type="checkbox"/> BROTHER																												
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> NEPHEW																												
<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> SISTER-IN-LAW	<input type="checkbox"/> GRANDSON																												
<input type="checkbox"/> UNCLE	<input type="checkbox"/> BROTHER	<input type="checkbox"/> GRANDDAUGHTER																												
<input type="checkbox"/> AUNT	<input type="checkbox"/> SISTER	<input type="checkbox"/> NEPHEW																												

FORM BC 627 - 1-1-1917  
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cox, Marian		9	27
COLOR	AGE	BIRTHPLACE	VOL.
B	49	Halo	66
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Julia	21	35	
Ira	1	18	
E. +	3	17	





C 20		HEAD OF FAMILY		ED	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
Lee		100		66	
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
William Lee	S	2			
Charles Lee	S	2			
William Lee	S	12			

FORM 1-1-34

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	Cap	Marie	8	125
Gen	Geneva		34	
Bryant Park				

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C 20	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		Loo	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS




NAME *John J. ...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*  
 PHONE *...*  
 MAILING ADDRESS *...*  
 NAME *...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*  
 PHONE *...*  
 MAILING ADDRESS *...*  
 NAME *...*  
 ADDRESS *...*  
 CITY *...*  
 STATE *...*  
 ZIP *...*  
 PHONE *...*  
 MAILING ADDRESS *...*

FORM BC 627  
 (Rev. 1-68)

DEPARTMENT OF ...  
 ...



11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911
11/11/1911	11/11/1911	11/11/1911

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	51	W. Va.	23	
COUNTY		CITY		
Cullman				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
1. Marion L	W	46	W. Va.	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	51	W. Va.	23	
COUNTY		CITY		
Dallas				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
1. Marion L	W	46	W. Va.	

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
6406 11 10 10				273	
COLOR	AGE	BIRTHPLACE		VOL.	
	11			11	
COUNTY			CITY		
Tuscaloosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
11 10 10			11		
11 10 10			11		
11 10 10			11		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
6200 11 10 10				276	
COLOR	AGE	BIRTHPLACE		VOL.	
	11			11	
COUNTY			CITY		
St. Mary					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
11 10 10			11		
11 10 10			11		
11 10 10			11		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		E. D. SHEET	
213		271	
Etowah		GADSDEN	

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. 20		HEAD OF FAMILY		E. D. SHEET	
C. 20		1 Mack		25 259	
COLOR	AGE	BIRTHPLACE		VOL	
W	12			30	
COUNTY	Gadsden		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. Lillian	W	32			
2. Lillian	D	15			
3. Louise	S	10			
4. Lillian					

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. 20		HEAD OF FAMILY		E. D. SHEET	
C. 20		1 Martin		2 272	
COLOR	AGE	BIRTHPLACE		VOL	
W	87			29	
COUNTY	Escambia		CITY		

COUNTY		Escambia		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Katie P	w	27			
Renee	d	16			
Bernard	s	8			
Mary M	d	6			
Louis	s	5			

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cock Mackay		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		21	142
	21						40
COUNTY		Lamar		CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Laura	w	15					

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C-2		HEAD OF FAMILY		Cock Mackay		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		24	931
	26	La					35
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Betty	w	27					
Charles	s	16					
Elaine	s	14					




FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Marram		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
B	22						
COUNTY				CITY			
Bibi							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bibi							

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		Marram		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
B	22						
COUNTY				CITY			
Tallapoosa							
RELATIONSHIP				Bibi			

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C266	NAME OF INDIVIDUAL Cox Mart		E.D.	SHEET																								
Reg	AGE 34	BIRTHPLACE	11	11																								
COUNTY	Unoctaw																											
EN. MENAGED WITH Cox Prince																												
RELATIONSHIP ABOVE																												
<table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SISTER</td> <td>DAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>OTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>OTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>BROTHER</td> <td>OTHER</td> </tr> </table>					WIFE	DAUGHTER	OTHER	DAUGHTER	DAUGHTER	DAUGHTER	SISTER	MOTHER	DAUGHTER	FATHER	SISTER	DAUGHTER	MOTHER	DAUGHTER	DAUGHTER	GRANDSON	BROTHER	OTHER	GRANDDAUGHTER	SISTER	OTHER	GRANDCHILD	BROTHER	OTHER
WIFE	DAUGHTER	OTHER																										
DAUGHTER	DAUGHTER	DAUGHTER																										
SISTER	MOTHER	DAUGHTER																										
FATHER	SISTER	DAUGHTER																										
MOTHER	DAUGHTER	DAUGHTER																										
GRANDSON	BROTHER	OTHER																										
GRANDDAUGHTER	SISTER	OTHER																										
GRANDCHILD	BROTHER	OTHER																										

FORM BC 627 (Rev. 6-7)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C267	HEAD OF FAMILY Cox Mart		E.D.	SHEET
COLOR	AGE 30	BIRTHPLACE	11	15
COUNTY	VOL. 30			
CITY		GADSDEN		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charlie	W	30		
Albert	S	16		
Edbert	S	9		
Henry	S	7		
Martha	D	5		
Jack	S	4		
A B	S	1		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C268	HEAD OF FAMILY Cox Mart		E.D.	SHEET
COLOR	AGE 31	BIRTHPLACE	12	5
COUNTY	VOL. 32			
CITY		Owahi		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John C. Hale</i>	<i>Head</i>	<i>41</i>	
<i>Y. I. C.</i>			
<i>Y. I. C.</i>			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>E. C. C.</i>	<i>Cook</i>	<i>Wife</i>	<i>37</i>	
<i>Hale</i>	<i>Smith</i>	<i>Wife</i>	<i>37</i>	

BC 627

NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>(200)</i>	<i>Monroe</i>	<i>Wife</i>	<i>37</i>	

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

47  
 72  
 15  
 St. Clair  
 Capt. Marshall  
 Capt. Bennett

2  
 1  
 7  
 Dallas  
 Capt. Marshall  
 Capt. Bennett

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Marion		24	
		21	

61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		67
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	DATE
COOK, Martha C	1885
Franklin	
Castleden Elizabeth	

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C. 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
27	61			28	34
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
W. J. Jones		W	32		
J. J. Jones		D	27		
J. J. Jones		S	15		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

S. 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
13	72			29	35
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
W. J. Jones		W	32		
J. J. Jones		D	27		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

S. 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
13	72			29	35
COUNTY			CITY		



COUNTY	Tuscaloosa		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.H.C.	HEAD OF FAMILY		E.D.	SHEET
COUNTY	AGE	BIRTHPLACE		
Lauderdale	32			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.H.C.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
W	62			
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C200	HEAD OF FAMILY		Cassius Marshall	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	23			37	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mabel		W	22		
Lorochy		D	1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		Cook Marven	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	33			75	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James		W	37		
Cecil		S	13		
Clarence		S	12		
John W		S	10		
Ethridge		S	7		
Loreen		S	3 1/2		
Lau C		S	2 1/2		



0200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	41			
COUNTY	Walker.		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John		W	41	
Emma		D	12	
John		S	13	
John		D	11	
John		S	7	
John		S	8	
John		S	4	

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	25			
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John		W	25	

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	41			
COUNTY	Covington		CITY	

COUNTY	Covington	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. M. M. M.	W	25	
W. M. M. M.	W	23	
W. M. M. M.	W	1	
W. M. M. M.	W	1	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1500	HEAD OF FAMILY	E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	34		6
COUNTY	CITY		
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W. M. M. M.	W	24	
W. M. M. M.	W	1	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1500	NAME	AGE	SHEET
W	W. M. M. M.	34	13
	CITY		
	Covington		

12  
 22  
 Chambers  
 W. L. Chambers, Jr.  
 X

C2CC	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	124
W	50		70	
COUNTY	Macon		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lena	W	48		
Mary	D	21		
Theresa	S	17		
Lena E.	D	14		
John F.	S	28		
Madwick Walker	D	35		

FORM 111-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25	La. 10/10			1
COUNTY			CITY		
Leflore					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Marion		W	42	La.	
Mable		S	2	1	
Mable		S	1		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	34	La.		15	201
COUNTY			CITY		
Leflore					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	27		
Herman		S	13	La.	
Thomas		S	5		
Curtis E		S	3 1/2		
Ertie M		S	1 1/2		
Skinner, Milton		B	20		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	45	La.		1	474
COUNTY			CITY		
Autauga					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Berita		W	43		
Howard		S	20		



Monica	U	43
Hansberg	S	30
Theresa	D	18
Thomas H	S	16
Monica	D	14

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Thomas H		E.D. 2	SHEET 43
COLOR W	AGE 22	BIRTHPLACE		VOL. 2
COUNTY De Kalb		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Theresa	1	13		
Monica	1	3		
Thomas H	1	7		
Thomas H	1	4/5	4/4	
Thomas H	11	43	1/1	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Ray, Mary		E.D. 41	SHEET 44
COLOR W	AGE 43	BIRTHPLACE Texas		VOL. 2
COUNTY Dallas		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ray, Mary	1	6	2/3	
Ray, Mary	1	11		
Ray, Mary	1	16		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Cook Mary</i>		E.D. <i>4</i>	SHEET <i>250</i>
AGE <i>27</i>		VOL. <i>27</i>	
CITY <i>Dallas</i>			
COUNTY <i>Green</i>			
BIRTHPLACE <i>Kentucky</i>			
RELATIONSHIP <i>Wife</i>			
MARRIAGE <i>1st</i>			
MARRIAGE <i>2nd</i>			
MARRIAGE <i>3rd</i>			
MARRIAGE <i>4th</i>			
MARRIAGE <i>5th</i>			
MARRIAGE <i>6th</i>			
MARRIAGE <i>7th</i>			
MARRIAGE <i>8th</i>			
MARRIAGE <i>9th</i>			
MARRIAGE <i>10th</i>			
MARRIAGE <i>11th</i>			
MARRIAGE <i>12th</i>			
MARRIAGE <i>13th</i>			
MARRIAGE <i>14th</i>			
MARRIAGE <i>15th</i>			
MARRIAGE <i>16th</i>			
MARRIAGE <i>17th</i>			
MARRIAGE <i>18th</i>			
MARRIAGE <i>19th</i>			
MARRIAGE <i>20th</i>			

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Cook Mary</i>		E.D. <i>3</i>	SHEET <i>135</i>
COLOR <i>F</i>	AGE <i>26</i>	VOL. <i>33</i>	
BIRTHPLACE		CITY	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William Cook</i>			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Cook Mary</i>		E.D. <i>5</i>	SHEET <i>277</i>
COLOR <i>F</i>	AGE <i>51</i>	VOL. <i>35</i>	
BIRTHPLACE		CITY	
COUNTY <i>Greene</i>		CITY	

COLOR	AGE	BIRTHPLACE	VOL.
1	5		3-5
COUNTY	Greene		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frank	15	14	
Sam	5	16	
Aspen	5	13	

FORM 1-1-15

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	Frank Mary	AGE	32
COLOR	B. 4	VOL.	35
COUNTY	Greene	CITY	
RELATIONSHIP	Wife of Frank		
DATE OF BIRTH			
PLACE OF BIRTH			
EDUCATION			
INDUSTRY			
RELIGION			
ETHNICITY			
REMARKS			

FORM BC 627 (REVISED)  
FORMERLY 1-1-15

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	Frank Mary	AGE	32
COLOR	B. 4	VOL.	35
COUNTY	Greene	CITY	
RELATIONSHIP	Wife of Frank		
DATE OF BIRTH			
PLACE OF BIRTH			
EDUCATION			
INDUSTRY			
RELIGION			
ETHNICITY			
REMARKS			



NAME OF INDIVIDUAL		ED	SHEET
C. 200 Cheeks Mary		1	233
77 221			4
Moon			
EN MEMORATE WITH			
Cheeks Mary			
BC 627			

NAME OF INDIVIDUAL		ED	SHEET
C. 200 Cox Mary		2	345
137			109
Limestone			
EN MEMORATE WITH			
Limestone			
BC 627			

NAME OF INDIVIDUAL		ED	SHEET
C. 200 Cox Mary		3	233
137			109
Etowah			
GADSDEN			
EN MEMORATE WITH			
Limestone			
BC 627			

ENTERED BY: *London*

REL. AT: *London*

BC 627

DEPARTMENT OF COMMERCE

*Cook Mary* *3 215*

*B 40* *29*

**Escambia**

*Smiling Pine*

BC 627

*Cox* *24* *242*

**Etowah** **GADSDEN**

*Charlotte*

BC 627

DEPARTMENT OF COMMERCE

C200 24 Mary  
49  
Barbour

C200		HEAD OF FAMILY		C200 24 Mary		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE		VOL	14
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Dickson		H	14	/			
Marshall		S	17	/			
Elva		S	12	/			

10000	NAME OF INDIVIDUAL	73 103
36	AGE	
36	DATE OF BIRTH	
Tuscaloosa	Tuscaloosa	
EN MEDIATE WITH		
REL AT		

BC 627

478	NAME OF INDIVIDUAL	21 42
21	AGE	
21	DATE OF BIRTH	
Talladega	Talladega	
EN MEDIATE WITH		
REL AT		

BC 627

200	NAME OF INDIVIDUAL	25
20	AGE	
20	DATE OF BIRTH	
Madison	Madison	
EN MEDIATE WITH		
REL AT		



BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
*WILCOX*

DATE OF BIRTH  
*1900*

SEX  
*M*

RACE  
*W*

EDUCATION  
*High School*

INDUSTRY  
*Farmer*

RELIGION  
*Methodist*

Married to  
*W. M. Wilcox*

Number of children  
*3*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
*WILCOX*

DATE OF BIRTH  
*1900*

SEX  
*M*

RACE  
*W*

EDUCATION  
*High School*

INDUSTRY  
*Farmer*

RELIGION  
*Methodist*

Married to  
*W. M. Wilcox*

Number of children  
*3*

ENUMERATED WITH  
*July 4, 1904*

RELATIONSHIP TO HEAD OF FAMILY  
*Head*

Married to  
*W. M. Wilcox*

Number of children  
*3*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Juscaloosa*

DATE *10/10/57*

INVESTIGATION WITH *Juscaloosa*

BC 627

NAME OF INDIVIDUAL *Cullman*

DATE *10/10/57*

INVESTIGATION WITH *Cullman*

BC 627

NAME OF INDIVIDUAL *(see above)*

DATE *10/10/57*

INVESTIGATION WITH *(see above)*

BC 627

Cullman

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL

REL

DATE

BIRTH

COUNTY

IN MERCHANDISE WITH

REL AT

BC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL

REL

DATE

BIRTH

COUNTY

IN MERCHANDISE WITH

REL AT

BC 627

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

0200 31 50  
W 3  
Lauderdale  
Richard Marks

BC 627

DEPARTMENT OF COMMERCE

0200  
Tallapoosa

BC 627

DEPARTMENT OF COMMERCE



COUNTY		Chilton		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF DECEASED *Harry. Mary* 10 1911

*Reg. 79* Date

*Chicago, Ill.*

C 266		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Morgan		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		



NAME OF INDIVIDUAL		SHEET	
Henry		1	
ENUMERATE WITH			
RELATIONSHIP TO ADULT			
AGE	SEX	DATE OF BIRTH	PLACE OF BIRTH
18	M	1880	ALABAMA
17	F	1885	ALABAMA
16	M	1890	ALABAMA
15	F	1895	ALABAMA
14	M	1900	ALABAMA
13	F	1905	ALABAMA
12	M	1910	ALABAMA
11	F	1915	ALABAMA
10	M	1920	ALABAMA
9	F	1925	ALABAMA
8	M	1930	ALABAMA
7	F	1935	ALABAMA
6	M	1940	ALABAMA
5	F	1945	ALABAMA
4	M	1950	ALABAMA
3	F	1955	ALABAMA
2	M	1960	ALABAMA
1	F	1965	ALABAMA

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
Tuscaloosa		1	
ENUMERATE WITH			
RELATIONSHIP TO ADULT			
AGE	SEX	DATE OF BIRTH	PLACE OF BIRTH
18	M	1880	ALABAMA
17	F	1885	ALABAMA
16	M	1890	ALABAMA
15	F	1895	ALABAMA
14	M	1900	ALABAMA
13	F	1905	ALABAMA
12	M	1910	ALABAMA
11	F	1915	ALABAMA
10	M	1920	ALABAMA
9	F	1925	ALABAMA
8	M	1930	ALABAMA
7	F	1935	ALABAMA
6	M	1940	ALABAMA
5	F	1945	ALABAMA
4	M	1950	ALABAMA
3	F	1955	ALABAMA
2	M	1960	ALABAMA
1	F	1965	ALABAMA

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Tuscaloosa		30		33	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>1</i>	<i>10</i>	
<i>John</i>	<i>10</i>		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.O.	SHEET
<i>0700</i>	<i>Case Mary B</i>		<i>1</i>	<i>27</i>
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>41</i>	<i>Ill</i>	<i>34</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>10</i>	<i>4-1</i>		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE	SEX	RELATIONSHIP	BIRTHPLACE
<i>Case Mary B</i>		<i>41</i>	<i>F</i>	<i>Head</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>4-1</i>	<i>M</i>	<i>4-1</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>
<i>John</i>		<i>10</i>	<i>M</i>	<i>10</i>	<i>Ill</i>

BC 62

BC 627 . . .

1. 2. "FRAGMENT" 5. "MME R. E."

BC A.

1. *Aspergillus* spp. 2. *Penicillium* spp. 3. *Fusarium* spp. 4. *Trichoderma* spp. 5. *Chaetomium* spp. 6. *Claviceps* spp. 7. *Botrytis* spp. 8. *Alternaria* spp. 9. *Stachybotrys* spp. 10. *Aspergillus* spp. 11. *Penicillium* spp. 12. *Fusarium* spp. 13. *Trichoderma* spp. 14. *Chaetomium* spp. 15. *Claviceps* spp. 16. *Botrytis* spp. 17. *Alternaria* spp. 18. *Stachybotrys* spp. 19. *Aspergillus* spp. 20. *Penicillium* spp. 21. *Fusarium* spp. 22. *Trichoderma* spp. 23. *Chaetomium* spp. 24. *Claviceps* spp. 25. *Botrytis* spp. 26. *Alternaria* spp. 27. *Stachybotrys* spp. 28. *Aspergillus* spp. 29. *Penicillium* spp. 30. *Fusarium* spp. 31. *Trichoderma* spp. 32. *Chaetomium* spp. 33. *Claviceps* spp. 34. *Botrytis* spp. 35. *Alternaria* spp. 36. *Stachybotrys* spp. 37. *Aspergillus* spp. 38. *Penicillium* spp. 39. *Fusarium* spp. 40. *Trichoderma* spp. 41. *Chaetomium* spp. 42. *Claviceps* spp. 43. *Botrytis* spp. 44. *Alternaria* spp. 45. *Stachybotrys* spp. 46. *Aspergillus* spp. 47. *Penicillium* spp. 48. *Fusarium* spp. 49. *Trichoderma* spp. 50. *Chaetomium* spp. 51. *Claviceps* spp. 52. *Botrytis* spp. 53. *Alternaria* spp. 54. *Stachybotrys* spp. 55. *Aspergillus* spp. 56. *Penicillium* spp. 57. *Fusarium* spp. 58. *Trichoderma* spp. 59. *Chaetomium* spp. 60. *Claviceps* spp. 61. *Botrytis* spp. 62. *Alternaria* spp. 63. *Stachybotrys* spp. 64. *Aspergillus* spp. 65. *Penicillium* spp. 66. *Fusarium* spp. 67. *Trichoderma* spp. 68. *Chaetomium* spp. 69. *Claviceps* spp. 70. *Botrytis* spp. 71. *Alternaria* spp. 72. *Stachybotrys* spp. 73. *Aspergillus* spp. 74. *Penicillium* spp. 75. *Fusarium* spp. 76. *Trichoderma* spp. 77. *Chaetomium* spp. 78. *Claviceps* spp. 79. *Botrytis* spp. 80. *Alternaria* spp. 81. *Stachybotrys* spp. 82. *Aspergillus* spp. 83. *Penicillium* spp. 84. *Fusarium* spp. 85. *Trichoderma* spp. 86. *Chaetomium* spp. 87. *Claviceps* spp. 88. *Botrytis* spp. 89. *Alternaria* spp. 90. *Stachybotrys* spp. 91. *Aspergillus* spp. 92. *Penicillium* spp. 93. *Fusarium* spp. 94. *Trichoderma* spp. 95. *Chaetomium* spp. 96. *Claviceps* spp. 97. *Botrytis* spp. 98. *Alternaria* spp. 99. *Stachybotrys* spp. 100. *Aspergillus* spp.

(C-20)	NAME	INDIVIDUAL		SHEET
	C. J. B.	J. C. B.	14	

NAME OF INDIVIDUAL: *Cox, Mary E* *74*

DATE: *10-20* *74*

INITIALS: *W* *50* *20*

INMATE: *Talladega*

INMATE WITH: *7000*

RELATIONSHIP: *7000*

BC 627

NAME OF INDIVIDUAL: *Cox, Mary E* *74*

DATE: *10-20* *74*

INITIALS: *W* *50* *20*

INMATE: *Blount*

INMATE WITH: *7000*

RELATIONSHIP: *7000*

BC 627

NAME OF INDIVIDUAL: *Cox, Mary E* *74*

DATE: *10-20* *74*

INITIALS: *W* *50* *20*

INMATE: *Blount*

INMATE WITH: *7000*

RELATIONSHIP: *7000*

BC 627

\*  
 NAME OF INDIVIDUAL  
 ADDRESS  
 CITY  
 STATE  
 ZIP

FORM BC 627  
 (Rev. 1-1-67)

NAME OF INDIVIDUAL *Jack Walker* *3*  
 ADDRESS *1-11 Walker*  
 CITY *Walker*  
 STATE *Minnesota*  
 ZIP *55080*  
 PHONE *1-507-335-1111*

FORM BC 627

NAME OF INDIVIDUAL *Lucy M. Pike* *3*  
 ADDRESS *13 38*  
 CITY *Pike*  
 STATE *Minnesota*  
 ZIP *55080*  
 PHONE *1-507-335-1111*

FORM BC 627  
 (Rev. 1-1-67)

NAME OF INDIVIDUAL	10 60
Cook, Mary E.	3 5
GREENE	
EN MEMORIAL WITH	
ANNISTON	

BC 627

NAME OF INDIVIDUAL	SHEET
Cook, Mary E.	10 60
ANNISTON	
EN MEMORIAL WITH	
ANNISTON	

BC 627

NAME OF INDIVIDUAL	13 100
Cook, Mary E.	1 10
Autauga	

Autauga

(Coch. Joseph)

FORM BC-627

DEPARTMENT OF COMMERCE  
UNITED STATES

NAME OF INCIDENT

SHEET

Calhoun

ANNISTON

ENumerate with

RELAT NINEY ABOVE

FORM BC-627

DEPARTMENT OF COMMERCE  
UNITED STATES

NAME OF INCIDENT

SHEET

Coch Mangieida

31/10/1

DATE OF INCIDENT

47

97

FORM

COUNTY

Talladega

ENumerate with

Coch Mangieida

RELAT NINEY ABOVE

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME OF INDIVIDUAL		SHEET	
NAME	AGE	SEX	RELATION
COUNTY			
REGISTERED WITH			
REMARKS			
SIGNATURE			
DATE			

[illegible]







HEAD OF FAMILY		E.D.		SHEET	
Curtis Mary L		15		127	
COLOR	AGE	BIRTHPLACE		VOL.	
White	35			92	
COUNTY			CITY		
Russell					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hannah		S	4		
Mary		W	2		
Thomas L		S	12		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Charles Mary A		34		222	
COLOR	AGE	BIRTHPLACE		VOL.	
B	25			26	
COUNTY			CITY		
Elmore					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Bullocks, Louise		S	22		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Cox Mary Mary 1st*

*11*

*Coffee*

*11*

*11*

BC 62

MENT

HEAD OF FAMILY		E.D.	SHEET
<i>Cox Mary 1st</i>		<i>1</i>	<i>377</i>
COLOR	AGE	BIRTHPLACE	
	<i>7</i>	<i>30</i>	
COUNTY	CITY		
	<i>Greene</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>1st</i>	<i>0</i>	<i>33</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Cox Mary 3rd*

*11 1/2*

*Clarke*

*Cox Charles*

FORM BC 627 15-5-67.  
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS  
WASHINGTON, D. C. 20540[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**WILCOX**

FILE BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		Cook, Mase		E.D.	SHEET
COLOR	B	AGE	36	BIRTHPLACE	Elmore	VOL.	26
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mandy		W	30				
Mase J		S	8				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		Cook, Mase J.		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE		VOL.	15
COUNTY				CITY			
Coffee							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eda		W	46				
Lansie L		D	24				
Cla		D	19				
Cilie		S	17				
Pearl		D	16				
Lillie		D	13				
Cubie		D	11				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		Cook, Mase J.		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE		VOL.	15
COUNTY				CITY			
Coffee							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eda		W	46				
Lansie L		D	24				
Cla		D	19				
Cilie		S	17				
Pearl		D	16				
Lillie		D	13				
Cubie		D	11				

C. 200		HEAD OF FAMILY		Cox Mother		E.D.	SHEET
C. 200		AGE		42		12	79
C. 200		BIRTHPLACE				VOL.	20
Covington				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James H		H		40			
James H		S		17			
James H		S		16			
James H		S		15			
James H		D		12			
James H		S		6			
James H		S		6			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		Cox Mother		E.D.	SHEET
C. 200		AGE		50		22	20
C. 200		BIRTHPLACE				VOL.	69
Lowndes				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. Mary		W		45			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		NAME OF INDIVIDUAL		Cox Mother X		E.D.	SHEET
C. 200		AGE		5		31	142
C. 200		BIRTHPLACE				VOL.	97
Talladega				Cox Mother			

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Frank N. Adada* SHEET *1*

*Adada*

*Frank N. Adada*

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>0-00</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
<i>Lowndes</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
200	45		200	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Louise Harold	GS	12		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Escambia				

BC 62

C200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
200	40		200	
COUNTY	CITY			
Clay				



COUNTY	Clay.	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	W	22	
John	2	20	
Carl	3	17	2 years
Edna	6	15	"
Emma	D	12	
Mattie L	D	10	

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

25

HEAD OF FAMILY	COOK Mattie	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
my	50		97
COUNTY	Talladega	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
16 sta	W	30	

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

200

48

Coffee

John Mattie

BC-627

DEPARTMENT OF MINISTRY

BC 62

C. 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
51		51				1	
COUNTY				CITY			
Chilton							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
1		24				100	
COUNTY				CITY			
Tuscaloosa				Tuscaloosa			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
		61				1	
COUNTY				CITY			
Clarke							
ENUMERATED WITH							
RELATIONSHIP							

RELATIONSHIP TO AGENCY

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDFATHER  
GRANDMOTHER

NEPHEW  
NIECE  
AUNT  
UNCLE  
Nephew  
Niece  
Aunt  
Uncle  
Nephew  
Niece  
Aunt  
Uncle  
Nephew  
Niece  
Aunt  
Uncle

Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other  
Other

FORM BC-627  
FORMERLY 1-1-1941

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

HEAD OF FAMILY		COOK Mattie Mrs		ED	SHEET
FELLOW	W	AGE	50	BIRTHPLACE	99
CITY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		AGE		ED	
J. Cook		16			
Martha		14			
Frank		12			
1 BE					

NAME OF INDIVIDUAL		COOK Mattie		ED	SHEET
AGE	24	BIRTHPLACE	Talladega	99	
ENCLINATED WITH					
REASON FOR ENTRY					
OTHER INFORMATION					

FORM BC-627  
FORMERLY 1-1-1941

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

THE UNIVERSITY OF MICHIGAN LIBRARY

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	INDIVIDUAL	SEX	AGE
John	1000000000	M	10



Name of Individual			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																								
C. 200		15	15																																								
AGE	75																																										
CITY	Lauderdale																																										
ENUMERATE																																											
RELATIONSHIP TO HEAD OF HOUSEHOLD																																											
<table border="0"> <tr> <td>SON</td> <td> </td> <td>DAUGHTER</td> <td> </td> </tr> <tr> <td>WIFE</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>				SON		DAUGHTER		WIFE																																			
SON		DAUGHTER																																									
WIFE																																											

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																								
C. 200		15	15																																								
AGE	75																																										
CITY	Lauderdale																																										
ENUMERATE																																											
RELATIONSHIP TO HEAD OF HOUSEHOLD																																											
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SON		DAUGHTER																																									
WIFE																																											

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
Cook		Matthe E		3	175
COLOR	AGE	BIRTHPLACE		VOL.	
W	39	Geneva		34	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Julian E.		S	8		
Matthe		L	6		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
Cook		Matthe E		3	175
COLOR	AGE	BIRTHPLACE		VOL.	
W	39	Geneva		34	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Julian E.		S	8		
Matthe		L	6		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
Cook		Matthe E		3	175
COLOR	AGE	BIRTHPLACE		VOL.	
W	39	Geneva		34	
COUNTY					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Julian E.		S	8		
Matthe		L	6		



HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
J. M. H.		S		11	
J. M. H.		S		12	
J. M. H.		S		13	
J. M. H.		S		14	
J. M. H.		S		15	
J. M. H.		S		16	
J. M. H.		S		17	
J. M. H.		S		18	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
J. M. H.		S		11	
J. M. H.		S		12	
J. M. H.		S		13	
J. M. H.		S		14	
J. M. H.		S		15	
J. M. H.		S		16	
J. M. H.		S		17	
J. M. H.		S		18	

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
COUNTY		CITY		VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
J. M. H.		S		11	
J. M. H.		S		12	
J. M. H.		S		13	
J. M. H.		S		14	
J. M. H.		S		15	
J. M. H.		S		16	
J. M. H.		S		17	
J. M. H.		S		18	


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.200		NAME OF INDIVIDUAL Bibb		SHEET 1	
RELAT. NAME OF ADDRESS		Bibb			
ENUMERATED WITH		Bibb			
RELAT. NAME OF ADDRESS		Bibb			
SEX		MALE			
AGE		20			
DATE OF BIRTH		1940			
PLACE OF BIRTH		TALLAPOOSA			
CITY		TALLAPOOSA			
COUNTY		TALLAPOOSA			
STATE		ALABAMA			
ZIP CODE		36788			
MARRIAGE		MARRIED			
MARRIAGE DATE		1940			
MARRIAGE PLACE		TALLAPOOSA			
MARRIAGE COUNTY		TALLAPOOSA			
MARRIAGE STATE		ALABAMA			

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.200		NAME OF INDIVIDUAL Bibb		SHEET 1	
RELAT. NAME OF ADDRESS		Bibb			
ENUMERATED WITH		Bibb			
RELAT. NAME OF ADDRESS		Bibb			
SEX		MALE			
AGE		20			
DATE OF BIRTH		1940			
PLACE OF BIRTH		TALLAPOOSA			
CITY		TALLAPOOSA			
COUNTY		TALLAPOOSA			
STATE		ALABAMA			
ZIP CODE		36788			
MARRIAGE		MARRIED			
MARRIAGE DATE		1940			
MARRIAGE PLACE		TALLAPOOSA			
MARRIAGE COUNTY		TALLAPOOSA			
MARRIAGE STATE		ALABAMA			

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME OF INDIVIDUAL	Cook Murch &	14 66
W 21	BIRTH DATE		32
Fayette			
Cook William M			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> </div> <div> <p>6. OCCUPATION</p> <p>7. EDUCATION</p> <p>8. MARITAL STATUS</p> <p>9. RELIGION</p> <p>10. RACE</p> </div> <div> <p>11. SEX</p> <p>12. AGE</p> <p>13. HEIGHT</p> <p>14. WEIGHT</p> <p>15. EYES</p> </div> <div> <p>16. HAIR</p> <p>17. SKIN</p> <p>18. BLOOD TYPE</p> <p>19. SOCIAL SECURITY</p> <p>20. OTHER</p> </div> </div>			

BC 627

DEPARTMENT

0200	NAME OF INDIVIDUAL	Cook Marion	14 66
W 10	BIRTH DATE		75
Marion			
Cook Marion			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> </div> <div> <p>6. OCCUPATION</p> <p>7. EDUCATION</p> <p>8. MARITAL STATUS</p> <p>9. RELIGION</p> <p>10. RACE</p> </div> <div> <p>11. SEX</p> <p>12. AGE</p> <p>13. HEIGHT</p> <p>14. WEIGHT</p> <p>15. EYES</p> </div> <div> <p>16. HAIR</p> <p>17. SKIN</p> <p>18. BLOOD TYPE</p> <p>19. SOCIAL SECURITY</p> <p>20. OTHER</p> </div> </div>			

BC 627

DEPARTMENT

0200	NAME OF INDIVIDUAL	Cook Marion	14 66
W 10	BIRTH DATE		75
Marion			
Cook Marion			
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. ADDRESS</p> <p>3. CITY</p> <p>4. STATE</p> <p>5. ZIP</p> </div> <div> <p>6. OCCUPATION</p> <p>7. EDUCATION</p> <p>8. MARITAL STATUS</p> <p>9. RELIGION</p> <p>10. RACE</p> </div> <div> <p>11. SEX</p> <p>12. AGE</p> <p>13. HEIGHT</p> <p>14. WEIGHT</p> <p>15. EYES</p> </div> <div> <p>16. HAIR</p> <p>17. SKIN</p> <p>18. BLOOD TYPE</p> <p>19. SOCIAL SECURITY</p> <p>20. OTHER</p> </div> </div>			



BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Cauchy May* 129 140  
 AGE *3 1/2* 10  
 BIRTHPLACE *Calhoun*  
 ANNISTON  
*W. Rogers* *John*

BC 43

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR <i>11</i>		AGE <i>51</i>		3	370
BIRTHPLACE/		CITY		VOL.	58
COUNTY <i>J</i>		Perry			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>W. H. Bailey</i>	<i>S.</i>	<i>48</i>			

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W. 1/2	52			15	12
COUNTY	Bulloch		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
D. Atkins		U	55		
J. Atkins		W	55		
C. Atkins		W	12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		E.D.	SHEET
J. G. Wilcox		Cook, L. Kinley		8	11
WILCOX					
ENUMERATE WITH					
RELAT. NAME, T. AGE, S.					
SEX		RELATIONSHIP		BIRTHPLACE	
A		U		W. 1/2	
M		W		W. 1/2	
S		W		W. 1/2	
F		W		W. 1/2	
M		W		W. 1/2	
F		W		W. 1/2	
M		W		W. 1/2	
F		W		W. 1/2	
M		W		W. 1/2	
F		W		W. 1/2	
M		W		W. 1/2	
F		W		W. 1/2	

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		CASH M. Kinley		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	100
COUNTY		Tuscaloosa		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
C. Kinley		H		22			
Margaret		W		3			
L. Kinley		S		1			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		NAME OF INDIVIDUAL		CASH M. Kinley		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	100
COUNTY		Tuscaloosa		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
C. Kinley		H		22			
Margaret		W		3			
L. Kinley		S		1			

BO 720

U S DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		CASH M. Kinley		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	100
COUNTY		Lee		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
C. Kinley		H		22			
Margaret		W		3			
L. Kinley		S		1			





BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0-200	HEAD OF FAMILY <i>John K. Miller</i>		E.D. 1	SHEET 46
COLOR <i>W</i>	AGE <i>45</i>	BIRTHPLACE	VOL. <i>69</i>	
COUNTY <i>Lowndes</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John K. Miller</i>	<i>H</i>	<i>45</i>		
<i>John K. Miller</i>	<i>S</i>	<i>15</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0-200	HEAD OF FAMILY <i>Casey Miller</i>		E.D. 1	SHEET 769
COLOR <i>W</i>	AGE <i>45</i>	BIRTHPLACE	VOL. <i>37</i>	
COUNTY <i>Lowndes</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Casey</i>	<i>W</i>	<i>43</i>		
<i>Emma</i>	<i>D</i>	<i>25</i>		
<i>Clayton</i>	<i>S</i>	<i>18</i>		
<i>Nettie</i>	<i>D</i>	<i>14</i>		
<i>Martha</i>	<i>D</i>	<i>13</i>		
<i>Mary</i>	<i>D</i>	<i>9</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox Melvin		E.D.	SHEET
COLOR	W	AGE	30	BIRTHPLACE		VOL.	9
COUNTY		Calhoun		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Melvin		W	24				
Melissa		D	12				

FORM 10-63C

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cook Melvin		E.D.	SHEET
COLOR	W	AGE	40	BIRTHPLACE		VOL.	11
COUNTY		Walker		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Martha		W	34				
Oscar		S	15				
Clarence		S	11				
Selma		D	7				
Marianne		D	1 1/2				

FORM 10-63C

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox Melvin		E.D.	SHEET
COLOR	W	AGE	31	BIRTHPLACE		VOL.	14
COUNTY		Lauderdale		CITY			
OTHER MEMBERS OF FAMILY							

Lauderdale

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edith	W	33	
E. H.			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. J. W.	Conley, Mackintosh	26	913
COLOR	AGE	BIRTHPLACE	VOL.
W	44		46
COUNTY	CITY		
Talladega			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edith	W	36	
John H.	B	42	
Fannie	Si	70	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. J. W.	Conley, Mackintosh	26	10
COLOR	AGE	BIRTHPLACE	VOL.
W	32		94
COUNTY	CITY		
Shelby			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Conley	W	28	


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Talladega		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
M. J. ...		W	31		
J. ...		S	10		
H. ...		S	5		
J. ...		S	5		
L. ...		W	37		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Talladega		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
M. J. ...		W	31		
J. ...		S	10		
H. ...		S	5		
J. ...		S	5		
L. ...		W	37		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
12		12		100	
COLOR	AGE	BIRTHPLACE		VOL.	
20	60			37	
COUNTY	Houston		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 June	W	64			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
12		12		287	
COLOR	AGE	BIRTHPLACE		VOL.	
21	39			23	
COUNTY	De Kalb		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Maude B	W	36			
William	D	16			
Elizabeth	D	14			
Charles	D	11			
Pauline	D	9			
Emell	D	7			
Elmer	D	4 1/2			

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

ME 00

RELATION-  
SHIP

AGE

BIRTHPLACE

L 114		HEAD OF FAMILY		E.D.	SHEET
COLOR neg		AGE 47	BIRTHPLACE	VOL.	25
COUNTY			CITY		
Date					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Cora		w	42		
Lena		d	22		
Vera		d	13		
Oscar		s	17		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR w		AGE 21	BIRTHPLACE	VOL.	37
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Eva		w	18		
Jack		s	15		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR w		AGE 24	BIRTHPLACE	VOL.	38
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					





0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
22	25			67
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 George		16	25	

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	21			319
COUNTY	Chambers		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 George		16	19	

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	

HEAD OF FAMILY		F.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wesley	Wife	35		
John	Son	12		
James	Son	10		
William	Son	8		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	Wesley	Wife	35
RELATIONSHIP	Wife		
AGE	35		
BIRTHPLACE			
Walker			
NAME	John	Son	12
RELATIONSHIP	Son		
AGE	12		
BIRTHPLACE			
NAME	James	Son	10
RELATIONSHIP	Son		
AGE	10		
BIRTHPLACE			
NAME	William	Son	8
RELATIONSHIP	Son		
AGE	8		
BIRTHPLACE			

FORM BC-627  
FORMER - 1-1-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	Wesley	Wife	35
RELATIONSHIP	Wife		
AGE	35		
BIRTHPLACE			
Butler			
NAME	John	Son	12
RELATIONSHIP	Son		
AGE	12		
BIRTHPLACE			
NAME	James	Son	10
RELATIONSHIP	Son		
AGE	10		
BIRTHPLACE			
NAME	William	Son	8
RELATIONSHIP	Son		
AGE	8		
BIRTHPLACE			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D. SHEET																																																	
Cook, Milton		5																																																	
AGE	BIRTHPLACE																																																		
23	Mass																																																		
COUNTY																																																			
Hasty																																																			
ENUMERATE WITH																																																			
RELATIONSHIP TO ABOVE																																																			
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>OTHER</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>OTHER</td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> <tr> <td>COUSIN</td> <td>OTHER</td> <td></td> <td></td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> </table>				SON	DAUGHTER	WIFE	OTHER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BROTHER	SISTER	GRANDCHILD	OTHER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FATHER	MOTHER	GRANDFATHER	GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NEPHEW	NIECE	OTHER		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		UNCLE	AUNT			<input type="checkbox"/>	<input type="checkbox"/>			COUSIN	OTHER			<input type="checkbox"/>	<input type="checkbox"/>		
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COUSIN	OTHER																																																		
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D. SHEET	
Cook, Milton				5	
COLOR	AGE	BIRTHPLACE	VOL.		
neg	23	Mass	5		
COUNTY	CITY				
Hasty					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Milton		Self	23		
Mary		Wife	21		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000		HEAD OF FAMILY <i>Cook, Milton</i>		E.D. <i>20</i>	SHEET <i>24</i>
COLOR <i>W</i>	AGE <i>64</i>	BIRTHPLACE		VOL. <i>96</i>	
COUNTY <i>Talladega</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Luisiana</i>		<i>U</i>	<i>39</i>		
<i>Ema</i>		<i>W</i>	<i>12</i>		
<i>Calvin</i>		<i>S</i>	<i>10</i>		
<i>Arthur C</i>		<i>S</i>	<i>8</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY <i>Cook Milton</i>		E.D. <i>2</i>	SHEET <i>24</i>
COLOR <i>W</i>	AGE <i>33</i>	BIRTHPLACE		VOL. <i>32</i>	
COUNTY <i>Greene</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Charles</i>		<i>W</i>	<i>30</i>		
<i>Walter</i>		<i>S</i>	<i>12</i>		
<i>Wilson</i>		<i>S</i>	<i>7</i>		
<i>Isabella</i>		<i>W</i>	<i>7</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY <i>Cox, Milton</i>		E.D. <i>7</i>	SHEET <i>74</i>
COLOR <i>W</i>	AGE <i>52</i>	BIRTHPLACE <i>Ga.</i>		VOL. <i>2</i>	
		CITY			




FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	51
13	54			
COUNTY	WILCOX		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1	3.26	22		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	75
11	26			
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1	7	2		
2	5	18		
3	7	17		
4	5	15		
5	5	12		
6	1	10		
7	2	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Case No. 17,000  
 N. 10  
 Butler  
 Jack M. Murre

BC 627

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Case No.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
N	55		1	156
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Jack Murre		H	74	
Cook Murre		GD	6	
Bill Murre		DK	51	

F. RM 10 636

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Case No. 17,000  
 N. 10  
 Butler  
 Jack M. Murre





BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Chleigh Thompson* 63  
 Surname *Clarke*  
 Occupation *Teacher*

BC 627

HEAD OF FAMILY *Tuscaloosa* SHEET 1

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE
<i>Chleigh Thompson</i>	<i>Wife</i>	<i>33</i>
<i>Clarke</i>	<i>Child</i>	<i>10</i>
<i>Clarke</i>	<i>Child</i>	<i>8</i>
<i>Clarke</i>	<i>Child</i>	<i>6</i>
<i>Clarke</i>	<i>Child</i>	<i>4</i>
<i>Clarke</i>	<i>Child</i>	<i>2</i>
<i>Clarke</i>	<i>Child</i>	<i>1</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL	5 126
6	AGE	4
	BIRTHPLACE	
	Bibb	
	Walter Wood	

RC 671

C200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Marshall		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Charles E	S	28	
Ross W	S	18	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Charles E. Ross* BIRTH: *11/11/1911*

AGE: *28* SEX: *M*

RELATION: *S* BIRTHPLACE: *Escambia*

ENROLLMENT: *11/11/1911*

EDUCATION: *High School*

INDUSTRY: *Farmer*

PROPERTY: *None*

REMARKS: *None*

BC 627

DEPARTMENT OF COMMERCE

NAME: *Charles E. Ross* BIRTH: *11/11/1911*

AGE: *28* SEX: *M*

RELATION: *S* BIRTHPLACE: *Monroe*

ENROLLMENT: *11/11/1911*

EDUCATION: *High School*

INDUSTRY: *Farmer*

PROPERTY: *None*

REMARKS: *None*

BC 627

DEPARTMENT OF COMMERCE



C200		NAME OF INDIVIDUAL		CASH		SHEET	
AGE		BIRTHPLACE		Macon			
COUNTY		Macon					
ENUMERATED WITH		Wife					
RELATIONSHIP TO ABOVE		Wife					
SON		NEPHEW		Cousin			
DAUGHTER		NIECE		Sister-in-law			
BROTHER		FATHER		Mother			
SISTER		GRANDFATHER		Wife's mother			
FATHER		GRANDMOTHER		ROOMER			
MOTHER		Aunt		SERVANT			
GRANDFATHER		MOTHER-IN-LAW		OTHER SPECIAL			
GRANDMOTHER		SISTER-IN-LAW					
GRANDCHILD		BROTHER					

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
B		55				95	
COUNTY		Tallahassee		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Wife		W		46			
Miss Kate Harrington		SS		16			
George		SS		14			
Lillian		SD		12			
Helen		SS		6			
Rosa		SS		11			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		E.D.		SHEET	
AGE		BIRTHPLACE		6		153	
COUNTY		Tallahassee		CITY			
ENUMERATED WITH		Wife					
RELATIONSHIP TO ABOVE		Wife					
SON		NEPHEW		Cousin			
DAUGHTER		NIECE		Sister-in-law			
BROTHER		FATHER		Mother			
SISTER		GRANDFATHER		Wife's mother			
FATHER		GRANDMOTHER		ROOMER			
MOTHER		Aunt		SERVANT			
GRANDFATHER		MOTHER-IN-LAW		OTHER SPECIAL			
GRANDMOTHER		SISTER-IN-LAW					
GRANDCHILD		BROTHER					

NO BC-627  
FORMERLY T-104

X

DEPARTMENT OF COMMERCE  
BUREAU OF TAXES

NAME OF INDIVIDUAL	W. H. Mitchell
DATE	11/24
BY	314
ENVELOPE	Blount sis

NAME OF INDIVIDUAL	W. H. Mitchell
DATE	11/24
BY	314
ENVELOPE	De Kalb
	W. H. Mitchell

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF TAXES

NAME OF INDIVIDUAL		AGE		BIRTH DATE		BIRTH PLACE		MILITARY	
C. D. Lawrence		20		1911		Lawrence			
ENROLLMENT WITH									
RELAT. (NAME & ADDRESS)									
<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>									

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL		AGE		BIRTH DATE		BIRTH PLACE		MILITARY	
C. C. Cook		20		1911		Cook			
ENROLLMENT WITH									
RELAT. (NAME & ADDRESS)									
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>									

BC 627

DEPARTMENT OF IMMIGRATION

1200		HEAD OF FAMILY		C. C. Cook		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.			
1200		15		Cook		10			
C. N. Y.									

COLOR	AGE	BIRTHPLACE	VOL.
123	15		15
COUNTY	CITY		
WILCOX			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Living alone			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1208

12

Jackson

1208

COLOR	AGE	BIRTHPLACE	E.O.	SHEET
1208	25	Jackson	158	158
COUNTY	CITY		VOL.	
Jackson	Jackson		59	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Living alone	16	9		




FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		12000000		E.D.	SHEET
COLOR		AGE	BIRTHPLACE		VOL.		
1200		38			12		
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
12000		1	28				
12000		2	15				
12000		3	13				
12000		4	12				
12000		5	11				
12000		6	8				
12000		7	4 1/2				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		12000000		E.D.	SHEET
COLOR		AGE	BIRTHPLACE		VOL.		
1200		28			12		
COUNTY				CITY			
Chalmers							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
12000		1	24				
12000		2	60				
12000							
12000							
12000							
12000							
12000							

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Chambers		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. [unclear]		29		
2. [unclear]		5		
3. [unclear]				
4. [unclear]				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Bibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Kate	W	40		
2. Raymond	S	12		
3. [unclear]	S	9		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	S	21	
Abelice	P	2	
Clare	S	7	
Wartford	S	12	
Walter	S	14	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
C200	Cash. Thomas		5	331
COLOR	AGE	BIRTHPLACE	VOL.	
B	50		35	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
J. R.				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
C200	W. L. Smith, E.		6	177
COLOR	AGE	BIRTHPLACE	VOL.	
W	1			
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. L. Smith		25		
W. L. Smith		2		
W. L. Smith		7		
W. L. Smith		12		

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR W		AGE 27		BIRTHPLACE		VOL. 2	
COUNTY				CITY			
Carbour							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Santa		W		54			

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR W		AGE 28		BIRTHPLACE		VOL. 37	
COUNTY				CITY			
Holt							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary Ann		W		23			
Anna		S		2			

NAME OF IND. <i>Cox</i>		SHEET <i>33</i>	
AGE <i>23</i>		4	
BIBB			
Kearney Melford			
Y SEX COLOR AGE BIRTHPLACE RELATIONSHIP CITY COUNTY			

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF IND. <i>Cox</i>		SHEET <i>270</i>	
AGE <i>23</i>		VOL.	
BIRTHPLACE		CITY	
COUNTY <i>Bibb</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles</i>	<i>U</i>	<i>31</i>	
<i>Anna</i>	<i>S</i>	<i>10</i>	
<i>Adel</i>	<i>S</i>	<i>7</i>	
<i>Leatha</i>	<i>D</i>	<i>5</i>	
<i>Ruby</i>	<i>S</i>	<i>3 1/2</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF IND. <i>Cox</i>		SHEET <i>82</i>	
AGE <i>20</i>		VOL. <i>105</i>	
BIRTHPLACE		CITY	
COUNTY <i>WILCOX</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles</i>	<i>U</i>	<i>31</i>	

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>1. C. No</i>	<i>W</i>	<i>34</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>40</i>				<i>11</i>
COUNTY	CITY				
Macon					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>1. C. No</i>	<i>W</i>	<i>34</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>40</i>				<i>11</i>
COUNTY	CITY				
Macon					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>Lucy</i>	<i>W</i>	<i>37</i>			
<i>Heretta</i>	<i>D</i>	<i>11</i>			
<i>Marion L</i>	<i>D</i>	<i>8</i>			
<i>Janice M</i>	<i>D</i>	<i>6</i>			
<i>Lucy W</i>	<i>D</i>	<i>4 1/2</i>			
<i>Ernestine</i>	<i>D</i>	<i>2 1/2</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY Cook, Nora		E.D. 21	SHEET 414
COLOR W	AGE 49	BIRTHPLACE		VOL. 97	
COUNTY Halladega		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Bennie		W	46		
Forest		W	13		
Jesse		W	13		
Loretta		W	8		

C 100		HEAD OF FAMILY Cook, Mervin R		E.D. 6	SHEET 147
COLOR W	AGE 47	BIRTHPLACE		VOL. 64	
COUNTY Lauderdale		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
William		W	40		
J. R.					

C 100		HEAD OF FAMILY Cook, Mervin		45303	
COLOR W	AGE 36	BIRTHPLACE		23	

6200 Cook, Maggie 45303  
 W 136 73  
 NT  
 ENMIGRATED WITH Madison  
 Lindsey, Jimmie  
 BC 527  
 DEPARTMENT OF COMMERCE

6200 Cook, Maggie 45303  
 W 17 Cullman  
 Williamson, Jimmie  
 DEPARTMENT OF COMMERCE

6200 Cook, Maggie 45303  
 W 13  
 ENMIGRATED WITH Cook, Jack P  
 DEPARTMENT OF COMMERCE



BC 627

C200	HEAD OF FAMILY <i>Ed. Murphy Jr</i>		E.D. <i>13</i>	SHEET <i>16</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE	VOL. <i>40</i>	
COUNTY <i>Lamar</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marion M</i>	<i>W</i>	<i>38</i>		
<i>Lawrence M</i>	<i>D</i>	<i>12</i>		
<i>Marion K</i>	<i>S</i>	<i>7</i>		
<i>William F</i>	<i>D</i>	<i>4 1/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>W</i>	HEAD OF FAMILY <i>Ed. Murphy Jr</i>		E.D. <i>13</i>	SHEET <i>16</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE	VOL. <i>40</i>	
COUNTY <i>Coffee</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marion M</i>	<i>W</i>	<i>38</i>		
<i>Lawrence M</i>	<i>D</i>	<i>12</i>		
<i>Marion K</i>	<i>S</i>	<i>7</i>		
<i>William F</i>	<i>D</i>	<i>4 1/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
6		Murray		25	7
COLOR	AGE	BIRTHPLACE		VOL.	
W	72			16	
COUNTY			CITY		
Lamar					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lamar		10	56		
Lamar			15		
Lamar			10		
Lamar			6		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	604 Myrtle	1256
W	28	70
Lamar		
Harrison 1st St.		
X		

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	604 Myrtle	29
W	11 1/2	10
Lamar		
ANNISTON		

172. Chilton

ANNISTON

172. Chilton

BC 62

C. C. Cook		HEAD OF FAMILY		E. D. 74/75		SHEET 1/3	
COLOR	AGE	BIRTHPLACE					
W	66	Mississippi		30			
COUNTY		Etowah					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE			
Miss Cook		Wife		66			
John Cook		Son		16			
Edith Cook		Daughter		14			
J. R. Cook		Son		11			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. C. Cook

Chilton

172. Chilton

172. Chilton

172. Chilton

NAME OF INDIVIDUAL		E.D.	SHEET
C. J. Taylor, Jr.		1	808
AGE	BIRTHPLACE		
21	168		
<p>EX. NAME</p> <p>C. J. Taylor, Jr.</p>			
<p>RELATIONSHIP</p> <p>168</p>			
<p>OTHER MEMBERS OF FAMILY</p>			

C. J. Taylor, Jr.		HEAD OF FAMILY		E.D.	SHEET
1		168		1	808
COLOR	AGE	BIRTHPLACE		VOL.	
1	21	168		1	808
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. T. J. Taylor		168	21		

[illegible]

(1200	HEAD OF FAMILY J. H. [unclear]		E.D. 3	SHEET 49
COLOR 6	AGE 24	BIRTHPLACE		VOL 5
COUNTY Marion		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
[unclear]	[unclear]	6		
[unclear]	[unclear]	14		
[unclear]	[unclear]	10		
[unclear]	[unclear]	10		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Nancy		19	167
DOB	DATE OF BIRTH PLACE		
1930			
CITY			
Coverton			
INTERVIEWED WITH			

COVINGTON

ENUMERATED WITH *Buck, James L*

RELATIONSHIP WITH ABOVE

NAME	RELATIONSHIP	STATUS
1. <i>Buck, James L</i>	HEAD OF FAMILY	W
2. <i>Buck, Mary</i>	WIFE	W
3. <i>Buck, John</i>	SON	W
4. <i>Buck, Mary</i>	DAUGHTER	W
5. <i>Buck, John</i>	SON	W
6. <i>Buck, Mary</i>	DAUGHTER	W
7. <i>Buck, John</i>	SON	W
8. <i>Buck, Mary</i>	DAUGHTER	W
9. <i>Buck, John</i>	SON	W
10. <i>Buck, Mary</i>	DAUGHTER	W

FORM BC-627 (REVISED 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200

HEAD OF FAMILY *Cook Mary*

E.D. 7 SHEET 58

COLOR *N* AGE *72* BIRTHPLACE

COUNTY *Escambia* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1. Cook, John</i>	<i>60</i>	<i>12</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200

HEAD OF FAMILY *Cox Mary*

E.D. 11 SHEET 11

COLOR *1* AGE *49* BIRTHPLACE

COUNTY *Marion* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1. Cox, John</i>	<i>0</i>	<i>20</i>	
<i>2. Cox, Mary</i>	<i>1</i>	<i>16</i>	


FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Greene*

AGE *16*

SEX *M*

RACE *White*

RELATIONSHIP *Brother*

DATE OF BIRTH *1915*

PLACE OF BIRTH *Greene*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

REMARKS *None*

BC 627

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Book Nancy*

AGE *35*

SEX *F*

RACE *White*

RELATIONSHIP *Wife*

DATE OF BIRTH *1915*

PLACE OF BIRTH *Russell*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

REMARKS *None*

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	629
CASEY, Nancy C.	72
72	
ETOWAH	
WALTON, L. W.	

BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CUSTOMS AND BORDER PROTECTION

NAME OF INDIVIDUAL	11
CONCH, Nancy D.	20
79	
CALHOUN	
CONCH, L. W.	

BC 627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CUSTOMS AND BORDER PROTECTION





DEPARTMENT OF MINES

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

[illegible]

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET			
<i>John L. Marengo</i>	<i>19</i>	<i>Ill.</i>	<i>10</i>	<i>10</i>			
ENMERATE WITH							
<i>Marengo</i>							
RELATIONSHIP TO ABOVE							
<i>John L. Marengo</i>							
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CAT</li> <li>ADOPTEE</li> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul> </td> </tr> </table>					<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CAT</li> <li>ADOPTEE</li> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>	<ul style="list-style-type: none"> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>
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FORM BC-627 (REV. 1-1-54)  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	ED	SHEET			
<i>John L. Marengo</i>	<i>18</i>	<i>Ill.</i>	<i>10</i>	<i>10</i>			
ENMERATE WITH							
<i>Marengo</i>							
RELATIONSHIP TO ABOVE							
<i>John L. Marengo</i>							
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CAT</li> <li>ADOPTEE</li> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul> </td> </tr> </table>					<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CAT</li> <li>ADOPTEE</li> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>	<ul style="list-style-type: none"> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>
<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>BROTHER</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDFATHER</li> </ul>	<ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>CAT</li> <li>ADOPTEE</li> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>	<ul style="list-style-type: none"> <li>ADOPTEE'S SON</li> <li>ADOPTEE'S DAUGHTER</li> <li>ADOPTEE'S BROTHER</li> <li>ADOPTEE'S SISTER</li> <li>ADOPTEE'S MOTHER</li> <li>ADOPTEE'S FATHER</li> </ul>					

FORM BC-627 (REV. 1-1-54)  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME IN FULL	11	SHEET																																												
B. 27	1892	11	306																																												
Tuscaloosa		Tuscaloosa																																													
ENUMERATED WITH																																															
1892																																															
DATE OF BIRTH																																															
<table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATIONSHIP</td> <td>EDUCATION</td> </tr> <tr> <td>M</td> <td>27</td> <td>Head of Family</td> <td>8</td> </tr> <tr> <td>F</td> <td>25</td> <td>Wife</td> <td>8</td> </tr> <tr> <td>M</td> <td>15</td> <td>Son</td> <td>8</td> </tr> <tr> <td>F</td> <td>12</td> <td>Daughter</td> <td>8</td> </tr> <tr> <td>M</td> <td>10</td> <td>Son</td> <td>8</td> </tr> <tr> <td>F</td> <td>8</td> <td>Daughter</td> <td>8</td> </tr> <tr> <td>M</td> <td>6</td> <td>Son</td> <td>8</td> </tr> <tr> <td>F</td> <td>4</td> <td>Daughter</td> <td>8</td> </tr> <tr> <td>M</td> <td>2</td> <td>Son</td> <td>8</td> </tr> <tr> <td>F</td> <td>1</td> <td>Daughter</td> <td>8</td> </tr> </table>				SEX	AGE	RELATIONSHIP	EDUCATION	M	27	Head of Family	8	F	25	Wife	8	M	15	Son	8	F	12	Daughter	8	M	10	Son	8	F	8	Daughter	8	M	6	Son	8	F	4	Daughter	8	M	2	Son	8	F	1	Daughter	8
SEX	AGE	RELATIONSHIP	EDUCATION																																												
M	27	Head of Family	8																																												
F	25	Wife	8																																												
M	15	Son	8																																												
F	12	Daughter	8																																												
M	10	Son	8																																												
F	8	Daughter	8																																												
M	6	Son	8																																												
F	4	Daughter	8																																												
M	2	Son	8																																												
F	1	Daughter	8																																												

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
1892	1892		9	306
COLOR	AGE	BIRTHPLACE	VOL.	
W	27		1	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1892	15	25		
1892	12	18		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





George	5	23	
Libertine	5	23	
Carlin	5	23	
Robert	5	23	
Walter	5	23	
Little	5	23	

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY <i>Cox, Nathan</i>		E.D. 75	SHEET 46
COLOR <i>W</i>	AGE <i>26</i>	BIRTHPLACE		VOL. <i>10-4</i>	
COUNTY <i>W</i>		Washington		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Caroline</i>		<i>W</i>	<i>31</i>		
<i>John</i>		<i>W</i>	<i>13</i>		
<i>William</i>		<i>S</i>	<i>8</i>		
<i>Robert</i>		<i>S</i>	<i>4</i>		
<i>Andrew</i>		<i>W</i>	<i>3/4</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY <i>Carlin Nathan</i>		E.D. 29	SHEET 7
COLOR <i>W</i>	AGE <i>36</i>	BIRTHPLACE		VOL. <i>3</i>	
COUNTY <i>Greene</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Nathan</i>		<i>W</i>	<i>33</i>		
<i>William</i>		<i>S</i>	<i>11</i>		
<i>W.C.</i>		<i>S</i>	<i>4</i>		
<i>John</i>		<i>S</i>	<i>6</i>		
<i>Henry</i>		<i>S</i>	<i>5</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Choctaw		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	53	Tenn		12	
COUNTY	Madison		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Alice R		W	51	Tenn	
William H		S	16		
Louis E		S	18	Tenn	
John H		S	15		
Andrew Mary		S	51	Tenn	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	60	Tenn		134	
COUNTY	Winston		CITY		



COUNTY	Winston	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Mrs. [unclear]	W	52	
Walter	S	24	
Ally	S	17	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250	HEAD OF FAMILY	Cook Nathaniel B		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
L	38			96	267
COUNTY	Talladega		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Jane B.	W	27			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250	HEAD OF FAMILY	Cook Nathaniel B		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
L	38			96	267
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Felix	S	27			
Lillian	S	24			
Walter	S	17			





NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>	<i>W</i>	<i>34</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	
<i>James</i>	<i>S</i>	<i>1</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Cook</i>	<i>Red</i>	<i>14</i>	<i>35</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>Red</i>	<i>52</i>		<i>18</i>
COUNTY	CITY		
<i>Conecuh</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>	<i>W</i>	<i>51</i>	
<i>Galven</i>	<i>S</i>	<i>22</i>	
<i>James</i>	<i>S</i>	<i>16</i>	
<i>Garren</i>	<i>S</i>	<i>14</i>	
<i>Kelly</i>	<i>S</i>	<i>12</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Cook</i>	<i>Red</i>		<i>67</i>
COLOR	AGE	BIRTHPLACE	VOL.
<i>Red</i>	<i>52</i>		
COUNTY	CITY		
<i>Tuscaloosa</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James</i>	<i>W</i>	<i>53</i>	
<i>Galven</i>	<i>S</i>	<i>22</i>	
<i>James</i>	<i>S</i>	<i>16</i>	
<i>Garren</i>	<i>S</i>	<i>14</i>	
<i>Kelly</i>	<i>S</i>	<i>12</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 300		HEAD OF FAMILY		E.D.	SHEET
Cook Nellie				9	76
COLOR	AGE	BIRTHPLACE		VOL.	
11	24			17	
COUNTY		CITY			
Colbert					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hattie		W	24		
Nellie Jr		S	7		
X D		S	5		
Cleoester		S	4		
Kernelle		D	2 5/12		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 300		NAME OF INDIVIDUAL		SHEET	
Cox Nellie				23 31	
Aug 17				15	
Tallahassee					
Cox Nellie					

BC 627

C 300		NAME OF INDIVIDUAL		SHEET	
Cook Nellie				23 31	



NAME	AGE	SEX	RELATIONSHIP	EDUCATION	INDUSTRY
JOHN A. JONES	35	M	HEAD OF FAMILY	8	MANUFACTURING
MARY A. JONES	32	F	WIFE	8	DOMESTIC
JOHN B. JONES	10	M	SON	4	SCHOOL
MARY B. JONES	8	F	DAUGHTER	4	SCHOOL
JOHN C. JONES	5	M	SON	1	SCHOOL
MARY C. JONES	3	F	DAUGHTER	1	SCHOOL

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	SEX	RELATIONSHIP	EDUCATION	INDUSTRY
JOHN A. JONES	35	M	HEAD OF FAMILY	8	MANUFACTURING
MARY A. JONES	32	F	WIFE	8	DOMESTIC
JOHN B. JONES	10	M	SON	4	SCHOOL
MARY B. JONES	8	F	DAUGHTER	4	SCHOOL
JOHN C. JONES	5	M	SON	1	SCHOOL
MARY C. JONES	3	F	DAUGHTER	1	SCHOOL

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME	AGE	SEX	RELATIONSHIP	EDUCATION	INDUSTRY
JOHN A. JONES	35	M	HEAD OF FAMILY	8	MANUFACTURING
MARY A. JONES	32	F	WIFE	8	DOMESTIC
JOHN B. JONES	10	M	SON	4	SCHOOL
MARY B. JONES	8	F	DAUGHTER	4	SCHOOL
JOHN C. JONES	5	M	SON	1	SCHOOL
MARY C. JONES	3	F	DAUGHTER	1	SCHOOL

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	18		75	
COUNTY	Pike		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John			60	
Mary			7	
John			14	
Mary			14	
John			5	
Mary			4 1/2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	43		40	
COUNTY	Pike		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
John		W	34	
Mary		W	23	
Mary		W	19	
4				
1 Br				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	35		4	
COUNTY	Pike		CITY	



COLOR	AGE	BIRTH PLACE	VOL.
	35		37
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Helena	D	16	
2. Joseph	S	11	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FAMILY		E.D.	SHEET
Cash, Herman W		25	56
W	25	VOL.	24
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Sarah	W	21	
2. William A.	S	1 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Chambers		25	53
COLOR	AGE	BIRTHPLACE	VOL.
1-2	70		6
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Mary	W	48	
2. William	S	24	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		13 103	
Cochran, William			
AGE 79			
Autauga			
13000000000000000000			
X			

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O. 2		SHEET 31	
Cochran, William					
COLOR	W	AGE	52	BIRTHPLACE	
COUNTY	Lamar	CITY		VOL.	40
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Mary E	W	58			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NT. 13 1/2

**Tuscaloosa**

EN MEMPHIS WITH

13 1/2

BC 627

NAME OF INDIVIDUAL

13 1/2

**ANNISTON**

BC 627

NAME OF INDIVIDUAL

13 1/2

BC 627

B: A.FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME OF INDIVIDUAL	Couch, Truman		SHEET
11	AGE	26	22	
COUNTY	BIRTHPLACE	Lauderdale		
EN. MASTERED WITH	Tutton, Henry			
RELATIONSHIP TO ABOVE				

C200	HEAD OF FAMILY		Roach	E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL	
W	51			91	
COUNTY			CITY		
Randolph					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	49		
Eva		D	21		
Carrie		D	20		
Oiversa		D	18		
Octava		D	16		
Austin		S	13		
Rufus		S	11		



	Henry, E	5	22
	Garthman, C	5	17
	Asbury, C	D	13
	Little, M	D	8
	Little, M	D	7

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



7.2.15		HEAD OF FAMILY		E.C. SHEET	
Cook		Cook		13.15	
COLOR	W	AGE	27	BIRTHPLACE	
COUNTY	Autauga				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Margaret		W	19		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7.2.15		HEAD OF FAMILY		E.C. SHEET	
Cook		Cook		13.15	
COLOR	W	AGE	27	BIRTHPLACE	
COUNTY	Shirley				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Margaret		W	19		
2. Cook		W	27		
3. Cook		W	27		
4. Cook		W	27		
5. Cook		W	27		
6. Cook		W	27		
7. Cook		W	27		
8. Cook		W	27		
9. Cook		W	27		
10. Cook		W	27		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME <i>Carl Hanna</i>		NO. <i>18</i>		SHEET <i>196</i>	
Date					
IN. <i>Carl Hanna</i>					
X					

C200		HEAD OF FAMILY <i>Carl Hanna</i>		E.D. <i>15</i>	SHEET <i>41x</i>
COLOR <i>A</i>	AGE <i>33</i>	BIRTHPLACE		VOL. <i>36</i>	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELAT. ON. SHIP	AGE	BIRTHPLACE	
<i>Marj</i>		<i>D</i>	<i>21</i>		
<i>Anna</i>		<i>S</i>	<i>13</i>		
<i>William</i>		<i>S</i>	<i>9</i>		

FORM 111-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY <i>Carl Hanna</i>		E.D. <i>15</i>	SHEET <i>41</i>
COLOR <i>A</i>	AGE <i>33</i>	BIRTHPLACE		VOL. <i>36</i>	
COUNTY	CITY				

COLOR	AGE	BIRTHPLACE	13	41
COUNTY	56		VOL.	12
CITY		111.311		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James C.	H	21	Ja	
Edward	S	17	Ja	
Clifford	S	13		

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME	AGE	BIRTHPLACE
James C.	21	Ja
Edward	17	Ja
Clifford	13	

BC 627

COLOR	AGE	BIRTHPLACE	E.O.	SHEET
57				6
COUNTY	Bibb	CITY		
OTHER MEMBERS OF FAMILY				

COUNTY	Bibb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James B		26	
Walter		11	
Robert A		5	
Elizabeth		12	
John			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COLOR	AGE	BIRTHPLACE	E.D.	SHEET
1	53		20	14
COUNTY	Coffee		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John B	B	11		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C. L. W.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	55				31
COUNTY	Hennepin		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. L. W.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	47				124
COUNTY	Morgan		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





BC 627

C.200

NAME OF INDIVIDUAL *Cook, John*

AGE *1* BIRTHPLACE *Ill.*

COUNTY *Ill.*

ENUMERATE WITH *Bibb*

RELATIONSHIP TO AGENCY *Register*

☐ Male  
☐ Female  
☐ Single  
☐ Married  
☐ Widowed  
☐ Divorced  
☐ Never Married  
☐ Married (1st)  
☐ Married (2nd)  
☐ Married (3rd)  
☐ Married (4th)  
☐ Married (5th)  
☐ Married (6th)  
☐ Married (7th)  
☐ Married (8th)  
☐ Married (9th)  
☐ Married (10th)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.2

HEAD OF FAMILY *Cook, John*

COLOR *W* AGE *1* BIRTHPLACE *Ill.*

COUNTY *Ill.* CITY *Ill.*

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>H</i>	<i>25</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>10</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	
<i>John</i>	<i>H</i>	<i>12</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME OF INDIVIDUAL		FILE	SHEET																																												
CALC	Age	1000	4																																												
R	AGE																																														
	TO BIRTHPLACE																																														
INT																																															
ENCIPHERING WITH																																															
RELATIONSHIP TO AGENCY																																															
<table border="0"> <tr> <td>NAME</td> <td>DATE</td> <td>PLACE</td> <td>REMARKS</td> </tr> <tr> <td>1. NAME</td> <td>1. DATE</td> <td>1. PLACE</td> <td>1. REMARKS</td> </tr> <tr> <td>2. NAME</td> <td>2. DATE</td> <td>2. PLACE</td> <td>2. REMARKS</td> </tr> <tr> <td>3. NAME</td> <td>3. DATE</td> <td>3. PLACE</td> <td>3. REMARKS</td> </tr> <tr> <td>4. NAME</td> <td>4. DATE</td> <td>4. PLACE</td> <td>4. REMARKS</td> </tr> <tr> <td>5. NAME</td> <td>5. DATE</td> <td>5. PLACE</td> <td>5. REMARKS</td> </tr> <tr> <td>6. NAME</td> <td>6. DATE</td> <td>6. PLACE</td> <td>6. REMARKS</td> </tr> <tr> <td>7. NAME</td> <td>7. DATE</td> <td>7. PLACE</td> <td>7. REMARKS</td> </tr> <tr> <td>8. NAME</td> <td>8. DATE</td> <td>8. PLACE</td> <td>8. REMARKS</td> </tr> <tr> <td>9. NAME</td> <td>9. DATE</td> <td>9. PLACE</td> <td>9. REMARKS</td> </tr> <tr> <td>10. NAME</td> <td>10. DATE</td> <td>10. PLACE</td> <td>10. REMARKS</td> </tr> </table>				NAME	DATE	PLACE	REMARKS	1. NAME	1. DATE	1. PLACE	1. REMARKS	2. NAME	2. DATE	2. PLACE	2. REMARKS	3. NAME	3. DATE	3. PLACE	3. REMARKS	4. NAME	4. DATE	4. PLACE	4. REMARKS	5. NAME	5. DATE	5. PLACE	5. REMARKS	6. NAME	6. DATE	6. PLACE	6. REMARKS	7. NAME	7. DATE	7. PLACE	7. REMARKS	8. NAME	8. DATE	8. PLACE	8. REMARKS	9. NAME	9. DATE	9. PLACE	9. REMARKS	10. NAME	10. DATE	10. PLACE	10. REMARKS
NAME	DATE	PLACE	REMARKS																																												
1. NAME	1. DATE	1. PLACE	1. REMARKS																																												
2. NAME	2. DATE	2. PLACE	2. REMARKS																																												
3. NAME	3. DATE	3. PLACE	3. REMARKS																																												
4. NAME	4. DATE	4. PLACE	4. REMARKS																																												
5. NAME	5. DATE	5. PLACE	5. REMARKS																																												
6. NAME	6. DATE	6. PLACE	6. REMARKS																																												
7. NAME	7. DATE	7. PLACE	7. REMARKS																																												
8. NAME	8. DATE	8. PLACE	8. REMARKS																																												
9. NAME	9. DATE	9. PLACE	9. REMARKS																																												
10. NAME	10. DATE	10. PLACE	10. REMARKS																																												

BC 627

$E = A + \frac{1}{2} M v^2$ ,  $M = 938.272 \text{ MeV}$

*Capt. E.E.*

**Greene**

*Norwood*

BC 627

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

NAME OF NO. 1000 9 76

200 Neg 10

NAME OF HEAD OF FAMILY *Cox*

AGE *30*

BIRTHPLACE *Greene*

RELATIONSHIP *Wife*

SEX ☒ Male ☐ Female

EDUCATION ☐ None ☐ Primary ☐ High School ☐ College

INDUSTRY ☐ Agriculture ☐ Manufacturing ☐ Commerce ☐ Service ☐ Other

FORM BC 627 DEPARTMENT OF COMMERCE

200 Neg 7

NAME OF HEAD OF FAMILY *Cox*

AGE *30*

BIRTHPLACE *Greene*

RELATIONSHIP *Wife*

SEX ☒ Male ☐ Female

EDUCATION ☐ None ☐ Primary ☐ High School ☐ College

INDUSTRY ☐ Agriculture ☐ Manufacturing ☐ Commerce ☐ Service ☐ Other

FORM BC 627 DEPARTMENT OF COMMERCE

HEAD OF FAMILY <i>Cox</i>		E.D.	SHEET
COLOR <i>1</i>	AGE <i>42</i>	BIRTHPLACE	VOL. <i>77</i>
COUNTY <i>Talladega</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>S</i>	<i>21</i>	
<i>John</i>	<i>S</i>	<i>17</i>	

		SHIP	
	5	21	
	5	17	
	5	13	
	5	10	
	1	7	
	13	6	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	Wife	26			
William	Son	12			
William	Son	1			
James	Son	5			
William	Son	5			
William	Son	5			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 100		HEAD OF FAMILY		E.D.	EET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lauderdale			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Sally	Wife	37			
William	Son	12			
Larry	Son	3 1/2			

C200		HEAD OF FAMILY		E.D.	SHEET
11-1-11		11-1-11		1	81
COLOR	AGE	BIRTHPLACE		VOL.	
	42				
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1-1-11	1	42			
2-1-11	1	9			
3-1-11	1	48			
4-1-11	1	42			
5-1-11	1	42			
6-1-11	1	42			
7-1-11	1	42			
8-1-11	1	42			
9-1-11	1	42			
10-1-11	1	42			

C200		HEAD OF FAMILY		E.D.	SHEET
11-1-11		11-1-11		1	570
COLOR	AGE	BIRTHPLACE		VOL.	
	26				
COUNTY	Clinton		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1-1-11	1	24			
2-1-11	1	7			
3-1-11	1	32			
4-1-11	1	12			
5-1-11	1	12			
6-1-11	1	12			
7-1-11	1	12			
8-1-11	1	12			
9-1-11	1	12			
10-1-11	1	12			

NAME OF THE VIO. A. *Calhoun* E. *17*

AGE *16* SEX *M*

Calhoun ANNISTON

EXEMPTED WITH *WILSON*

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Calhoun</i>		E.D. <i>2</i>	SHEET <i>311</i>
COLOR <i>W</i>	AGE <i>16</i>	VOL. <i>CS</i>	
COUNTY <i>WILSON</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Calhoun</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D. <i>2</i>	SHEET <i>326</i>
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C200		HEAD OF FAMILY		Cook, Alice		E.D.	SHEET
COLOR	W	AGE	46	BIRTHPLACE		VOL.	93
COUNTY	San Diego			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary J		W	36				
Jacob L		S	8				
Robert H		S	6				
Mary E		D	4 1/2				
Jacob L		S	2 1/2				
Bertha L		D	1 1/2				
Jackson, Stella		W	2 1/2				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox, Alice		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		VOL.	46
COUNTY	Lamar			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lester		W	24				
Thorn		S	6				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox, Alice		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		VOL.	46



COLOR	AGE	BIRTHPLACE	E.D.	SHEET
	28		28	117
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John A.	W	35		
John W.	D	10		
George	S	9		
Rudie	R	7		
Margaret	E	6		
Geneva	R	4		
Carl P.	S	2 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.O.D.	HEAD OF FAMILY	E.D.	SHEET
	John A. O'Leary	28	117
COLOR	AGE	BIRTHPLACE	VOL.
W	36		26
COUNTY	Elmore		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Novilla	W	35	
Glady's	D	10	
George	S	9	
Rudie	R	7	
Margaret	E	6	
Geneva	R	4	
Carl P.	S	2 1/2	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

C 200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		327	
6	51	40000		7			
COUNTY	Colbert			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
A. W. W.		4	12				
A. W. H.		5	24				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
1							
COUNTY	Calthoun			CITY			
ANNISTON							
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
A. W. W.							
A. W. H.							

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200

NAME OF INDIVIDUAL

Chilton

EN. MEN. W. P.

RELATIONSHIP

AGE

BIRTHPLACE

CITY

STATE

COUNTY

ED.

SHEET

VOL.

C 200

NAME OF INDIVIDUAL

Greene

EN. MEN. W. P.

RELATIONSHIP

AGE

BIRTHPLACE

CITY

STATE

COUNTY

ED.

SHEET

VOL.

C 200	HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
16	83		11	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Style	5	13		
Blum	5	11		

Boyle	8	15
Bow	8	11
Kathleen	14	4
Johnson	1	7

FORM 17-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
Cullman

DATE OF BIRTH  
1-1-1900

SEX  
M

RACE  
W

EDUCATION  
HIGHER

INDUSTRY  
MANUFACTURING

RELATIONSHIP  
HEAD OF HOUSEHOLD

RESIDENCE  
CITY

STATE  
ILL

COUNTY  
COOK

ZIP CODE  
60601

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
C.300 Cox C. miaga

DATE OF BIRTH  
12-20-1900

SEX  
M

RACE  
W

EDUCATION  
HIGHER

INDUSTRY  
MANUFACTURING

RELATIONSHIP  
HEAD OF HOUSEHOLD

RESIDENCE  
CITY

STATE  
ILL

COUNTY  
COOK

ZIP CODE  
60601

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



n 19 Date 1912  
 ENMIHA WITH Cook Anna

1200		HEAD OF FAMILY		147		E.D.		1912	
COLOR	AGE	BIRTHPLACE		VOC					
COUNTY		Madison		CITY					
OTHER MEMBERS OF FAMILY									
NAME		RELATION		AGE		BIRTHPLACE			
Mary		W		20					
Randy		D		2					
L. Anna		S		8					
Robert		S		12					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME Cullman

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
Wm		34			70
COUNTY			CITY		
Missouri					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Robert		S	5		
Joseph		S	3		
Dorothy		D	10		
Gwen May		S	8		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

P 10		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		30			15
COUNTY			CITY		
Cleburne					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James		S	2		
Annie		D	11		
Lee R		S	9		
Baby C		S	7		
John W		S	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME C200 Ref 100 SHEET 127

**Bibb**

Price the one

✓

<u>C200</u>	HEAD OF FAMILY <u>Ed. C. C. C. C.</u>		E.D. <u>1</u>	SHEET <u>123</u>
COLOR <u>2</u>	AGE <u>38</u>	BIRTHPLACE	VOL. <u>93</u>	
COUNTY <u>St. Clair</u>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<u>Edith</u>	<u>W</u>	<u>31</u>		
<u>William</u>	<u>S</u>	<u>2</u>		
<u>Richard C.</u>	<u>D</u>	<u>7</u>		
<u>Nathaniel</u>	<u>D</u>	<u>5</u>		
<u>James</u>	<u>D</u>	<u>34</u>		
<u>Marion</u>	<u>S</u>	<u>12</u>		

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<u>C200</u>	HEAD OF FAMILY <u>Harry, C. C. C.</u>		E.D. <u>11</u>	SHEET <u>119</u>
COLOR <u>21</u>	AGE <u>30</u>	BIRTHPLACE <u>1000</u>	VOL. <u>37</u>	
COUNTY <u>1000</u>		CITY		
OTHER MEMBERS OF FAMILY				

COUNTY	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

FORM 11-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

P200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Lauderdale				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

6200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
JAMES L	W	30		
JAMES R	S	7		
JAMES B	S	6		
Robert H	S	2 1/2		
MARVIE	S	2		

HEAD OF FAMILY		E.D.	SHEET
Gay Astor		18	340
COLOR	AGE	VOL.	
W	36	68	
COUNTY	Limestone		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter D	W	36	
James D	S	13	
Anna S	D	12	

HEAD OF FAMILY		E.D.	SHEET
A. J. D.		4	
COLOR	AGE	VOL.	
	24		
COUNTY	Marshall		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

700		HEAD OF FAMILY		Cecilia L. Carr		E.D.	SHEET
COLOR	21	AGE	38	BIRTHPLACE		VOL.	97
COUNTY				Talladega			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Roxie		W		31			
A. C.		S		1			
Nellie		D		8			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

700		HEAD OF FAMILY		Cecilia L. Carr		E.D.	SHEET
COLOR	21	AGE	38	BIRTHPLACE		VOL.	97
COUNTY				Marshall			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lizzie		W		32			
Curtis		S		10			
Lorne		D		7			
Roman		S		13			
Bessie Minnie A.		Sis.		34			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

700		HEAD OF FAMILY		Cecilia L. Carr		E.D.	SHEET
COLOR	21	AGE	38	BIRTHPLACE		VOL.	97
COUNTY				Marshall			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lizzie		W		32			
Curtis		S		10			
Lorne		D		7			
Roman		S		13			
Bessie Minnie A.		Sis.		34			

FORM BC 627  
 UNITED STATES

DEPARTMENT OF IMMIGRATION  
 NATURALIZATION SERVICE

1200		HEAD OF FAMILY		Case Green		E.D.	SHEET
COLOR	W	AGE	53	BIRTHPLACE	Tenn	VOL.	510
COUNTY				Morgan			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
John		W	52	Tenn			
Eli		S	19				
William		S	17				
Theodore		S	15				
Harold		S	13				
Zelma		DL	21				
Lola		G-D	7/2				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		Leek Green		E.D.	SHEET
COLOR	W	AGE	22	BIRTHPLACE	Tenn	VOL.	33
COUNTY				Franklin			
CITY							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Nancy		W	21				
William		D	7/2				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
1		55		3	18
COLOR	AGE	BIRTHPLACE		VOL.	
1	55			64	
COUNTY			CITY		
Lauderdale					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Peter		4	34		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2200		NAME OF INDIVIDUAL		E.D.	SHEET																								
1		1		3	18																								
COLOR	AGE	BIRTHPLACE		VOL.																									
1	34			64																									
COUNTY			CITY																										
ENUMERATED WITH																													
RELATIONSHIP TO HEAD OF FAMILY																													
<table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> </tr> <tr> <td>Grandmother</td> <td>Grandfather</td> <td>Stepmother</td> <td>Stepfather</td> <td>Stepson</td> <td>Stepdaughter</td> </tr> <tr> <td>Stepbrother</td> <td>Stepsister</td> <td>Stepnephew</td> <td>Stepniece</td> <td>Stepgrandson</td> <td>Stepgranddaughter</td> </tr> <tr> <td>Stepgrandson</td> <td>Stepgranddaughter</td> <td>Stepnephew</td> <td>Stepniece</td> <td>Stepgrandson</td> <td>Stepgranddaughter</td> </tr> </table>						Wife	Daughter	Brother	Sister	Uncle	Nephew	Grandmother	Grandfather	Stepmother	Stepfather	Stepson	Stepdaughter	Stepbrother	Stepsister	Stepnephew	Stepniece	Stepgrandson	Stepgranddaughter	Stepgrandson	Stepgranddaughter	Stepnephew	Stepniece	Stepgrandson	Stepgranddaughter
Wife	Daughter	Brother	Sister	Uncle	Nephew																								
Grandmother	Grandfather	Stepmother	Stepfather	Stepson	Stepdaughter																								
Stepbrother	Stepsister	Stepnephew	Stepniece	Stepgrandson	Stepgranddaughter																								
Stepgrandson	Stepgranddaughter	Stepnephew	Stepniece	Stepgrandson	Stepgranddaughter																								

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2200		NAME OF INDIVIDUAL		E.D.	SHEET
1		1		3	18
COLOR	AGE	BIRTHPLACE		VOL.	
1	34			64	

6200 *Cook* *2BC*  
 31 *Bibb*  
 4  
 IN MARRIAGE WITH *Horton* *Bracha*  
 x

<i>C. 200</i>	HEAD OF FAMILY <i>Cook</i> <i>Cook</i>		E.D. <i>2</i>	SHEET <i>2</i>
COLOR <i>W.</i>	AGE <i>33</i>	BIRTHPLACE	VOL. <i>5</i>	
COUNTY <i>W. Va.</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>W.</i>	<i>24</i>		
<i>Lucy</i>	<i>D.</i>	<i>22</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>C. 200</i>	HEAD OF FAMILY <i>Cook</i> <i>Cook</i>		E.D. <i>3</i>	SHEET <i>34</i>
COLOR <i>W.</i>	AGE <i>33</i>	BIRTHPLACE	VOL. <i>5</i>	
COUNTY <i>W. Va.</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>W.</i>	<i>24</i>		
<i>Lucy</i>	<i>D.</i>	<i>22</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Morgan E	W	51	Calif.

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
	Cary Oscar		22	221
W.D.	AGE	BIRTHPLACE	VOL.	
W	35	Mo	66	
COUNTY		CITY		
Lo				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lillian	W	29		
Willard	D	9		
Jarvis	S	7		
Clifford	S	5 1/2		
Kathleen	S	1 1/2	Mo	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
	Coy Oscar		5	154
COLOR	AGE	BIRTHPLACE	VOL.	
W	33		161	
COUNTY		CITY		
Walker				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ruby	W	25		
Joe A	S	8		
Vera	D	7		
Loren	D	5		
Dorothy	D	4		
Billie K	D	2		
	D	1 1/2		

Billie K		D	2
Catharine		D	1 1/2

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Catharine		ED.	SHEET
COLOR		AGE	BIRTHPLACE		VOL.		
W		49	Ga		22		
COUNTY				CITY			
Cullman							
MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		
Leonard		W		46			
Clyde		S		23			
Lillian		D		10			
Vern		S		7			
Lillian Jones		M		68			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		F INDIVIDUAL		E	
C 200		BIRTHPLACE		Ga	
Calhoun		ANNISTON			

BY 42



NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		C. J. C. C.		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	26
COUNTY				CITY			
Elmore							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Verna		W	23				
William		S	4				
John R.		S	2				
Betty G.		S	1/2				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		C. J. C. C.		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	65
COUNTY				CITY			
Birmingham							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Irene		W	18				
John C.		S	12				
Margaret		D	4				
Lena		S	2				
Mary F.		D	4				
C. J. C. C.		S	1/2				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	27		19	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
James M.	2	20		
John R.	5	1		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1	31	10	2	
COUNTY	CITY			
Etowah				
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
City of Etowah	6	27	10	
John R.	5	10		
John R.	8	1		
John R.	5	1		
Charles R.	5	10		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2001 11/11/11 11/11/11 11/11/11

Henry

IN M... WITH

BC 627

11/11/11 11/11/11 11/11/11

14

IN M... WITH

BC 627

Walker

IN M... WITH

[illegible]

F 141.4 BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1998





## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
James J	1	23	
Mark L		12	Ill
John B	1	4.2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
Cox Eugene  
B. 20  
Russell

ENumeration WITH  
D. C. H. H.  
RELATIONSHIP TO AGENCY  
Eugene

BC 627

DEPARTMENT OF COMMERCE

NAME FINE HOLA  
1928  
Tallapoosa  
1928

C. 200		HEAD OF FAMILY Cox P B		E.D. 4	SHEET 35
COLOR W	AGE 26	BIRTHPLACE		VOL. 30	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
James	H	23			
James	L	13			

FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY Cox P C		E.D. 21416	SHEET
COLOR W	AGE 48	BIRTHPLACE		VOL. 97	
COUNTY	CITY				
Balladega - OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Beal	H	37			
Grace	L	9			
Tracy M	S	7			
Barney	S	8			
William	D	3			

FORM 10-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Cary		44		86	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			7	
COUNTY	Calhoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wife	W	32	Calhoun		
Child	D	13			
Child	D	14			
Boy	S	9			
Girl	D	7			
Child	S	15/2			
Child	F	83			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		E.D.		SHEET	
Lowndes		47		87	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			7	
COUNTY	Calhoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

BC 622

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Cary		5		87	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			7	
COUNTY	Calhoun		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		





FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-20-11		HEAD OF FAMILY <i>Cook Patillo W</i>		E.O. <i>15</i>	SHEET <i>201</i>
COLOR <i>W</i>	AGE <i>44</i>	BIRTHPLACE		VOL. <i>91</i>	
COUNTY <i>Handolph</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>Lila</i>	<i>W</i>	<i>42</i>			
<i>W Henry</i>	<i>I</i>	<i>22</i>			
<i>Willie J</i>	<i>I</i>	<i>18</i>			
<i>Lucile</i>	<i>I</i>	<i>15</i>			
<i>Janette</i>	<i>D</i>	<i>12</i>			
<i>Thyl</i>	<i>D</i>	<i>10</i>			
<i>Juanita</i>	<i>S</i>	<i>5</i>			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]



NAME *Cox Paul* *26*  
 AGE *26*  
 SEX *M*  
 RACE *W*  
 BIRTHPLACE *Illinois*  
 COUNTY *Franklin*  
 CITY *Springfield*  
 STATE *Illinois*  
 MARITAL STATUS *Married*  
 OCCUPATION *Engineer*  
 BC 627

C. 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Lauderdale				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>Paul</i>	<i>W</i>	<i>26</i>		
<i>Thomas</i>	<i>S</i>	<i>4</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	



HEAD OF FAMILY <i>Cox</i>		<i>Paul M</i>		ED <i>63</i>	SHEET <i>63</i>
COLOR <i>W</i>	AGE <i>40</i>	BIRTHPLACE		<i>SC</i>	
COUNTY			CITY <b>GADSDEN</b>		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
<i>Esther</i>		<i>W</i>	<i>40</i>		
<i>Henry</i>		<i>S</i>	<i>10</i>		
<i>Esther Jr</i>		<i>D</i>	<i>10</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Cox, Lina A</i>			
AGE <i>40</i>	BIRTHPLACE		
COUNTY <i>Madison</i>			
RELATIONSHIP WITH <i>Family, member</i>			
RELATIONSHIP WITH			
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul> </td> </tr> </table>		<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul>
<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul>	<ul style="list-style-type: none"> <li>WIFE</li> <li>DAUGHTER</li> <li>SON</li> <li>SISTER</li> <li>MOTHER</li> <li>GRANDFATHER</li> <li>GRANDMOTHER</li> <li>GRANDCHILD</li> </ul>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Geneva

En. M. R. A. F. W. P.

Geneva, N. Y.

BC 60

C. D. C.		HEAD OF FAMILY <i>George P. Hall</i>		E.D. <i>25</i>	SHEET <i>43</i>
COLOR <i>W</i>	AGE <i>22</i>	BIRTHPLACE		VOL. <i>47</i>	
COUNTY <i>Talladega</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Henry</i>		<i>Bro</i>	<i>15</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. D. C.		HEAD OF FAMILY <i>George P. Hall</i>		E.D. <i>25</i>	SHEET <i>5</i>
COLOR <i>W</i>	AGE <i>40</i>	BIRTHPLACE		VOL. <i>47</i>	
COUNTY <i>Tuscaloosa</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Henry</i>		<i>Bro</i>	<i>15</i>		
<i>James</i>		<i>M</i>	<i>25</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		Chas. R. Ransom		SHEET		32		130	
W		AGE		23		BIRTHPLACE		Tuscaloosa		Tuscaloosa	
COUNTY		Tuscaloosa		Tuscaloosa							
IN MARRIAGE WITH		Woman, Chas. R.									
RELATIONSHIP TO ABOVE											
SEX		MALE									
COLOR		WHITE									
BIRTH		Tuscaloosa									
CITY		Tuscaloosa									
STATE		Alabama									
COUNTRY		United States									
MARRIAGE		First									
MARRIAGE		First									

FORM BC-627 (Rev. 5-53)  
CENSUS BUREAUU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox, George		E.D.		SHEET		73		99	
W		AGE		95		BIRTHPLACE		VOL.		1			
COUNTY		Tuscaloosa		Tuscaloosa		CITY							
OTHER MEMBERS OF FAMILY													
NAME				RELATIONSHIP		AGE		BIRTHPLACE					
W. Ransom				Son		23		Tuscaloosa					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Barbour		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Lara Lee	W	21		
Mirsey Anne Lee	Da	8		

100		HEAD OF FAMILY		Cook Peter A		E.D.	SHEET
3		3112					
COLOR	AGE	BIRTHPLACE		VOL.		8	
36							
COUNTY				CITY			
Butler							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Pearlie		W		36			
Mabel		D		15			
Ella		D		12			
John		F		72			
Lillian		W		66			

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		Cook Peter A		E.D.	SHEET
3		3112			
COLOR	AGE	BIRTHPLACE		VOL.	
36				8	
COUNTY					
CITY					
Perry					
ENumerate with					
The nation					
RELATIONSHIP					
NAME					
RELATIONSHIP					
AGE					
BIRTHPLACE					

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100		HEAD OF FAMILY		Cook Peter A		E.D.	SHEET
3		3112					
COLOR	AGE	BIRTHPLACE		VOL.		8	
36							
COUNTY				CITY			
Butler							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Pearlie		W		36			
Mabel		D		15			
Ella		D		12			
John		F		72			
Lillian		W		66			







HEAD OF FAMILY <i>Brook, Polly</i>		E.D. <i>16</i>	SHEET <i>127</i>																												
COLOR <i>Wey</i>	AGE <i>56</i>	BIRTHPLACE																													
COUNTY		CITY																													
<div>Clarke</div> <div>OTHER MEMBERS OF FAMILY</div> <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>Brooks</i></td> <td><i>C</i></td> <td><i>38</i></td> <td></td> </tr> <tr> <td><i>Larissa</i></td> <td><i>D</i></td> <td><i>26</i></td> <td></td> </tr> <tr> <td><i>Larissa</i></td> <td><i>D</i></td> <td><i>16</i></td> <td></td> </tr> <tr> <td><i>W. Richard</i></td> <td><i>S</i></td> <td><i>5</i></td> <td></td> </tr> <tr> <td><i>Richardson, Emma</i></td> <td><i>D</i></td> <td><i>38</i></td> <td></td> </tr> <tr> <td><i>Anna</i></td> <td><i>G D</i></td> <td><i>1/2</i></td> <td></td> </tr> </tbody> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE	<i>Brooks</i>	<i>C</i>	<i>38</i>		<i>Larissa</i>	<i>D</i>	<i>26</i>		<i>Larissa</i>	<i>D</i>	<i>16</i>		<i>W. Richard</i>	<i>S</i>	<i>5</i>		<i>Richardson, Emma</i>	<i>D</i>	<i>38</i>		<i>Anna</i>	<i>G D</i>	<i>1/2</i>	
NAME	RELATIONSHIP	AGE	BIRTHPLACE																												
<i>Brooks</i>	<i>C</i>	<i>38</i>																													
<i>Larissa</i>	<i>D</i>	<i>26</i>																													
<i>Larissa</i>	<i>D</i>	<i>16</i>																													
<i>W. Richard</i>	<i>S</i>	<i>5</i>																													
<i>Richardson, Emma</i>	<i>D</i>	<i>38</i>																													
<i>Anna</i>	<i>G D</i>	<i>1/2</i>																													

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Cook Percy C* SHEET *11* 70  
AGE *4* TERTIAL AGE *79*  
CITY *Fla* 18  
COUNTY *Connicut*  
EXEMPTED FROM *Lipson John L.*  
DEATH RATE *AR*

SECRET - CONFIDENTIAL

HEAD OF FAMILY		E.D.	SHEET
Cox, Porter		8	16
COLOR	AGE	VOL.	
W	37	25	
COUNTY	Dale	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mittie	W	28	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-536

C200	10	18	1236
			70
Lamar			
Harrison Jeff J			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook, Porter		17	112
COLOR	AGE	VOL.	
B	48	88	
COUNTY		CITY	

COLOR	AGE	BIRTHPLACE	VOL.	
3	48		88	
COUNTY		CITY		
Perry				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 E. H.	6	29		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	BIRTHPLACE	E.O.	SHEET
W. H. D.	19		24	72
			68	
Cherokee School				
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

COLOR	AGE	BIRTHPLACE	E.O.	SHEET
W. H. D.	19	Miss	24	72
COUNTY	Choctaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. H. D.	6	40		
W. H. D.	6	40		
W. H. D.	6	40		
W. H. D.	6	40		
W. H. D.	6	40		



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5. DEPARTMENT OF IMMIGRATION  
5. DEPARTMENT OF IMMIGRATION





[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

CM 1, 6, 54,

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2310	HEAD OF FAMILY	Lee, A E	EE	SHEET
	A	EE		

C200		HEAD OF FAMILY		Cox, R. E.		E.D.	SHEET
COLOR	W	AGE	20	BIRTHPLACE		VOL.	16
COUNTY	Morgan			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Richard B.		W	20				
Richard Morgan		F	16				
Walter C.		M	15				

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox, R. E.		E.D.	SHEET
COLOR	W	AGE	18	BIRTHPLACE		VOL.	15
COUNTY	Bibb			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cox, R. E.		E.D.	SHEET
COLOR	W	AGE	16	BIRTHPLACE		VOL.	17
COUNTY	Colbert			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Richard B.		W	56				
Richard Morgan		F	24				

1	Head of Family	56
2	Wife	24
3	Daughter	24
4	Son	19
5		
6		
7		
8		
9		
10		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Atta		24	
Anna		24	
Elizabeth		24	

FORM 10-636

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			
	34				17
COUNTY	Hale		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William L.		4	31		
Lillian B.		3	29		
Clarence L.		1	6		
Garrett L.		2	4 1/2		
Florence L.		5	3 1/2		
Robert L.		1	1 1/2		
Dorothy L.		2	21		

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			
	36				18
COUNTY	Etowah		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Robert L.		6	31		
Lillian B.		5	29		
Clarence L.		2	4		
Garrett L.					
Florence L.					
Robert L.					
Dorothy L.					

C. 200		HEAD OF FAMILY <i>Carl, L. L.</i>		E.O. <i>12</i>	SHEET <i>155</i>
COLOR <i>W.</i>	AGE <i>37</i>	BIRTHPLACE		VOL. <i>7</i>	
COUNTY <i>Calhoun</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Frances</i>		<i>W.</i>	<i>47</i>		
<i>Liammel, Annie</i>		<i>SS</i>	<i>20</i>		
<i>Lenotta</i>		<i>SD</i>	<i>17</i>		
<i>Raymond</i>		<i>SS</i>	<i>16</i>		
<i>Lacie</i>		<i>SS</i>	<i>14</i>		
<i>Cudrey</i>		<i>SS</i>	<i>8</i>		
<i>Marilyn</i>		<i>SS</i>	<i>6</i>		

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Huff, Rosa M.</i>	<i>SD</i>	<i>2 1/2</i>	





C-200 NAME INDEX CARD  
 W. 80  
 Talladega  
 Hurst  
 Hurst

BC 627

C-200	HEAD OF FAMILY	R. W.	E. G.	SHEET
COLOR	AGE	BIRTHPLACE		
W	47			
COUNTY	Pike			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
W	42			
W	17			
W	4			

FORM 111-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200  
 Baldwin

BC-627

NAME *Cassie, Kacher* TEL *32.15*  
 ADDRESS *48* *Monroe* *12*  
 CITY *Monroe, Louisiana*  
 STATE *LA*  
 ZIP *70001*

[illegible]

C 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Walker		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

C 200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	30		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Margarette			24		
Langh Jr			6		
Richard G			1		

NAME OF INDIVIDUAL		E.D.	SHEET
C. Z...	C. Green	10	356
DATE	BIRTHPLACE		
3-2	Cathcon		
EN. MERATE W			
RELAT. N. IND. AL			
SEX AGE COLOR HEIGHT WEIGHT BUILD OCCUPATION EDUCATION MARITAL STATUS RELIGION NATURALIZATION			

FORM BC-627  
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. Z...	C. Green	10	356
COLOR	AGE	BIRTHPLACE	VOL.
1	73		23
COUNTY	De Kalh	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	6	27	
	13		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
C. Z...	C. Green	10	356
DATE	BIRTHPLACE		
3-2	Cathcon		
EN. MERATE W			
RELAT. N. IND. AL			
SEX AGE COLOR HEIGHT WEIGHT BUILD OCCUPATION EDUCATION MARITAL STATUS RELIGION NATURALIZATION			

RE. AT. N. A. T. A. B. O. T.

NAME	COY. RANDELPH	AGE	3
DATE	17	MONTH	3
YEAR	1917	DAY	17
PLACE	Cochran, Ga.	CITY	
COUNTY		STATE	
RELATION		AGE	
NAME		AGE	
DATE		MONTH	
YEAR		DAY	
PLACE		CITY	
COUNTY		STATE	

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME	COY. RANDELPH	AGE	3
DATE	17	MONTH	3
YEAR	1917	DAY	17
PLACE	Cochran, Ga.	CITY	
COUNTY		STATE	
RELATION		AGE	
NAME		AGE	
DATE		MONTH	
YEAR		DAY	
PLACE		CITY	
COUNTY		STATE	

FORM BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

HEAD OF FAMILY		E. D.	SHEET
COY. RANDELPH		15	191
COLOR	AGE	BIRTHPLACE	VOL.
17	36		35
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
Maryann	D	41	
Walter L.	D	12	
Mary	M	21	



9.  $10^3 \times 10^3 = 10^6$  (MM) = 1000000

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Susan	Wife	23	
2. Benjamin	Son	1	
3. Charles	Son	5	
4. Lillie	Daughter	5 1/2	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *John Raymond*

DATE: *3/1/19*

ADDRESS: *1111 1st St*

CITY: *St. Louis*

STATE: *Mo*

ZIP: *63101*

BC 627

NAME OF INDIVIDUAL: *John Raymond*

DATE: *3/1/19*

ADDRESS: *1111 1st St*

CITY: *St. Louis*

STATE: *Mo*

ZIP: *63101*

BC 627

SHEET 1

NAME *George Raymond*  
 W. 12  
 NUMBER *1*  
 A. 12  
 B. 12  
 C. 12  
 D. 12  
 E. 12  
 F. 12  
 G. 12  
 H. 12  
 I. 12  
 J. 12  
 K. 12  
 L. 12  
 M. 12  
 N. 12  
 O. 12  
 P. 12  
 Q. 12  
 R. 12  
 S. 12  
 T. 12  
 U. 12  
 V. 12  
 W. 12  
 X. 12  
 Y. 12  
 Z. 12

HEAD OF FAMILY		E.D.	SHEET
<i>George Raymond</i>		<i>23</i>	<i>13</i>
COLOR	AGE	BIRTHPLACE	
<i>W.</i>	<i>26</i>	<i>15</i>	
COUNTY	CITY		
<i>Marion</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1. George J.</i>	<i>W.</i>	<i>21</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		DATE	
C200		1/1/71	
AGE		DATE	
1/1/71		1/1/71	
Hale			
BC 627			

NAME OF INDIVIDUAL		DATE	
C200		1/1/71	
AGE		DATE	
1/1/71		1/1/71	
Hale			
BC 627			

NAME OF INDIVIDUAL		DATE	
C200		1/1/71	
AGE		DATE	
1/1/71		1/1/71	
Dallas			
Tatterton			

*Hatterson*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.200

HEAD OF FAMILY *Hatterson*

E.D. *1* SHEET *1*

COLOR *W* AGE *7* BIRTHPLACE *Georgia* VOL. *1*

COUNTY *Macon* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>William Hatterson</i>	<i>Wife</i>	<i>1</i>	<i>Georgia</i>
<i>James Hatterson</i>	<i>Son</i>	<i>2</i>	<i>Georgia</i>

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Wm. Cox*

*7*

*Marion*

*James*

*27* *12* *7*

*75*

BC 62

DEPARTMENT



C200

Box 1000

NY

Bible

Miller, William

BC 62

DEPARTMENT



NAME

Box 1000

12

Miller, William

BC 62

DEPARTMENT

370

NAME AND ADDRESS		Cock, Rena	
AGE	15 1/2	BIRTHPLACE	Greene
ENROLLMENT		Cock, Charlie	
RELATIONSHIP			
OCCUPATION			
EDUCATION			
MARRIAGE			
MILITARY			
REMARKS			

BC 627

C200		HEAD OF FAMILY		Cock, Rena		E.O.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	87
COUNTY	Monroe			CITY			
OTHER MEMBERS OF FAMILY							



HEAD OF FAMILY		E.D.	SHEET
Cook, Rina W		37	7
COLOR	AGE	VOL.	
	55	24	
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Emma	W	45	
Leahy	S	2	
Myrtle	D	15	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE	SEX
Cook, Rina W		55	F
Emma		45	F
Leahy		2	F
Myrtle		15	F



BC 42

BC 42

BC 42

NAME OF INDIVIDUAL *Cook*  
 BIRTHPLACE *Italy*  
 BIRTH DATE *1898*  
 BUTLER

BC 42

BC 42

C200	HEAD OF FAMILY	<i>Cook Reuben</i>		E.D. 23	SHEET 227
COUNTY <i>Weg</i>	AGE <i>32</i>	BIRTHPLACE		VOL. 98	
CITY		<i>Mapoosa</i>			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>1 Penn</i>	<i>W</i>	<i>18</i>			

NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Penny W	18		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C 200	Cooper, Reuben	4	6
COLOR	AGE	VOL.	
3	62	8	
COUNTY	CITY		
Baker	Jules		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Emma	W	46	
John	H	42	
William	S	11	
Robert	S	7	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C 201	Cooper, Reuben	4	37
COLOR	AGE	VOL.	
3	63	8	
COUNTY	CITY		
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Emma	W	28	
John	S	17	


U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		ED	SHEET																					
Age		BIRTHPLACE		6	23																					
COUNTY		Bibb		VO.	4																					
ENumerate with																										
RE AT N H O T A N L S																										
<table border="0"> <tr> <td>1. Name</td> <td>2. Age</td> <td>3. Sex</td> </tr> <tr> <td>4. Race</td> <td>5. Birthplace</td> <td>6. Date of Birth</td> </tr> <tr> <td>7. Marital Status</td> <td>8. Occupation</td> <td>9. Education</td> </tr> <tr> <td>10. Religion</td> <td>11. Color</td> <td>12. Height</td> </tr> <tr> <td>13. Weight</td> <td>14. Eyes</td> <td>15. Hair</td> </tr> <tr> <td>16. Complexion</td> <td>17. Scars</td> <td>18. Tattoos</td> </tr> <tr> <td>19. Other</td> <td>20. Other</td> <td>21. Other</td> </tr> </table>						1. Name	2. Age	3. Sex	4. Race	5. Birthplace	6. Date of Birth	7. Marital Status	8. Occupation	9. Education	10. Religion	11. Color	12. Height	13. Weight	14. Eyes	15. Hair	16. Complexion	17. Scars	18. Tattoos	19. Other	20. Other	21. Other
1. Name	2. Age	3. Sex																								
4. Race	5. Birthplace	6. Date of Birth																								
7. Marital Status	8. Occupation	9. Education																								
10. Religion	11. Color	12. Height																								
13. Weight	14. Eyes	15. Hair																								
16. Complexion	17. Scars	18. Tattoos																								
19. Other	20. Other	21. Other																								

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		ED	SHEET																					
Age		BIRTHPLACE		6	23																					
COUNTY		ANNISTON		VO.	4																					
ENumerate with																										
RE AT N H O T A N L S																										
<table border="0"> <tr> <td>1. Name</td> <td>2. Age</td> <td>3. Sex</td> </tr> <tr> <td>4. Race</td> <td>5. Birthplace</td> <td>6. Date of Birth</td> </tr> <tr> <td>7. Marital Status</td> <td>8. Occupation</td> <td>9. Education</td> </tr> <tr> <td>10. Religion</td> <td>11. Color</td> <td>12. Height</td> </tr> <tr> <td>13. Weight</td> <td>14. Eyes</td> <td>15. Hair</td> </tr> <tr> <td>16. Complexion</td> <td>17. Scars</td> <td>18. Tattoos</td> </tr> <tr> <td>19. Other</td> <td>20. Other</td> <td>21. Other</td> </tr> </table>						1. Name	2. Age	3. Sex	4. Race	5. Birthplace	6. Date of Birth	7. Marital Status	8. Occupation	9. Education	10. Religion	11. Color	12. Height	13. Weight	14. Eyes	15. Hair	16. Complexion	17. Scars	18. Tattoos	19. Other	20. Other	21. Other
1. Name	2. Age	3. Sex																								
4. Race	5. Birthplace	6. Date of Birth																								
7. Marital Status	8. Occupation	9. Education																								
10. Religion	11. Color	12. Height																								
13. Weight	14. Eyes	15. Hair																								
16. Complexion	17. Scars	18. Tattoos																								
19. Other	20. Other	21. Other																								

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY <i>Coch Rich</i>		E.D. <i>31</i>	SHEET <i>162</i>
COLOR <i>D</i>	AGE <i>63</i>	BIRTHPLACE		VOL. <i>97</i>	
COUNTY <i>Talladega</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Margaret</i>		<i>W</i>	<i>54</i>		
<i>Eunice</i>		<i>S</i>	<i>33</i>		
<i>Herbert</i>		<i>S</i>	<i>29</i>		
<i>Ellen</i>		<i>D</i>	<i>30</i>		
<i>Linnie</i>		<i>S</i>	<i>18</i>		
<i>Coch</i>		<i>S</i>	<i>15</i>		
<i>John E.</i>		<i>BS</i>	<i>2 1/2</i>		

[illegible]

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	




FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6200	HEAD OF FAMILY		Chace Richard	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	40			18	
COUNTY			Conecuh	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Jesse		W	35		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6201	HEAD OF FAMILY		Cooper William	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			35	
COUNTY			Greene	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Jesse		W	35		
William Cooper		W	55		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

William Cooper

C 200	HEAD OF FAMILY Charles Richard		E.D. 5	SHEET 50
COLOR t	AGE 41	BIRTHPLACE		VOL. 2
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	22		
James	S	18		
Thomas	S	15		
Narrative		13		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Cooksey Richard		E.D. 11	SHEET 53
COLOR W	AGE 26	BIRTHPLACE		VOL. 71
COUNTY	Madison		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	15		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY Cooksey Richard		E.D. 75	SHEET 87
COLOR W	AGE 32	BIRTHPLACE		VOL. 97
COUNTY	Jaladega		CITY	



COUNTY	Jalladega	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Effie	W	24	
Hazel	Y	5	
Shirley	S	4 1/2	
Robert	S	1 1/2	

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY	Richard	E.D.	SHEET
19	65		
Vol.	20		
CITY	Wington		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Esther	W	48	
Fannie	D	20	

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY	Richard	E.D.	SHEET
25	71		
Vol.	20		
CITY	Covington		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	W	45	
John	D	10	
Cladis	D	17	
Martha	D	1	

C-700		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
5	5			17	
COUNTY		CITY			
Colbert					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	25	44			

C-200	NAME OF INDIVIDUAL	E.D.	SHEET
200	Richard	1	141
Age	17	23	
Perry			
Enumerated with			
Mother, John			
RELATIONSHIP			
Son			
Father			
Mother			
Sister			
Brother			
Uncle			
Aunt			
Nephew			
Niece			
Grandfather			
Grandmother			
Grandson			
Granddaughter			

HEAD OF FAMILY		E.D.		SHEET	
C. 2000		33		181	
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			23	
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lola	W	47	La		
Mabel	U	25	La		
Jimmie	U	21	La		
Walter	U	19			
Joe H	U	16			
Wright	U	13			
Frank	U	9			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C. 2000		33		181	
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			23	
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Jimmie	U	21			
Walter	U	19			
Joe H	U	16			
Wright	U	13			
Frank	U	9			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C. 2000		33		181	
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			23	
COUNTY	Lawndes		CITY		
OTHER MEMBERS OF FAMILY					

COUNTY		LOWNDES	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John L. Lowndes	2	34	Missouri
William L. Lowndes	1	31	Missouri
Robert L. Lowndes	1	10	Missouri
Henry L. Lowndes	1	7	Missouri
George L. Lowndes	1	6	Missouri
William L. Lowndes	1	2	Missouri

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COUNTY		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
White	34	Missouri			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John L. Lowndes	2	34	Missouri		
William L. Lowndes	1	31	Missouri		
Robert L. Lowndes	1	10	Missouri		
Henry L. Lowndes	1	7	Missouri		
George L. Lowndes	1	6	Missouri		
William L. Lowndes	1	2	Missouri		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COUNTY		TALLAPOOSA	
NAME		COCKE, Richard H.	
White	34	Mississippi	141
Tallapoosa			
Mississippi			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

FORM 10-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

C 200		HEAD OF FAMILY		E.D. 5		SHEET 409	
COLOR	W	AGE	52		BIRTHPLACE		
COUNTY	Hale		CITY		VOL. 38		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary E		W	41				
Charles		S	17				
Louise		S	14				
Lawson V		S	12				
James H		S	10				
Mary C		S	9				
Howard		S	6				

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Robert	S	2 1/2	



1200	HEAD OF FAMILY Coke Robert		E.D. 17	SHEET 271
COLOR W	AGE 34	BIRTHPLACE	VOL. 9	
COUNTY Calhoun	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	5		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY Coke Robert		E.D. 20	SHEET 260
COLOR W	AGE 41	BIRTHPLACE	VOL. 98	
COUNTY Tallapoosa	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	17		
Robert	I	17		
William	S	14		
William	S	11		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY Coke Robert		E.D. 21	SHEET 271
COLOR W	AGE 43	BIRTHPLACE Georgia	VOL. 98	
COUNTY	CITY			



COLOR W	AGE 13	BIRTHPLACE 11/11	100
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	31	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COLOR W	AGE 41	BIRTHPLACE De Kalb	HEAD OF FAMILY George Robert	E.D. 8	SHEET 56
COUNTY			CITY	VOL. 23	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Gerrie	W	39	Ga		
Margaret	D	17			
Merlin	S	13			
Lilbert	D	10			
Theresa	S	5			
Mary	D	3 1/2			
Jack	S	2			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Andrew

$$L^2$$

64

Manding E

27

66

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2000

- Li

69

12

C 200		NAME OF INDIVIDUAL		E.D.		SHEET	
1714		101st		12		31	
25		Ba:bour		VOL		2	
EN MERATE							
DE. AT		Calhou					
COLOR		AGE		BIRTHPLACE		CITY	
W		37		Calhou		Calhou	
COUNTY		Calhou		CITY			

FORM BC 627 - 1-1-1914  
COMMERCE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.		SHEET	
1714		Cruck, Robert		4		180	
COLOR		AGE		BIRTHPLACE		VOL.	
W		37		Calhou		9	
COUNTY		Calhou		CITY			



NAME INDEX

(200) *Coch* *Rownt*

*Coch*

BC 627

(200)	HEAD OF FAMILY		E.D.	SHEET
	<i>Coch</i> <i>Rownt</i>		31	71
COLOR	AGE	BIRTHPLACE	VOL.	
<i>1</i>	<i>25</i>			<i>97</i>





**Walker**

ENCL. 1

BC 627

MM 1711

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		71	73
5	40	Ga		VOL.	0
COUNTY	Chamblee		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	31			
Marie	F	3			
Boonie	S	7			
Marie	S	1			
Charles	S	5			
Reza M.	S	5			
Jessie R.	S	3-4			

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

Robert

C 200		HEAD OF FAMILY		Cox Robert		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	93
11.8	32					5	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Cox			44				
Cox			18				
Cox			8				
Cox			22				
Cox			17				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 204		HEAD OF FAMILY		Cox Robert		E.O.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	93
11.8	32	Marion				5	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Cox			36				
Cox			9				
Cox							
Cox			6				
Cox			4				
Cox			17				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Color	HEAD OF FAMILY	E. D.		SHEET
W	Coy	7	49	
AGE	BIRTHPLACE	VOL.		
36		27		
COUNTY	Escambia	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	23		
Child	D	7		
Child	S	6/12		
Child	S	17		

Color	HEAD OF FAMILY	E. D.		SHEET
W	Coy, Robert	11	171	
AGE	BIRTHPLACE	VOL.		
47		5		
COUNTY	Butler	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	35		
Child	D	21		
Child	D	13		
Child	D	10		
Child	D	6		

Color	HEAD OF FAMILY	E. D.		SHEET
W	Coy, Robert	11	171	
AGE	BIRTHPLACE	VOL.		
47		5		
COUNTY	Butler	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	W	35		
Child	D	21		
Child	D	13		
Child	D	10		
Child	D	6		

1200		HEAD OF FAMILY Cash		E.D. 72		SHEET 58	
COLOR W	AGE 50	BIRTHPLACE				VOL. 24	
COUNTY De Kalb				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. H. 2000		H		27			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY Cash		E.D. 8		SHEET 52	
COLOR W	AGE 50	BIRTHPLACE				VOL. 31	
COUNTY Perry				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. son		S		24			
2. daughter		DZ		21			
3. Mary		A		22			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		FINDING		E.D.		SHEET	
1. son		S		24			
2. daughter		DZ		21			
3. Mary		A		22			

Tuscaloosa

Tuscaloosa

BC 627	
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C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Madison		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

50 RM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Clarke		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.		SHEET	
NAME		AGE		BIRTHPLACE	
COLOR		AGE		BIRTHPLACE	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.		SHEET	
NAME		AGE		BIRTHPLACE	
COLOR		AGE		BIRTHPLACE	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.		SHEET	
NAME		AGE		BIRTHPLACE	
COLOR		AGE		BIRTHPLACE	
COUNTY		Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	
NAME		RELATIONSHIP		AGE	
BIRTHPLACE		AGE		BIRTHPLACE	



COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ann E	H	55	Ill
Edward G	S	25	
Isaac R	S	22	
Aubrey	S	18	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
11	53				
COUNTY	Dobb		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Charles	H	41			
Alonzo	S	23			
Jones	S	21			
William	S	17			
Thomas Cecil	TL	23			
Elizabeth	S	18			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
12	53		91		
COUNTY	Shelby		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Howard	H	55			
McCullough, George	S/L	53			



0200	HEAD OF FAMILY <i>Leach Robert L.</i>		E.D. <i>22</i>	SHEET <i>14</i>
COLOR <i>W</i>	AGE <i>7</i>	BIRTHPLACE	VOL. <i>76</i>	
COUNTY <i>Marshall</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marie C.</i>	<i>W</i>	<i>24</i>		
<i>Robert L.</i>	<i>S</i>	<i>6</i>		
<i>Ellen C.</i>	<i>D</i>	<i>3 9/12</i>		
<i>Harold L.</i>	<i>S</i>	<i>1 7/12</i>		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12-11	HEAD OF FAMILY <i>Leach Robert L.</i>		E.D. <i>36</i>	SHEET <i>14</i>
COLOR <i>W</i>	AGE <i>38</i>	BIRTHPLACE	VOL. <i>31</i>	
COUNTY <i>Etowah</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Robert L.</i>		<i>31</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0-11	HEAD OF FAMILY <i>Leach Robert L.</i>		E.D. <i>4</i>	SHEET <i>14</i>
COLOR <i>W</i>	AGE <i>7</i>	BIRTHPLACE	VOL. <i>21</i>	
COUNTY <i>Crenshaw</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Robert L.</i>	<i>W</i>	<i>7</i>		
<i>Ray</i>	<i>S</i>	<i>3 1/2</i>		
	<i>D</i>	<i>1 1/2</i>		

Ray	5	5/2
Christine	12	3/2
Emmett E	5	4/2

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Casey, Robert L. 52 274  
71 Monroe 52  
Linn, Clarence L.  
X

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Calhoun 13/22  
1  
Calhoun

1200	HEAD OF FAMILY Cook Robert M.		E.D. 3	SHEET 79
COLOR 6	AGE 24	BIRTHPLACE		VOL. 17
COUNTY Marshall		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marshall	W	23		
113				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY Cook Robert M.		E.D. 16	SHEET 453
COLOR 7	AGE 62	BIRTHPLACE		VOL. 2
COUNTY Covington		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1	W	55		
Div 5 Annie	Co 2	19		
1 Robert F	52	46	25	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
C 200		C 200		2	16
COLOR	AGE	BIRTHPLACE		VOL.	
63	63			S	
COUNTY			CITY		
Butler					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James B		W	65		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
C 200		C 200		12	13
COLOR	AGE	BIRTHPLACE		VOL.	
68	68	70		14	
COUNTY			CITY		
Shelby					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James B		W	63		
Elizabeth Clara		D	45	1	
Melody		GS	18		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
C 200		C 200		2	164
COLOR	AGE	BIRTHPLACE		VOL.	
41	40			6	
COUNTY			CITY		
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John M		W	46	1	

NAME	SHIP	AGE	SEX
John M		46	M
Emily A		17	F
Robert W	S	15	M
William S	S	10	M
James S	S	7	M

FORM 10-1-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
White	45			
COUNTY	Blount		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John M	H	46		
Emily A	W	17		
Robert W	S	15		
William S	S	10		
James S	S	7		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	SEX	BIRTHPLACE
John M	H	46	M	
Emily A	W	17	F	
Robert W	S	15	M	
William S	S	10	M	
James S	S	7	M	

Elmore

EN. M. 637

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cox Robert E		E.D.	SHEET
COLOR	26	AGE	45	BIRTHPLACE		VOL.	13
COUNTY				CITY			
101/40							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Susie M			36				
James L			17				
May B			15				
Randy E			20				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		NAME OF INDIVIDUAL		Cox Robert E		E.D.	SHEET
COLOR	B. 1	AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			

B. 1

101/40

13

C 200		NAME OF INDIVIDUAL		Cox Robert E		E.D.	SHEET
COLOR	B. 1	AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			

B. 1

101/40

13

66



LAST NAME: *Wiley* BIRTHPLACE: *66*  
 COUNTY: *Shelby*  
 ENUMERATED WITH: *Wiley, Jeff*  
 RELATIONSHIP TO ABOVE: *Jeff*

NAME	RELATIONSHIP	AGE	BIRTHPLACE
WILEY, JEFF	SON	11	66

FORM BC 627 DEPARTMENT OF COMMERCE  
 UNITED STATES GOVERNMENT

NAME OF INDIVIDUAL: *Cox Roland* AGE: *28* SEX: *M*  
 BIRTHPLACE: *94*  
 COUNTY: *Shelby*  
 ENUMERATED WITH: *Joyce, Burrell*  
 RELATIONSHIP TO ABOVE: *Joyce, Burrell*

NAME	RELATIONSHIP	AGE	BIRTHPLACE
COX, ROLAND	SON	28	94

FORM BC 627 DEPARTMENT OF COMMERCE  
 UNITED STATES GOVERNMENT

HEAD OF FAMILY		E.O.	SHEET
<i>Cox</i>		1	135
COLOR	AGE	BIRTHPLACE	
<i>13</i>	<i>6-2</i>	<i>94</i>	
COUNTY	CITY		
<i>WILCOX</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Burrell, Joyce</i>	<i>Wife</i>	<i>28</i>	<i>94</i>



122 Cook Rosa 14 36

13/12

1879

EN MINUTELY

1879

BC 627

122 Cook Rosa 14 66

13/12

Fayette

Cook William 11

BC 627

122	HEAD OF FAMILY		E.D.	SHEET
13/12	AGE	BIRTHPLACE	VOL.	17
COUNTY	Fussell		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	



C 200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
27	27	La		71
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter		24		
John		5		
William		5		
Marion		2		
Mary		1		
Clay		1		
James, Willie		70		

FORM 1 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
27	27	La		71
COUNTY	CITY			
Talladega				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter		24		
John		5		
William		5		
Marion		2		
Mary		1		
Clay		1		
James, Willie		70		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Couch, Rosamult* *21. 64*  
 AGE *18* *105*  
 SEX *COX*  
 RELATIONSHIP *Brooks, Sam*

BC 627 DEPARTMENT MM E

NAME OF INDIVIDUAL *Cassie, Resia* *22 182*  
 AGE *10* *72*  
 SEX *Monroe*  
 RELATIONSHIP *Roscoe, Stevan*

BC 627 DEPARTMENT MM E

NAME OF INDIVIDUAL <i>Couch, Rosamult</i>		ED <i>19</i>	SHEET <i>64</i>
COLOR <i>749</i>	AGE <i>96</i>	VOL. <i>90</i>	
COUNTY <i>IND</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Brooks, Sam</i>	<i>S</i>	<i>15</i>	
<i>Brooks, Sam</i>	<i>S</i>	<i>15</i>	



1200	HEAD OF FAMILY		E.D.	SHEET
1200	Cook Ross		8	148
COLOR	AGE	BIRTHPLACE	VOL.	
1200	32		75	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1200	6	26		
1200	6	6		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
1200	Cook Ross		3	271
COLOR	AGE	BIRTHPLACE	VOL.	
1200	27		33	
COUNTY	CITY			
Greene				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1200	12	25		
1200	12	7		
1200	12	33		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY		E.D.	SHEET
1200	Cook Ross		3	271
COLOR	AGE	BIRTHPLACE	VOL.	
1200			33	





NAME OF INDIVIDUAL <i>Lee</i>		E.D. <i>26</i>	SHEET <i>54</i>
CLERK <i>W</i>	DATE <i>40</i>	BIRTHPLACE <i>Lee</i>	
ENUMERATED WITH <i>Sumner Lee</i>			
RELATIONSHIP <input type="checkbox"/> SPOUSE <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD <input type="checkbox"/> OTHER			

FORM BC 627  
FORMERLY 1083

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY <i>Lee</i>		E.D. <i>26</i>	SHEET <i>77</i>
COLOR <i>W</i>	AGE <i>25</i>	BIRTHPLACE <i>De Kalb</i>	
COUNTY <i>De Kalb</i>	CITY <i>De Kalb</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Sumner Lee</i>			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Clarke</i>		SHEET 1				
AGE <i>20</i>	BIRTHPLACE					
<p style="text-align: center;"><b>Clarke</b></p>						
ENUMERATED WITH <i>Clarke</i> RELATIONSHIP ABOVE						
<table border="0"> <tr> <td>           FATHER            MOTHER            SISTER            BROTHER            GRANDFATHER            GRANDMOTHER            UNCLE            AUNT            NEPHEW            NIECE            SON-IN-LAW            DAUGHTER-IN-LAW            BROTHER-IN-LAW            SISTER-IN-LAW            STEPPARENT            STEPCHILD            STEPGRANDPARENT            STEPGRANDCHILD            STEPNIECE            STEPNephew         </td> <td>           FATHER            MOTHER            SISTER            BROTHER            GRANDFATHER            GRANDMOTHER            UNCLE            AUNT            NEPHEW            NIECE            SON-IN-LAW            DAUGHTER-IN-LAW            BROTHER-IN-LAW            SISTER-IN-LAW            STEPPARENT            STEPCHILD            STEPGRANDPARENT            STEPGRANDCHILD            STEPNIECE            STEPNephew         </td> <td>           FATHER            MOTHER            SISTER            BROTHER            GRANDFATHER            GRANDMOTHER            UNCLE            AUNT            NEPHEW            NIECE            SON-IN-LAW            DAUGHTER-IN-LAW            BROTHER-IN-LAW            SISTER-IN-LAW            STEPPARENT            STEPCHILD            STEPGRANDPARENT            STEPGRANDCHILD            STEPNIECE            STEPNephew         </td> </tr> </table>				FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew	FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew	FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew
FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew	FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew	FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW STEPPARENT STEPCHILD STEPGRANDPARENT STEPGRANDCHILD STEPNIECE STEPNephew				

FORM BC 627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Calhoun</i>		SHEET 1	
AGE <i>23</i>	BIRTHPLACE		
COUNTY <i>Calhoun</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>1</i>	<i>Wife</i>	<i>22</i>	
<i>1</i>	<i>Child</i>	<i>2 1/2</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Calhoun</i>		SHEET 1	
AGE <i>27</i>	BIRTHPLACE		
COUNTY <i>Calhoun</i>	CITY		

100

Then some change of

BC 6211

1200		HEAD OF FAMILY Cox		E.D.	SHEET
COLOR	ce	AGE	28	VOL.	75
COUNTY			CITY		
Marion					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Betty		W	24		
Elton		S	6		
Ray		S	4		
Zay		S	4		
Howard		S	22		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cox Ray

10 28 2

Connecticut

Wicks - 5 H

## Marshall

*[Faint handwritten text]*

1-5-1

COOK Nov.

1423 5400

Lauderdale

Unit 1

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE		
<p>Clay</p> <p>ENUMERATED WITH</p> <p>RELATIONSHIP ABOVE</p>			
SON A BROTHER SISTER FATHER MOTHER X GRANDFATHER GRANDFATHER GRANDMOTHER	NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		

FORM BC-627 (Rev. 1-1-61)  
 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE		
<p>C 200</p> <p>125</p> <p>Geneva</p>			

FORM BC-627 (Rev. 1-1-61)  
 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
AGE	BIRTHPLACE		
<p>C 200</p> <p>Cox Ray</p> <p>125</p> <p>Geneva</p>			

FORM BC-627 (Rev. 1-1-61)  
 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Geneva

IN MENATE WITH

*Lyndell*

NAME OF INDIVIDUAL

NAME OF INDIVIDUAL	AGE	EDUCATION	RELIGION	SEX	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH	PLACE OF DEATH
<i>Lyndell</i>	<i>16</i>	<i>24</i>		<i>M</i>	<i>37</i>			

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL	AGE	EDUCATION	RELIGION	SEX	DATE OF BIRTH	PLACE OF BIRTH	DATE OF DEATH	PLACE OF DEATH
<i>Carl Roy</i>	<i>17</i>			<i>M</i>				

IN MENATE WITH *Richard H*

BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY	<i>Carl Roy</i>		EDUCATION	<i>24</i>
COLOR	<i>6</i>	AGE	<i>17</i>	RELIGION
CITY	<i>Dale</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Nanna B</i>	<i>6</i>	<i>24</i>		
<i>Lena M</i>	<i>7</i>	<i>8</i>		
<i>Ray M</i>	<i>5</i>	<i>24</i>		

HEAD OF FAMILY		E.D.		SHEET	
Roy Roy J		91		187	
COLOR	AGE	BIRTHPLACE		VOL.	
W	50	N.C.		24	
COUNTY			CITY		
De Kalb					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Wm		W	35	N.C.	

HEAD OF FAMILY		E.D.		SHEET	
Roy Roy J		19		51	
COLOR	AGE	BIRTHPLACE		VOL.	
W	43	Miss		72	
COUNTY			CITY		
Madison					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. John		W	21	Miss	



C. 200 *Chas. Bibb Jr.* *3* *3*  
 NAME OF INDIVIDUAL  
 AGE *12* BIRTH *1* *4*  
 SEX *M*  
 BIBB  
 ENROLLMENT NO. *Kingway Hallford*  
 R. A. N. A. P.  
 X  
 BC 627

C200  
6

NAME OF INDIVIDUAL  
*John Smith*

AGE  
*38*

RELATIONSHIP TO A.P.  
*Bidd*

RELATIVE NAME  
*Kennedy, Alfred*

DATE OF BIRTH  
*3-23*

PLACE OF BIRTH  
*4*

REMARKS

BC 627

HEAD OF FAMILY		E.D.	SHEET
Cash, Rubin		25	203
COLOR	AGE	BIRTHPLACE	
W	46	VOL.	
COUNTY		CITY	
De Kalb		34	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Nancy	W	39	
Becky	-3	19	
Myrtle	A	17	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
Pickens				
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
NAME	AGE	BIRTHPLACE	VOL.	
Pickens				
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

C250		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		43				7	
COUNTY				CITY			
Blount							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James L		H		41			
Charles J		S		16			
James O		S		6			
Charles M		D		11			
William A		S		8			
Richard C		S		2			

11-200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		75				3	
COUNTY				CITY			
Franklin							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		H		62			
Mary Ann		W		59			
James		S		1			
Elizabeth Denny		M		74			

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
W	11	Vol.	
COUNTY	CITY		
Division			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Therndy	W	50	
Harry B	H	20	
Desiree E	D	14	
Leone A	H	12	
Theresa X	D	10	
Dennis	D	7	
Conna M	H	5 10/12	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
W	24	Vol.	
COUNTY	CITY		
Choctaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William C	W	44	
Ada	D	7	
Stanley B	D	21	
Sam	D	16	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Therndy	W	50	
Harry B	H	20	
Desiree E	D	14	
Leone A	H	12	
Theresa X	D	10	
Dennis	D	7	
Conna M	H	5 10/12	

APPLICANT'S NAME ABOVE

NAME	LAST	FIRST	MIDDLE
AGE	BIRTH	PLACE	
SEX			
RELATIONSHIP			
DATE			
TIME			
PLACE			
DATE			
TIME			

BC-627

DEPARTMENT OF

NAME OF INDIVIDUAL	Cook Rudie		
AGE	17	BIRTH PLACE	7. 377
COUNTY	W		
RELATIONSHIP	Randolph		
ENumerated WITH	Horned Hill		
RELATIONSHIP			
NAME	LAST	FIRST	MIDDLE
AGE	BIRTH	PLACE	
SEX			
RELATIONSHIP			
DATE			
TIME			
PLACE			
DATE			
TIME			

BC-627

DEPARTMENT OF

NAME OF INDIVIDUAL	Cook Rudie N		
AGE	4	BIRTH PLACE	17. 112
COUNTY	B		
RELATIONSHIP	Horned Hill		
ENumerated WITH			
RELATIONSHIP			
NAME	LAST	FIRST	MIDDLE
AGE	BIRTH	PLACE	
SEX			
RELATIONSHIP			
DATE			
TIME			
PLACE			
DATE			
TIME			



NAME OF INDIVIDUAL		EC	INDEX
1000	AGE	BIRTHPLACE	
1000	1000	1000	1000
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	
FATHER	SON-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDFATHER	BROTHER	SISTER	
GRANDMOTHER	SISTER	BROTHER	
GRANDSON	GRANDDAUGHTER	GRANDSON	
GRANDFATHER	GRANDMOTHER	GRANDFATHER	

NAME OF INDIVIDUAL		EC	INDEX
1000	AGE	BIRTHPLACE	
1000	1000	1000	1000
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	GRANDSON	
SISTER	MOTHER-IN-LAW	GRANDDAUGHTER	
FATHER	SON-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDFATHER	BROTHER	SISTER	
GRANDMOTHER	SISTER	BROTHER	
GRANDSON	GRANDDAUGHTER	GRANDSON	
GRANDFATHER	GRANDMOTHER	GRANDFATHER	

NAME OF INDIVIDUAL		ED	SHEET																											
W	26	36	36																											
COUNTY																														
ENUMERATED WITH																														
Dox Ernst																														
RELATIONSHIP ABOVE																														
<table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>				<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/>	<input type="checkbox"/> BROTHER	<input type="checkbox"/> UNCLE	<input type="checkbox"/>	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/>	<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/>	<input type="checkbox"/> MOTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>																												
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/>																												
<input type="checkbox"/> BROTHER	<input type="checkbox"/> UNCLE	<input type="checkbox"/>																												
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/>																												
<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/>																												
<input type="checkbox"/> MOTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>																												

FORM BC-627

NAME OF INDIVIDUAL		ED	SHEET																											
66	125	36	36																											
COUNTY																														
ENUMERATED WITH																														
Pickens																														
RELATIONSHIP ABOVE																														
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>				<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/>	<input type="checkbox"/> BROTHER	<input type="checkbox"/> UNCLE	<input type="checkbox"/>	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/>	<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/>	<input type="checkbox"/> MOTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>																												

FORM BC-627

NAME OF INDIVIDUAL		ED	SHEET																											
120	19	36	36																											
COUNTY																														
ENUMERATED WITH																														
Lee																														
RELATIONSHIP ABOVE																														
<table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>				<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/>	<input type="checkbox"/> BROTHER	<input type="checkbox"/> UNCLE	<input type="checkbox"/>	<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/>	<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/>	<input type="checkbox"/> MOTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/>																												
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/>																												
<input type="checkbox"/> BROTHER	<input type="checkbox"/> UNCLE	<input type="checkbox"/>																												
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER	<input type="checkbox"/>																												
<input type="checkbox"/> FATHER	<input type="checkbox"/> AUNT	<input type="checkbox"/>																												
<input type="checkbox"/> MOTHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/>																												
<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/>	<input type="checkbox"/>																												



17 188

NAME OF INDIVIDUAL *Christian Klinge*

FORM BC 627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Christian Klinge* SHEET *5*

BIRTHPLACE *Germany*

EN. MEMBERS WITH *Christian Klinge*

FORM BC-627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900	HEAD OF FAMILY <i>Cook Rufus</i>		E.D. <i>174</i>	SHEET <i>124</i>
COLOR <i>W</i>	AGE <i>27</i>	BIRTHPLACE	VOL. <i>15</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Henry Otto</i>	<i>W</i>	<i>23</i>	<i>Wass</i>	
<i>Matty Lane</i>	<i>D</i>	<i>1</i>		
<i>Florence</i>	<i>D</i>	<i>6</i>		

Matty Lone	10	7
Florence	10	6
O'Neal	5	4
Jessie	5	1/12

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDUSTRY: *Clair*

ENumerated with: *St. Clair*

INDUSTRY: *St. Clair*

NAME: *St. Clair*

AGE: *St. Clair*

SEX: *St. Clair*

RELATIONSHIP: *St. Clair*

BIRTHPLACE: *St. Clair*

CITY: *St. Clair*

COUNTY: *St. Clair*

STATE: *St. Clair*

NAT: *St. Clair*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200	HEAD OF FAMILY		E.D.	SHEET
	COLOR	AGE	BIRTHPLACE	VOL.
6/1	6/1			
COUNTY	CITY			
Dallas				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>St. Clair</i>	<i>St. Clair</i>	<i>58</i>		
<i>St. Clair</i>	<i>St. Clair</i>	<i>76</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

16716		HEAD OF FAMILY		E.D.		SHEET	
		Coar, Rufus		44		237	
COLOR	B	AGE	46	BIRTHPLACE		VOL.	
						101	
COUNTY			Luscaloosa		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Urnella		W	42				
Miller		S	17				
Rutha		D	12				
Willie		S	11				
Harmon		D	7				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 20		NAME OF INDIVIDUAL		E.D.		SHEET																	
		Clair		1151																			
COLOR	B	AGE	19	BIRTHPLACE		VOL.																	
						120																	
COUNTY			Clair																				
ENUMERATE W.P.																							
RELATIONSHIP																							
<table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Son</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td>Other</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>								Wife	Daughter	Son	Brother	Sister	Uncle	Nephew	Other								
Wife	Daughter	Son	Brother	Sister	Uncle	Nephew	Other																

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 20		HEAD OF FAMILY		E.D.		SHEET	
		Coar, Rufus		3		237	
COLOR	B	AGE	30	BIRTHPLACE		VOL.	
						1	
COUNTY			Clarke		CITY		

COUNTY	Clarke	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>George M</i>	<i>E</i>	<i>12</i>		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		<i>Carry Rose</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
<i>W</i>	<i>38</i>	<i>La</i>			<i>24</i>	<i>35</i>
COUNTY	Marion		CITY			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
<i>Leav</i>	<i>W</i>	<i>27</i>				
<i>Boy</i>	<i>S</i>	<i>8</i>				
<i>My</i>	<i>S</i>	<i>6</i>				
<i>Daniel</i>	<i>D</i>	<i>15 1/2</i>				

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		<i>Carry Rose</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			VOL.	
<i>W</i>	<i>73</i>	<i>La</i>			<i>24</i>	<i>38</i>
COUNTY	Marion		CITY			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
<i>William</i>	<i>H</i>	<i>63</i>	<i>La</i>			
<i>Jessie</i>	<i>S</i>	<i>23</i>				
<i>Mary</i>	<i>S</i>	<i>18</i>				

NAME OF INDIVIDUAL		LEAF NO.	SHEET
COOK JAMES L.		18	111
COLOR	AGE	BIRTHPLACE	
w	47		18
COUNTY			
<b>Talladega</b>			
ENUMERATED WITH			
Cook James L.			
RELATIONSHIP ABOVE			
SPOUSE X FATHER MOTHER BROTHER SISTER GRANDFATHER MATERNAL GRANDFATHER PATERNAL GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN ADOPTEE FOSTER PARENT FOSTER CHILD OTHER RELATIVE FRIEND OTHER			

NAME OF INDIVIDUAL  
C. C. Case Ruth  
BIRTH DATE  
MADISON  
L. C. Case

NAME *Carver, Mark*  
 ADDRESS *1000*  
 CITY *Portland*  
 STATE *OR*  
 ZIP *97201*  
 PHONE *503-255-1234*  
 FAX *503-255-1234*  
 E-MAIL *mark@carver.com*  
 SIGNATURE *Mark Carver*  
 DATE *10/1/98*

BC-627

NAME *Ex. 123*  
 ADDRESS *123*  
 CITY *Etowah*  
 STATE *GADSDEN*  
 ZIP *36032*  
 PHONE *205-555-1234*  
 FAX *205-555-1234*  
 E-MAIL *etowah@gadsden.com*  
 SIGNATURE *Etowah*  
 DATE *10/1/98*

BC-627

NAME *Ex. 123*  
 ADDRESS *123*  
 CITY *Etowah*  
 STATE *GADSDEN*  
 ZIP *36032*  
 PHONE *205-555-1234*  
 FAX *205-555-1234*  
 E-MAIL *etowah@gadsden.com*  
 SIGNATURE *Etowah*  
 DATE *10/1/98*

BC-627

Lauderdale

BC 627

NAME OF PERSON AT	Cook	with	7
ADDRESS	Covington		
IN CHARGE WITH	Cook		
REMARKS			

BC 627

NAME OF PERSON AT	Cook	with	11
ADDRESS	Walker		
IN CHARGE WITH			
REMARKS			

Walker

James

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Butler			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Barbour			
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			





NAME OF INDIVIDUAL		5																																					
AGE		14																																					
BIRTHPLACE		Miss																																					
Clarke																																							
EN MEMBERS WITH																																							
AT NEW YORK																																							
<table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE																																
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																				

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR		VOL.	506
AGE	BIRTHPLACE		
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

RM 1, 630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY			

COLOR	AGE	BIRTHPLACE	VOL.
	39		
COUNTY	CITY		
Clatsop			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Elizabeth	Wife	30	
Charles	Son	14	
John	Son	12	
Robert	Son	10	
William	Son	8	
Harold	Son	6	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	SHEET
Cook, Sam	31	162	
RELATIONSHIP	AGE	BIRTHPLACE	
Wife	27		
Talladega			
Cook, Sam			

BC 627

NAME OF HEAD OF FAMILY	E.D.	SHEET	
Cook, Sam	31	26	
COLOR	AGE	BIRTHPLACE	
	31		
COUNTY	CITY		
Morgan			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Charles	Son	23	
Charles	Son	21	
John	Son	19	
Robert	Son	17	
William	Son	15	

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

FORM 10 536 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **C 200 Cook, Walter** SHEET **35 27**

AGE **47** BIRTHPLACE **Talladega**

RELATIONSHIP TO ABOVE **Wife of Walter Cook**

SEX ☒ MALE ☐ FEMALE

DATE OF BIRTH **1897**

DATE OF DEATH **1977**

DATE OF INTERVIEW **1977**

DATE OF CENSUS **1977**

DATE OF BIRTH OF CHILD **1977**

DATE OF DEATH OF CHILD **1977**

DATE OF INTERVIEW OF CHILD **1977**

DATE OF CENSUS OF CHILD **1977**

DATE OF BIRTH OF GRANDCHILD **1977**

DATE OF DEATH OF GRANDCHILD **1977**

DATE OF INTERVIEW OF GRANDCHILD **1977**

DATE OF CENSUS OF GRANDCHILD **1977**

FORM BC 627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL **C 200 Cook, Walter** SHEET **35 27**

AGE **47** BIRTHPLACE **Barbour**

RELATIONSHIP TO ABOVE **Wife of Walter Cook**

SEX ☒ MALE ☐ FEMALE

DATE OF BIRTH **1897**

DATE OF DEATH **1977**

DATE OF INTERVIEW **1977**

DATE OF CENSUS **1977**

DATE OF BIRTH OF CHILD **1977**

DATE OF DEATH OF CHILD **1977**

DATE OF INTERVIEW OF CHILD **1977**

DATE OF CENSUS OF CHILD **1977**

DATE OF BIRTH OF GRANDCHILD **1977**

DATE OF DEATH OF GRANDCHILD **1977**

DATE OF INTERVIEW OF GRANDCHILD **1977**

DATE OF CENSUS OF GRANDCHILD **1977**

FORM BC 627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





1	Marjorie	613	9

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Marjorie* SEX *F* RACE *W*

AGE *20* BIRTHPLACE *Cainoun*

ENUMERATED WITH *ANNISTON*

RELATIONSHIP TO HEAD OF HOUSEHOLD *Daughter*

DATE OF BIRTH *1940*

DATE OF DEATH *None*

DATE OF MARRIAGE *None*

DATE OF DIVORCE *None*

DATE OF SEPARATION *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

DATE OF RESIDENCE *None*

DATE OF OCCUPATION *None*

DATE OF EDUCATION *None*

DATE OF EMPLOYMENT *None*

DATE OF UNEMPLOYMENT *None*

DATE OF RETIREMENT *None*

DATE OF DEATH *None*

DATE OF MARRIAGE *None*

DATE OF DIVORCE *None*

DATE OF SEPARATION *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

DATE OF RESIDENCE *None*

DATE OF OCCUPATION *None*

DATE OF EMPLOYMENT *None*

DATE OF UNEMPLOYMENT *None*

DATE OF RETIREMENT *None*

DATE OF DEATH *None*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Marjorie* SEX *F* RACE *W*

AGE *20* BIRTHPLACE *Jackson*

ENUMERATED WITH *ANNISTON*

RELATIONSHIP TO HEAD OF HOUSEHOLD *Daughter*

DATE OF BIRTH *1940*

DATE OF DEATH *None*

DATE OF MARRIAGE *None*

DATE OF DIVORCE *None*

DATE OF SEPARATION *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

DATE OF RESIDENCE *None*

DATE OF OCCUPATION *None*

DATE OF EMPLOYMENT *None*

DATE OF UNEMPLOYMENT *None*

DATE OF RETIREMENT *None*

DATE OF DEATH *None*

DATE OF MARRIAGE *None*

DATE OF DIVORCE *None*

DATE OF SEPARATION *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

DATE OF RESIDENCE *None*

DATE OF OCCUPATION *None*

DATE OF EMPLOYMENT *None*

DATE OF UNEMPLOYMENT *None*

DATE OF RETIREMENT *None*

DATE OF DEATH *None*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	
Cook, Sally		16-20	
BIRTHPLACE		8	
D. O. Butler			
EN. MONTH WITH			
RELATIONSHIP			
SEX RACE BIRTH MARRIAGE MOTHER FATHER SISTER BROTHER CHILD GRANDCHILD NEPHEW Nephew AUNT Uncle COUSIN Cousin IN-LAW IN-LAW OTHER			

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		HEAD OF FAMILY		E.D.	SHEET
Cook, Sally		Cook, Sally		9	34
COLOR	AGE	BIRTHPLACE		VOL.	
W.	72	Pa		22	
COUNTY		CITY			
Cullman					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Willie	S	43	Pa		
Edna	R	26			
		29			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL <i>Cox</i>		ED. 5	SHEET 18																								
AGE 61	BIRTHPLACE																										
COUNTY <b>Greene</b>																											
ENUMERATED WITH																											
RELATIONSHIP TO HEAD OF FAMILY																											
<table border="1"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> </table>				WIFE	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER	SON	DAUGHTER
WIFE	DAUGHTER	SON																									
DAUGHTER	SON	DAUGHTER																									
SON	DAUGHTER	SON																									
DAUGHTER	SON	DAUGHTER																									
SON	DAUGHTER	SON																									
DAUGHTER	SON	DAUGHTER																									
SON	DAUGHTER	SON																									
DAUGHTER	SON	DAUGHTER																									

U.S. BC 627

HEAD OF FAMILY <i>Cox</i>		ED. 5	SHEET 18
COLOR <i>W</i>	AGE 61	BIRTHPLACE	VOL. 26
COUNTY <b>Houston</b>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Cox</i>		ED. 5	SHEET 18
AGE 61	BIRTHPLACE		
COUNTY <b>Lowndes</b>			
ENUMERATED WITH			
RELATIONSHIP TO HEAD OF FAMILY			




FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Couch - Sam</i>		ED	SHEET
1032		15	13
COUNTY <b>Marengo</b>		14	
ENCLAVE <i>Peace</i>			
RELATIONSHIP <i>father</i>			
(This section contains a grid for recording various attributes and characteristics of the individual, with handwritten entries in some cells.)			

FORM BC 6

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




C-200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Bellevue		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
		Bellevue		25	

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Blount					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
Butler					
Talladega					
RELATIONSHIP TO ABOVE					

NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
Talladega					
RELATIONSHIP TO ABOVE					

[illegible]

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1900)		HEAD OF FAMILY		E.O. 3		SHEET 36	
COLOR		AGE		BIRTHPLACE		VOL. 105	
COUNTY							
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	
Florina		L		59			
W. G.		L		6			
T. G.		S		6			
L. M.		S		4			
L. M.		S		3			
L. M.		S		2			

NAME OF INDIVIDUAL *Carl Cook Sam* *18* *187*  
 BIRTHPLACE *Tuscaloosa*  
 IN MOTHER'S NAME *Look Sam*

BC 627

HEAD OF FAMILY <i>Carl Cook Sam</i>		F. D. <i>1</i>	SHEET <i>34</i>
COLOR <i>W</i>	AGE <i>24</i>	BIRTHPLACE <i>La</i>	VOL <i>11</i>
COUNTY <i>Tuscaloosa</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
<i>Margaret</i>	<i>W</i>	<i>46</i>	
<i>Walter</i>	<i>S</i>	<i>22</i>	
<i>Edward</i>	<i>S</i>	<i>14</i>	
<i>Ray</i>	<i>S</i>	<i>11</i>	



C200		HEAD OF FAMILY		E.D.	SHEET
W		65		10	126
COLOR	AGE	BIRTHPLACE		VOL.	
W	65	Dallas		27	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Katie		W	5		
Timothy, Robert		62	11		
Stamper		62	11		
Robert		11	11		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
W		37		3	423
COLOR	AGE	BIRTHPLACE		VOL.	
W	37	Polk		58	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Julia		W	35		
Mary		D	14		
William		2	14		
Clarence			10		
Wesley		2	6		
Lester		D	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46		88	
COUNTY		CITY		
Perry				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
During	Alone			

FORM 10-63F

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	43		130	
COUNTY		CITY		
Marshall				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	23		76	
COUNTY		CITY		
Marshall				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$E = AFR^T M F N^T$       ,       $U^T U = E$

U S DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
1000 Rick A Sam		21	38
COLOR	AGE	BIRTHPLACE	
10	58	Tenn	
COUNTY	CITY		
Colbert			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 PAUL D	2	53	Tenn

HEAD OF FAMILY		E.D.	SHEET
1000 Rick A Sam F		24	229
COLOR	AGE	BIRTHPLACE	
10	43	Tenn	
COUNTY	CITY		
Colbert			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Gary	2	43	

Russell  
 ENMIWATE WTY  
 COUNTY  
 CITY  
 OTHER MEMBERS OF FAMILY  
 NAME  
 RELATIONSHIP  
 AGE  
 BIRTHPLACE

C200 HEAD OF FAMILY Cox Sam J. E.D. 25 SHEET 77  
 COLOR W AGE 43 BIRTHPLACE VOL. 11  
 COUNTY CITY  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 John W. 17  
 David 13  
 M. 13  
 R. 11  
 M. 1  
 L. 1

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200 HEAD OF FAMILY Cash Sam J. E.D. 2 SHEET 83  
 COLOR W AGE 43 BIRTHPLACE VOL. 11  
 COUNTY Tallapoosa CITY  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 Edna M. W 34  
 Sylvester S 20  
 Elmer E. S 18  
 L. 1

Wm. E.	8	18
George R.	3	15
Maggie	2	8
Carrie H.	2	3

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1011		HEAD OF FAMILY		E. D.		SHEET	
W. E.		31		BIRTHPLACE		VOL. 1	
COUNTY				CITY			
Blount							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mentee		W.		50			
Sandy		S.		19			
Howard		S.		15			
Ruby		L.		13			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1010		HEAD OF FAMILY		E. D.		SHEET	
W. E.		31		BIRTHPLACE		VOL. 1	
COUNTY				CITY			
Morgan							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mentee		W.		50			
Sandy		S.		19			
Howard		S.		15			
Ruby		L.		13			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. O. S.		HEAD OF FAMILY <i>Wm. J. Smith</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>20</i>	BIRTHPLACE		VOL.	<i>7</i>
COUNTY <i>Blount</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Wm. J.</i>		<i>H</i>	<i>40</i>		
<i>Lakeppine</i>		<i>W</i>	<i>2</i>		
<i>Wm. J.</i>		<i>S</i>	<i>1</i>		
<i>Ralph</i>		<i>S</i>	<i>1</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. O. S.		HEAD OF FAMILY <i>Sam W. Cox</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>56</i>	BIRTHPLACE		VOL.	<i>23</i>
COUNTY <i>De Kalb</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Albert</i>		<i>S</i>	<i>31</i>		
<i>Mary</i>		<i>W</i>	<i>29</i>		
<i>Wentle</i>		<i>W</i>	<i>24</i>		
<i>Clayton</i>		<i>S</i>	<i>22</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. O. S.		HEAD OF FAMILY <i>Sam W. Cox</i>		E.D.	SHEET
COLOR <i>W</i>	AGE <i>55</i>	BIRTHPLACE		VOL.	<i>23</i>
COUNTY <i>De Kalb</i>		CITY			
OTHER MEMBERS OF FAMILY					

COUNTY	De Kalb	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wm. E.		15	
Wm. L. Jr.		6	
Harry			
Robert		1	
William H.			

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 202	NAME	AGE	SHEET
u	Cox, Samuel L.	9	41 181
			28
	Dallas		
	Waco, Texas		

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 202	HEAD OF FAMILY	E.O.	SHEET
u	Cox, Samuel L.	15	181
COLOR	AGE	BIRTHPLACE	VOL.
h	47		26
COUNTY	Elmore	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wm. E.	h	41	
Samuel Jr.	h	14	
Robert	h	14	
Wm. L.	h	12	
Wm. H.	h		



1	2	3	4	5	6	7	8	9	10	11	12

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		159	
Book 12		12	
RUSSELL			
Archedianth			
Kosen			
Nancy			
Book			

BC 627

2000	HEAD OF FAMILY		E.D.	SHEET
3	Book 12		4	11
AGE	BIRTHPLACE	VOL.		
66		39		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Book 12	12	44		
Book 12	12	14		
Book 12	12	16		
Book 12	12	8		
Book 12	12	5		
Book 12	12	29 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		1200		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
1	5-1						
COUNTY				CITY			
Marion							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1		1		20			
1		1		20			
1							

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		1200		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
1	32						
COUNTY				CITY			
Madison							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1		1		20			
1		1		2			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





020		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

020		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Dallas		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Margaret	W	22			
Samuel	S	11			
Margaret	H	4			
William	ML	34			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

020		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	De Kalb		CITY		
OTHER MEMBERS OF FAMILY					

COUNTY	De Kalb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
E. C.	W	26	
J. L.	W	4	
James H.	W	5	
William	W	2 1/2	
William	W	21	

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	24	136
	27	BIRTHPLACE	VOL.	76
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
James	W	31		
William C.	W	4		
James H.	W	5	4 1/2	
Jeff F.	W	23	7; C200	

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	23	125
	27	BIRTHPLACE	VOL.	5
COUNTY	Bulloch		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Thelma M.	W	35		



C200 Tex Sam  
S. Bibb  
Tex Sam  
Bibb



(1500) *Box 100* *7*  
*10*  
 Marshall  
*Box 100*

NAME OF INDIVIDUAL *Cook Sara B* *10370*  
 COUNTY *May 17* *Tuscaloosa* *99*  
 ENROLLMENT WITH *Thomas Mac C*  
 RELATIONSHIP TO ABOVE

FATHER MOTHER SISTER BROTHER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN OTHER	FATHER MOTHER SISTER BROTHER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN OTHER
---	---

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Cook Sara B* *10370*  
 COUNTY *May 17* *Tuscaloosa* *99*  
 ENROLLMENT WITH *Thomas Mac C*

Geneva

Geneva

2200 1901

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2200 Cook Sarah

19 14

16

Cook Charles

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook Sarah		21	141
COLOR	AGE	BIRTHPLACE	
W	27	38	
COUNTY	CITY		
Hale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frederick		11	
Marjorie		7	
James M.		5	

	Malay	10	7	
	Langue M	11	5	
	Heute M	11	2	
	jeune F		6/10	
	Lucille - Carey	11d	21	
	William Anderson	11	35	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME	INDIVIDUAL	SHEET																											
	Causey Sarah																													
	BIRTHPLACE																													
	Washington																													
ENUMERATED WITH																														
RELATIONSHIP ABOVE																														
<table border="0"> <tr><td>Wife</td><td>Daughter</td><td>Granddaughter</td></tr> <tr><td>Daughter</td><td>Son</td><td>Grandson</td></tr> <tr><td>Son</td><td>Daughter-in-law</td><td>Granddaughter-in-law</td></tr> <tr><td>Daughter-in-law</td><td>Son-in-law</td><td>Grandson-in-law</td></tr> <tr><td>Son-in-law</td><td>Daughter-in-law</td><td>Granddaughter-in-law</td></tr> <tr><td>Granddaughter</td><td>Grandson</td><td>Grandchild</td></tr> <tr><td>Grandson</td><td>Granddaughter</td><td>Grandchild</td></tr> <tr><td>Grandchild</td><td>Grandparent</td><td>Grandparent</td></tr> <tr><td>Grandparent</td><td>Grandchild</td><td>Grandparent</td></tr> </table>				Wife	Daughter	Granddaughter	Daughter	Son	Grandson	Son	Daughter-in-law	Granddaughter-in-law	Daughter-in-law	Son-in-law	Grandson-in-law	Son-in-law	Daughter-in-law	Granddaughter-in-law	Granddaughter	Grandson	Grandchild	Grandson	Granddaughter	Grandchild	Grandchild	Grandparent	Grandparent	Grandparent	Grandchild	Grandparent
Wife	Daughter	Granddaughter																												
Daughter	Son	Grandson																												
Son	Daughter-in-law	Granddaughter-in-law																												
Daughter-in-law	Son-in-law	Grandson-in-law																												
Son-in-law	Daughter-in-law	Granddaughter-in-law																												
Granddaughter	Grandson	Grandchild																												
Grandson	Granddaughter	Grandchild																												
Grandchild	Grandparent	Grandparent																												
Grandparent	Grandchild	Grandparent																												

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME	INDIVIDUAL	SHEET																											
	Causey Sarah																													
	BIRTHPLACE																													
	Lamar																													
ENUMERATED WITH																														
RELATIONSHIP ABOVE																														
<table border="0"> <tr><td>Wife</td><td>Daughter</td><td>Granddaughter</td></tr> <tr><td>Daughter</td><td>Son</td><td>Grandson</td></tr> <tr><td>Son</td><td>Daughter-in-law</td><td>Granddaughter-in-law</td></tr> <tr><td>Daughter-in-law</td><td>Son-in-law</td><td>Grandson-in-law</td></tr> <tr><td>Son-in-law</td><td>Daughter-in-law</td><td>Granddaughter-in-law</td></tr> <tr><td>Granddaughter</td><td>Grandson</td><td>Grandchild</td></tr> <tr><td>Grandson</td><td>Granddaughter</td><td>Grandchild</td></tr> <tr><td>Grandchild</td><td>Grandparent</td><td>Grandparent</td></tr> <tr><td>Grandparent</td><td>Grandchild</td><td>Grandparent</td></tr> </table>				Wife	Daughter	Granddaughter	Daughter	Son	Grandson	Son	Daughter-in-law	Granddaughter-in-law	Daughter-in-law	Son-in-law	Grandson-in-law	Son-in-law	Daughter-in-law	Granddaughter-in-law	Granddaughter	Grandson	Grandchild	Grandson	Granddaughter	Grandchild	Grandchild	Grandparent	Grandparent	Grandparent	Grandchild	Grandparent
Wife	Daughter	Granddaughter																												
Daughter	Son	Grandson																												
Son	Daughter-in-law	Granddaughter-in-law																												
Daughter-in-law	Son-in-law	Grandson-in-law																												
Son-in-law	Daughter-in-law	Granddaughter-in-law																												
Granddaughter	Grandson	Grandchild																												
Grandson	Granddaughter	Grandchild																												
Grandchild	Grandparent	Grandparent																												
Grandparent	Grandchild	Grandparent																												

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Cork Sarah* 18 2

DATE *May 15*

WALKER

*James E. A.*

NAME OF INDIVIDUAL *C210*

DATE *May 15*

CHARTER

*James E. A.*

NAME OF INDIVIDUAL *C210*

DATE *May 15*

CHARTER

*James E. A.*

Chilton

F/ RM 10 + 36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

2000 Cook, Susan L  
Reg 3 1/2  
14 10/1  
34  
Geneva  
Lans, Randy  
✓

BC 627

DEPARTMENT OF

2000 Cailhoun  
Cailhoun  
ANNISTON  
J. M. Cailhoun, Jr.  
✓

BC 627

DEPARTMENT



1900

187

IN MARRIAGE WITH *Car Bennett*

RELATIONSHIP TO ABOVE

SON	NEEDED	OTHER
DAUGHTER	NEED	OTHER
BROTHER	FATHER	OTHER
SISTER	MOTHER	OTHER
FATHER	SON	OTHER
MOTHER	DAUGHTER	OTHER
BROTHER	BROTHER	OTHER
SISTER	SISTER	OTHER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900

HEAD OF FAMILY *Car Bennett*

E.D. SHEET

COLOR *W* AGE *21* BIRTHPLACE

VOL. *1*

COUNTY *Blount* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900

HEAD OF FAMILY *Car Bennett*

E.D. SHEET

COLOR *W* AGE *21* BIRTHPLACE

VOL. *1*

COUNTY *Blount* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	
<i>Car Bennett</i>	<i>W</i>	<i>21</i>	




FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF FAMILY *Casey La. 11/11*

DATE *11/19*

Marshall

*Casey, (11/11)*

BC 52

C200	HEAD OF FAMILY <i>Casey Scott</i>		ED. <i>5</i>	FREE. <i>YES</i>
COLOR <i>B</i>	AGE <i>55</i>	BIRTHPLACE	VOL. <i>2</i>	
COUNTY <i>Baldwin</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>W</i>	<i>45</i>		
<i>William</i>	<i>S</i>	<i>18</i>		
<i>James</i>	<i>S</i>	<i>2</i>		
<i>Robert</i>	<i>S</i>	<i>5</i>		
<i>John</i>	<i>S</i>	<i>1/2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
C200 Cook, Nelson		3	76
COLOR	AGE	BIRTHPLACE	VOL.
W	6		3
COUNTY			
ENMERATED WITH			
Wagner, John			
RELATIONSHIP ABOVE			
<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER			

FORM BC-627 (REVISED 1-1-60)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
C200 Cook, Susan		4	250
COLOR	AGE	BIRTHPLACE	VOL.
W	9	Dallas	27
COUNTY			
ENMERATED WITH			
Clement, Bill			
RELATIONSHIP ABOVE			
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> OTHER			

FORM BC-627 (REVISED 1-1-60)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
C200 Cook, Susan		7	124
COLOR	AGE	BIRTHPLACE	VOL.
W	52		3
COUNTY		CITY	
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		23	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>D</i>	<i>23</i>	
<i>John</i>	<i>L</i>	<i>20</i>	
<i>John</i>	<i>L</i>	<i>17</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*0200* NAME OF INDIVIDUAL *Cook John* *23*  
*97* *12* BIRTHPLACE  
 Coffee  
 ENUMERATED WITH *Brown Charles*  
 RELATIONSHIP *AB*

☐ MARRIED  
☐ SINGLE  
☐ DIVORCED  
☐ WIDOWED  
☐ SEPARATED  
☐ NEVER MARRIED  
☐ MARRIED  
☐ SINGLE  
☐ DIVORCED  
☐ WIDOWED  
☐ SEPARATED  
☐ NEVER MARRIED  
☐ MARRIED  
☐ SINGLE  
☐ DIVORCED  
☐ WIDOWED  
☐ SEPARATED  
☐ NEVER MARRIED

BC 62

*0200* HEAD OF FAMILY *Cook John* *23* *3* SHEET  
 COLOR *B* AGE *46* BIRTHPLACE *35*  
 COUNTY *Greene* CITY  
 OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Arthur</i>	<i>11</i>	<i>44</i>	
<i>Ethel</i>	<i>12</i>	<i>14</i>	
<i>John</i>	<i>13</i>	<i>12</i>	
<i>Gloria</i>	<i>14</i>	<i>10</i>	
<i>Willie</i>	<i>15</i>	<i>7</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	Casey, Shilly	18	183
AGE	25		
DATE	Casey, Case		
CITY			
COUNTY			

BC 627

HEAD OF FAMILY	Casey, Sherman	E.D.	8	SHEET	24
COLOR	AGE	BIRTHPLACE	VOL.		
7	61		25		
CITY	DATE				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary	W	63			
Mary Jane	D	20			
J C	D	16			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	Casey, Sherman	E.D.	26	SHEET	55
COLOR	AGE	BIRTHPLACE	VOL.		
7					











FORM 10 636

BC 627



		SHIP	27

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.O.	SHEET
COLO 1	AGE	BIRTHPLACE	VOL.	31
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	45	Ga	
John	S	23		
John	D	16		
John	S	15		
John	S	7		
9 1 10				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.O.	SHEET
COLO 1	AGE	BIRTHPLACE	VOL.	31
COUNTY	D. I.		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	45	Ga	
John	S	23		
John	D	16		
John	S	15		
John	S	7		
John	S	7		
John	D	16		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		C. 200		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
u	33			2			
COUNTY				CITY			
Cullman							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Shirley		W	51				
John		D	21				
William		S	20				
Henry		S	16				
Robert		S	12				
Audrey		S	8				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		C. 200		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
1	30			2			
COUNTY				CITY			
Geneva							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Shirley		W	24				
John		S	12				
William		D	14				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		NAME OF INDIVIDUAL		C. 200		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
1	30			2			
COUNTY				CITY			
Geneva							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Shirley		W	24				
John		S	12				
William		D	14				

C 200 *Lee Sam* 23 323  
 B 7 Marange 74  
 EN MEMBERS WITH *Kingzough Jim*  
 RELATIONSHIP *son*  
 ✓  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C 200 *Walker* E.D. SHEET  
 21 42  
 COLOR AGE BIRTHPLACE VOL.  
 12 76 115  
 COUNTY Walker CITY  
 OTHER MEMBERS OF FAMILY  

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Anna</i>	<i>W</i>	<i>26</i>	
<i>Yadus</i>	<i>W</i>	<i>31</i>	
<i>midus</i>	<i>W</i>	<i>13</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C 200 *Colbert* E.D. SHEET  
 11 26  
 COLOR AGE BIRTHPLACE VOL.  
 12 35 11  
 COUNTY Colbert CITY  
 OTHER MEMBERS OF FAMILY  

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Elizabeth</i>	<i>W</i>	<i>30</i>	
<i>John</i>	<i>W</i>	<i>6</i>	


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		Walker	CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
/				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY			CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Walker M		H	27	
Stanley H		S	6	
Stanley D		S	2 1/2	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C220		HEAD OF FAMILY		Cook Steen		E.D.	11	11
COLOR	Weg	AGE	26	BIRTHPLACE		VOL.	89	
COUNTY				CITY				
OTHER MEMBERS OF FAMILY								
NAME		RELATIONSHIP		AGE		BIRTHPLACE		
Clara		S		48 1/2				
Floyd		S		48 1/2				
Mabel		D		24 1/2				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12200		NAME OF INDIVIDUAL		Lyle Stella		E.D.	10	52
W. 13		AGE		39				
BIRTHPLACE								
NAME OF INDIVIDUAL		Lyle William						
AGE								
BIRTHPLACE								

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C220		NAME OF INDIVIDUAL		Cassie M		E.D.	8	125
COLOR	W	AGE	7	BIRTHPLACE		VOL.	86	
COUNTY				Morgan				





1750		HEAD OF FAMILY		Cash Trepang E.		E.D.	SHEET
COLOR	W	AGE	57	BIRTHPLACE		VOL.	37 50
COUNTY	Talladega			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cash Trepang E.			57				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		Cash Trepang E.		E.D.	SHEET
COLOR	W	AGE	50	BIRTHPLACE		VOL.	37 54
COUNTY	Lamar			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cash Trepang E.			50				
Cash Trepang E.			21				
Cash Trepang E.			17				
Cash Trepang E.			17				
Cash Trepang E.			13				
Cash Trepang E.			13				
Cash Trepang E.			10				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CASH		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	35			7	
COUNTY			CITY		
Lamar					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Emma		W	33		
Charles		S	6		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	64	C. 100		7	
COUNTY			CITY		
Colbert					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hatchman		W	27		
Stockton		S	24		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	42			7	
COUNTY			CITY		
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Maud	w	47	
Bill	s	36	
John	s	24	
Bill	s	13	
Samuel	s	11	
Myrtle	s	7	
Richard	s	5	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL *Cook, Thelma* AGE *19* SEX *F*  
 BIRTH DATE *1915* BIRTH PLACE *Ind*  
 CONCEPT *Cook, Thelma*  
 IN MARRIAGE *X*

3200	HEAD OF FAMILY <i>Joseph Cook</i>		E.O. <i>1</i>	SHEET <i>21</i>
COLOR <i>2</i>	AGE <i>78</i>	BIRTHPLACE	VOL.	
COUNTY <i>Fayette</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Bill</i>	<i>s</i>	<i>19</i>		
<i>John</i>	<i>s</i>	<i>17</i>		
<i>Myrtle</i>	<i>s</i>	<i>12</i>		
<i>Richard</i>	<i>s</i>	<i>10</i>		
<i>Samuel</i>	<i>s</i>	<i>8</i>		
<i>Helen</i>	<i>s</i>	<i>5</i>		

1		Horse		5	
---	--	-------	--	---	--

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6201		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
19		19		19		11 25	
COUNTY				CITY			
L. H. CHANCE							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
L. H. CHANCE		1		2 1/2			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE	
19		19		19	
COUNTY				CITY	
Tuscaloosa				Tuscaloosa	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
L. H. CHANCE		1		2 1/2	
L. H. CHANCE		1		2 1/2	
L. H. CHANCE		1		2 1/2	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL

RELATIONSHIP

DATE

AGE

SEX

RACE

HEIGHT

WEIGHT

HAIR

EYES

SKIN

MARKS

SCARS

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

RELATIONSHIP

DATE

AGE

SEX

RACE

HEIGHT

WEIGHT

HAIR

EYES

SKIN

MARKS

SCARS

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

RELATIONSHIP

DATE

AGE

SEX

RACE

HEIGHT

WEIGHT

HAIR

EYES

SKIN

MARKS

SCARS

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME AND ADDRESS		ED.	SHEET
C. C. Cheeks Sylvestra		3	66
B. 12		13	
C. C. Cheeks			
Mary Mary			

HEAD OF FAMILY		ED.	SHEET
C. C. Cheeks		3	66
COLOR	AGE	VOL.	
W	32	35	
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	21	
Mary Mary	W	13	
James	W	11	
James	W	8	

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	57		3	61
COUNTY		CITY		
Barbour				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Elizabeth	W	50		
Lillian	D	26		
Frederick T	S	19		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	77		2	11
COUNTY		CITY		
Lauderdale				
OTHER MEMBERS OF FAMILY				

BC 627

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	77		2	11
COUNTY		CITY		
Lauderdale				
OTHER MEMBERS OF FAMILY				



COUNTY	Lauderdale	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ellen	W	23	
Joseph	M	7	
William	M	42	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. J.		6	29
COLOR	AGE	VOL.	
W	38	71	
COUNTY	BIRTHPLACE	CITY	
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	31	W
Thos	M	43	W
Wm	M	12	W

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. J.		12	21
COLOR	AGE	VOL.	
W	69	2	
COUNTY	BIRTHPLACE	CITY	
Barbour			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	M	26	

C 20	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	35		72	
COUNTY		CITY		
Hale				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	45	Tenn	72	
COUNTY		CITY		
Madison				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary E	W	41	Tenn	
Bessie L	D	23		
Edw. R	S	19	Tenn	
Ethel L	D	17	Tenn	
Jarvis W	S	15	Tenn	
Paul W	S	13		

6200		HEAD OF FAMILY		Cook, Samuel		E.D.	SHEET
COLOR	6	AGE	42	BIRTHPLACE		VOL.	1
COUNTY				CITY			
Choctaw							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		Wife		41			
Lynette		Daughter		16			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6200		HEAD OF FAMILY		Cook, Samuel		E.D.	SHEET
COLOR	1	AGE	41	BIRTHPLACE		VOL.	1
COUNTY				CITY			
St. Clair							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lynette		Daughter		16			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6200		HEAD OF FAMILY		Cook, Tanner		E.D.	SHEET
COLOR	1	AGE	22	BIRTHPLACE		VOL.	11
COUNTY				CITY			
Choctaw							
OTHER MEMBERS OF FAMILY							

COUNTY	Choctaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
3 Bo				

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		FO	SHEET
COLOR	AGE	BIRTHPLACE	3	258
W	21	It		
COUNTY	Etowah		CITY GADSDEN	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
W	28			
Ferry F.	12			
W	1			
W	1			
W	1			
W	1			
W	1			
Francis	1			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL		FO	SHEET
COLOR	AGE	BIRTHPLACE	23	11
W	88		20	
COUNTY	Covington			
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
Cook George P				

FORM BC-627 (REV. 1-1-67)  
 COMMERCE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME: *John A. Talladega*  
 SEX: *Male*  
 AGE: *30*  
 BIRTHPLACE: *Talladega*  
 COUNTY: *Talladega*  
 CITY: *Talladega*  
 RACE: *White*  
 COLOR: *White*  
 RELIGION: *Methodist*  
 OCCUPATION: *Farmer*  
 MARRIAGE: *Married*  
 WIFE'S NAME: *John A. Talladega*  
 WIFE'S BIRTHPLACE: *Talladega*  
 WIFE'S COUNTY: *Talladega*  
 WIFE'S CITY: *Talladega*  
 WIFE'S RACE: *White*  
 WIFE'S COLOR: *White*  
 WIFE'S RELIGION: *Methodist*  
 WIFE'S OCCUPATION: *Farmer*  
 WIFE'S MARRIAGE: *Married*

FORM BC-627 (REV. 1-1-67)  
 COMMERCE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
<i>John A. Talladega</i>		<i>6-1</i>	<i>7-1</i>
COLOR	AGE	BIRTHPLACE	
<i>White</i>	<i>30</i>	<i>Talladega</i>	
COUNTY	CITY		
<i>Talladega</i>	<i>Talladega</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John A. Talladega</i>	<i>Head</i>	<i>30</i>	<i>Talladega</i>

C-200 Cox, Dallas 13-44  
 Bibb  
 program - Frank

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200 77-3 Dallas  
 NAME OF INDIVIDUAL: COOK, Claude  
 ADDRESS: Dallas  
 RELATIONSHIP: COOK, Claude

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	NAME OF INDIVIDUAL	1200
7	Escambia	1200
DEPARTMENT OF COMMERCE		
BUREAU OF THE CENSUS		

1200	HEAD OF FAMILY	E.D.	SHEET
COR	1200	7	1200
COLOR	AGE	BIRTHPLACE	VOL.
1200	1200	1200	1200
COUNTY	Limestone	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1200	1200	1200	1200
1200	1200	1200	1200
1200	1200	1200	1200

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200	HEAD OF FAMILY	E.D.	SHEET
1200	1200	13	53
COLOR	AGE	BIRTHPLACE	VOL.
1200	1200	1200	1200







NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Wm. R. K. K.</i>	<i>W</i>	<i>26</i>	
<i>Ruth</i>	<i>W</i>	<i>14</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200			HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>33</i>	<i>W. Va.</i>		<i>11</i>	<i>146</i>
COUNTY	<i>Choctaw</i>		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>James</i>	<i>W</i>	<i>30</i>			
<i>Theresa</i>	<i>S</i>	<i>1</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C120			HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>40</i>	<i>W. Va.</i>		<i>18</i>	<i>179</i>
COUNTY	<i>Lincolnton</i>		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
<i>William H.</i>	<i>W</i>	<i>58</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1000 Tradeville		13	3
COLOR	AGE	BIRTHPLACE	
W	47	VOL. 25	
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Eddie M	W	47	Ind
Bonnie B	D	13	
Michael L	S	16	
William	S	5	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Call of the Family

R 26

Connecticut

Sharon D. Orgera

x

FORM BC 627

U S DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		FC	SHEET
C200 Corp. Thelma		2	28
DATE	2-8	24	
Geneva			
IN MERGED			
RELATIONSHIP TO ABOVE			
<p> <input type="checkbox"/> SPOUSE  <input type="checkbox"/> CHILD  <input type="checkbox"/> PARENT  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> GRANDCHILD  <input type="checkbox"/> GRANDPARENT  <input type="checkbox"/> OTHER </p>			
FORM BC 627			

NAME OF INDIVIDUAL		FC	SHEET
C200 Corp. Lowndes		2	28
DATE	2-8	24	
Lowndes			
IN MERGED			
RELATIONSHIP TO ABOVE			
<p> <input type="checkbox"/> SPOUSE  <input type="checkbox"/> CHILD  <input type="checkbox"/> PARENT  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> GRANDCHILD  <input type="checkbox"/> GRANDPARENT  <input type="checkbox"/> OTHER </p>			
FORM BC 627			

NAME OF INDIVIDUAL		FC	SHEET
C200 Corp. Thelma		2	28
DATE	2-8	24	
Thelma			
IN MERGED			
RELATIONSHIP TO ABOVE			
<p> <input type="checkbox"/> SPOUSE  <input type="checkbox"/> CHILD  <input type="checkbox"/> PARENT  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> GRANDCHILD  <input type="checkbox"/> GRANDPARENT  <input type="checkbox"/> OTHER </p>			
FORM BC 627			



HEAD OF FAMILY		E.D.		SHEET	
Cox, Theodore		17		56	
COLOR	AGE	BIRTHPLACE		VOL.	
W	26	Fla		20	
COUNTY			CITY		
Barrington					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Bertie		W	20	Fla	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Cox, Theodore		9		15	
COLOR	AGE	BIRTHPLACE		VOL.	
W	28			1	
COUNTY			CITY		
Blount					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Bertie		W		Fla	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Cox, Theodore		2		10	
COLOR	AGE	BIRTHPLACE		VOL.	
W	59			20	
COUNTY			CITY		




FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Charles Thomas* *38742*  
*11-5* *98*  
**Dallas**  
 ENUMERATED WITH *W. L. Lascow*  
 RELATIONSHIP TO ABILE *W. L. Lascow*

<input type="checkbox"/> MARRIED	<input type="checkbox"/> SINGLE	<input type="checkbox"/> DIVORCED
<input type="checkbox"/> WIDOWED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> NEVER MARRIED
<input type="checkbox"/> MARRIED	<input type="checkbox"/> SINGLE	<input type="checkbox"/> DIVORCED
<input type="checkbox"/> WIDOWED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> NEVER MARRIED
<input type="checkbox"/> MARRIED	<input type="checkbox"/> SINGLE	<input type="checkbox"/> DIVORCED
<input type="checkbox"/> WIDOWED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> NEVER MARRIED
<input type="checkbox"/> MARRIED	<input type="checkbox"/> SINGLE	<input type="checkbox"/> DIVORCED
<input type="checkbox"/> WIDOWED	<input type="checkbox"/> SEPARATED	<input type="checkbox"/> NEVER MARRIED

FORM BC-627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Charles Thomas* *13* *321*  
 COLOR *W* AGE *10* BIRTHPLACE *Barbour*  
 COUNTY *Barbour* CITY *Barbour*  
 ENUMERATED WITH *W. L. Lascow*  
 RELATIONSHIP TO ABILE *W. L. Lascow*

<input checked="" type="checkbox"/> SON	<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> SISTER
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER
<input type="checkbox"/> SISTER	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER
<input type="checkbox"/> MOTHER	<input type="checkbox"/> FATHER	<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDFATHER	<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> GRANDMOTHER	<input type="checkbox"/> GRANDMOTHER

FORM BC-627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ORDER	NAME	DATE	PLACE
OB	James Thomas	11	Etowah
COUNTY			GADSDEN
ENTERED WITH	James Thomas		
RECEIVED			



0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Baldwin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	WILSON		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

HEAD OF FAMILY		E.D.	SHEET
Cecil Thomas		7	135

HEAD OF FAMILY		E.D.		SHEET	
C. L. Thomas		7		13	
COLOR	AGE	BIRTHPLACE		VOL.	
W	62	Miss		104	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Thomas		W			
L. Thomas		D		1	
Mary		D			
C. L. Thomas		S	7		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C. L. Thomas		45		114	
COLOR	AGE	BIRTHPLACE		VOL.	
W	62	Miss		72	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Cora		W	40	Zona	
Louise		D	17	/	
Sasha		D	11	/	
Lena		D	8	/	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C. L. Thomas		45		14	
COLOR	AGE	BIRTHPLACE		VOL.	
W	45	Miss		73	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Thomas		W	43	Zona	
Eugene		D	14	/	
Lena		D	20	/	





C200	HEAD OF FAMILY <i>Cook Thomas</i>		E.D. 7	SHEET 135
COLOR <i>W</i>	AGE 45	BIRTHPLACE	VOL. 11	
COUNTY	Chocoma		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>1 Lucia</i>		<i>W</i>	<i>43</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY <i>Cook Thomas</i>		E.D. 31	SHEET 164
COLOR <i>W</i>	AGE 44	BIRTHPLACE	VOL. 97	
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>1 Della</i>		<i>W</i>	<i>50</i>	
<i>Miller Willie</i>		<i>SL</i>	<i>73</i>	
<i>1 Susan</i>		<i>D</i>	<i>24</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY <i>Cook Thomas</i>		E.D. 31	SHEET 165
COLOR <i>W</i>	AGE 35	BIRTHPLACE	VOL. 97	
COUNTY	Marshall		CITY	
OTHER MEMBERS OF FAMILY				

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John H.	2	28	
Theresa J.	"	1	
Ernest	"	1	
Mary A.	"	3	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C200	Thomas A	24	168
COLOR	AGE	BIRTHPLACE	VOL.
W	44	Cal	76
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Estie C	W	45	Cal
Emmick	W	19	
Eula M	W	17	
Wear	W	15	
Zak A	W	13	
John H	W	11	
John H	W	8	

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

HEAD OF FAMILY <i>Rock</i>		E.O. <i>28</i>		SHEET <i>251</i>	
COLOR <i>1</i>	AGE <i>1</i>	BIRTHPLACE		VOL. <i>2</i>	
COUNTY <i>Walker</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	





C-200		HEAD OF FAMILY		Cook Thomas G.		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	12
COUNTY				Shelby		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Nattie		W	38				
Destie		S	23				
Gari		S	21				
Cora		S	11				
Walter		D	14				
Rosa		D	13				

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		Cox Thomas E		E.D.	SHEET
COLOR	W	AGE	37	BIRTHPLACE		VOL.	36
COUNTY				Autauga		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		W	30				
Gerty		S	7				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		Cox Thomas E		E.D.	SHEET
COLOR	W	AGE	56	BIRTHPLACE		VOL.	11 215
COUNTY				Fla		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Luz		W	56				


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>C 211</i>	HEAD OF FAMILY <i>Cook Thomas</i>		E.D. <i>13</i>	SHEET <i>57</i>
COLOR <i>W</i>	AGE <i>28</i>	BIRTHPLACE	VOL. <i>1</i>	
COUNTY <i>Autauga</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Ida</i>	<i>W</i>	<i>27</i>		
<i>Mestisam</i>	<i>D</i>	<i>3 1/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>C 200</i>	HEAD OF FAMILY <i>Cook Thomas</i>		E.D. <i>7</i>	SHEET <i>16</i>
COLOR <i>W</i>	AGE <i>22</i>	BIRTHPLACE	VOL. <i>65</i>	
COUNTY <i>Lee</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lula B</i>	<i>W</i>	<i>13</i>		
<i>Margie M</i>	<i>D</i>	<i>13</i>		
<i>Emma E</i>	<i>D</i>	<i>10</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





Philip	1	
John	1	
Charles	1	
14-15	1	1

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Cook Thomas J.		E.D. 15	SHEET 292
COLOR W	AGE 41	BIRTHPLACE	VOL. 54	
COUNTY	Geneva		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian		W	30	
John		2	18	
Heddy		3	15	
Charles		4	12	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY Cox Thomas J.		E.D. 5	SHEET 38
COLOR W	AGE 41	BIRTHPLACE	VOL. 86	
COUNTY	Morgan		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian		W	40	Geneva

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



600	HEAD OF FAMILY Col. R. Thomsen		E.D. 19	SHEET 4141
COLOR W	AGE 73	BIRTHPLACE	VOL. 31	
COUNTY Crenshaw	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Lillian E	W	71	W	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

600	HEAD OF FAMILY Col. R. Thomsen		E.D. 9	SHEET 456
COLOR W	AGE 78	BIRTHPLACE Georgia	VOL. 20	
COUNTY Etowah	CITY GADSDEN			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Lillian	W	79		
Mildred	D	18		
Marjorie	D	44		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

600	HEAD OF FAMILY Cowan, Thomas M.		E.D. 18	SHEET 11
COLOR W	AGE 56	BIRTHPLACE	VOL. 75	
COUNTY Marion	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Lillian	W	41	Tulsa	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Barbara	W	41	Miss
Lucille	D	18	
Brody	S	18	
Cyprian	S	16	
John	S	7	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-205		HEAD OF FAMILY		Cox Thomas		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE		VOL.	12
COUNTY	Calhoun			CITY	ANNISTON		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Bertha		W	22	Miss			
Theresa		S	22				
Lillian		S	18	Miss			
William		S	16	Miss			
John		S	7				
Lillian		S	2				
Lillian		S	1				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-205		HEAD OF FAMILY		Cox Thomas		E.D.	SHEET
COLOR	W	AGE	27	BIRTHPLACE		VOL.	4
COUNTY	Calhoun			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Minnie		W	22				
Thomas		S	7				
Minnie		S	4				

FORM 10 636

U S DEPARTMENT OF COMMERCE

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
16	3		2	30
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	u	25		
Louise	d	8		
Alvory	is	2		
Maline	d	17		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
16	3		1	1
COUNTY		CITY		
Bibb				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	d	14		
Louise	d	3		
Alvory	d	2		
Maline	d	17		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Maddalena	W	52	
Joseph	S	11	
James	S	10	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
1500	Ed. Thompson	25	254
COLOR	AGE	BIRTHPLACE	VOL.
W	65		14
COUNTY	CITY		
Elmore			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anna	W	54	
John	S	20	
James	S	26	
William	S	20	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
C200	Co. T. Thomas W	6	117
COLOR	AGE	BIRTHPLACE	VOL.
W	45	D.C.	94
COUNTY	CITY		
Shelby			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary F	W	40	
Mary E	S	20	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Cox Thomas W		E.D.	SHEET
COLOR	W	AGE	BIRTHPLACE		VOL.		
COUNTY	Tuscaloosa		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Thomas W		H	21				
Mary		S	7				
Hattie J		S	7				
William		S	3				

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Rouch Thomas W		E.D.	SHEET
COLOR	W	AGE	BIRTHPLACE		VOL.		
COUNTY	Choctaw		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Idie R		W	52				
Thomas J		S	27				
Rupert W		S	23				
Walter C		S	22				
Haggard		S	20				
		S	17				

Waller	S	26
Nadges	S	26
A. Kattirya	D	17
Celeste	D	12

FORM 10/636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME *Look*  
 ADDRESS *Escambia*  
 CITY *Look*

NAME OF INDIVIDUAL *200 Carg. Mesa*  
 ADDRESS *W. 67 Scotland*  
 CITY *Dallas*  
 STATE *Texas*  
 ZIP CODE *75245*  
 PHONE NUMBER *28*  
 SIGNATURE *William F. Adams*



BC 62	U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS
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1200	HEAD OF FAMILY		COOK, Tilda	ED	SHEET
COLOR	AGE	BIRTHPLACE		14	56
14	46			69	
COUNTY	Lowndes		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
is left, living		2	23		
Baker			17		

FORM 112636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cook	NAME OF INDIVIDUAL		COOK, Tilda	ED	SHEET
14	AGE	BIRTHPLACE		14	59
14	24				
COUNTY			CITY		
ENUMERATED WITH					
RELATIONSHIP TO AGENT					
Cook, Tilda					
FATHER MOTHER BROTHER SISTER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE BROTHER-IN-LAW SISTER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW OTHER	Cook				

FORM BC-627 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
C200		1	
BIRTH DATE		1941	
COUNTY		Shelby	
RELATIONSHIP TO AGENCY		Hart 16.8	

BC 627

DEPARTMENT

NAME OF INDIVIDUAL		SHEET	
C200		146	
BIRTH DATE		1941	
COUNTY		Shelby	
RELATIONSHIP TO AGENCY		Hart 16.8	

BC 627

DEPARTMENT

(1266)		HEAD OF FAMILY		Fox Timothy J		E.D.	SHEET
COLOR	7	AGE	35	BIRTHPLACE		VOL.	75
COUNTY				CITY			
Marion							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Maybelle		W	34	Mo			
Lutina		D	13				
Hazel		D	1				
Herbert		S	9				
Eva Mae		D	6				
Pauline		D	2				

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(1266)		HEAD OF FAMILY		Fox Doshia		E.D.	SHEET
COLOR	W 41	AGE		BIRTHPLACE		VOL.	75
COUNTY				CITY			
Marion							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Fox James							

5C 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1000		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
B		40			97
COUNTY			CITY		
Talladega					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Shelley		D	22		
Hamp		S	19		
William H		S	18		
Bernie		S	16		
Joe		S	14		
Linda		D	1		
Dottie		D	9		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME	INDUSTRY	1	2
Cook	...	1	2
Covington	...	1	2

BC 627

C 200 *Woke later* 137  
 W 32  
*Woke later*  
*Woke later*

BC 627

C 200	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	32		100	
COUNTY		CITY		
Lauderdale				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

C-200	HEAD OF FAMILY <i>John J. J. J.</i>		E.D. 53	SHEET 11
COLOR 1	AGE 30	BIRTHPLACE		VOL. 10
COUNTY Lauderdale		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
/ <i>John</i>		1	52	
/ <i>John</i>		1	1	
/ <i>John</i>			4	
/ <i>John</i>			1	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY <i>John J. J. J.</i>		E.D. 7	SHEET 90
COLOR 1V	AGE 32	BIRTHPLACE		VOL. 29
COUNTY Escambia		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
/ <i>John</i>		1V	31	
/ <i>John</i>		1	10	
/ <i>John</i>		1	7	
/ <i>John</i>		1	5	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200	HEAD OF FAMILY <i>John J. J. J.</i>		E.D. 11	SHEET 144
COLOR 2	AGE 54	BIRTHPLACE		VOL. 16

C 200		HEAD OF FAMILY		Coy Tom		144	
COLOR	3	AGE	54	BIRTHPLACE		VOL. 16	
COUNTY				Coffee		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. [unclear]				W	50		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cock Tom		E.D. 15		SHEET 284	
COLOR	71	AGE	54	BIRTHPLACE		VOL. 57			
COUNTY						CITY			
Pickens									
OTHER MEMBERS OF FAMILY									
NAME						RELATIONSHIP	AGE	BIRTHPLACE	
1. Julia						W	20		
Horton Buchanan						6 S	4		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200		NAME AND ADDRESS		Dallas		E.D.		SHEET	
144		BIRTHPLACE		VOL.		57			
COUNTY				CITY					
OTHER MEMBERS OF FAMILY									
NAME						RELATIONSHIP	AGE	BIRTHPLACE	
1. [unclear]						W	20		
Horton Buchanan						6 S	4		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



BC 627

U.S. DEPARTMENT OF COMMERCE

C. C. C.		HEAD OF FAMILY		E.D.	SHEET
C. C. C.		C. C. C.		7	26
COLOR	AGE	BIRTHPLACE		VOL.	
Gray	54			73	
COUNTY			CITY		
Marengo					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Emma		W	49		
Alice		M	23		
Hebert M		S	18		
Jesse Jr		S	14		

FORM 1-1935

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. C. C.		HEAD OF FAMILY		E.D.	SHEET
C. C. C.		C. C. C.		31	317
COLOR	AGE	BIRTHPLACE		VOL.	
10	47			25	
COUNTY			CITY		
Lib					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Jesse		W	27		
Margaret		M	7		
Charles		S	6		
Robert		S	4		
Joseph		S	2		
Hebert		S	1		

FORM 10-1936

U.S. DEPARTMENT OF COMMERCE

C-200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		23	15
W	47				
COUNTY		CITY			
Etowah					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
W. L. L. L. L.	W	48			
W. L. L. L. L.	W	32			

C-200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		23	147
W	75				
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
W. L. L. L. L.	W	53			
W. L. L. L. L.	W	16			
W. L. L. L. L.	W	13			





C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		25			
		23			
		17			
		17			
		2			
		7			
		4			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	

13		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
James	Head	44	Ireland		
John	Son	14	Ireland		
John	Son	7	Ireland		
John	Son	4	Ireland		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Head	44	Ireland
Robert	Son	14	Ireland
John	Son	7	Ireland

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	Head	44	Ireland
Robert	Son	14	Ireland


FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2	HEAD OF FAMILY		E.D.	SHEET
	Couch Tomi		11	75
COLOR	AGE	BIRTHPLACE	VOL.	
W	23		9	
COUNTY	Calhoun		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Louise M	W	20		
Edna J	D	18		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
	Crenshaw			
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Crenshaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY T. R. T. R. L.		E.D. 14	SHEET 11
COLOR W	AGE 60	BIRTHPLACE	VOL. 96	
COUNTY Talladega		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
T. R. T. R. L.		H.	51	
T. R. T. R. L.		H.	47	
T. R. T. R. L.		M.	11	W

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY Capt T. R. R.		E.D. 2	SHEET 27
COLOR W	AGE 55	BIRTHPLACE	VOL. 17	
COUNTY Colbert		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
T. R. T. R. L.		W	41	
T. R. T. R. L.			11	
T. R. T. R. L.		11	8	
T. R. T. R. L.			6	
T. R. T. R. L.			1	
T. R. T. R. L.		5	9/11	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY T. R. T. R. L.		E.D.	SHEET
COLOR W	AGE 14	BIRTHPLACE	VOL.	
COUNTY Talladega		CITY		



14 Talladega

IN MERATE

BC 627

DEPARTMENT OF COMMERCE

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	30		94	28 291
COUNTY		CITY		
Shelby				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Irma	W	30		
Louie	D	14		
John	S	9		
Willie	S	2 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	30			21 214
COUNTY		CITY		
Tuscaloosa		Tuscaloosa		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charles	W	11		
William	S	3		
William	S	2		
William	S	2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook Tony		171	
COLOR	AGE	BIRTHPLACE	VOL.
W	45	S.C.	92
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucy	Wife		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C260 Casey James		4	176
COLOR	AGE	BIRTHPLACE	VOL.
W	51		36
COUNTY	CITY		
Geneva			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Casey	Wife	46	
Charles	D	17	
Thomas	D	13	
Robert	D	11	
William	S	2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	72
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]		1	15		
2. [illegible]		1	6		
3. [illegible]		1	13		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	75
COUNTY			CITY		
Marion					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]		1	21		
2. [illegible]		1	7		
3. [illegible]		1	7		
4. [illegible]		1	7		
5. [illegible]		1	13		
6. [illegible]		1	12		
7. [illegible]		1	12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	75
COUNTY			CITY		
Butler					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					



1200		HEAD OF FAMILY		Cox Urban		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	1
COUNTY			Autauga		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Edwin B		W	36				
Pearl W		S	15				
William E		S	13				
Margaret		S	9				
Sarah Ann		S	1 1/2				

1200		HEAD OF FAMILY		Charles Wynn		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	11
COUNTY			Morgan		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Catherine		W	34	Fairburn			
Margaret		S	12	Fairburn			
William		S	10	Fairburn			
John		S	8	Fairburn			
Sarah		S	6	Fairburn			

1200		HEAD OF FAMILY		Cook, William H		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	116













C200	HEAD OF FAMILY		Cook Verla H	E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	
COUNTY	Marion		CITY		
OTHER MEMBERS OF FAMILY					
NAME			RELATIONSHIP	AGE	BIRTHPLACE
Lillie Mae			W	21	
J Oliver			S	3	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL		Couch, Bertha	E.D.	SHEET																											
COLOR	W	AGE	28	BIRTHPLACE																												
COUNTY	Lauderdale		CITY																													
ENUMERATED WITH																																
Alexander, Leona																																
RELATIONSHIP TO ABOVE																																
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>GRANDBROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table>						SON	DAUGHTER	GRANDSON	DAUGHTER	GRANDDAUGHTER	GRANDSON	SISTER	GRANDSISTER	GRANDSON	FATHER	GRANDFATHER	GRANDSON	MOTHER	GRANDMOTHER	GRANDSON	BROTHER	GRANDBROTHER	GRANDSON	SISTER	GRANDSISTER	GRANDSON	GRANDSON	GRANDDAUGHTER	GRANDSON	GRANDSON	GRANDDAUGHTER	GRANDSON
SON	DAUGHTER	GRANDSON																														
DAUGHTER	GRANDDAUGHTER	GRANDSON																														
SISTER	GRANDSISTER	GRANDSON																														
FATHER	GRANDFATHER	GRANDSON																														
MOTHER	GRANDMOTHER	GRANDSON																														
BROTHER	GRANDBROTHER	GRANDSON																														
SISTER	GRANDSISTER	GRANDSON																														
GRANDSON	GRANDDAUGHTER	GRANDSON																														
GRANDSON	GRANDDAUGHTER	GRANDSON																														

FORM BC-627 (REV. 1957)  
FORMERLY 1-2-3-4

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	NAME OF INDIVIDUAL		Wasson, Mabel	E.D.	SHEET																											
COLOR	W	AGE	27	BIRTHPLACE																												
COUNTY	Lauderdale		CITY																													
ENUMERATED WITH																																
Wasson, Mabel																																
RELATIONSHIP TO ABOVE																																
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>GRANDBROTHER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table>						SON	DAUGHTER	GRANDSON	DAUGHTER	GRANDDAUGHTER	GRANDSON	SISTER	GRANDSISTER	GRANDSON	FATHER	GRANDFATHER	GRANDSON	MOTHER	GRANDMOTHER	GRANDSON	BROTHER	GRANDBROTHER	GRANDSON	SISTER	GRANDSISTER	GRANDSON	GRANDSON	GRANDDAUGHTER	GRANDSON	GRANDSON	GRANDDAUGHTER	GRANDSON
SON	DAUGHTER	GRANDSON																														
DAUGHTER	GRANDDAUGHTER	GRANDSON																														
SISTER	GRANDSISTER	GRANDSON																														
FATHER	GRANDFATHER	GRANDSON																														
MOTHER	GRANDMOTHER	GRANDSON																														
BROTHER	GRANDBROTHER	GRANDSON																														
SISTER	GRANDSISTER	GRANDSON																														
GRANDSON	GRANDDAUGHTER	GRANDSON																														
GRANDSON	GRANDDAUGHTER	GRANDSON																														

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

$\Gamma = \{eM\} \cup \{e_1, e_2, e_3\}$

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

f RM 10 030

U S DEPARTMENT OF COMMERCE

C200		HEAD OF FAMILY		Cot Hunter		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	121
COUNTY			St. Clair		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eugene		12	23				
Edmund		5	18				
L. K.		2	16				
Lucas		10	15				
John		5	5				

C200		HEAD OF FAMILY		Cora Zirkow H		E.D.	SHEET
COLOR	W	AGE	47	BIRTHPLACE		VOL.	103
COUNTY			Walker		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eddie E.		10	42				
Mildred		10	16				
Howard E.		5	13				

C.200		HEAD OF FAMILY		Cora Zirkow		E.D.	SHEET
COLOR	W	AGE	47	BIRTHPLACE		VOL.	103

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		144	442
N	45			VOL.	5
COUNTY			CITY		
Baltwin					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. H. H.		W	26		
J. H. H.		W	7		
H. H. H.		W	6		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		1	110
W	33			VOL.	64
COUNTY			CITY		
Lauderdale					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. L. H. E.		W	23		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		20	174
W	22			VOL.	7
COUNTY			CITY		
Marengo					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. H. H.		W	24		
J. H. H.		W	12		
H. H. H.		W	12		

1	W. A. L. L.	1	7/12
2	W. A. L. L.	1	6/12
3	W. A. L. L.	1	5/12
4	W. A. L. L.	1	5/12
5	W. A. L. L.	1	5/12
6	W. A. L. L.	1	5/12
7	W. A. L. L.	1	5/12
8	W. A. L. L.	1	5/12
9	W. A. L. L.	1	5/12
10	W. A. L. L.	1	5/12

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME (including surname) *W. A. L. L.* 13 50

ETOWAH

NAME (including surname) *W. A. L. L.*

BE 62

0200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
10	17		18	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1	3	10		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ET	SHEET
C200 Cook Lincoln			
CITY		Chambers	
EN-M-STATE			
C200			
BC 62			

NAME OF INDIVIDUAL		ET	SHEET
C200 Cook Lincoln		8	151
CITY		Dallas	
EN-M-STATE			
C200			
BC 62			

NAME OF INDIVIDUAL		ET	SHEET
C200 Cook Lincoln		17	151
EN-M-STATE			
C200			
BC 62			



BC 627

BC 627

NAME: *Cox* *Lora*

RELATIONSHIP: *Perry*

ENumeration: *Cox* *Intest 5*

DEPARTMENT OF COMMERCE

BC 627

NAME: *Lauderdale*

RELATIONSHIP: *Lauderdale*

ENumeration: *Lauderdale*

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C206

109

Lamar

101-1-100-2

C. J. C. Large  
 My Calhoun  
 ANNISTON  
 Whiggy, N.C.

BC 627  
 DEPARTMENT OF IMMIGRATION

C. J. C. Large  
 W. 17 Mrs.  
 Local  
 Harlowe Chace  
 12 158  
 70

BC 41  
 U.S. DEPARTMENT OF IMMIGRATION

C. J. C.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE 30	BIRTHPLACE	VOL.	
COUNTY	Landersdale		CITY	

COUNTY		CITY	
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Cox		20	411
COLOR	AGE	BIRTHPLACE	
W	40	VOL. 11	
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIAN		SHEET	
Cox		20	
Choctaw			
Kinsman			





NAME	DAVID A	DATE	11-11-11
ADDRESS	Cox, Charles		
CITY	L. A.		
STATE	California		
ZIP	90001		
TELEPHONE	4-1234		
STREET	1234 Main St		
CITY	Los Angeles		
STATE	California		
ZIP	90001		
TELEPHONE	4-1234		

NAME	DAVID A	DATE	11-11-11
ADDRESS	Cox, Charles		
CITY	L. A.		
STATE	California		
ZIP	90001		
TELEPHONE	4-1234		
STREET	1234 Main St		
CITY	Los Angeles		
STATE	California		
ZIP	90001		
TELEPHONE	4-1234		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



ENMEDIATE WITH  
 NAME: *Chapman*  
 ADDRESS: *1113*  
 CITY: *Chicago*  
 STATE: *Ill.*  
 ZIP: *60601*  
 PHONE: *312-312-1113*  
 FAX: *312-312-1113*  
 E-MAIL: *chapman@1113.com*  
 BUSINESS: *Chapman & Co.*  
 INDUSTRY: *Manufacturing*  
 PRODUCT: *Steel*  
 SERVICE: *Export*  
 COUNTRY: *USA*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME: *Chapman*  
 ADDRESS: *1113*  
 CITY: *Chicago*  
 STATE: *Ill.*  
 ZIP: *60601*  
 PHONE: *312-312-1113*  
 FAX: *312-312-1113*  
 E-MAIL: *chapman@1113.com*  
 BUSINESS: *Chapman & Co.*  
 INDUSTRY: *Manufacturing*  
 PRODUCT: *Steel*  
 SERVICE: *Export*  
 COUNTRY: *USA*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

3200 NAME OF INDIVIDUAL Lox J C SHEET 49 202

DATE 4-2-20 AGE 3

ETOWAH

LOX J C

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<u>Lox J C</u>		<u>3</u>	<u>49</u>
COLOR	AGE	VOL.	
<u>21</u>	<u>39</u>	<u>25</u>	
COUNTY	Date	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<u>William</u>	<u>W</u>	<u>31</u>	
<u>Marion</u>	<u>F</u>	<u>2</u>	
<u>Mae</u>	<u>S</u>	<u>2</u>	
<u>William</u>	<u>S</u>	<u>1 1/2</u>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		12	22
6	50			VOL.	23
COUNTY		CITY			
De Kalb					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
M. H. H. H.	6	42			
L. H. H.	4	3			
L. H. H.	2	2			
L. H. H.	1	1			
L. H. H.	1	1			
L. H. H.	1	1			
L. H. H.	1	1			
L. H. H.	1	1			
L. H. H.	1	1			

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		3	35
6	50			VOL.	64
COUNTY		CITY			
Landerdale					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
M. H. H.	12	30			
D. H. H.	5	18			
E. H. H.	17	15			
H. H. H.	5	10			
L. H. H.	0	1			

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		35	12
6	42			VOL.	20
COUNTY		CITY			
		Washington			

COLOR	AGE	BIRTHPLACE	VOL.
	1/2		2c
COUNTY	CITY		
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Anniah	W.	11/4	
John	15.	13	
John	15.	17	
James H.	3.	15	
George C.	2	16	
Viola	15.	9	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY	E.O.	SHEET
Chase W. E.	16	162
COLOR	AGE	BIRTHPLACE
W	47	
COUNTY	CITY	
Randolph		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
Mary	W	46
Mary E.	15	13

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY	E.O.	SHEET
Clifford	113	
AGE		
8		
CITY	BIRTHPLACE	
Geneva	Clifford	

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		Cook W Felton		E.O.	SHEET
COLOR	W	AGE	51	BIRTHPLACE	Ill	VOL.	75
COUNTY	Marion			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Catherine		W	48	Ill			
Mammie		D	16				
Anna		S	12				
R V		S	6				

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		Cook W Felton		E.O.	SHEET
COLOR	W	AGE	52	BIRTHPLACE	Miss	VOL.	91
COUNTY	Randolph			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		W	44				
Dorothy		W	16				
J. J.		S	13				
Catherine		W	13				
J. J.		S	8				

1	2	3	4	5	6	7	8	9	10

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 201		HEAD OF FAMILY		E. O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
7		44		Ga.		13 54	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William M. Lee		Husband		40		Ga.	
Joseph Lee		Son		18			
William G. Lee		Son		14			
Sarah Lee		Daughter		14			
Edward Lee		Son		3 1/2			
W. Lee		Son		7			
Mary E. Lee		Daughter		6			

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS








FORM 1-136

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D. SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
	67			27	
COUNTY		CITY			
CORNWALL					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Walter			6	1	
2. Mary			3	1	
3. Paul			7	1	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D. SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
W	73	Dallas		15 137	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Living with					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C. W. L.* 131  
 AGE *4* 9  
 CITY *Shelby*  
 ENUMERATED WITH *...*  
 IN ... *...*  
 X

BC 627  
 1910 CENSUS INDEX - INDIVIDUAL

<i>C. W. L.</i>		HEAD OF FAMILY <i>Cash Winter</i>		E.D. <i>5</i>	SHEET <i>15</i>
COLOR <i>W</i>	AGE <i>58</i>	BIRTHPLACE <i>Do</i>		VOL. <i>23</i>	
COUNTY <i>De Kalb</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Leola</i>		<i>L</i>	<i>48</i>	<i>Do</i>	
<i>Mary</i>		<i>D</i>	<i>28</i>		



0-200		HEAD OF FAMILY		E.O.		SHEET	
Fox W. J.				11		42	
COLOR	AGE	BIRTHPLACE		VOL.			
CW	68			64			
COUNTY			CITY				
Lauderdale							
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Maud		W	62				
Gerson		D	42				
J. Earl		D	37				
Dorothy		D	35				
Eva		D	24				
H. Gerson		S	26				
2 da		D	24				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

0266		HEAD OF FAMILY		E.C.		SHEET	
Cawsey W. Ymuck				3		50	
COLOR	AGE	BIRTHPLACE		VOL			
W	43						
COUNTY		Autauga		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION SHIP		AGE		BIRTHPLACE	
Annus E.		W		45			
Marbarn		D		21			
William A.		S		18			
John A.		D		5			
E. Lee		S		13			

1	John T	D	5
	E. J. J.	3	10
	Yvonne	16	6

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
C. K. W. M.		25	22
COLOR	AGE	BIRTHPLACE	
W	47	W	
COUNTY	CITY		
Tuscaloosa	Tuscaloosa		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ann	W	25	
Marque	D	17	
Robert	S	7	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200	HEAD OF FAMILY		E.D.	SHEET
	C. W. J. J.		19	99
COLOR	AGE	BIRTHPLACE		VOL.
W	17	W		4
COUNTY	CITY			
Bibb				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marque	W	17	W	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>Marion</i>	<i>W</i>	<i>42</i>	
<i>William L</i>	<i>S</i>	<i>24</i>	
<i>Edward</i>	<i>S</i>	<i>18</i>	

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Cook</i>		<i>25</i>	<i>147</i>
COLOR	AGE	BIRTHPLACE	
<i>n</i>	<i>44</i>		
COUNTY	CITY		
<i>Tuscaloosa</i>	<i>Tuscaloosa</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Emma</i>	<i>W</i>	<i>40</i>	
<i>Walter</i>	<i>S</i>	<i>19</i>	
<i>Langdon</i>	<i>S</i>	<i>16</i>	

FORM 10-536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>Cook</i>		<i>14</i>	<i>25</i>
COLOR	AGE	BIRTHPLACE	
<i>n</i>	<i>36</i>		
COUNTY	CITY		
<i>Barbour</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Elizabeth</i>	<i>W</i>	<i>23</i>	
<i>Anna</i>	<i>S</i>	<i>11</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
12	10		4
COUNTY	Carnoun		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Walter	W	33	
John	S	20	
Paul	W	16	
Mary	S	17	
Elizabeth	S	12	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
12	10		15
COUNTY	Carnoun		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	W	66	
Elizabeth	S	52	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	52				
COUNTY		CITY			
Choctaw					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Anna N		2	49		
Josephine		17	27		
Harvey		5	21		
William		17	1		
Emma		17	13		
Lester		17	14		
Melvin		2	10		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	61				
COUNTY		CITY			
Elmore					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. J. ...		W.	51		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	24	
William	S	7	
James	S	2	
William	S	4 1/2	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR	L	AGE	37	BIRTHPLACE	12 12
COUNTY	Bulloch	CITY		VOL.	5
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Elizabeth	W	30			
Robert S	S	14			
George	S	14			
David S	S	12			
Samuel S	D	10			
Elizabeth	L	7			
Wallace	S	5			

FORM 10 636A U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
30		40		30	
COUNTY			CITY		
Etowah			GADSDEN		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Robert C		20	33		
William J		20	9		
Robert J		20	2 1/2		
Dean James		20	14		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
10		12		10	
COUNTY			CITY		
Shelby					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William J		20	66		
Robert J		20	30		
Dean James		20	14		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

121		HEAD OF FAMILY		E.D.		SHEET	
21		21		21		278	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				CITY			
De Kalb							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
/		21		11			
Hendrix		5		13			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C280		HEAD OF FAMILY		E.D.		SHEET	
21		21		21		90	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				CITY			
Colbert							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
/		11		33			
H. H. H.		5		13			
M. H. H.		11		7			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C 2.03		HEAD OF FAMILY <i>Walter</i>		E.D. <i>7</i>	SHEET <i>1</i>
COLOR	AGE <i>51</i>	BIRTHPLACE		VOL. <i>78</i>	
COUNTY <i>W</i>	Hale		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>George</i>		<i>W</i>	<i>41</i>		
<i>James</i>		<i>S</i>	<i>20</i>		
<i>Edwin</i>		<i>S</i>	<i>18</i>		
<i>Carol</i>		<i>S</i>	<i>14</i>		
<i>Louise</i>		<i>W</i>	<i>12</i>		
<i>Libert</i>		<i>S</i>	<i>9</i>		
<i>Reford</i>		<i>S</i>	<i>7</i>		

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C-100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	24				
COUNTY			CITY		
Butler					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. L. L.			17		

T-200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
B	33				
COUNTY			CITY		
Autauga					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
F. L. L.		U	21		
R. J. L.		S	6		
L. L. L.		D	3 1/2		
L. L. L.		S	2 1/2		

25

C 200	HEAD OF FAMILY <i>Charles W. White</i>		E.D. <i>135</i>	SHEET <i>97</i>
COLOR <i>White</i>	AGE <i>48</i>	BIRTHPLACE	VOL.	
COUNTY <i>Way</i>	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Jessie</i>		<i>W</i>	<i>42</i>	
<i>M.C.</i>		<i>D</i>	<i>17</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY <i>Charles W. White</i>		E.D. <i>135</i>	SHEET <i>97</i>
COLOR <i>White</i>	AGE <i>48</i>	BIRTHPLACE	VOL.	
COUNTY <i>Way</i>	St. Clair		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Jessie</i>		<i>W</i>	<i>42</i>	
<i>M.C.</i>		<i>D</i>	<i>17</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Walker		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1	Arthur	6	2		
	Walter	5			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	AMERICAN	Cook Walter	3	126
11-16				25
		Dallas		
		Halma Arthur		
X				

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
38		38		73	27
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Ada		W	32		
Walter Jr		S	16		

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
35		35		74	305
COUNTY			CITY		
Mareng					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Rosa		W	33		
Luis		S	15		
Pascual		S	12		
Manfred		S	9		
Luis		S	6		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0281	HEAD OF FAMILY <i>Walter</i>		E.D. 2	SHEET 5-6
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Etowah		CITY GADSDEN	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Walter</i>	<i>Head</i>	<i>42</i>	<i>Etowah</i>	
<i>Walter</i>	<i>Head</i>	<i>42</i>	<i>Etowah</i>	
<i>Walter</i>	<i>Head</i>	<i>42</i>	<i>Etowah</i>	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0200	HEAD OF FAMILY <i>Walter</i>		E.D. 4	SHEET 2-1
COLOR	AGE	BIRTHPLACE	VOL.	
	42			
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Walter</i>	<i>Head</i>	<i>42</i>	<i>Dallas</i>	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0200	NAME OF INDIVIDUAL <i>Walter</i>		E.D.	SHEET
<i>Walter</i>	AGE	BIRTHPLACE	VOL.	
	42	Dallas		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Darius

Cook J. C.

BC 421

C-201		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	26	Cook, Walter		2	1595
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Alice		W	26		
Shirley		D	5		
Lillian		D	14		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-100		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	44	Cook, Walter		1	132
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		W	14	Illinois	
Patience Lillian		W	13		



Pulmonaria xera		6-15	NH

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0207	HEAD OF FAMILY		E.D.	SHEET
W	55	Escambia	4	2
		CITY	VOL.	29
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Beri	W	39	/	
Christian	W	20	/	
Winitation	W	1		
Jordan Winites C	GS	5		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0207	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	55			
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY <i>Frank W. Walter</i>		E.D. <i>4</i>	SHEET <i>5</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE		VOL. <i>23</i>	
COUNTY <i>De Kalb</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Frank W. Walter</i>		<i>W</i>	<i>42</i>		
<i>Marjorie</i>		<i>D</i>	<i>19</i>		
<i>Robert</i>		<i>S</i>	<i>13</i>		
<i>John</i>		<i>D</i>	<i>9</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY <i>Frank W. Walter</i>		E.D. <i>2</i>	SHEET <i>2</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE		VOL. <i>29</i>	
COUNTY <i>Escambia</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Frank W. Walter</i>		<i>W</i>	<i>42</i>		
<i>Esther</i>		<i>S</i>	<i>30</i>		
<i>J. C.</i>		<i>S</i>	<i>18</i>		
<i>Raymond</i>		<i>S</i>	<i>16</i>		
<i>William</i>		<i>S</i>	<i>12</i>		
<i>Thelma</i>		<i>S</i>	<i>11</i>		
<i>Colin</i>		<i>S</i>	<i>5</i>		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

With E

43

3

Chase, Walter L.

*Class Walker*  
*17*

*Class Walker*  
*17*

BCA

*C200* HEAD OF FAMILY *Class Walker* E.D. SHEET  
 COLOR AGE BIRTH PLACE VOL.

COUNTY **Walker** CITY

OTHER MEMBERS OF FAMILY

NAME	RELATION	AGE	SEX
<i>Class Walker</i>	<i>Head</i>	<i>17</i>	<i>M</i>
<i>Class Walker</i>	<i>Wife</i>	<i>17</i>	<i>F</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>M</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>F</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>M</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>F</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>M</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>F</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>M</i>
<i>Class Walker</i>	<i>Child</i>	<i>17</i>	<i>F</i>

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

*C200* HEAD OF FAMILY *Class Walker* E.D. SHEET  
 COLOR AGE BIRTH PLACE VOL.

COUNTY **Bibb** CITY

OTHER MEMBERS OF FAMILY

**Bibb**

**OTHER MEMBERS OF FAMILY**

NAME	RELATIONSHIP	AGE	BIRTHPLACE
George M.	W	24	
Mary M.	W	3	
Walter M.	W	4	
William M.	W	17	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Walter M. E.D. 3 SHEET 311

AGE 29 BIRTHPLACE Pa

RELATIONSHIP WITH Walter M.

RELATIONSHIP ABOVE

WIFE	DAUGHTER	SON
MOTHER	FATHER	BROTHER
SISTER	GRANDFATHER	GRANDMOTHER
FATHER	GRANDFATHER	GRANDMOTHER
MOTHER	GRANDFATHER	GRANDMOTHER
GRANDFATHER	GRANDFATHER	GRANDMOTHER
GRANDMOTHER	GRANDFATHER	GRANDMOTHER
GRANDFATHER	GRANDFATHER	GRANDMOTHER
GRANDMOTHER	GRANDFATHER	GRANDMOTHER

FORM BC-627 (Rev. 1-1-56)  
FORMERLY 1-1-56

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY Walter M. E.D. 32 SHEET 216

COLOR (1) AGE 22 BIRTHPLACE (1) VOL. 28

COUNTY Dallas CITY

**OTHER MEMBERS OF FAMILY**

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter M.	W	41	
Mary M.	W	21	
Walter M.	W	15	

(120)	HEAD OF FAMILY	13
W	AGE	13
BIRTHPLACE		
COUNTY		
CITY		

(120)	HEAD OF FAMILY	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	50		
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
W	50	25	



C. 200	AGE	BIRTHPLACE	VOL.	SHEET
6	50		1	50
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marble	W	52		
Marble	W	41		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200	HEAD OF FAMILY	C. 200	E.D.	SHEET
6	41	Cullman	24	44
COLOR	AGE	BIRTHPLACE	VOL.	
6	41		23	
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John L	20	32	Ma	
Lucia L	16	19		
Harvey W	21	17		
Harvey W	8	15		
Howard L	8	11		
Michael	8	7		
Rachel	16	5		

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





19	13	10

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910

11

GREENE

1910

HEAD OF FAMILY		10		SHEET	
COLOR	AGE	BIRTHPLACE			
COUNTY		CITY			
De Katt					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		




FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Cassey, Thomas* *22 22*

AGE *32*

SEX *M*

RACE *W*

DATE OF BIRTH *1900*

PLACE OF BIRTH *Monroe*

EDUCATION *High School*

INDUSTRY *X*

BC 627

NAME OF INDIVIDUAL *Cullman*

AGE *17*

SEX *M*

RACE *W*

DATE OF BIRTH *1900*

PLACE OF BIRTH *Cullman*

EDUCATION *High School*

INDUSTRY *X*

BC 627



NAME OF INDIVIDUAL *COOKE William A* AGE *37* BIRTHPLACE *Tuscaloosa*

DATE OF BIRTH *7/12* SEX *M* RACE *W* COLOR *W*

EDUCATION *HS* OCCUPATION *100*

ENCLERED BY *William A. Cooke*

RELATIONSHIP TO HEAD OF FAMILY *Head*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *COOKE William A* E.D. *11* SHEET *25*

COLOR *W* AGE *47* BIRTHPLACE *Perry* VOL. *88*

COUNTY *Perry* CITY *Perry*

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Beale</i>	<i>W</i>	<i>37</i>	
<i>Mary C</i>	<i>D</i>	<i>21</i>	
<i>Theresa J</i>	<i>D</i>	<i>18</i>	
<i>Myrtle J</i>	<i>D</i>	<i>16</i>	
<i>Cecil C</i>	<i>D</i>	<i>13</i>	
<i>Orduell W</i>	<i>S</i>	<i>11</i>	
<i>Lawrence</i>	<i>S</i>	<i>12</i>	

FORM 10 636A U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	VOL.		






U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
Name: <i>Charles W. H. H. H.</i>		3	38
COLOR	AGE	VOL.	
<i>W</i>	<i>65</i>	<i>36</i>	
COUNTY	CITY		
<i>W. H.</i>	<i>W. H.</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John H. H.</i>	<i>H</i>	<i>25</i>	

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
Name: <i>Charles W. H. H. H.</i>		2	11
COLOR	AGE	VOL.	
<i>W</i>	<i>65</i>	<i>36</i>	
COUNTY	CITY		
<i>W. H.</i>	<i>W. H.</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John H. H.</i>	<i>H</i>	<i>25</i>	
<i>John H. H.</i>	<i>H</i>	<i>25</i>	
<i>John H. H.</i>	<i>H</i>	<i>25</i>	

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

025		HEAD OF FAMILY		E.D.	SHEET 3
COLOR	AGE 2	BIRTHPLACE		VOL.	
COUNTY		Russell		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

025		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE 55	BIRTHPLACE		VOL.	
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

025		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE 45	BIRTHPLACE		VOL.	
COUNTY		Monroe		CITY	
OTHER MEMBERS OF FAMILY					

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frank	W	30	
Marjorie			

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	22	Pa	32	124
COUNTY	Fayette		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	45	Pa	
John	S	1		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	36		27	13
COUNTY	Covington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	35		
John	S	16		
Charles	S	15		
Frank	S	12		
William	S	10		
William	S	4		

1	Miller	5	10
	Biller	5	5
	Miller	5	2

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
		C-200		8	1.3
COLOR	AGE	BIRTHPLACE		VOL.	
	6-0			64	
COUNTY	Lauderdale		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Turner	H	54			
Charles	S	33			
Wendell	S	23			
Moise	D	18			
William	S	17			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		E.D.	SHEET
		C-200			1.3
COLOR	AGE	BIRTHPLACE		VOL.	
	6-0				
COUNTY	Lauderdale		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	H	54			
Charles	S	33			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-11		HEAD OF FAMILY		C-11, 2nd		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	32
COUNTY	Etowah			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
C-11		W	26	N.C.			
T. H. H. H.		A	2				
H. H. H.		A	4 1/2				
E. H. H.		M	6 1/2				
C. H. H.		S	43				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-100		HEAD OF FAMILY		C-100		E.D.	SHEET
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY	Sumter			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-200		HEAD OF FAMILY		Cook, Will		E.D.	SHEET
COLOR	W	AGE	54	BIRTHPLACE		VOL.	15
COUNTY	Sumter			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			




U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Cook Will</i>		E.D. <i>1</i>	SHEET <i>50</i>
COLOR <i>5</i>	AGE <i>4</i>	BIRTHPLACE	
COUNTY <i>Russell</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Mary</i>	<i>W</i>	<i>34</i>	
<i>Martha</i>	<i>D</i>	<i>16</i>	
<i>Henry Will</i>	<i>D</i>	<i>17</i>	
<i>Joseph</i>	<i>SL</i>	<i>2</i>	
<i>Joseph</i>	<i>CS</i>		
<i>Capt R. Thomas</i>	<i>Adopt</i>	<i>4</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Cook Will</i>		E.D. <i>16</i>	SHEET <i>38</i>
COLOR <i>3</i>	AGE <i>45</i>	BIRTHPLACE	
COUNTY <i>Russell</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lussie</i>	<i>W</i>	<i>41</i>	
<i>Jimmie</i>	<i>S</i>	<i>17</i>	
<i>Joseph</i>	<i>S</i>	<i>16</i>	
<i>William</i>	<i>D</i>	<i>14</i>	
<i>Henry</i>	<i>S</i>	<i>12</i>	
<i>Matth</i>	<i>D</i>	<i>10</i>	
<i>Julia M</i>	<i>D</i>	<i>9</i>	

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]



HEAD OF FAMILY		Cook Will		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	45				
Rural		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Will	W	45			
Emily	D				
Mandy	D				
Mary	D				
Robert	D				
John	D				
James	D				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		Cook Will		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	45				
Lamar		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Will	W	33			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
C. C. Clark		317	
AGE	BIRTHPLACE		
19	POY		
ENUMERATED WITH			
M. C. Clark			
RE. AT. POINT. AM. AT.			
COLOR SEX RACE RELIGION OCCUPATION EDUCATION MARRIAGE DEATH			
BC 627			

HEAD OF FAMILY		E.D.	SHEET
C. C. Clark		16	14
AGE	BIRTHPLACE	VOL.	
16		14	
CLARKE		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	20	
Brown	D	17	
Clark	M	60	
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS			

HEAD OF FAMILY		E.D.	SHEET
C. C. Clark		15	187
COLOR	AGE	BIRTHPLACE	VOL.
W.	31		15
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	20	

NAME	RELATION- SHIP	AGE	BIRTHPLACE
John	H	30	
Wm		1	
John			
John	D	4	
John		1	

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		13	127
W	28			VOL.	
COUNTY	Butler		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
John	H	26			
Wm		2			
John		2			

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		11	163
W	28			VOL.	
COUNTY	Choctaw		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
John	H	26			
Wm		2			
John		2			
John		2			

FORM 10-536

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
20	58	1.00	17
COUNTY	CITY		
Colbert			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Miller	24	55	1.00
2. Miller	13	16	1

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
12	45	1.00	17
COUNTY	CITY		
Pickens			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Miller	16	45	
2. Miller	11	41	

C280		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		25		W		5	
COUNTY				CITY			
HARTY							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. John				H		27	
2. Jane				W		15	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		25		W		22	
COUNTY				CITY			
Cullman							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1. John				W		21	
2. Jane				W		3	
3. George				W		1	
4. Mary				W		21	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
 ADDRESS  
 CITY  
 STATE  
 COUNTY  
 DISTRICT  
 CENSUS  
 YEAR  
 MONTH  
 DAY

FORM BC 627  
 BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			



C. 200	HEAD OF FAMILY		C. 200		SHEET 65	
COLOR 20	AGE 44	BIRTHPLACE		VOL. 1		
COUNTY Bibb		CITY				
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Maudie		W.	33			
Len C		S	17			
James H		S	16			
Kena		S	15			
Major		S	13			
Mary L		D	9			
E. M. M.		D	7			

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Pauline	D	6	
James	S	5	





HEAD OF FAMILY		BIRTHPLACE	
C. C. Casey		Ill	
COLOR	AGE	BIRTHPLACE	WIFE
W	25		22
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Arta	W	18	

POP 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME		BIRTHPLACE	
C. C. Casey		Ill	
COLOR	AGE	BIRTHPLACE	WIFE
W	25		22
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Arta	W	18	

POP 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

C200		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
neg		10				27	
COUNTY				CITY			
Dallas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ana		W	35	/			
Idan		S	18				
Theala		D	16				
Lorne		D	15				
Mary		D	13				
Sara		D	11				
Willie		S	9				

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C200		HEAD OF FAMILY Cook R M		E.D. 35	SHEET 2
COLOR 7	AGE 37	BIRTHPLACE		VOL. 28	
COUNTY			CITY		
Dallas					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Kate		Wife	30		

C200		HEAD OF FAMILY Cook William		E.D. 35	SHEET 3
COLOR 7	AGE 34	BIRTHPLACE		VOL. 28	
COUNTY			CITY		
Lip					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Mary		Wife	22		

C-200		HEAD OF FAMILY		COOKS William		E.O.	SHEET
COLOR	B	AGE	58	BIRTHPLACE		VOL.	39
COUNTY	Barbour			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lissie		W	39				
Warring		S	x				
Alma		B	6				
Ray Lee		S	5				
Ruth		B	1				
Lingard R. E.		SS	17				
1 E. C.		SS	14				

[illegible]

P-200	HEAD OF FAMILY, <i>W. C. Williams</i>		E.O. <i>26</i>	SHEET <i>1</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE	VOL. <i>5</i>	
COUNTY <b>Lauderdale</b>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION.	AGE	BIRTHPLACE





C200		HEAD OF FAMILY		Cady William		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	75
COUNTY				CITY			
Marion							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wife		W	42				
Son		S	13				
Daughter		D	11				
Daughter		D	10				

C200		HEAD OF FAMILY		Cady William		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	75
COUNTY				CITY			
Bibb							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wife		W	42				
Son		S	13				
Daughter		D	11				
Daughter		D	10				





1000  
Lark  
Coffee  
Lark

7.

[illegible]

NAME: INDIVIDUAL

DATE: 1964

PLACE: MILCOY

WILCOX

ENumeration

RELATIONSHIP TO HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	5	117
COUNTY		Sumter	CITY	VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
3. The		W	27		
William		S	17		
Chapman		S	15		
...		S	6		
...		S	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	5	117
COUNTY		Cathoun	CITY	VOL.	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
...		S	7		
...		S	1		
...					



NAME OF INDIVIDUAL		DATE	
J. A. K.		1922	
BIRTHPLACE		72	
COUNTY			
IN MARRY WITH		Iuscaloosa	
RELATIONSHIP TO		J. A. K.	
AGE			
BIRTHPLACE			
COUNTY			
MARRY WITH			
RELATIONSHIP TO			
AGE			
BIRTHPLACE			
COUNTY			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. A. K.		5	40
COLOR	AGE	VOL.	
	32	72	
COUNTY	CITY		
Clay			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
J. A. K.		32	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
P	50			1	3
COUNTY			CITY		
Walker					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
E. Walker		W	44		
The City Manager		70	5		
William North		72	14		
Cook William		51	30		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	43			65	24
COUNTY			CITY		
Lauderdale					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Emily Jane		W	9		
M. W. C. C. C.		W	67		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	31			17	95
COUNTY			CITY		
Perry					
OTHER MEMBERS OF FAMILY					



COUNTY	Perry		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	W	26		
Elmer	S	1		
Lucy E.	W	11		
Caroline	W	6		
Thomas	S	5		
Lucy Y.	W	3/12		
Michael M.	W	4/12		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C260	HEAD OF FAMILY		Cook William		E.D.	SHEET
COLOR	B	AGE	50	BIRTHPLACE	VOL.	88
COUNTY	Perry		CITY			
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
Elmer	W	43				
Alberta	D	23				
Martha	D	19				
Peggy	D	18				
Letty	D	17				
Virginia	D	15				
Mollie	D	14				

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Wife		41			
Boys		12			
Children		14			
Grandson		14			

1	19
2	16
3	12
4	
5	
6	
7	
8	
9	
10	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	24	Miss		12
COUNTY	Choctaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
L. Williams	W	25		
Harriet Williams	D	6		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
F				
COUNTY	In		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





BC 427

NAME OF INDIVIDUAL		HEAD
Talladega		
BIRTHPLACE		
MARRIED WITH		
AGE		
CITY		
COUNTY		
STATE		
OCCUPATION		
EDUCATION		
RELIGION		
MILITARY SERVICE		
REMARKS		

BC 627

0000		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	77				
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Widggin	W	47			

(20) <i>620</i>		HEAD OF FAMILY <i>Max Gordon</i>		ED <i>21</i>	SHEET <i>75</i>
COLOR <i>W</i>	AGE <i>29</i>	BIRTHPLACE <i>W. Va.</i>		V. No. <i>2</i>	
COUNTY  			CITY  		
Barbour					
OTHER MEMBERS OF FAMILY					
NAME		RELATION SEX	AGE	BIRTHPLACE	
Catherine		W	3		
Nell		W	21		
Lillian		W	17		
Frank		W	16		
Bessie		W	15		
Lena		W	14		
Edith		W	12		

NAME IN FULL *Book William C. 180*

DATE *10*

WALKER

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE *10/10/00* BY *SP-6 BJS/STP*

C200	HEAD OF FAMILY		E.D.	SHEET
	Cox William A.		8	65
COLOR	AGE	BIRTHPLACE	VOL.	
W	59		75	
COUNTY	CITY			
Marion				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	H	59		
Ellen	W	18		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
	Cox William B.		6	60
COLOR	AGE	BIRTHPLACE	VOL.	
W	50		75	
COUNTY	CITY			
Chilton				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Michaela	W	24		
Charles	S	20		
William	S	11		
Thelma	W	7		
William	S	15		



Mupile	i	17
Marianon	L	15
Fal	S	13
Ester	A	12

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

6200		HEAD OF FAMILY		Cock William C		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE		13	120
COUNTY	Franklin			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary		W	24				
William			3				
Catherine			1				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6200		HEAD OF FAMILY		Cock William C		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE		5	183
COUNTY	Cullman			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary E		W	18				
Christian			3				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cook, William C		E.D.	SHEET
COLOR	B	AGE	67	BIRTHPLACE		VOL.	44
COUNTY			Shelby		CITY		
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Living alone							

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cook, William C		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		VOL.	26
COUNTY			Elmore		CITY		
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
W				W	29		
1/24/20					25		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cook, William C		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE		VOL.	18
COUNTY			Elmore		CITY		
OTHER MEMBERS OF FAMILY							

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter L.	W	41	
Esther L.	F	17	
J. A.		15	
St. John		14	
John L.		1	
William L.		5	
Robert L.		1	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
White	30			
COUNTY	CITY			
Lawrence				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter L.	W	41		
Esther L.	F	17		
J. A.		15		
St. John		14		
John L.		1		
William L.		5		
Robert L.		1		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
White	30			
COUNTY	CITY			
Lawrence				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter L.	W	41		
Esther L.	F	17		
J. A.		15		
St. John		14		
John L.		1		
William L.		5		
Robert L.		1		

HEAD OF FAMILY		E.D.	SHEET
Jack H. H. H.		2	23
COLOR	AGE	BIRTHPLACE	
W	28	Ia	
COUNTY	CITY		
V.			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucia M.	W	25	
Mary K.	D	15	
Mary	D	7	
William	D	4 1/2	
Richard J.	D	2 1/2	
Richard	S.	1 1/2	

HEAD OF FAMILY		E.D.	SHEET
C. H. H.		1	1
COLOR	AGE	BIRTHPLACE	
W	41	Ia	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucia M.	W	41	Ia
William	D	17	

C 200		HEAD OF FAMILY Cory Williams		E.D.	SHEET
COLOR w	AGE 60	BIRTHPLACE		VOL.	165
COUNTY Cullman		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Callec		w	57	Ga	
Bella		d	16	Ala	
Honey		s	13	I	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY Cory Williams		E.D.	SHEET
COLOR w	AGE 63	BIRTHPLACE		VOL.	165
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
E. W. D.		w	56		
William		s	21		
George B.		s	19		
James M.		s	16		
Aunt Mary C.		M	35		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		NAME OF INDIVIDUAL Cory Williams		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Callec		w	57	Ga	
Bella		d	16	Ala	
Honey		s	13	I	

NAME	AGE	RELATIONSHIP	BIRTHPLACE
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...
...	...	...	...

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250	HEAD OF FAMILY		E.D.	SHEET
	Boyle William J		2	46
COLOR	AGE	BIRTHPLACE	VOL.	
neg	45			
COUNTY	Baldwin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Cornelia	Wife	27		
Marion	Daughter	11	2	
Robert	Martha	49		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250	HEAD OF FAMILY		E.D.	SHEET
	Boyle William J		2	17
COLOR	AGE	BIRTHPLACE	VOL.	
neg	45		75	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Julia	Wife	56		
Marion	Daughter	11		
Robert	Martha	49		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE

C. 200		HEAD OF FAMILY		Cox William H.		E.D.	SHEET
COLOR	66	AGE	27	BIRTHPLACE		VOL.	17
COUNTY	Marshall			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		66	21				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		Cox William H.		E.D.	SHEET
COLOR	26	AGE	26	BIRTHPLACE		VOL.	75
COUNTY	Marion			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		66	16				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



13 2.3  
 Randolph  
 17 292  
 91  
 Wilkinson, Cook

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
Chambers			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	H	21	
Mary	W	18	
John	S	15	
Elizabeth	D	12	
James	S	10	
William	S	8	
John	S	6	
Elizabeth	S	4	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.

NAME	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	43		34	82
COUNTY	CITY			
Geneva				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John M.	W	31		
Joseph	D	12		
Robert	S	11		
James	D	9		
William H.	S	7		
Lois	D	3		
Herbert	S	2		

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John J.	son	13	
John	son	10	
John	son	11	
John	son	11	
John	son	1	
John	son	1	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	26	204
COUNTY	De Kalb		VOL. 4	
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	son	12		
John	son	10		
John	son	11		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	3	38
COUNTY	Butler		VOL. 8	
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	son	13		
John	son	10		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		C. R. Williams H		E.D.	SHEET
COLOR	B	AGE	51	BIRTHPLACE	La	VOL.	94
COUNTY	Shelby			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Fannie		M	70				
Ira		S	21	Ga			
C. R. Williams		S	15				
C. R. DE		D	12				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 200		HEAD OF FAMILY		C. R. Williams H		E.D.	SHEET
COLOR	h	AGE	37	BIRTHPLACE		VOL.	72
COUNTY	Madison			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Fannie		M	36				
Ira		S	13				
C. R. Williams		S	9				
C. R. Williams		S	6				
C. R. Williams		S	5				
C. R. Williams		S	5				
C. R. Williams		D	12				

U.S. DEPARTMENT OF COMMERCE

C202		HEAD OF FAMILY Cox William 46		E.D. 3	SHEET 191
COLOR W	AGE 57	BIRTHPLACE		VOL. 39	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mary V		W	32		
Walter G.		S	16		
Florence M		C	14		
John M		S	11		
Mary G		S	8		
J. P.		S	6		
Beat N		S	4		



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John C. ...</i>	<i>H</i>	<i>24</i>	
<i>John C. ...</i>	<i>H</i>	<i>24</i>	
<i>John C. ...</i>	<i>H</i>	<i>24</i>	
<i>John C. ...</i>	<i>H</i>	<i>24</i>	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	<i>24</i>	<i>24</i>	<i>1</i>	<i>12</i>
COUNTY	CITY			
De Kalb				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John C. ...</i>	<i>H</i>	<i>24</i>	<i>24</i>	
<i>John C. ...</i>	<i>H</i>	<i>24</i>		
<i>John C. ...</i>	<i>H</i>	<i>24</i>		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	<i>24</i>	<i>24</i>	<i>1</i>	<i>12</i>
COUNTY	CITY			
Etowah		GADSDEN		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John C. ...</i>	<i>H</i>	<i>24</i>	<i>24</i>	
<i>John C. ...</i>	<i>H</i>	<i>24</i>		
<i>John C. ...</i>	<i>H</i>	<i>24</i>		




FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY	Dallas		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John William		Wife	21		
John William		Son	1		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	35				
COUNTY	Blount		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John Robert		Son	21		
John		Son	2		
Richard		Son	1		
Robert		Son	1		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Charles William</i>		E.O.	SHEET
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE <i>ANNISTON</i>	
COUNTY <i>Calhoun</i>	CITY <i>ANNISTON</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>H</i>	<i>7</i>	<i>ANNISTON</i>
<i>William</i>	<i>S</i>	<i>10</i>	<i>ANNISTON</i>
<i>William</i>	<i>S</i>	<i>10</i>	<i>ANNISTON</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>W.C.</i>		E.O.	SHEET
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE <i>ANNISTON</i>	
COUNTY <i>Calhoun</i>	CITY <i>ANNISTON</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>H</i>	<i>7</i>	<i>ANNISTON</i>
<i>William</i>	<i>S</i>	<i>10</i>	<i>ANNISTON</i>
<i>William</i>	<i>S</i>	<i>10</i>	<i>ANNISTON</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C260	HEAD OF FAMILY Wm William J		E.D. 9	SHE 112
COLOR W	AGE 47	BIRTHPLACE	VOL. 18	
COUNTY Perry		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Eva L	1	32		
Matthie L	2	15		
William	3	13		
Joseph	5	11		
Bernard	0	1		
Jane	0	3		
John	0	5		

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.D.	SHEET
1000		17	12
COLOR	AGE	VOL.	
W	39	37	
BIRTHPLACE		CITY	
COUNTY		OTHER MEMBERS OF FAMILY	
NAME		RELATIONSHIP	BIRTHPLACE
		AGE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Willa</i>	<i>6</i>	<i>36</i>	
<i>Robert</i>	<i>5</i>	<i>13</i>	
<i>Robert</i>	<i>5</i>	<i>5</i>	
<i>Long</i>	<i>5</i>	<i>5</i>	
<i>Willa</i>	<i>12</i>	<i>3</i>	
<i>Dempsey</i>	<i>5</i>	<i>1</i>	
<i>Willa</i>	<i>5</i>		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 1-1936

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	<i>1</i>	<i>1</i>		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Willa</i>	<i>6</i>	<i>36</i>		
<i>Robert</i>	<i>5</i>	<i>13</i>		
<i>Robert</i>	<i>5</i>	<i>5</i>		
<i>Long</i>	<i>5</i>	<i>5</i>		
<i>Willa</i>	<i>12</i>	<i>3</i>		
<i>Dempsey</i>	<i>5</i>	<i>1</i>		
<i>Willa</i>	<i>5</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	<i>1</i>	<i>1</i>		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Willa</i>	<i>6</i>	<i>36</i>		
<i>Robert</i>	<i>5</i>	<i>13</i>		
<i>Robert</i>	<i>5</i>	<i>5</i>		
<i>Long</i>	<i>5</i>	<i>5</i>		
<i>Willa</i>	<i>12</i>	<i>3</i>		
<i>Dempsey</i>	<i>5</i>	<i>1</i>		
<i>Willa</i>	<i>5</i>			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cook, William J.		E.D.	SHEET
COLOR	W	AGE	44	BIRTHPLACE		VOL.	94
COUNTY	Shelby			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ella M.		W	31				
Shaw, Elmer		SS	12				
Anna L.		SD	10				
L. P.		SS	8				
Orville J.		SS	6				
Cook, Lilly M.		SD	2 1/2				
Charles		S	5 1/2				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

10-11	HEAD OF FAMILY <i>Charles T. Wilson</i>		E.D. <i>57</i>	SHEET <i>32</i>
COLOR <i>11</i>	AGE <i>63</i>	BIRTHPLACE	VOL. <i>31</i>	






FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
C200		C200		2	162
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			S	
COUNTY	Butler		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.O.	SHEET
C200		C200		5	215
COLOR	AGE	BIRTHPLACE		VOL.	
W	45	W		30	
COUNTY	Etowah		GADSDEN		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ Grand		W	54		
/ 11. X		S	49		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	121
COUNTY		Cullman		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		Wife	41	[illegible]	
[illegible]		14	21	[illegible]	
[illegible]		16	18	[illegible]	
[illegible]		16	16	[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	1460
COUNTY		Fayette		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[illegible]		Wife	35	[illegible]	
[illegible]		21	21	[illegible]	
[illegible]		16	14	[illegible]	
[illegible]		16	16	[illegible]	
[illegible]		16	16	[illegible]	
[illegible]				[illegible]	
[illegible]				[illegible]	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Charles Williams		E.C.	SHEET
COLOR	NEG	AGE	23	BIRTHPLACE		VOL.	32
COUNTY	Fayette			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Beulah		X	20				
Beretta		15	35				

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C300		HEAD OF FAMILY		Wm Williams		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	33
COUNTY	Clinton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Bessie		1	8				
Bertha		2	15				
William		3	16				
John		11	25				

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cook, William		E.D.	SHEET
COLOR	W	AGE	52	BIRTHPLACE		VOL.	38
COUNTY	Clay			CITY			
OTHER MEMBERS OF FAMILY							

20 152

COUNTY	Clay	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Eugene	D	23	
John E.	D	18	
Marion	S	15	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1700

HEAD OF FAMILY	COCK	E.D.	13	SHEET	4
COLOR	W	AGE	40	BIRTHPLACE	
COUNTY	Autauga	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Eugene	W	35			
Marion	S	13			
William	S	5			
Carl	S	4			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1200

HEAD OF FAMILY	EXETER	E.D.	20	SHEET	11
COLOR	W	AGE	31	BIRTHPLACE	
COUNTY	Smith	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	51			
Marion	S	11			
William	S	7			


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
C 200		C 200		9	3-5
COLOR	AGE	BIRTHPLACE		VOL.	
W	60			5	
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
C 200		C 200		22	17
COLOR	AGE	BIRTHPLACE		VOL.	
W	65			2	
COUNTY				CITY	
Barbour					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		





0203		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	58	Dallas			321
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wm. B. [unclear]		2	44		
[unclear]		1	15		
[unclear]		1	11		
Little [unclear]		7.2	75		
412					

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

131		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
		Etowah			
COUNTY		CITY			
		GAUSDEN			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
[unclear]					
[unclear]					
[unclear]					
[unclear]					
[unclear]					
[unclear]					
[unclear]					

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

02		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	23	[unclear]			23
COUNTY		CITY			



Name		Address	
Relationship		Age	
Birthplace		Date	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook, William J		22	5
COLOR	AGE	BIRTHPLACE	
W	55	VOL. 2	
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William J Cook	H	55	
James Cook	S	21	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Cook, William J		30	75
COLOR	AGE	BIRTHPLACE	
W	60	VOL. 17	
COUNTY	CITY		
Marshall			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William J Cook	H	57	
James Cook	S	13	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2...		HEAD OF FAMILY		COOK William J.		E.D.	SHEET
COLOR	7	AGE	51	BIRTHPLACE		VOL.	137
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Rosa		W	20				
Joseph		W	20				
Lillian		W	18				
Helen		W	1				
8 236							

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 2...		HEAD OF FAMILY		COOK William J.		E.D.	SHEET
COLOR	7	AGE	51	BIRTHPLACE		VOL.	137
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary		W	20				
Lillian		W	2				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		COOK William W.		E.D.	SHEET
COLOR	W	AGE	62	BIRTHPLACE		VOL.	241
COUNTY		Fayette		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			



NAME OF INDIVIDUAL		5 44	
Cox, William		56	
W. 17			
17			
Name of Family			
Robert Cox			
SEX A      AGE      BIRTHPLACE COLOR      AGE      BIRTHPLACE COUNTY      CITY OTHER MEMBERS OF FAMILY			

Cox		HEAD OF FAMILY		E.D.	SHEET
13		Cox, William		13	81
COLOR	AGE	BIRTHPLACE		VOL.	
B	26				
COUNTY	Covington		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Juddie		W	27		
Ruth			4		

NAME OF INDIVIDUAL		5 44	
Cox, William		56	
W. 17			
17			
Name of Family			
Robert Cox			
SEX A      AGE      BIRTHPLACE COLOR      AGE      BIRTHPLACE COUNTY      CITY OTHER MEMBERS OF FAMILY			

NAME OF INDIVIDUAL  
 C. C. 1244  
 BIRTHPLACE  
 63  
 ENMERATES WITH  
 RELATION TO AGENCY  
 DEPARTMENT OF IMMIGRATION  
 FORM BC 627

NAME OF INDIVIDUAL  
 De Kalb  
 BIRTHPLACE  
 10-13  
 18  
 ENMERATES WITH  
 RELATION TO AGENCY  
 DEPARTMENT OF IMMIGRATION  
 FORM BC 627

NAME	HEAD OF FAMILY	ED	YES
C. C. 1244	De Kalb	16	98
COLOR	AGE	BIRTHPLACE	VOL
12	39		75
COUNTY	CITY		
Marion			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Pearline	W	29	
Winnie	L	12	
Georgia	L	10	

Wickie	L	12
Georgia	L	16
Shirman	S	6
Christine	L	3
Josephine	Sr	30

FORM 16-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3200	HEAD OF FAMILY		Cook, Nellie		E.O.	SHEET
	AGE	BIRTHPLACE			17	21
COLOR	W	30				29
COUNTY	Escambia		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Ella		W	23			
Bernie Mae		Sr	0			

FORM 16-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3200	NAME & INDEX		Cook, Nellie		E.O.	SHEET
	AGE	BIRTHPLACE			17	21
COLOR	W	30				29
COUNTY	Etowah		CITY			
ENumerated with						
RELATIONSHIP TO AGENT						
<p>1. Name of person enumerated with head of family</p> <p>2. Name of person enumerated with head of family</p> <p>3. Name of person enumerated with head of family</p> <p>4. Name of person enumerated with head of family</p> <p>5. Name of person enumerated with head of family</p> <p>6. Name of person enumerated with head of family</p> <p>7. Name of person enumerated with head of family</p> <p>8. Name of person enumerated with head of family</p> <p>9. Name of person enumerated with head of family</p> <p>10. Name of person enumerated with head of family</p>						

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





NAME OF INDIVIDUAL *Cook Willie* 15 243  
 15 15  
 Escambia  
 WILLIAM, L. COOK  
 BC 627  
 U.S. DEPARTMENT OF COMMERCE

C20		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE		21	86
15		33		VOL.	
COUNTY		CITY		1512	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Willie		W	28		
Bessie		F	16		
Bessie		S	1		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Cook Willie* 15 243  
 15 15  
 Lowndes  
 WILLIAM, L. COOK  
 U.S. DEPARTMENT OF COMMERCE

BCA

HEAD OF FAMILY		E.D.		SHEET	
34		7		71	
COLOR	AGE	BIRTHPLACE	VOL.		
W	34		104		
COUNTY	Winston		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Johna	W	20			
Leic	D	10			
Anna	D	8			
Louise	D	7			
Paul	S	5			
Paul	S	3 1/2			
Ernest	S	2 1/2			

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





BC 627

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
C200		Cox		2 324	
COLOR	Age	BIRTHPLACE			
B	20				
COUNTY		Walker			
ENFRANCHISED WITH		Walker			
RELATIONSHIP TO ABOVE					
SUN		VERBEN		OTHER	
DAUGHTER		SUN		OTHER	
BROTHER		SUN		OTHER	
SISTER		SUN		OTHER	
FATHER		SUN		OTHER	
MOTHER		SUN		OTHER	
GRANDFATHER		SUN		OTHER	
GRANDMOTHER		SUN		OTHER	
GRANDFATHER		SUN		OTHER	
GRANDMOTHER		SUN		OTHER	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C200		Cox		2 324	
COLOR	Age	BIRTHPLACE			
W	61				
COUNTY		Walker			
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
Marry		W		61	
Effie		D		23	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
C200		Cox		2 324	
COLOR	Age	BIRTHPLACE			
W	20				
COUNTY		Chatham			
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP		AGE	
Lester		W		30	

Lance	4	30
George	2	7
John	18	5
Charles	5	1 1/2

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	HEAD OF FAMILY		5	SHEET
16	28	Walker	701	66
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	SEX	
Annie	12	24		
Thomas	5	6		
Clifford	5	1 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	NAME OF INDIVIDUAL	AGE	SEX
	Choctaw		

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





71

BC 627

Autauga

1204		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1204	25				
COUNTY	Autauga			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		W	45		
Sallie		D	12		
William B		S	7		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	22				
COUNTY				CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Betty		W	12		



NAME OF INDIVIDUAL		CULLMAN	
BIRTHPLACE			
AGE			
RELATIONSHIP			
CITY			
COUNTY			
STATE			
VOL.			
SHEET			

CULL		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		Geneva		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William		H		24			
Marion		W		2			
Lillian		D		1			
Ethel		D		1			
Margaret		D		6			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

CULL		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY		Geneva		CITY		87	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William		H		24			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lelia	W	39	Tenn
William	S	13	
Charles	S	11	
Clifford	S	8	
Thayer	S	5	
Fary	D	3	
Salon	S	1	

U. S. DEPT. OF COMMERCE

BUREAU OF THE CENSUS

6-200

NAME

CHARLES

AGE

BIRTHPLACE

RELATIONSHIP

SEX

EDUCATION

INDUSTRY

REMARKS

COCK	HEAD OF FAMILY		COCK, LILLIE F.	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		4	13
W	36			VOL.	15
COUNTY	Coffee		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mittie L.	W	31			
Theresa K.	D	14			
Theresa J.	D	13			
Constance F.	D	9			
Emil W.	S	6			
William L.	S	4-6			
Adley C.	S	1-6			

C 200		HEAD OF FAMILY		E.D.	SHEET
11/19		35		1	172
COLOR	AGE	BIRTHPLACE		VOL.	
11/19	35			3	
COUNTY	Greene		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

C 200		HEAD OF FAMILY		E.D.	SHEET
11/19		35		1	172
COLOR	AGE	BIRTHPLACE		VOL.	
11/19	35			3	
COUNTY	Hale		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	



NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frank S.	60	5	
Wesley	5	17	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Frank S. 60 5  
Wesley 5 17  
Escambia

BCA2

C200 Frank S. 60 5  
Wesley 5 17  
Lowndes







NAME OF INDIVIDUAL *Casey, William K.* 237  
 NAME OF INDIVIDUAL *Shelby*  
 NAME OF INDIVIDUAL *Garrett Q F*

BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>Casey, William K.</i>		<i>10</i>	<i>55</i>
COLOR	AGE	BIRTHPLACE	
<i>1</i>	<i>25</i>	<i>13</i>	
COUNTY	CITY		
<i>Chilton</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Shelby</i>	<i>in</i>	<i>27</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. H. Calhoun*

BIRTHPLACE *Calhoun*

EN. MEM. WITH *W. H. Calhoun*

FORM BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>W. H. Calhoun</i>		<i>6</i>	<i>2-6</i>
COLOR	AGE	VOL.	
<i>White</i>	<i>46</i>	<i>1</i>	
COUNTY	CITY		
<i>Autauga</i>	<i>Autauga</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. H. Calhoun</i>	<i>h</i>	<i>46</i>	
<i>W. H. Calhoun</i>	<i>h</i>	<i>18</i>	
<i>W. H. Calhoun</i>	<i>h</i>	<i>14</i>	
<i>W. H. Calhoun</i>	<i>h</i>	<i>7</i>	
<i>W. H. Calhoun</i>	<i>h</i>	<i>8</i>	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. H. Calhoun*

BIRTHPLACE *Dallas*

EN. MEM. WITH *W. H. Calhoun*

NAME *Walter A. Cox*  
 RELATIONSHIP *Head of Family*  
 COLOR *W*  
 AGE *52*  
 BIRTHPLACE *Madison*  
 COUNTY *Madison*  
 CITY *Madison*  
 STATE *Mississippi*  
 ZIP *39201*

1000		HEAD OF FAMILY <i>Coxey T. Walker</i>		E.D. <i>2</i>	SHEET <i>11</i>
COLOR <i>W</i>	AGE <i>52</i>	BIRTHPLACE <i>Madison</i>		VOL. <i>2</i>	
COUNTY <i>Madison</i>		CITY <i>Madison</i>			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Walter</i>		<i>W</i>	<i>18</i>		

NAME *Cox*  
 RELATIONSHIP *Wife*  
 COLOR *W*  
 AGE *29*  
 BIRTHPLACE *Escambia*  
 COUNTY *Escambia*  
 CITY *Escambia*  
 STATE *Florida*  
 ZIP *90000*

C200: *100,000,000*

Geneva

*100,000,000*

C 200		HEAD OF FAMILY		E.D.	SHEET
		<i>Cook, William</i>		<i>36</i>	<i>218</i>
COLOR	AGE	BIRTHPLACE		VOL.	
<i>W</i>	<i>31</i>			<i>33</i>	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Baby</i>		<i>12</i>	<i>2</i>		
<i>Wm</i>		<i>4</i>	<i>5</i>		
<i>Wm</i>		<i>18</i>	<i>4</i>		
<i>Bidell</i>		<i>4</i>	<i>17</i>		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200: *100,000,000*

*Cook, William*

*100,000,000*



FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		NAME OF INDIVIDUAL		C. Wilson		SHEET	
SEX	B	AGE	10	BIRTHPLACE		7	34
COUNTY		Perry					
ENUMERATED WITH							
RELATIONSHIP ABOVE							
Son Daughter Brother Sister Father Mother Grandfather Grandmother Nephew Niece Uncle Aunt Cousin Other							

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		C. Wilson		E.D.	SHEET
COLOR	W	AGE	72	VOL.	35
COUNTY	Date		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	W	72			

FORM 11886

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



0200		HEAD OF FAMILY		Cook Wilson		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		21	51
W	43					20	
COUNTY				CITY			
Lowndes							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wilson		W	38				
Thompson		DS	11				
Lester		DS	14				
Meyelle		D	13				

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Cook Wilson		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		13	154
W	43					69	
COUNTY				CITY			
Lowndes							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cook		W	38				
Thompson		DS	11				
Lester		DS	14				
Meyelle		D	13				

FORM BC 62

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		Cook Wilson		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		13	154
W	43					69	
COUNTY				CITY			
Lowndes							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Cook		W	38				
Thompson		DS	11				
Lester		DS	14				
Meyelle		D	13				

Lowades

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		Cook, Winford		ED.	SHEET
COLOR	Age	AGE	BIRTHPLACE			7	40
COUNTY	Butler	CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Butler B		B	23				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		NAME OF INDIVIDUAL		Cook, Winford		ED.	SHEET
COLOR	Age	AGE	BIRTHPLACE			7	173
COUNTY	B	8	Marengo	23			
ENUMERATED WITH							
RELATIONSHIP TO							
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SPOUSE  <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> FATHER  <input type="checkbox"/> MOTHER  <input type="checkbox"/> SON  <input type="checkbox"/> DAUGHTER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> OTHER </div> </div>							

FORM 10 636

U S DEPARTMENT OF C M M E R C E  
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
127		22		8	
COUNTY			CITY		
Butler					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Verdie B		N	22		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 200		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
127		22		8	
COUNTY			CITY		
Houston					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.200	HEAD OF FAMILY L. J. ...		E.D. 5	SHEET 475
COLOR 13	AGE 47	BIRTHPLACE		VOL. 3
COUNTY	CITY			
BIRTH OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
James ...		W	4	
John ...		S	14	
William ...		S	1	
Elizabeth ...		S	12	
Mary ...		S	14	
Helen ...		S	1	
Harry ...		S	1	

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Bernice	S	1	
Therese	S	14	
Edward	S	1	
William	S	14	



C200		HEAD OF FAMILY		Cook		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				16	70
COUNTY	Halo		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Halo		Wife	32				
Halo		Daughter	12				
Halo		Son	3				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cook		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				16	70
COUNTY	Halo		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Halo		Wife	32				
Halo		Daughter	12				
Halo		Son	3				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C200		HEAD OF FAMILY		Cook		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				16	70
COUNTY	Lauderdale		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Halo		Wife	32				

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Eva	W	30	
Henry	D	11	
Anthony	D	9	
Mary	D	7	
Winnette	D	1 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 300		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	18			2-1	341
COUNTY	Cullman			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Isaac		W	14		
Education		S	1 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F. 100		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	20			1-1	1-1
COUNTY	Randolph			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
1. Isaac		W	14		
Education		S	1 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



P200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		18	
CC	47	Chico					
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
Methu			28				
James			2				
Leland			16				
James		Th	6				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

P200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		18	
CC	47	Chico					
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
Methu			28				
James			2				
Leland			16				
James		Th	6				

-BC 677-

P200		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		18	
CC	47	Chico					
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATION	AGE	BIRTHPLACE			
Methu			28				
James			2				
Leland			16				
James		Th	6				



BC 62BC 5.

BC 627

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		28		P		37 93	
COUNTY				CITY			
Blount							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Father		W		23			
Mother		D		6			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		65		Dale		61	
COUNTY				CITY			
Dale							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mother		D		61			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200	Cook, Zora	29	427
0000	14		
	Chambers		
	Cook, M		

BC 627

ATTACHMENT OF CHAMBER

C

C  
210

NAME: *Casey Anger* 36  
 WALKER  
 [Faint, illegible text in the background]

NAME - INDIVIDUAL *John H. Anniston*

*John H. Anniston*

**Talhoun** **ANNISTON**

DATE OF BIRTH *1873*

PLACE OF BIRTH *Anniston, Alabama*

EDUCATION *None*

INDUSTRY *None*

RELIGION *None*

REMARKS *None*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

210	HEAD OF FAMILY		E.D. 13	SHEET 567
COLOR B	AGE 70	BIRTHPLACE	VOL.	16
COUNTY Talladega	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John H. Anniston</i>	<i>60</i>	<i>73</i>		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 210		HEAD OF FAMILY		Cosby Arthur		E.D.	SHEET
COLOR	B	AGE	52	BIRTHPLACE		VOL.	67
COUNTY	Lawrence			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Dena		D	18				
Marie		D	16				
Ida Mary		P	13				
Elizabeth		D	11				
Phoebe		D	9				
Burt		S	7				
Louise		G D	2				

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 20





COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Cash, Anna  
Dallas  
Houston, Texas

BC 621

C200	HEAD OF FAMILY	Cash, Anna	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	17	360
	39	Texas	VOL.	68
COUNTY	Limestone	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

Henry	D	15	
Walter	S	13	
Rebecca	S	10	
Elmer	S	9	
John	D	6	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY Crosby, David		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		11	44
L	46			VOL.	12
COUNTY	CHERRY		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Julia, Rebecca	Da	14			
Crosby, Stephen	S	16			
1. Elmer	S	12			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY Perry, Leo		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		16	32
W.C.	48			VOL.	38
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. Paul	W	38			

FORM 10 636

U S DEPARTMENT OF COMMERCE

C210	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
Hay	60		37	
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Largema	W	67		
Josephine	SD	26		
Conroy	Thurman	4 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
Hay	62		3	
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. J. Reid	W	27		
W. J. Reid	W	27		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Tallapoosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Male		W	52		
Female			27		
Son			14		
Daughter			14		
1 Son			20		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Dallas		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Anna M		W	38		
Martha S		D	13		
Anna J		D	8		
Shelby, Edie		C	72		
Marion, Russell		C	25		
1 Milton		C	20		
81 Se					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		NAME		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		Dallas		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Shelby, Carter					

C210

NAME: *Sheth, ...* 14/

DATE: *...*

AGE: *...*

BIRTHPLACE: *...*

REL. AT: *...*

BC 627

DEPARTMENT: *...*

C210

NAME: *Cosby, Catherine* 1-3 65

AGE: *...* 96

BIRTHPLACE: *...*

REL. AT: *...*

BC 627

DEPARTMENT: *...*

C210	HEAD OF FAMILY		E.D. 16	FEET 84
COLOR	AGE	BIRTHPLACE	VOL. 83	
COUNTY	Perry		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>...</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Lucy Clifford*

*Lucy*

**Limestone**

ENumerate with *Lucy*

DATE OF BIRTH *1891*

PLACE OF BIRTH *Lucy*

SEX *Female*

COLOUR *White*

HEIGHT *5' 0"*

WEIGHT *110*

HAIR *Dark*

EYES *Blue*

TEETH *Good*

SCARS *None*

MARKS *None*

RELIGION *Methodist*

EDUCATION *High School*

INDUSTRY *None*

REMARKS *None*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR <i>White</i>	AGE <i>36</i>	BIRTHPLACE <i>Lucy</i>	VOL. <i>1</i>
COUNTY <i>Summit</i>	CITY <i>Lucy</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lucy</i>	<i>Wife</i>	<i>36</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Daughter</i>	<i>16</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Son</i>	<i>14</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Daughter</i>	<i>12</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Son</i>	<i>10</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Daughter</i>	<i>8</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Son</i>	<i>6</i>	<i>Lucy</i>
<i>Lucy</i>	<i>Daughter</i>	<i>4</i>	<i>Lucy</i>

1000	1000	1000	1000
1000	1000	1000	1000
1000	1000	1000	1000

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210	HEAD OF FAMILY <i>Isabel L. Landa</i>		E.D. 11	SHEET 84
COLOR W	AGE 54	BIRTHPLACE	VOL.	
COUNTY <i>Jalisco</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Isabel</i>		1	41	
<i>Isabel</i>		-	34	
<i>Isabel</i>		-	34	
<i>Isabel</i>		1	41	
<i>Isabel</i>		-	34	
<i>Isabel</i>		-	34	
<i>Isabel</i>		3	41	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210	HEAD OF FAMILY <i>Isabel L. Landa</i>		E.D. 11	SHEET 84
COLOR W	AGE 21	BIRTHPLACE	VOL.	
COUNTY <i>Bibb</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Isabel</i>		1	41	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0210	NAME OF INDIVIDUAL	SHEET																																																																																																																																																																																																																																																																																																												
AGE	DATE	10/15																																																																																																																																																																																																																																																																																																												
NTV	10/15																																																																																																																																																																																																																																																																																																													
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<td>126</td> </tr> <tr> <td>127</td> <td>128</td> <td>129</td> </tr> <tr> <td>130</td> <td>131</td> <td>132</td> </tr> <tr> <td>133</td> <td>134</td> <td>135</td> </tr> <tr> <td>136</td> <td>137</td> <td>138</td> </tr> <tr> <td>139</td> <td>140</td> <td>141</td> </tr> <tr> <td>142</td> <td>143</td> <td>144</td> </tr> <tr> <td>145</td> <td>146</td> <td>147</td> </tr> <tr> <td>148</td> <td>149</td> <td>150</td> </tr> <tr> <td>151</td> <td>152</td> <td>153</td> </tr> <tr> <td>154</td> <td>155</td> <td>156</td> </tr> <tr> <td>157</td> <td>158</td> <td>159</td> </tr> <tr> <td>160</td> <td>161</td> <td>162</td> </tr> <tr> <td>163</td> <td>164</td> <td>165</td> </tr> <tr> <td>166</td> <td>167</td> <td>168</td> </tr> <tr> <td>169</td> <td>170</td> <td>171</td> </tr> <tr> <td>172</td> <td>173</td> <td>174</td> </tr> <tr> <td>175</td> <td>176</td> <td>177</td> </tr> <tr> <td>178</td> <td>179</td> <td>180</td> </tr> <tr> <td>181</td> <td>182</td> <td>183</td> </tr> <tr> <td>184</td> <td>185</td> 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OTHER MEMBERS OF FAMILY							
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FORM 10-636

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C210	HEAD OF FAMILY		Cosby Ernest M.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		
W	49	Etowah		Fla	12	34
COUNTY	CITY		30			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Lucy B		W	44	Fla		
Richard C		S	27			
Anne L		D	21			
Robert R		S	19			
Thomas E		D	16			
Harris		D	13			
C B		S	10			

FORM 10 636A

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

ANNISTON

C. 210	HEAD OF FAMILY (1866). J. E. I.	E.D. 123	SHEET 124
--------	------------------------------------	-------------	--------------

C 210		HEAD OF FAMILY		E.D.	SHEET
11		62		12	124
COLOR	AGE	BIRTHPLACE		VOL.	
11	62			11	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ 11-11-11		W	58		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 210		HEAD OF FAMILY		E.D.	SHEET
11		Colbert		11	77
COLOR	AGE	BIRTHPLACE		VOL.	
11	15			17	
COUNTY			CITY		
Colbert					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Suzanne		W	41		
Lester		D	21		
Allice		D	19		
Madeline		D	13		
Lester		S	10		
Harold		S	5		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 210		NAME OF INDIVIDUAL		E.D.	SHEET
11		Lester		15	65
COLOR	AGE	BIRTHPLACE		VOL.	
11	30	Tallapoosa		41	
COUNTY			CITY		
Tallapoosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



BC 627

C210		HEAD OF FAMILY		E.D.	SHEET
Cody		Freeman B		17	53c
COLOR	AGE	BIRTHPLACE		VOL.	
W.	39			17	
COUNTY	Dallas		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Freeman B	2	40			
Freeman J	2	16			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			
Freeman	2	3			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
Cody		Freeman B		4	10
COLOR	AGE	BIRTHPLACE		VOL.	
W.	47			69	
COUNTY	Lowndes		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Freeman B	2	36			
Freeman	2	16			
Freeman	2	3 1/2			
Freeman	2	3 1/2			
Freeman	2	3 1/2			
Freeman	2	3 1/2			
Freeman	2	3 1/2			
Freeman	2	3 1/2			
Freeman	2	3 1/2			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		NAME: Bibb		SHEET																																																																																																							
191		Bibb																																																																																																									
EN. M. DATE WITH																																																																																																											
AT																																																																																																											
<table border="1"> <tr> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> <tr> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>32</td> <td>33</td> <td>34</td> <td>35</td> <td>36</td> </tr> <tr> <td>37</td> <td>38</td> <td>39</td> <td>40</td> <td>41</td> <td>42</td> </tr> <tr> <td>43</td> <td>44</td> <td>45</td> <td>46</td> <td>47</td> <td>48</td> </tr> <tr> <td>49</td> <td>50</td> <td>51</td> <td>52</td> <td>53</td> <td>54</td> </tr> <tr> <td>55</td> <td>56</td> <td>57</td> <td>58</td> <td>59</td> <td>60</td> </tr> <tr> <td>61</td> <td>62</td> <td>63</td> <td>64</td> <td>65</td> <td>66</td> </tr> <tr> <td>67</td> <td>68</td> <td>69</td> <td>70</td> <td>71</td> <td>72</td> </tr> <tr> <td>73</td> <td>74</td> <td>75</td> <td>76</td> <td>77</td> <td>78</td> </tr> <tr> <td>79</td> <td>80</td> <td>81</td> <td>82</td> <td>83</td> <td>84</td> </tr> <tr> <td>85</td> <td>86</td> <td>87</td> <td>88</td> <td>89</td> <td>90</td> </tr> <tr> <td>91</td> <td>92</td> <td>93</td> <td>94</td> <td>95</td> <td>96</td> </tr> <tr> <td>97</td> <td>98</td> <td>99</td> <td>100</td> <td>101</td> <td>102</td> </tr> </table>						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102
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85	86	87	88	89	90																																																																																																						
91	92	93	94	95	96																																																																																																						
97	98	99	100	101	102																																																																																																						
<p>BC 627</p> <p>U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS</p>																																																																																																											

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
1	6	Tallapoosa	41		
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1	5	35			
2					
3					
4					
5					
6					
7					
8					
9					
10					

FORM NO 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		NAME: George		SHEET	
1		George			
<p>U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS</p>					

Monroe

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

12-20-1912

NAME: [illegible]  
 SEX: [illegible]  
 AGE: [illegible]  
 BIRTHPLACE: [illegible]  
 OCCUPATION: [illegible]  
 MARITAL STATUS: [illegible]  
 COLOR: [illegible]  
 RELIGION: [illegible]  
 EDUCATION: [illegible]  
 SERVICE: [illegible]

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
Cathoun	ANNISTON		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0210		HEAD OF FAMILY Cookinghus		E.D. 33	SHEET 66
COLOR W	AGE 38	BIRTHPLACE		VOL. 87	
COUNTY St. Clair		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary Ann	W	34			
Michael Red	D	13			
Georgia L.	D	10			
James E.	S	8			
Glenn L.	D	7			
Nina	D	4 1/2			
Don	S	2 1/2			

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Alma M	D	7 1/2	
Harold W. W. W.	S L	25	
1 Boarder			





6210	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
109	46		1	363
COUNTY	Houston		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Emmett	W	28		
H.C.	S	15		
Marion	D	12		
Carl	S	6		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1210	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
11	34		14	8
COUNTY	Colbert		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wm	W	37		
Bernice	S	2	Miss	
...	S	1		





020	HEAD OF FAMILY		10	SHEET
11	47	11/12	10	286
COUNTY		Walker		
MEMBERS OF FAMILY				
NAME	RELATION	AGE	SEX	
7 1 Bc				
4 1 Se				

FORM 1-1-1916

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF THE Census

020	NAME OF INDIVIDUAL		10	SHEET
11	47	11/12	10	286
COUNTY		Macon		
MEMBERS OF FAMILY				
NAME	RELATION	AGE	SEX	

FORM BC-627

U.S. DEPARTMENT OF IMMIGRATION  
BUREAU OF THE Census

NAME (FIND VIA A.)		10359	
C210	Cosley Homer	102	
WALKER			
Cosley Homer			

C210	HEAD OF FAMILY		F.D.	SHEET
	Cosley Homer		10	335
COLOR	AGE	BIRTHPLACE	VOL.	
W	22		102	
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Ruth		W	22	
Kathleen		D	3	
Ray		S	1	

1210

NAME OF HEAD OF FAMILY

13

ENUMERATED BY

RELATIONSHIP TO HEAD OF FAMILY

X

BC 627

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	10	359
COUNTY		Walker	CITY	VOL. 102	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Pamela		W	24		
Harold		B	4 1/2		

FORM 1110-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	17	149
COUNTY		Walker	CITY	VOL. 68	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Pamela		W	24		
Harold		B	4 1/2		

OTHER MEMBERS OF FAMILY

[illegible]

r. 124.4 1 r. 312

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

C 210		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		23		13	176
COUNTY			CITY		
Dallas					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Annie		W	22		
James Jr.			1		
+ 1 So					

C 210		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		26		1	176
COUNTY			CITY		
Autauga					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 James		W	26/8		



HEAD OF FAMILY		E.D.	SHEET
1000		16	138
COLOR	AGE	BIRTHPLACE	
1000	30	1000	
COUNTY	CITY		
Perry			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	

Form 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1000		16	138
COLOR	AGE	BIRTHPLACE	
1000	30	1000	
COUNTY	CITY		
Perry			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	
1000	1000	10	

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]



	March 1st	S	17
	Hammerhead	S	15
	Alma	X	12
	Larvae	S	10
	Quail	S	8
	Yellow-bellied	X	5

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

C 210	HEAD OF FAMILY <i>Calhoun</i>		E.D. 9/1	SHEET 217.5
COLOR <i>W</i>	AGE <i>56</i>	BIRTHPLACE	VOL. <i>16</i>	
COUNTY <i>Calhoun</i>	CITY <b>ANNISTON</b>			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>L. J. Calhoun</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 211	HEAD OF FAMILY <i>Calhoun</i>		E.D. <i>12</i>	SHEET <i>210</i>
COLOR <i>W</i>	AGE <i>56</i>	BIRTHPLACE	VOL. <i>12</i>	
COUNTY <i>Calhoun</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>L. J. Calhoun</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210		HEAD OF FAMILY		C-210		E.O.		SHEET	
35		50		C-210		101		37	
COUNTY				Perry		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			
Charley		W		58					
Martha		D		30					
Rochester		P		21					
John		S		16					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210		HEAD OF FAMILY		C-210		E.O.		SHEET	
W		38		C-210		101		121	
COUNTY				St. Clair		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Laura	W	37	
Marie O	R	15	
Lora U	R	12	
Anna M	R	10	
Edna J	R	9	
John C	S	7	
Madison	S	3	

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

1250		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	5	City			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1250		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W.	67	Coffee			15
COUNTY		City			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Baerck			15		

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Brook</i>	<i>Harry</i>	<i>32</i>	<i>29</i>
<i>1</i>	<i>Harry</i>	<i>10</i>	<i>23</i>

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*C 210*

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	SHEET
<i>Brook</i>	<i>32</i>	<i>Dallas</i>	<i>41 304</i>
<i>1</i>	<i>10</i>	<i>Dallas</i>	<i>31</i>
<i>Wilton L. Lanza</i>			

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Brook</i>	<i>Harry</i>	<i>32</i>	<i>29</i>
<i>1</i>	<i>Harry</i>	<i>10</i>	<i>23</i>



(126)		HEAD OF FAMILY <i>John L. Lister</i>		E.D. 8	SHEET 326
COLOR	AGE 19	BIRTHPLACE		VOL.	63
COUNTY	Limestone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John L. Lister</i>		<i>W</i>	<i>12</i>		
<i>Mary</i>		<i>d</i>	<i>4 1/2</i>		
<i>Clifford</i>		<i>11</i>	<i>7</i>		

		HEAD OF FAMILY <i>John L. Lister</i>		E.D. 8	SHEET 326
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Etowah		CITY GADSDEN		
Etowah MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John L. Lister</i>		<i>W</i>	<i>12</i>		
<i>Mary</i>		<i>d</i>	<i>4 1/2</i>		
<i>Clifford</i>		<i>11</i>	<i>7</i>		

(126)		HEAD OF FAMILY <i>John L. Lister</i>		E.D. 8	SHEET 326
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Etowah		CITY GADSDEN		
Etowah MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John L. Lister</i>		<i>W</i>	<i>12</i>		
<i>Mary</i>		<i>d</i>	<i>4 1/2</i>		
<i>Clifford</i>		<i>11</i>	<i>7</i>		





NAME OF INDIVIDUAL *C. 216*

**Walker**

BC 627

NAME OF INDIVIDUAL *C. 216* *Cosby, Suzanne* *160*

BIRTH DATE *13 4 12*

COUNTY *23*

ENUMERATED WITH *Marenes*

RELATIONSHIP TO ABSENTEE *mother*

SEX	<input checked="" type="checkbox"/> F	AGE	
DATE OF BIRTH		DATE OF DEATH	
PLACE OF BIRTH		PLACE OF DEATH	
CITY OF BIRTH		CITY OF DEATH	
COUNTY OF BIRTH		COUNTY OF DEATH	
STATE OF BIRTH		STATE OF DEATH	
COUNTRY OF BIRTH		COUNTRY OF DEATH	
DATE OF ENTRY		DATE OF EXIT	
REASON FOR ENTRY		REASON FOR EXIT	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C. 216* *Cosby, Lorne* *4 11*

BIRTH DATE *13 4 12*

COUNTY *23*







11. *Explain the difference between a point estimate and a confidence interval.*

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]



E ( ) F M 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 210		HEAD OF FAMILY		E. Q.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	155
194	5			17	
COUNTY	Dallas		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Franklin		D	3		
James		D	6		
Lester		D	7		
Henry		D	6		
1 - Alice		D	5		

RM 10626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

[illegible]

C-210		NAME OF INDIVIDUAL		7 160				
COLOR	AGE	BIRTHPLACE		73				
3	9							
ENROLLMENT WITH								
HIGHEST GRADE ATTAINED								
<table border="0"> <tr> <td> <input type="checkbox"/> SPOUSE  <input type="checkbox"/> CHILD  <input type="checkbox"/> PARENT  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> OTHER </td> <td> <input checked="" type="checkbox"/> SELF  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> PARENT  <input type="checkbox"/> CHILD  <input type="checkbox"/> SPOUSE </td> <td> <input type="checkbox"/> OTHER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> PARENT  <input type="checkbox"/> CHILD  <input type="checkbox"/> SPOUSE </td> </tr> </table>						<input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> PARENT <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> SELF <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE	<input type="checkbox"/> OTHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE
<input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> PARENT <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> SELF <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE	<input type="checkbox"/> OTHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE						

FORM BC-627 (Rev. 1-1-60)  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210		NAME OF INDIVIDUAL		7 160				
COLOR	AGE	BIRTHPLACE		73				
3	9							
ENROLLMENT WITH								
HIGHEST GRADE ATTAINED								
<table border="0"> <tr> <td> <input type="checkbox"/> SPOUSE  <input type="checkbox"/> CHILD  <input type="checkbox"/> PARENT  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> OTHER </td> <td> <input checked="" type="checkbox"/> SELF  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> PARENT  <input type="checkbox"/> CHILD  <input type="checkbox"/> SPOUSE </td> <td> <input type="checkbox"/> OTHER  <input type="checkbox"/> BROTHER  <input type="checkbox"/> SISTER  <input type="checkbox"/> PARENT  <input type="checkbox"/> CHILD  <input type="checkbox"/> SPOUSE </td> </tr> </table>						<input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> PARENT <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> SELF <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE	<input type="checkbox"/> OTHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE
<input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> PARENT <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/> SELF <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE	<input type="checkbox"/> OTHER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> PARENT <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE						

FORM BC-627 (Rev. 1-1-60)  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210		HEAD OF FAMILY		7 160	
COLOR	AGE	BIRTHPLACE		73	
3	9				
COUNTY	DALLAS		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Helen					
John					


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	VOL.	
BIRTHPLACE			
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE		BIRTHPLACE	
Chambers		12/25			
Smith		12/25			

EC 63

6-210		HEAD OF FAMILY		E.D.	SHEET
W		Covington		10	337
COLOR	AGE	BIRTHPLACE		VOL.	
	24				
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
1. Anna		Wife	21		

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

6-210		HEAD OF FAMILY		E.D.	SHEET
W		Covington		10	337
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
1. Anna		Wife	21		
2. ...		...	...		

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

6-210		HEAD OF FAMILY		E.D.	SHEET
W		Covington		10	337
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		SHIP			
1. Anna		Wife	21		
2. ...		...	...		

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

13 11

Bullough

Raylon Alice

BC 627

U.S. DEPARTMENT OF COMMERCE

C-210	HEAD OF FAMILY	Cathy		9/5/7
SEX	AGE	BIRTHPLACE		
	1			
COUNTY	Dallas			
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
Cathy	w	21		
James	s	3		
James	s	1		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210	COOPER	Manay C	4	10/1
W. 81				64
Lauderdale				
Hargwood	Kamel C			

BC 62

DEPARTMENT OF COMMERCE  
MARITIME DIVISION

NAME OF INDIVIDUAL Barney White

DATE 1/15

IN ME AT Washington

PLAT 1/15

NAME OF INDIVIDUAL Barney White

DATE 1/15

IN ME AT Washington

PLAT 1/15

BC 627

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main types of chlorophyll found in plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis.

C210	HEAD OF FAMILY Wesley, C. Best	E.O. 36	SHEET 194
COLOR 71	AGE 34	BIRTHPLACE	VOL. 28
COUNTY Dallas	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Wesley, C. Best Jr	Son	29	ATG
		8	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

C210. Cosby Green

May 17

Bibb

Commiss Green

111

C210		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Tallapoosa		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

C210		HEAD OF FAMILY		Crosby Percy		ED	SHEET
COLOR	W	AGE	72	BIRTHPLACE		10	348
COUNTY	Walker			CITY	102		
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Ruth		L	23				
Lester		W	15				
Lester		W	11				
Lester		S	10				
Hought		S	7				
Hought		S	14				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		NAME OF INDIVIDUAL		Percy Crosby		ED	SHEET
COLOR	W	AGE	72	BIRTHPLACE		10	348
CITY	Dallas						
IN MARRIAGE WITH							
<input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> NEVER MARRIED							

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







C-210		HEAD OF FAMILY		Casper Robert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	8
W	60						
COUNTY	Huron		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Casper Louise		D	25				

C-210 (1) 135

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-210		HEAD OF FAMILY		Casper Robert		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	263
W	48						37
COUNTY	Huron		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Alice		W	46				

	SHIP	AGE	BIRTHPLACE
Alie	N	46	
Gray	S	26	
Wack	S	18	
Russell	S	16	
Lucille	N	13	
Egeron	N	9	
Pauline	N	7	

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Crenshaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




Crenshaw

10. 3.

20

000000

BC 62.

6210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Franklin		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Franklin		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Morgan		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





1210		HEAD OF FAMILY		E.D.	SHEET
W		Covington		13	10
COLOR	AGE	BIRTHPLACE		VOL.	
W	55			20	
COUNTY		CITY			
Covington					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Anna		W	59		
Elizabeth		D	12		
Walter M.		D	9		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1211		HEAD OF FAMILY		E.D.	SHEET
W		Tallapoosa		20	11
COLOR	AGE	BIRTHPLACE		VOL.	
W	75			3	
COUNTY		CITY			
Tallapoosa					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Elizabeth		W	63		
Anna M.		D	12		
4					
130					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 310		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		47			
COUNTY			CITY		
Talladega					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Burlak R.		W	40		
Albert D		S	24		
Noble L		S	26		
Johnnie		D	17		
Jimmie		S	14		
Lena		D	11		
Cecie		S	7		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



C210 *Joseph ...* *...*

*...* *...* *...*

ANNISTON

*...* *...* *...*

C210		HEAD OF FAMILY <i>Cosby Virginia</i>		E.D. <i>1</i>	SHEET <i>357</i>
COLOR <i>B</i>	AGE <i>44</i>	BIRTHPLACE		VOL. <i>67</i>	
COUNTY <i>Lawrence</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Lawrence</i>					

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY <i>Cosby Virginia</i>		E.D. <i>2</i>	SHEET <i>164</i>
COLOR <i>B</i>	AGE <i>42</i>	BIRTHPLACE		VOL. <i>37</i>	
COUNTY <i>Dallas</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Virginia</i>		<i>W</i>	<i>35</i>	<i>...</i>	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wagner, W	W	35	La
Allen, B	S	16	
Walter, V	D	13	
Mary, J	D	10	
William, B	S	5	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY	Henry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	35	La	
Allen		S	16		
Walter		D	13		
Mary		D	10		
William		S	5		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C210		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	25				
COUNTY	Bibb		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		W	35	La	

FORM 10-636

U S DEPARTMENT OF COMMERCE

[illegible][illegible]





HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Talladega		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	EDUCATION
W. J. ...	66	4	
...	16	1	
...	1	5	
...	3	13	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	EDUCATION
W. J. ...	66	4	
...	16	1	
...	1	5	
...	3	13	

BC 627

C

213

(213)		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
1	214						
COUNTY				CITY			
Sh...							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		Wife		46			
Lorid		Daughter		22			
Lina		Daughter		18			
Mark		Son		15			
Marston		Son		12			
Albert J.		Son		8			
Ray H.		Son		4			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(213)		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				CITY			
Sh...							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lorid		Daughter		22			


FORM 15-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
214



42	58	78	VOL.	92
COUNTY		CITY		
Rice, Ill				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
42, 212	51	45		

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5214	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

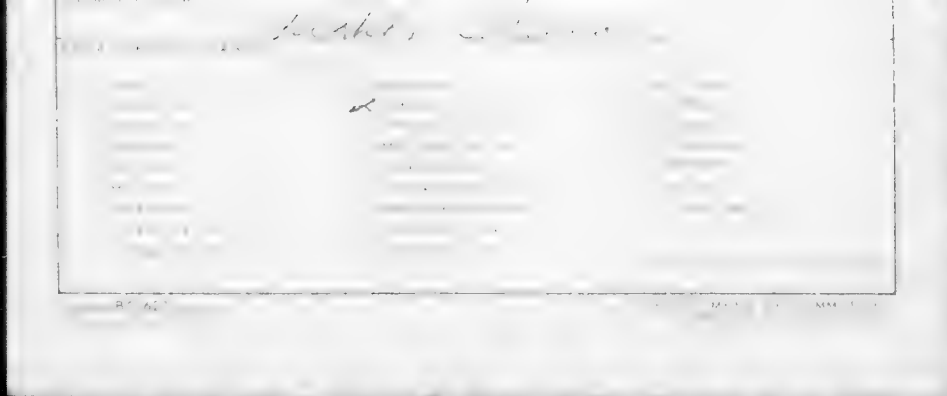
FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5214	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Escambia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C  
215





84  
EN MEMPHIS

RECEIVED

BC 62

EXAMINER

DATE

NAME OF N. C. A.

Cap. *Carthage Barnes*

Reg. 13

EN MEMPHIS

RECEIVED

*Carthage Barnes*

BC 62

EXAMINER

DATE

C  
216

NAME *W. H. H. H.* 21

R 14

HEAD OF FAMILY *Hughes Family*

BC 627

DEPARTMENT OF COMMERCE

C216	HEAD OF FAMILY		ED	SHEET
COLOR <i>B</i>	AGE <i>52</i>	BIRTHPLACE		<i>25</i>
COUNTY	CITY			
<b>WILCOX</b>				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
<i>W. H. H. H.</i>	<i>1</i>	<i>30</i>		
<i>W. H. H. H.</i>	<i>1</i>	<i>18</i>		
<i>W. H. H. H.</i>	<i>1</i>	<i>17</i>		
<i>W. H. H. H.</i>	<i>1</i>	<i>13</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C216 *W. H. H. H.* 1054

*W. H. H. H.*

BC 627

DEPARTMENT OF COMMERCE

BC 627

BC 627

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
w	11			2	14
COUNTY		CITY			
Covington					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Isaac			30		
William			11		
John			8		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
w	11			2	14
COUNTY		CITY			
Covington					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Isaac		w	30		
William			11		
John			8		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Charles Allen</i>		E.D. <i>22</i>	SHEET <i>125</i>
COLOR <i>W</i>	AGE <i>76</i>	BIRTHPLACE <i>S.P.</i>	
COUNTY <i>Elmore</i>	CITY <i>Elmore</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles Allen</i>	<i>1</i>	<i>76</i>	<i>S.P.</i>
<i>William Allen</i>	<i>2</i>	<i>16</i>	<i>S.P.</i>
<i>Robert Allen</i>	<i>3</i>	<i>13</i>	<i>S.P.</i>
<i>James Allen</i>	<i>4</i>	<i>16</i>	<i>S.P.</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Charles Allen</i>		E.D. <i>22</i>	SHEET <i>125</i>
COLOR <i>W</i>	AGE <i>76</i>	BIRTHPLACE <i>S.P.</i>	
COUNTY <i>Elmore</i>	CITY <i>Elmore</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles Allen</i>	<i>1</i>	<i>76</i>	<i>S.P.</i>
<i>William Allen</i>	<i>2</i>	<i>16</i>	<i>S.P.</i>
<i>Robert Allen</i>	<i>3</i>	<i>13</i>	<i>S.P.</i>
<i>James Allen</i>	<i>4</i>	<i>16</i>	<i>S.P.</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 214	HEAD OF FAMILY <i>Chambers, L. H.</i>		E.D. 11	SHEET 320
COLOR D	AGE 25	BIRTHPLACE	VOL. 13	
COUNTY Monroe		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>L. H. Chambers</i>		<i>W</i>	<i>24</i>	
<i>Theresa</i>			<i>4</i>	
<i>Andrew P.</i>		<i>S</i>	<i>1</i>	
<i>J. J.</i>		<i>S</i>	<i>1/2</i>	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216	HEAD OF FAMILY <i>Calhoun, J. H.</i>		E.D. 11	SHEET 326
COLOR W	AGE 1	BIRTHPLACE	VOL.	
COUNTY Calhoun		CITY ANNISTON		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 214	HEAD OF FAMILY <i>Carroll, B. H.</i>		E.D. 11	SHEET 327
COLOR W	AGE 1	BIRTHPLACE	VOL. 13	

C 216		HEAD OF FAMILY		32 167	
COLOR	AGE	BIRTHPLACE		VOL.	
				9.2	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Ethel		W	3		
John		H	1		
John		H	1		
John		H	1		
John		H	1		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		4.		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		31	
	74			59			
COUNTY			CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ethel		W	3				
John		H	3				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		7		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		283	
	68			90			
COUNTY			CITY				
Talladega							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ethel		W	33				
John		H	92				



William B	2	33
William B	B	6/2
William B	1-2	43

FORM 1-1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-2	HEAD OF FAMILY	Casper Barry		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		32	158
W	44			VOL.	87
COUNTY	Morgan		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William A	W	40			
Kirby C	D	14			
Lola B	D	10			
Theresa C	S	5			
Winnie B	S	3 1/2			
Theresa S	S	9/12			

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216	NAME OF INDIVIDUAL			
	William Barry	301		
	Lee			
IN MARRIAGE WITH				
Barry, William				
RECEIVED AT				
Barry, William				
<table border="0"> <tr> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> </td> <td> <ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul> </td> </tr> </table>			<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>	<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>
<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>	<ul style="list-style-type: none"> <li>Wife</li> <li>Daughter</li> <li>Son</li> <li>Brother</li> <li>Sister</li> <li>Uncle</li> <li>Nephew</li> <li>Grandfather</li> <li>Grandmother</li> <li>Great-grandfather</li> <li>Great-grandmother</li> </ul>			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Casper, Fred		1		17	
COLOR	AGE	BIRTHPLACE		VOL.	
W	45			91	
COUNTY			CITY		
Hendricks					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mother		21			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Casper, Fred		1		17	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			91	
COUNTY			CITY		
Hendricks					
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mother		21			
Margaret		4			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Casper*

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Frank</i>	<i>15</i>	<i>11</i>			
<i>John</i>	<i>15</i>	<i>1</i>			
<i>William</i>	<i>5</i>	<i>5</i>			
<i>Paul</i>	<i>5</i>	<i>1/2</i>			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Casper*

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>James Mac</i>	<i>11</i>	<i>12</i>			
<i>William</i>	<i>11</i>	<i>9</i>			
<i>Leon</i>	<i>5</i>	<i>8</i>			
<i>Edward</i>	<i>5</i>	<i>5</i>			
<i>Lucille</i>	<i>11</i>	<i>3 1/2</i>			
<i>Beulah</i>	<i>5</i>	<i>2</i>			



HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Shelby		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME	AGE	SEX	DATE OF BIRTH
Charles Corran	30	M	1910
RELATIONSHIP	AGE	SEX	DATE OF BIRTH
Hayley	20	M	1920
IN MARRIAGE WITH			
Hayley			

RC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0216	NAME	Paul	18
W	AGE	28	11
Lauderdale	CITY		
	RELATIONSHIP	Wife	

0216	HEAD OF FAMILY	Paul	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
72	35	St. Clair	43	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Math	W	35		
Paul	H	31		

C 216		HEAD OF FAMILY		E.D.	SHEET
16		49		16	71
COLOR	AGE	BIRTHPLACE		VOL.	
16	49	St. Clair		93	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Payne, J.		W	48		
2. Payne, P.		D	4		
3. Payne, S.		D	4		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
11		48		22	157
COLOR	AGE	BIRTHPLACE		VOL.	
11	48	Talladega		96	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Sarah A.		W	62		
2. Willie J.		D	17		
3. 4/13					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		NAME OF HEAD OF FAMILY		E.D.	SHEET
11		Lauderdale		15	11
COLOR	AGE	BIRTHPLACE		VOL.	
11	37	Lauderdale		65	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Lauderdale		W	37		
2. Lauderdale		D	15		
3. Lauderdale		D	15		

NAME OF INDIVIDUAL  
 SEX  
 AGE  
 BIRTH DATE  
 BIRTH PLACE  
 RACE  
 COLOR  
 RELIGION  
 MARRIAGE  
 DEATH  
 EDUCATION  
 OCCUPATION  
 SERVICE  
 RESIDENCE  
 PROPERTY  
 TAXES  
 INDEBTEDNESS  
 OTHER

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216  
 NAME OF INDIVIDUAL  
 SEX  
 AGE  
 BIRTH DATE  
 BIRTH PLACE  
 RACE  
 COLOR  
 RELIGION  
 MARRIAGE  
 DEATH  
 EDUCATION  
 OCCUPATION  
 SERVICE  
 RESIDENCE  
 PROPERTY  
 TAXES  
 INDEBTEDNESS  
 OTHER

Madison

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216  
 NAME OF INDIVIDUAL  
 SEX  
 AGE  
 BIRTH DATE  
 BIRTH PLACE  
 RACE  
 COLOR  
 RELIGION  
 MARRIAGE  
 DEATH  
 EDUCATION  
 OCCUPATION  
 SERVICE  
 RESIDENCE  
 PROPERTY  
 TAXES  
 INDEBTEDNESS  
 OTHER

Conecuh

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



(216)		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	95
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. Caroline	Wife	20			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(216)		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	203
COUNTY	Monroe		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Anna J.	Wife	28			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 611

DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS

[illegible]

HEAD OF FAMILY.		E.D.	SHEET
1216		12	12
COLOR	AGE	BIRTHPLACE	
1216	31	VOL.	
COUNTY		CITY	
Coffee			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1216	1216	14	







FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Copper Hester 14		22	6
COLOR	AGE	BIRTHPLACE	
W	29	71	
COUNTY	CITY		
Madison			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Walter	S	24	
Leola	D	5	
James L	S	12	
William C	B	6	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

IROR

HEAD OF FAMILY		E.D.	SHEET
Copper Hester 14		22	6
COLOR	AGE	BIRTHPLACE	
W	30	71	
COUNTY	CITY		
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Sam	S	28	
Wagner	S	19	
Walter	S	17	
Walter	S	14	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Logburn, J. B.*  
 25 *Elmore*  
*Franking, Austin S.*  
 X

BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>Logburn, J. B.</i>		28	77
COLOR	AGE	BIRTHPLACE	
<i>W</i>	<i>25</i>	<i>Elmore</i>	
COUNTY	CITY		
<i>Talladega</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lizzie</i>	<i>W</i>	<i>17</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Logburn, J. B.*  
*W 17*  
 Date  
*Logburn, J. B.*



BL 527

MA 11

1-16		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1-16					
1-16					

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1-16					
1-16					
1-16					

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216	HEAD OF FAMILY <i>Casper James H</i>		E.D. 10	SHEET 6
COLOR	AGE 20	BIRTHPLACE	VOL. 11	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>H</i>	<i>30</i>		
<i>James</i>	<i>S</i>	<i>7</i>		
<i>James</i>	<i>S</i>	<i>5</i>		
<i>James</i>	<i>D</i>	<i>12</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216	HEAD OF FAMILY <i>Casper E. Casper</i>		E.D. 32	SHEET 174
COLOR	AGE 31	BIRTHPLACE	VOL. 7	
COUNTY	CITY			
<b>Etowah</b>		OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>James</i>	<i>H</i>	<i>30</i>	<i>Id</i>	
<i>James</i>	<i>S</i>	<i>7</i>		
<i>James</i>	<i>S</i>	<i>16</i>		
<i>James</i>	<i>S</i>	<i>2</i>		
<i>James</i>	<i>S</i>	<i>5</i>		
<i>James Casper</i>	<i>H</i>	<i>57</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216	HEAD OF FAMILY <i>Casper Jeff T</i>		E.D. 32	SHEET 174
COLOR	AGE 34	BIRTHPLACE	VOL. 87	

C 216		HEAD OF FAMILY		32		174	
COLOR	AGE	BIRTHPLACE		VOL.		57	
u	34	MORRIS		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
- Willie		u		35			
William H		S		3			
John G		S		13			
Frederick G		S D		12			
Edmund G		S S		10			
T. C. G		S S		9			

U. S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		21		130	
5	10	Randolph		VOL.		91	
Hugley Smiley							

BC 627

U. S. DEPARTMENT OF COMMERCE

216		HEAD OF FAMILY		E.D.		SHEET	
C 216	AGE	BIRTHPLACE		VOL.			
COUNTY		Dallas		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
- Willie		u		35			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

17-11	HEAD OF FAMILY <i>Cooper John</i>		E.D. <i>17</i>	SHEET <i>1</i>
COLOR <i>W</i>	AGE <i>42</i>	BIRTHPLACE <i>La</i>	VOL. <i>1</i>	
COUNTY <i>nandolph</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lura</i>	<i>W</i>	<i>1</i>		
<i>Nora</i>	<i>S</i>	<i>7</i>		
<i>Wilborn</i>	<i>S</i>	<i>5</i>		
<i>Mattie</i>	<i>S</i>	<i>2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0216	HEAD OF FAMILY <i>Christman, J. H.</i>		E.D. <i>17</i>	SHEET <i>185</i>
COLOR <i>W</i>	AGE <i>39</i>	BIRTHPLACE	VOL. <i>29</i>	
COUNTY	CITY			
<i>Escambia</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Emily</i>	<i>W</i>	<i>36</i>		
<i>William</i>	<i>S</i>	<i>15</i>		
<i>Ella</i>	<i>S</i>	<i>11</i>		
<i>Alvin</i>	<i>S</i>	<i>4</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
41 Cook					
12					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1					
1					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1					
1					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COUNTY	Cleburne	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wittler L	W	31	La.
Wittler J	D	4	
Wittler A	D	1 1/2	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COUNTY	Calhoun	CITY	ANNISTON
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

COUNTY	Elmore	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wittler L	W	31	La.
Wittler J	D	4	
Wittler A	D	1 1/2	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C216		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Shelby		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>John H. Jones</i>		<i>H</i>			

C216		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Shelby		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>John H. Jones</i>		<i>H</i>	<i>31</i>		
2. <i>John</i>		<i>D</i>	<i>16</i>		
3. <i>John H. Jones</i>		<i>D</i>	<i>14</i>		
4. <i>John</i>		<i>D</i>	<i>12</i>		
5. <i>John</i>		<i>D</i>	<i>16</i>		







212		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE	VOL.		7	
COUNTY		Talladega		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lester Lee			32				

216		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE	VOL.		7	
COUNTY		Chick		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lester			32				
Lester			8				
Lester			6				
Lester			4				
Lester			2				
Lester			1				
Lester			1/2				





U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

719

NAME OF HEAD OF FAMILY *Ben Miller* 13 ~~20~~

AGE *36*

RESIDENCE *Talladega*

IN MARRIAGE WITH *See next page*

DEPARTMENT OF COMMERCE

BC 627

NAME OF HEAD OF FAMILY *Ben Miller* 13 ~~20~~

AGE *36*

RESIDENCE *Talladega*

IN MARRIAGE WITH *See next page*

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY	E.D.	SHEET
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[illegible][illegible]



2000 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Talladega

BC 41

216	HEAD OF FAMILY		Palmer	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		2	137
W	32			VOL.	91
COUNTY	Randolph		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Charles D	W	32			
Donald C	S	9			
Palmer	D	4 1/2			

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

216	HEAD OF FAMILY		Palmer	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		16	90
B	56			VOL.	93
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Anne	W	46	
James	S	8	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
NAME	George L. L. L.	23	7
COLOR	W	VOL.	91
AGE	60		
BIRTHPLACE			
COUNTY	Randolph		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Anne	W	46	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
NAME	William F. L. L.	23	73
COLOR	W	VOL.	94
AGE	63		
BIRTHPLACE			
COUNTY	Shelby		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 James D.	W	56	
Marion	S	27	
Mary E.	D	23	
Robert E. J.	S	18	



6216		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	11	321
COUNTY		CITY		VOL.	
				83	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hattie		W	42		
Lillian		S	13		
Ann Graylock		D	16		
John		S	11		
Agnes		D	7		
Robert		S	2		

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6216		NAME OF HEAD OF FAMILY		E.D.	SHEET
W		Charles J. Randolph		22	221
BIRTHPLACE		CITY		VOL.	
Randolph					
BIRTHDATE		BIRTHPLACE		BIRTHDATE	
BIRTHDATE		BIRTHPLACE		BIRTHDATE	
BIRTHDATE		BIRTHPLACE		BIRTHDATE	
BIRTHDATE		BIRTHPLACE		BIRTHDATE	

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS






U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME *Escambia* SHEET *14*

**Escambia**

BC 67

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>Head</i>	<i>21</i>	
<i>Ray</i>	<i>St</i>	<i>12</i>	
<i>Virginia</i>	<i>W</i>	<i>7</i>	
<i>Thomas</i>	<i>St</i>	<i>14</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	48	H. I. ...		37	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. I. ...		W	28		
H. I. ...		S	2		
H. I. ...		S	2		
H. I. ...		S	4		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COGBURN

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	37	H. I. ...			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. I. ...		W	35		
H. I. ...		S	14		
H. I. ...		S	3		
H. I. ...		S	1		
H. I. ...		S	1		
H. I. ...		S	1		
H. I. ...		S	1		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 216		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	19	H. I. ...		13	145
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
H. I. ...		W	47	H. I. ...	
H. I. ...		S	17	H. I. ...	



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C216		HEAD OF FAMILY		E.C.		SHEET	
COLOR	AGE	BIRTHPLACE		CITY		COUNTY	
	35	Madison					
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	
William		Husband		35		Madison	
Mary		Wife		32		Madison	
John		Son		12		Madison	
Mary		Daughter		10		Madison	
William		Son		8		Madison	
Mary		Daughter		6		Madison	
John		Son		4		Madison	
Mary		Daughter		2		Madison	
William		Son		1		Madison	
Mary		Daughter		1		Madison	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.C.		SHEET	
George W. Williams		12		42	
COLOR	AGE	BIRTHPLACE		CITY	
	35	Madison			
COUNTY	COUNTY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	
William		Husband		35	
Mary		Wife		32	
John		Son		12	
Mary		Daughter		10	
William		Son		8	
Mary		Daughter		6	
John		Son		4	
Mary		Daughter		2	
William		Son		1	
Mary		Daughter		1	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





COUNTY		CITY	
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ada X	W	23	
Leona X	D	1/2	

FORM 10-1-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Walker.

IN MARRY AFD

BC 627

HEAD OF FAMILY		E.C.	SHEET
Ada Walker		4	25
COLOR	AGE	BIRTHPLACE	
B	24	Vol. 50	
COUNTY	CITY		
Atlatadega			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
1 child	21	20	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
220

6220		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	7C
16		16	17		
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John B		W	31		
James B		S	13		
Thomas P		D	11		
William		S	4		
Elizabeth		S	1		

FORM 10-676

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6220		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	3
16		24			
COUNTY			CITY		
Chilton					

COUNTY	Chilton		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

Tuscaloosa Tuscaloosa

NAME	RELATION SHIP	AGE	BIRTHPLACE
1. <i>John</i>		58	<i>Mass.</i>

FORM 1-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1220		HEAD OF FAMILY <i>Cassius Carter</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Elmore		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION SHIP	AGE	BIRTHPLACE		
<i>John</i>		58			
<i>Anna</i>		55			
<i>Martha</i>		45			
<i>William</i>		40			
<i>Martha</i>		35			
<i>William</i>		30			
<i>Martha</i>		25			
<i>William</i>		20			
<i>Martha</i>		15			
<i>William</i>		10			
<i>Martha</i>		5			
<i>William</i>		0			

FORM 1-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1220		HEAD OF FAMILY <i>Cassius Carter</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	





NAME: W. H. HICK 1900  
 ADDRESS: Clay  
 CITY: ... STATE: ... COUNTRY: ...

Clay

INMATE NO. *122* NAME *Clay, John*

RELATIONSHIP *Head*

☐ Male ☐ Female  
☐ Single ☐ Married ☐ Widowed  
☒ Native Born ☐ Foreign Born  
☐ White ☐ Black ☐ Other

FORM BC-627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

INMATE NO. *122* NAME *Clay, John* SHEET *1*

RELATIONSHIP *Head*

Blount  
 Have m f

FORM BC-627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

<i>122</i>		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	<i>34</i>	<i>Henry</i>		<i>1</i>	
COUNTY	Henry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>		<i>Head</i>	<i>34</i>		
<i>John</i>		<i>1</i>	<i>11</i>		
<i>John</i>		<i>1</i>	<i>10</i>		
<i>John</i>		<i>1</i>	<i>7</i>		

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
NAME		6	45
COLOR	AGE	BIRTHPLACE	
1	44	Va.	
COUNTY	CITY		
Etowah	GADSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1	Wife	42	Ala.

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		E.D.	SHEET
C. J. L.		6	45
COLOR	AGE	BIRTHPLACE	
1	44	Va.	
COUNTY	CITY		
Etowah	GADSDEN		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1	Wife	42	Ala.

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

222		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Dallas		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	

FORM 16-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

222		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION		AGE		BIRTHPLACE	
1. [Name]		6.		12			
1. [Name]		3		12			

FORM 16-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6220		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.			
COUNTY		Conecuh		CITY			
ENUMERATED WITH							
RELATIONSHIP AND AGE							

ENUMERATED WITH

RELATIONSHIP TO APPLICANT

SON  
AUNT  
BROTHER  
NIGHT  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER  
NIGHT  
BROTHER  
SISTER  
AUNT  
MOTHER  
FATHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

STAY  
NIGHT  
NIGHT  
NIGHT  
NIGHT  
NIGHT  
NIGHT  
NIGHT  
NIGHT  
NIGHT

FORM BC-627 (1-1-67)  
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1220	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	46	Ill	31	
COUNTY	City			
Etowah				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary C	W	36	Ill	
Colleen	D	12		
Mary E	D	10		
Jacqueline	D	8		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1221	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	34	Ill	31	
COUNTY	City			
Morgan				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mathie	W	51		
John	S	21		
John	S	18		

HEAD OF FAMILY <i>Charles W. C.</i>		E.D. <i>15-51</i>	SHEET <i>1</i>
COLOR <i>W</i>	AGE <i>37</i>	BIRTHPLACE	
COUNTY <i>Etowah</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Robert H.</i>	<i>W</i>	<i>11</i>	
<i>William J.</i>	<i>S</i>	<i>12</i>	
<i>Thomas E.</i>	<i>S</i>	<i>13</i>	
<i>John E.</i>	<i>S</i>	<i>14</i>	
<i>Thomas E.</i>	<i>S</i>	<i>15</i>	
<i>Robert J.</i>	<i>S</i>	<i>16</i>	
<i>John E.</i>	<i>S</i>	<i>17</i>	
<i>John E.</i>	<i>S</i>	<i>18</i>	

NAME <i>Charles W. C.</i>		E.D. <i>15-51</i>
BIRTHPLACE <i>Etowah</i>		
COUNTY <i>Etowah</i>		
CITY <i>Lincolnton</i>		
ENUMERATED WITH <i>Johnson, Charles</i>		
X <i>Uncle</i>		

NAME *Logan Luke* *7-20*

*7-6-2*  
**Lauderdale**

*(Logan Luke)*

FORM BC 627

<i>0-2-0</i>	HEAD OF FAMILY <i>Logan Luke</i>		E.D. <i>7</i>	SHEET <i>201</i>
COLOR <i>neg</i>	AGE <i>23</i>	BIRTHPLACE	VOL. <i>64</i>	
COUNTY <b>Lauderdale</b>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Esther</i>	<i>W</i>	<i>27</i>		
<i>Louise</i>	<i>S</i>	<i>5</i>		
<i>Henry E</i>	<i>S</i>	<i>41</i>		
<i>William R</i>	<i>S</i>	<i>22</i>		
<i>Lyle P</i>	<i>D</i>	<i>4</i>		
<i>Sam</i>	<i>F</i>	<i>62</i>		

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Conrad Wagner* *11-31*

*8*

*Johnson, Clara*





6220		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Shelby		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6220	NAME	PERSONAL	11	35
W.	5	Johnson, Charles	68	
ENumerated with		Johnson, Charles		
RELATIONSHIP		Charles		
A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.				

FORM BC 627

U.S. DEPARTMENT OF COMMERCE



BIRTHPLACE *Walker*  
 IN MARRIAGE WITH *Miller Stanley*  
 DEATH PLACE *Walker*  
 NAME *Walker*  
 AGE *15*  
 SEX *M*  
 RACE *W*  
 COLOR *W*  
 COUNTY *Walker*  
 CITY *Walker*  
 STATE *W*  
 ZIP *W*  
 BC 627

NAME OF INMATE *Cochran Gene*  
 BIRTHPLACE *Limestone*  
 IN MARRIAGE WITH *Johnnie White*  
 DEATH PLACE *Limestone*  
 NAME *Cochran Gene*  
 AGE *15*  
 SEX *M*  
 RACE *W*  
 COLOR *W*  
 COUNTY *Limestone*  
 CITY *Limestone*  
 STATE *W*  
 ZIP *W*  
 BC 627

0020		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Robert</i>	<i>son</i>	<i>11</i>	
<i>Paul</i>	<i>son</i>	<i>10</i>	
<i>William</i>	<i>son</i>	<i>9</i>	
<i>John</i>	<i>son</i>	<i>8</i>	
<i>Charles</i>	<i>son</i>	<i>7</i>	
<i>Edward</i>	<i>son</i>	<i>6</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>20</i>	HEAD OF FAMILY <i>Charles William</i>		E.D. <i>29</i>	SHEET <i>7</i>
COLOR <i>W</i>	AGE <i>31</i>	BIRTHPLACE <i>Laurens</i>	VOL. <i>10</i>	
COUNTY <i>Lambert</i>		CITY <b>ANNISTON</b>		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Flourine</i>	<i>M</i>	<i>20</i>	<i>Laurens</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS




( ) *Coquish, W. Henry* *7/13/30*  
 W. 312  
 L. 1000  
*Johnson, Charles*  
 X  
 BC 64

( )		HEAD OF FAMILY		F. D.	SHEET
COLOR	AGE	BIRTHPLACE			
COUNTY	CITY				

COLOR	AGE	CITY	
COUNTY	OTHER MEMBERS OF FAMILY		
NAME	RELATION- SHIP	AGE	BIRTH DATE
<i>John J. Smith</i>	<i>Head</i>	<i>45</i>	<i>1885</i>
<i>Mary J. Smith</i>	<i>Wife</i>	<i>42</i>	<i>1888</i>

FORM 1, 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
223





C

224

C 224		HEAD OF FAMILY		ED	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
3		20	Tex	1	
COUNTY			CITY		
Mich					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Willie W		son	15		

FORM 1-1930

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
225

C 225		HEAD OF FAMILY		E.D.		SHEET	
C 225		Coghuen Charlie H		1		3	
COLOR	W	AGE	36	BIRTHPLACE		VOL. 5	
COUNTY	Ind			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
James J		H		35			
William J		S		16			

James A	U	35
Walter A	S	16
Henry L	P	13
George	S	11
Charles	D	7

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C

226

0226		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	37	BIRTHPLACE		56-4	
COUNTY	Marshall			CITY		VOL. 76	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James W		W	34				
James S		S	8				
C. Knoid S		S	2 1/2				
Be.							

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
230





Covington

1/5/54

BC 421

Covington

1/5/54

BC 421

C.23	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Shelby		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>W</i>	<i>24</i>	
<i>John</i>	<i>S</i>	<i>2</i>	
<i>John</i>	<i>H</i>	<i>-</i>	
<i>H. H. J.</i>	<i>S</i>	<i>5</i>	
<i>John</i>	<i>H</i>	<i>2</i>	
<i>John</i>	<i>S</i>	<i>2</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>C. 23a</i>	<i>John</i>	<i>24</i>	<i>P. 17</i>
COLOR	AGE	BIRTHPLACE	VOL.
	<i>24</i>	<i>Shelby</i>	<i>24</i>
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>W</i>	<i>24</i>	
<i>John</i>	<i>S</i>	<i>2</i>	
<i>John</i>	<i>H</i>	<i>2</i>	
<i>John</i>	<i>S</i>	<i>5</i>	
<i>John</i>	<i>S</i>	<i>2</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>C. 23a</i>	<i>John</i>	<i>24</i>	<i>P. 17</i>
COLOR	AGE	BIRTHPLACE	VOL.
	<i>24</i>	<i>Shelby</i>	<i>24</i>
COUNTY	CITY		
ENCLERED WITH			
RELATIONSHIP			





C230	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	18	105
W	34		VOL.	70
COUNTY	Macon		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		W	28	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	18	30
W	25		VOL.	13
COUNTY	L...		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Celia		W	2	
John M		D	5	
John		D	5	
William		D	4 1/2	
John		D	1 1/2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.	SHEET
13		62		14	45
VOL.		BIRTHPLACE		VOL.	
13		62		2	
COUNTY			Barbour	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Liza		W	48		
Miley		S	38		
Mollie		Si	70		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.	SHEET
6		30		23	149
VOL.		BIRTHPLACE		VOL.	
6		30		34	
COUNTY			Geneva	CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Belle		W	28		
Willie		D	6		
Mary Z		D	3 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.	SHEET
1		1			
VOL.		BIRTHPLACE		VOL.	
1		1			







9230

1/12

LMW

BC 50

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
AGE		BIRTHPLACE	
COUNTY	Geneva	STATE	
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

NAME (INDIVIDUAL) 0230 W. L. W. L.

DATE 1910

SEX M

AGE 45

BIRTHPLACE W. L. W. L.

CITY W. L. W. L.

COUNTY W. L. W. L.

STATE W. L. W. L.

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

0230	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	45		78	
COUNTY	CITY			
Tallapoosa				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	W	34		
Margaret	S	11		
Marjell	D	9		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0230	HEAD OF FAMILY		E.D.	SHEET

C 230		HEAD OF FAMILY		E.O.	SHEET
COLOR	43	AGE	14	BIRTHPLACE	VOL. 3
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Theresa Catherine		W	1		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.O.	SHEET
COLOR	43	AGE	14	BIRTHPLACE	VOL. 3
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Theresa Catherine		W	1		

BC 627

C 230		HEAD OF FAMILY		E.O.	SHEET
COLOR	W	AGE	43	BIRTHPLACE	VOL. 30
COUNTY			CITY		
Etowah			GADSDEN		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Theresa Catherine		W	40	GADSDEN	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lea 2 a	N	40	N Cal
Emmett	S	19	Cal
Lucy	D	14	
Emma	D	8	
Sarah	D	5	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		43		Cliff F		10 73	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lussan		W		40			
Mary G		D		12			
Ella H		D		8			
Cliff Jr		S		4			
Calvin		S		5			
Lillian		S		2			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		24		Cochatt Clayton C		10 5	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Bertha		W		19			
Margaret		D		2			

HEAD OF FAMILY		E.D.		SHEET	
1230		7		1-0	
COLOR	AGE	BIRTHPLACE		VOL.	
1	30			7	
COUNTY			CITY		
Shelby					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		W	25		
Son		S	7		
Daughter		D	6		
Daughter		D	5		
Daughter		D	4		
Daughter		D	3		
Daughter		D	2		
Daughter		D	1		

HEAD OF FAMILY		E.D.		SHEET	
1230		7		1-0	
COLOR	AGE	BIRTHPLACE		VOL.	
1	30			7	
COUNTY			CITY		
Clarke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		W	25		
Son		S	7		
Daughter		D	6		
Daughter		D	5		
Daughter		D	4		
Daughter		D	3		
Daughter		D	2		
Daughter		D	1		



NAME OF INDIVIDUAL *Cost*

*230*

*Shelby*

*Cost*

BC 627

<i>230</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
<i>2</i>	<i>21</i>	<i>Ten</i>	<i>2</i>	
COUNTY	Covington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Wanda</i>	<i>S</i>	<i>21</i>		
<i>Angie</i>	<i>S</i>	<i>2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Cossett*

*230*

*Shelby*

*46*

*Shelby*

*14*

*14*

ENUMERATOR *W. H. H.*  
 NAME *Beasley, Albert E.*  
 RELATION *Head*  
 SEX *M*  
 AGE *30*  
 COLOR *W*  
 BIRTH PLACE *W. Va.*  
 MARITAL STATUS *M*  
 OCCUPATION *Farmer*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Form BC-627  
 BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.	SHEET
<i>Beasley, Albert E.</i>				3	5
COLOR	AGE	BIRTH PLACE		VOL.	
<i>W</i>	<i>30</i>	<i>W. Va.</i>		<i>30</i>	
COUNTY		CITY			
<i>Iowa</i>		<i>GADSDEN</i>			
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTH PLACE	
<i>Beasley, Albert E.</i>		<i>Head</i>	<i>30</i>	<i>W. Va.</i>	
<i>Beasley, Alice M.</i>		<i>Wife</i>	<i>25</i>	<i>W. Va.</i>	

FORM 100-35

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME *Beasley, Alice*  
 AGE *25*  
 Date  
 NAME *Beasley, Albert E.*



BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

NAME *East North* *Shelby*

EN. MAR. 1870

WE. AT. 1870

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

<i>023</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	<i>Tallapoosa</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Wm. H. East</i>	<i>Head</i>	<i>40</i>		
<i>John East</i>	<i>Son</i>	<i>12</i>		
<i>John East</i>	<i>Son</i>	<i>10</i>		
<i>John East</i>	<i>Son</i>	<i>8</i>		
<i>John East</i>	<i>Son</i>	<i>6</i>		
<i>John East</i>	<i>Son</i>	<i>4</i>		
<i>John East</i>	<i>Son</i>	<i>2</i>		
<i>John East</i>	<i>Son</i>	<i>1</i>		

1	1	1	1

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Clarke		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	Tuscaloosa		
CITY	Tuscaloosa		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY <i>Cassady E. Hale</i>		E.D. <i>9</i>	SHEET <i>17</i>
COLOR <i>Gay</i>	AGE <i>24</i>	BIRTHPLACE <i>25</i>	
COUNTY	CITY		
Date			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. Hale</i>	<i>A</i>	<i>42</i>	
<i>Laura</i>	<i>C</i>	<i>32</i>	
<i>Hattie</i>	<i>C</i>	<i>21</i>	
<i>Lillie</i>	<i>C</i>	<i>12</i>	

Form 100-103

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Cassady E. Hale</i>		SHEET <i>17</i>
BIRTHDATE <i>11 11 1891</i>		
INMIGRATION <i>Hale</i>		
RELATIONSHIP <i>Wife</i>		
<p><i>[Faint, illegible text]</i></p>		

Form BC 627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	230
COUNTY	Talladega		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	230
COUNTY	St. Clair		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	230
COUNTY	Shelby		CITY		
RELATIONSHIP TO HEAD OF FAMILY					
Cost Elder					
Cost Walter					

[illegible][illegible]

[illegible]

1230	HEAD OF FAMILY <i>Cassidy Emma</i>		ED 4	HEIGHT 69
COLOR <i>W</i>	AGE <i>35</i>	BIRTHPLACE	SEX <i>M</i>	WEIGHT <i>29</i>
COUNTY <b>Escambia Escambia</b>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
<i>Lillian E</i>	<i>W</i>	<i>30</i>		
<i>Lillian</i>	<i>S</i>	<i>10</i>		
<i>Doris M</i>	<i>D</i>	<i>7</i>		
<i>Lola P</i>	<i>D</i>	<i>12</i>		
<i>Helen</i>	<i>M</i>	<i>29</i>		

C230	HEAD OF FAMILY Charles Frank		E.D. 23	SHEET 146
AGE 24	BIRTHPLACE		VOL. 34	
COUNTY Geneva		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
1. Selma	D	22		
2. Lillian	D	7		
3. Mark	S	4 1/2		
4. Kenneth	D	1 1/2		

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230	NAME OF INDIVIDUAL Cecilia Frank		E.D. 1	SHEET 135
AGE 16	BIRTHPLACE Escambia		VOL. 34	
FAMILY NAME Andersen, Henry				
<div style="text-align: right;">*AK</div>				

C230	HEAD OF FAMILY Frank		E.D. 2	SHEET 146
------	-------------------------	--	-----------	--------------

C 230		HEAD OF FAMILY		4 May 2		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		9	
COUNTY	Shelby			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
John H		23	18				
Mary E		10	18				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		4 May 2		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		9	
COUNTY	Covington			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
John H		23	18				

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		4 May 2		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		9	
COUNTY	Monroe			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
John H		23	18				



Monroe

ENCL. 1

Cosette 1712

BC 627

STATEMENT OF MONROE

0238	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	34	52
W	44		VOL.	20
COUNTY	Covington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Maria	W	47		
Emilie	D	24		
Faye	S	12		
Raymond	S	17		
Mae	D	14		
Margie	S	12		
Estelle	D	12		

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Learned

4.

3

*Allen*

17

5

Peters

William

FL

19

C230		NAME OF FAMILY		Crestie Fendi		ED. SHEET	
COLOR	B	AGE	29	BIRTHPLACE		4 70	
COUNTY	Monroe			CITY		52	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Stegian no		M	58				
Alvance		i	20				
Luis		B	13				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY			ED.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		NAME OF INDIVIDUAL		ED. SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Shelby		CITY		

COUNTY *Shelby*  
 IN IMMEDIATE WITH  
 RELATION WITH  
 NAME  
 AGE  
 COLOR  
 BIRTHPLACE  
 CITY  
 STATE  
 COUNTRY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

(123) HEAD OF FAMILY  
 COLOR *W* AGE *3* BIRTHPLACE  
 COUNTY *Lee* CITY  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 FORM 10-536 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

(2) NAME *Castie Korgaunne* 4-10  
 B 5  
 Monroe  
 Castie Korgaunne

NAME OF INDIVIDUAL		E.D.	SHEET
1230 <i>Robert Walker</i>		23	106
AGE	BIRTHPLACE	VOL.	
40		20	
<p><b>Walker</b></p> <p>ENumerate all</p> <p>RELATIONSHIP</p> <p>Wife</p> <p>Children</p> <p>Grandchildren</p> <p>Other</p>			

NAME OF FAMILY		E.D.	SHEET
1230 <i>Cassidy Gordon</i>		23	106
AGE	BIRTHPLACE	VOL.	
40		20	
Covington			
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Nancy</i>	<i>W</i>	<i>45</i>	
<i>Lena</i>	<i>S</i>	<i>23</i>	
<i>John</i>	<i>S</i>	<i>21</i>	
<i>Kathie</i>	<i>S</i>	<i>16</i>	

C230		HEAD OF FAMILY		E.D.		SHEET	
W		36		11		220	
COLOR		AGE		BIRTHPLACE		VOL.	
W		36		Geneva		34	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Sarah		W		33			
Myrtle Lee		D		14			
Jordan		S		12			
Lancel		S		9			
Betty Lee		D		6			
Mable		D		4			
Leila Jewell		D		2			

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.		SHEET	
W		35		7		55	
COLOR		AGE		BIRTHPLACE		VOL.	
W		35		Shelby		74	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lillian M.		W		30			
Frances C.		D		10			
James C.		S		5			
Edmond L.		S		6			

FORM 1-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.		SHEET	
W		35		7		55	
COLOR		AGE		BIRTHPLACE		VOL.	
W		35		St. Clair		73	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lillian		W		27			

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucie		27	
John		10	
Harriet		10	
William		10	
Robert		7	
Frederick			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Casey Hattie 4 14  
May 21 75  
Date  
Casey Ed

FORM BC 627  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

236	HEAD OF FAMILY		F.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Gonova		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(C-230) NAME INDIVIDUAL  
AGE BIRTH PLACE

Henry

EN MERATE W.

BC 627

[illegible]

C230	NAME OF INDIVIDUAL	DATE	TIME
	Cast. Herman	4/30	



C230 NAME OF INDIVIDUAL *Cashat, Herman* 436  
 RELATIONSHIP ABOVE *Marshall*  
 ENMERATED WITH  
 RELATIONSHIP ABOVE  
 FORM BC 627

C230 NAME OF INDIVIDUAL *Cashat, Herman* 28 329  
 RELATIONSHIP ABOVE *Shelby*  
 ENMERATED WITH  
 RELATIONSHIP ABOVE *Lowrey, George B*  
 FORM BC 627

C230 NAME OF INDIVIDUAL *Herr*  
 RELATIONSHIP ABOVE  
 ENMERATED WITH  
 RELATIONSHIP ABOVE

BC 627

C221		HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	50				
COUNTY		Crenshaw		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C221		HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	50				
COUNTY		Covington		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
Alex		S	26		
Lance		M	10		
Dana		S	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cassidy Buckate J May 19 1915  
 W 6  
 Union  
 Harrison Street

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1230		HEAD OF FAMILY		Cassidy J May		E.D.	SHEET
COLOR	W	AGE	41	BIRTHPLACE		32	28
COUNTY	Covington			CITY		VOL.	20
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
May		W	38				
Leahman		14	14				
Herron							

Lecanman	2	38
Herron	3	14
Wilbur	1	10
Bongals	0	8
		6

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230		HEAD OF FAMILY		E.D.	SHEET
10		10		12	134
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
		61	Maine		
		41	Maine		
Edward		45	Maine		
Edward Jr		10	Maine		
Mary		8	Maine		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
				1	1
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Clarke			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
		24			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(123)		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Jallapoul		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		46			
		22			
		14			
		11			
		12			
		12			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Linton		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Reacy	W	2			
Meyler	12	13			
Jewel	11	11			
F.C.	1	1			
Reacy	11	4			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
Shera May	Wife	28	
Muriel	D.	2	
Helen	D.	2	
(Mother)	St	70	
Helen Marie	Wife	71	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

C. 2.30		HEAD OF FAMILY		E. O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
10		25		Etowah		18 18 31	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Sophie				W		20	
James				J		3	
Billie				J		2	

128		HEAD OF FAMILY		R. J. GILKIN R		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE		VOL	915
COUNTY	Sumter			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
R. J. Gilkin		H	34				
W. J. Gilkin		W	21				
J. W. Gilkin		S	6				
M. J. Gilkin		S	12				
L. J. Gilkin		S	23				
R. J. Gilkin		S	41				

128		NAME OF INDIVIDUAL		R. J. GILKIN R		E.D.	SHEET
COLOR	W	AGE	34	BIRTHPLACE			
COUNTY	Clarke						
ENUMERATED WITH							
RELATIONSHIP							
SON		NEEDED		KATHLEEN			
DAUGHTER		NEEDED		KATHLEEN			
BROTHER		KATHLEEN		KATHLEEN			
SISTER		KATHLEEN		KATHLEEN			
FATHER		KATHLEEN		KATHLEEN			
MOTHER		KATHLEEN		KATHLEEN			
GRANDSON		KATHLEEN		KATHLEEN			
GRANDDAUGHTER		KATHLEEN		KATHLEEN			
GRANDFATHER		KATHLEEN		KATHLEEN			



C 230		HEAD OF FAMILY		E.D. 1		SHEET 78	
COLOR	W	AGE	26	BIRTHPLACE	I		
COUNTY	Bibb			CITY	H		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Ellen A		W	18				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D. 20		SHEET 94	
COLOR		AGE	2	BIRTHPLACE	I		
COUNTY	Clarke			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
James		W	17				
Mary		S	17				
James		S	13				
John		S	10				
Mother		S	1				
Mary		S	6				
James		S	23				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D. 17		SHEET 4	
COLOR	W	AGE	40	BIRTHPLACE	I		
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Mary		W	37				



1036	NAME OF INDIVIDUAL	Crespo, Juan		E.D.	SHEET
W	AGE	20	BIRTHPLACE	Escambia	34
ENMERATE WITH					
RELATIONSHIP TO ABOVE					
Anderson, Henry					
Uncle					

1036	HEAD OF FAMILY	Crespo, John F		E.D.	SHEET
W	AGE	37	BIRTHPLACE	Tenn.	343
COUNTY	Jackson		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Alta		W	37	Tenn.	
George		3	7		
Lester		3	4		
Pearl		3	2 1/2		



C 230		HEAD OF FAMILY Canaday John		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
7	55				
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William		son	17		
William		son	11		
Frank		son	4		
Marion		son	1		
William		son	1		
Lay		son	4 1/2		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C		HEAD OF FAMILY Clarke		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William		son	17		
William		son	11		
Frank		son	4		
Marion		son	1		
William		son	1		
Lay		son	4 1/2		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C		HEAD OF FAMILY Do Kalb		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	26	Bel.			
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lay		son	4 1/2		

OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Yosie S.	W	54	
Ria	D	31	
Carl	S	27	
Cigud	S	26	
Luella	D	22	
Quilla L	S	17	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C230	HEAD OF FAMILY		E.D.	SHEET
COLOR	Cassidy Laporte		5	324
7c	AGE	BIRTHPLACE	VOL.	29
47				
COUNTY	Escambia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
Bra Mac	W	42		
Calvin	S	20		
Robert E	S	18		
James R	S	14		
Paul	S	14		
Pauline	D	14		
Gladya	D	9		

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]RELATION-  
SHIP

BIRTHPLACE

Henry Oliver

5

7





NAME *Cassady Lillie* DATE *May 17* 19*17*

Age *17*

Date *May 17*

NAME *Cassady Lillie*

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C230

HEAD OF FAMILY	<i>Cassady Lillie</i>		E.D.	SHEET
AGE	<i>17</i>	BIRTHPLACE	<i>Ill.</i>	<i>121</i>
COUNTY	<i>Geneva</i>		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>	<i>S</i>	<i>17</i>		
<i>John</i>	<i>S</i>	<i>15</i>		
<i>James</i>	<i>S</i>	<i>13</i>		

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME *De Kalb* DATE *May 17* 19*17*

Age *17*

Date *May 17*

NAME *De Kalb*

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF

230	Castro	4-7-7
13	Monroe	2
Castro		

BC 627

DEPARTMENT OF

230	Castro	4-7-7
13	Monroe	2
Castro		

BC 627

DEPARTMENT OF





0230		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	70	BIRTHPLACE	13 252
COUNTY	Conecuh			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. J. ...					
H. E. ...					

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10		HEAD OF FAMILY		E.D.	SHEET
COLOR	W	AGE	70	BIRTHPLACE	7
COUNTY	Clarke			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. J. ...					
H. E. ...					
M. J. ...					
W. J. ...					
M. J. ...					

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

C 230	HEAD OF FAMILY		Costie Nathan		E.D.	SHEET
COR	AGE	BIRTHPLACE			4	71
R	26				82	
COUNTY	Monroe		CITY			
OTHER MEMBERS OF FAMILY						
	NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	Nancy	W	23			
	Jesse	S	4			
	Minnie	D	2			
	Jimmie	S	12			
	Henderson Albert	BL	20			
	Pulma	Si	18			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230	HEAD OF FAMILY		Cast Nathan R		E.D.	SHEET
COLOR	AGE	BIRTHPLACE			5	76
W	47				VOL.	94
COUNTY	Shelby		CITY			
OTHER MEMBERS OF FAMILY						
	NAME	RELATIONSHIP	AGE	BIRTHPLACE		
	Mary S.	W	45			
	Donald R	S	24			
	Melvin	S	22			





103	HEAD OF FAMILY		1	SHEET
103	AGE	BIRTHPLACE		
Wife		Geneva		
OTHER MEMBERS OF FAMILY				
NAME		RELATION	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME		AGE		BIRTHPLACE	
Clarke					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

230			HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE				
COUNTY	Coffee			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATION	AGE	BIRTHPLACE		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

230			HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE				
COUNTY	Clarke			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATION	AGE	BIRTHPLACE		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Samuel</i>	<i>2</i>	<i>31</i>	
<i>Myron</i>	<i>1</i>	<i>11</i>	
<i>John</i>	<i>1</i>	<i>2</i>	
<i>Harold</i>	<i>11</i>	<i>10</i>	
<i>William</i>	<i>1</i>	<i>✓</i>	
<i>Walter</i>	<i>1</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY				SEX	SHEET
<i>1230</i>	<i>Samuel</i>	<i>Robert E.</i>		<i>12</i>	<i>140</i>
COLOR	AGE	BIRTHPLACE		SEX	
<i>W</i>	<i>47</i>			<i>M</i>	
COUNTY	Escambia		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Robert E.</i>	<i>W</i>	<i>18</i>			
<i>Jack C.</i>	<i>2</i>	<i>16</i>			
<i>Ralph W.</i>	<i>5</i>	<i>13</i>			
<i>Frank</i>	<i>5</i>	<i>9</i>			

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	SEX
<i>Charles</i>	<i>Charles</i>	<i>7</i>	<i>M</i>
<i>4</i>	<i>12</i>		
<p>NAME OF ADDRESS</p> <p><i>Frank Jones</i></p>			

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
C-230 Cassidy, Richard		1566	
AGE	BIRTHPLACE		
11	Marshall		
ENROLLMENT WITH			
RELATIONSHIP			
John			
<input type="checkbox"/> A. <input type="checkbox"/> B. <input type="checkbox"/> C. <input type="checkbox"/> D. <input type="checkbox"/> E. <input type="checkbox"/> F. <input type="checkbox"/> G. <input type="checkbox"/> H. <input type="checkbox"/> I. <input type="checkbox"/> J. <input type="checkbox"/> K. <input type="checkbox"/> L. <input type="checkbox"/> M. <input type="checkbox"/> N. <input type="checkbox"/> O. <input type="checkbox"/> P. <input type="checkbox"/> Q. <input type="checkbox"/> R. <input type="checkbox"/> S. <input type="checkbox"/> T. <input type="checkbox"/> U. <input type="checkbox"/> V. <input type="checkbox"/> W. <input type="checkbox"/> X. <input type="checkbox"/> Y. <input type="checkbox"/> Z.			

C-230		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
		18			
COUNTY	St. Louis		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. [illegible]		4	5		
2. [illegible]		5	4 1/2		
3. [illegible]					
4. [illegible]					
5. [illegible]					
6. [illegible]					
7. [illegible]					
8. [illegible]					
9. [illegible]					
10. [illegible]					

C 230		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		57		Ohio		38	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1st Son				4		45	

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		61		Talladega		96	
COUNTY				CITY			
Talladega							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
1st Son				17		22	
2nd Son				17		21	

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		38		Cassatt, Indiana		4	
COUNTY				CITY			
Bibb							
OTHER MEMBERS OF FAMILY							

Bibb		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Elizabeth	W	27	
George	D	11	
Frank	D	8	
Stanley	S	6	
Eugene	S	3 1/2	

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C22	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	17	382
W	30		VOL.	21
COUNTY	Covington		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Estey	W	28		
Marion	S	17		
Marion	S	5		
Marion	D	3 1/2		

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C230	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	12	12
W	30	NY	VOL.	
COUNTY	Colbert		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

NAME	AGE	SEX	RELATIONSHIP

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-630

C230		HEAD OF FAMILY		E.D.	SHEET
COLOR	W.	AGE	69	12	20
		BIRTHPLACE		VOL.	64
COUNTY	Shelby			CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Ethel M	W	31			
Grace L	D	14			
Frank F	S	12			
Harlie	S	10			
Laisy B	D	8			
Marion L	D	6			
Margie	D	4			

FORM 10-630A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible][illegible]

C 236	HEAD OF FAMILY Cassidy John		E.D. 23	SHEET 142
1	AGE 56	BIRTHPLACE	VOL 34	
COUNTY Geneva		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
/ James		H	32	
/ Mary		D	16	
/ John		S	14	
Cecilia Mullin		D	20	
/ John		SL	28	
/ J. H. H.				

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 236	HEAD OF FAMILY Catt John J.		E.D. 2	SHEET 98
1	AGE 48	BIRTHPLACE	VOL 72	
COUNTY Chilton		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
/ John		H	26	
/ William		S	13	
/ Mary		D	6	
/ Victoria		M	68	

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



DEPARTMENT OF THE ARMY

BC 423

4444-1-1

C-230. Port Victoria  
W 68

Chilton

Cost Term of

854

Система

2230		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Russell			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
William		son	17	-	


FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Cassidy* *1 vol* *4* *14*  
*12* *7*  
 Date  
 IN MARRIAGE  
*Cassidy*  
 RELATION  
 A  
 B  
 C  
 D  
 E  
 F  
 G  
 H  
 I  
 J  
 K  
 L  
 M  
 N  
 O  
 P  
 Q  
 R  
 S  
 T  
 U  
 V  
 W  
 X  
 Y  
 Z

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

<i>C. 23e</i>	HEAD OF FAMILY <i>Cassidy</i>		E.D. <i>3197</i>	SHEET
COLOR <i>W</i>	AGE <i>32</i>	BIRTHPLACE	VOL. <i>2</i>	
COUNTY <i>Conn</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lee</i>	<i>W</i>	<i>7</i>		

FORM 10 626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Elmer	1	30	
Bennie	1	13	
John	1	10	
William	1	6	
J. J.	3	2 1/2	
John	1	8 2	

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 270		HEAD OF FAMILY		Carmody Will		E.D.	SHEET
COLOR	W	AGE	26	BIRTHPLACE	W.D.	VOL.	752
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Parker		W	21	W.D.			
Parker		D	5	W.D.			

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 230		HEAD OF FAMILY		Carr William		E.D.	SHEET
COLOR	W	AGE	45	BIRTHPLACE	W.D.	VOL.	95
COUNTY	Chilton			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
Lorraine		W	22				
Merna		S	13				
Thomas		S	10				
Mary		D	7				
Mabel		D	6				
Charles		S	3				

Charles J		3
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FORM 0 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0230

LOWELL

BC-62

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

0230	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Geneva				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 15 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





Covington		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Emma	W	35	
2. Lillian	S	8	
Hall, Anne	S	33	
3. Leaton	B	11	

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME F. IND. VISA  
Cassidy, William  
B 17  
Clarke  
Baker, Ben B. 17  
stop there and length to

C230	NAME OF INDIVIDUAL		ED	HEIGHT
SEX	AGE	BIRTH DATE	WEIGHT	HAIR
73	11		175	5' 10"
COUNTY	FIDELITY			
ENumeration with	Doubtful			
RELATIONSHIP ABOVE	Doubtful			
SEX	AGE	BIRTH DATE	WEIGHT	HAIR

[illegible]

August 7, 1902

DATE	BIRTH	AGE
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1. A. E.

100

### ENUMERATION WITH

Deposit of

RE: AT 4, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 84

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1. *Journal of the American Medical Association*, 1990; 263: 1033-1036.

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2. 5. 1991

$$k \in \{0, 1, \dots, n-1\} \quad \text{and} \quad j \in \{0, 1, \dots, n-k-1\}$$

[illegible][illegible][illegible]

BC 627

, C F E A + M<sub>2</sub>N<sub>2</sub> + MM<sub>2</sub>H<sub>2</sub>E  
E<sub>2</sub>C<sub>2</sub>S<sub>2</sub>

C  
231

0231  
 41  
 Butler  
 Castberry Amanda  
 Castberry John H

BC 627

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| 0231                    | HEAD OF FAMILY<br>Castberry Daniel |            | E.D.<br>19 | SHEET<br>26 |
| COLOR<br>W              | AGE<br>41                          | BIRTHPLACE |            | VOL.<br>70  |
| COUNTY                  | Pike                               |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| Lillian H               | W                                  | 35         |            |             |
| Willie                  | D                                  | 17         |            |             |
| John K                  | S                                  | 16         |            |             |
| Ernest F                | S                                  | 15         |            |             |
| Ruby C                  | D                                  | 11         |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C-231                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| D                       |  | 34             |            |            | 25    |
| COUNTY                  |  |                | CITY       |            |       |
| Monroe                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. E. Ewing             |  | W              | 20         |            |       |
| D. E. Ewing             |  | D              | 30         |            |       |
| Harley, Ewing           |  | GM             | 10         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                    |     |            |
|------------------|--------------------|-----|------------|
| C-231            | NAME OF INDIVIDUAL | AGE | BIRTHPLACE |
| D                | Castroffer         | 38  |            |
| Covington        |                    |     |            |
| Horton, E. E. M. |                    |     |            |

FORM 10-636

|                      |                    |     |            |
|----------------------|--------------------|-----|------------|
| C-231                | NAME OF INDIVIDUAL | AGE | BIRTHPLACE |
| 3                    | Castleberry        | 39  |            |
| Butler               |                    |     |            |
| Castleberry, John H. |                    |     |            |

BC 627

2331 *Antoine*  
 Etowah  
 BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2331                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 11         | 315   |
| D                       | 41             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Wife</i>             | <i>W</i>       | 41         |            |       |
| <i>Lucas</i>            | <i>D</i>       | 35         |            |       |
| <i>John</i>             | <i>S</i>       | 18         |            |       |
| <i>James</i>            | <i>D</i>       | 15         |            |       |
| <i>Ben</i>              | <i>S</i>       | 12         |            |       |
| <i>Henry</i>            | <i>S</i>       | 8          |            |       |

231 *Stowah*

*Stowah*

*Stowah*

BC 10-636

U S DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                                     |                 |                |                 |
|-------------------------|-------------------------------------|-----------------|----------------|-----------------|
| 231                     | HEAD OF FAMILY <i>Butler John H</i> |                 | E.D. <i>11</i> | SHEET <i>60</i> |
| COLOR <i>W</i>          | AGE <i>31</i>                       | BIRTHPLACE      | VOL. <i>1</i>  |                 |
| COUNTY <i>Butler</i>    | CITY                                |                 |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |                 |                |                 |
| NAME                    |                                     | RELATIONSHIP    | AGE            | BIRTHPLACE      |
| <i>Butler John H</i>    |                                     | <i>Head</i>     | <i>31</i>      |                 |
| <i>Butler Mary</i>      |                                     | <i>Wife</i>     | <i>24</i>      |                 |
| <i>Butler Mary</i>      |                                     | <i>Daughter</i> | <i>24</i>      |                 |
|                         |                                     |                 |                |                 |
|                         |                                     |                 |                |                 |
|                         |                                     |                 |                |                 |
|                         |                                     |                 |                |                 |
|                         |                                     |                 |                |                 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





*Castroville, John H.*

|                             |           |            |            |
|-----------------------------|-----------|------------|------------|
| HEAD OF FAMILY              |           | E.D.       | SHEET      |
| <i>Castroville, John H.</i> |           | <i>11</i>  | <i>381</i> |
| COLOR                       | AGE       | BIRTHPLACE |            |
| <i>B</i>                    | <i>36</i> | <i>25</i>  |            |
| COUNTY                      |           | CITY       |            |
|                             |           |            |            |

|                         |                             |              |           |            |
|-------------------------|-----------------------------|--------------|-----------|------------|
| <i>(231)</i>            | HEAD OF FAMILY              |              | E.D.      | SHEET      |
| <i>(231)</i>            | <i>Castroville, John H.</i> |              | <i>11</i> | <i>381</i> |
| COLOR                   | AGE                         | BIRTHPLACE   |           |            |
| <i>B</i>                | <i>36</i>                   | <i>25</i>    |           |            |
| COUNTY                  |                             | CITY         |           |            |
|                         |                             |              |           |            |
| OTHER MEMBERS OF FAMILY |                             |              |           |            |
| NAME                    |                             | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>John H.</i>          |                             | <i>W</i>     | <i>36</i> |            |
| <i>William H.</i>       |                             | <i>D</i>     | <i>2</i>  |            |
| <i>Isabel</i>           |                             | <i>D</i>     | <i>1</i>  |            |
|                         |                             |              |           |            |
|                         |                             |              |           |            |
|                         |                             |              |           |            |
|                         |                             |              |           |            |
|                         |                             |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |              |           |            |
|-------------------------|-----------------------------|--------------|-----------|------------|
| <i>(231)</i>            | HEAD OF FAMILY              |              | E.D.      | SHEET      |
| <i>(231)</i>            | <i>Castroville, John H.</i> |              | <i>11</i> | <i>381</i> |
| COLOR                   | AGE                         | BIRTHPLACE   |           |            |
| <i>B</i>                | <i>36</i>                   | <i>25</i>    |           |            |
| COUNTY                  |                             | CITY         |           |            |
|                         |                             |              |           |            |
| OTHER MEMBERS OF FAMILY |                             |              |           |            |
| NAME                    |                             | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Bianca</i>           |                             | <i>D</i>     | <i>4</i>  |            |
|                         |                             |              |           |            |
|                         |                             |              |           |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 0.231                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
|                         |     | Castroville    |     |            | 4/7   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         |     |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| WILCOX                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATION       | AGE | BIRTHPLACE |       |
|                         |     | SHIP           |     |            |       |
| Mother                  |     |                |     |            |       |
| Mother                  |     |                |     |            |       |
| Mother                  |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |
|-------------|--|
| Castroville |  |
| h 17        |  |
| Crenshaw    |  |
| Castroville |  |

BC 627

C  
232

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C232                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| [Handwritten Name]      |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |      |       |
|--------------------------|--|------|-------|
| C232: [Handwritten Name] |  | E.D. | SHEET |
| [Handwritten Name]       |  |      |       |
| Dallas                   |  |      |       |
| [Handwritten Name]       |  |      |       |
| [Handwritten Name]       |  |      |       |

RELAT...  
 NAME OF INDIVIDUAL  
 AGE  
 BIRTH DATE  
 SEX  
 RACE  
 RELATIONSHIP TO ABILE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

FORM BC-627 (REV. 1-1-60)  
 PREVIOUS EDITIONS ARE OBSOLETE

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
 C-732 *Carlin, Cloris*  
 AGE  
 42  
 BIRTH DATE  
 Morgan  
 SEX  
 F  
 RACE  
 W  
 RELATIONSHIP TO ABILE  
 Daughter  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

FORM BC-627 (REV. 1-1-60)  
 PREVIOUS EDITIONS ARE OBSOLETE

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS





C 232 13 132 31

Dallas

Cost, 1.00

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 232 13 132 31

Dallas

Cost, 1.00

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 232                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 50    |
| COUNTY                  | Perry          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 40         |            |       |
| Robert                  | S              | 10         |            |       |
| James                   | S              | 8          |            |       |
| John                    | S              | 2          |            |       |



|    |    |    |    |
|----|----|----|----|
| 1  | 1  | 1  | 1  |
| 2  | 2  | 2  | 2  |
| 3  | 3  | 3  | 3  |
| 4  | 4  | 4  | 4  |
| 5  | 5  | 5  | 5  |
| 6  | 6  | 6  | 6  |
| 7  | 7  | 7  | 7  |
| 8  | 8  | 8  | 8  |
| 9  | 9  | 9  | 9  |
| 10 | 10 | 10 | 10 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C232 Carter, William 5-15

NAME OF INDIVIDUAL WILLIAM 5-15

DATE OF BIRTH 5-15

RELATIONSHIP WILLIAM

ENUMERATED WITH WILLIAM

RELATIONSHIP WILLIAM

BC-627

U S DEPARTMENT OF COMMERCE

C232 Walter, William 5-15

NAME OF INDIVIDUAL WALTER 5-15

DATE OF BIRTH 5-15

RELATIONSHIP WALTER

ENUMERATED WITH WALTER

RELATIONSHIP WALTER

BC-627

U S DEPARTMENT OF COMMERCE

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| C 232                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR B                 |  | AGE 40         |     | 19         | 30    |
| BIRTHPLACE              |  | CITY           |     | VOL.       |       |
| COUNTY                  |  | Butler         |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Waters                  |  | W.             | 12  | Ga         |       |
| Smith, Evelyn           |  | DATA           | 9   |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                  |     |            |       |
|-------------------------|--|------------------|-----|------------|-------|
| C 232                   |  | NAME AND ADDRESS |     | E.D.       | SHEET |
| n 1                     |  | Lasts Pearl May  |     | 19         | 32    |
| BIRTHPLACE              |  | Dallas           |     | VOL.       |       |
| COUNTY                  |  | Dallas           |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                  |     |            |       |
| NAME                    |  | RELATIONSHIP     | AGE | BIRTHPLACE |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |
|                         |  |                  |     |            |       |

FORM BC-627  
FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |        |  |        |  |           |  |
|--------|--|--------|--|--------|--|-----------|--|
| C 232  |  | Dallas |  | E.D. 8 |  | SHEET 143 |  |
| 11/11  |  |        |  |        |  |           |  |
| Dallas |  |        |  |        |  |           |  |
| C 232  |  |        |  |        |  |           |  |
| 11/11  |  |        |  |        |  |           |  |
| Dallas |  |        |  |        |  |           |  |
| C 232  |  |        |  |        |  |           |  |
| 11/11  |  |        |  |        |  |           |  |
| Dallas |  |        |  |        |  |           |  |

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |         |  |            |  |
|-------------------------|--|----------------|--|---------|--|------------|--|
| C 232                   |  | HEAD OF FAMILY |  | E.D. 8  |  | SHEET 143  |  |
| W                       |  | 61             |  | VOL.    |  | 1          |  |
| Autauga                 |  | CITY           |  | Autauga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |         |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| W                       |  | W              |  | 13      |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |
|                         |  |                |  |         |  |            |  |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
233

|   |  |         |
|---|--|---------|
| NAME OF NOVELTY   |  | ED      |
| Cassida M. E.   |  | 5       |
| W. B. France  |  | 5       |
| Etowah  |  | GADSDEN |
| ENVELOPE  |  |         |
| Bears on M.   |  |         |
| <p> <input type="checkbox"/> 100<br/> <input type="checkbox"/> 200<br/> <input type="checkbox"/> 300<br/> <input type="checkbox"/> 400<br/> <input type="checkbox"/> 500<br/> <input type="checkbox"/> 600<br/> <input type="checkbox"/> 700<br/> <input type="checkbox"/> 800<br/> <input type="checkbox"/> 900<br/> <input type="checkbox"/> 1000<br/> <input type="checkbox"/> 1100<br/> <input type="checkbox"/> 1200<br/> <input type="checkbox"/> 1300<br/> <input type="checkbox"/> 1400<br/> <input type="checkbox"/> 1500<br/> <input type="checkbox"/> 1600<br/> <input type="checkbox"/> 1700<br/> <input type="checkbox"/> 1800<br/> <input type="checkbox"/> 1900<br/> <input type="checkbox"/> 2000<br/> <input type="checkbox"/> 2100<br/> <input type="checkbox"/> 2200<br/> <input type="checkbox"/> 2300<br/> <input type="checkbox"/> 2400<br/> <input type="checkbox"/> 2500<br/> <input type="checkbox"/> 2600<br/> <input type="checkbox"/> 2700<br/> <input type="checkbox"/> 2800<br/> <input type="checkbox"/> 2900<br/> <input type="checkbox"/> 3000<br/> <input type="checkbox"/> 3100<br/> <input type="checkbox"/> 3200<br/> <input type="checkbox"/> 3300<br/> <input type="checkbox"/> 3400<br/> <input type="checkbox"/> 3500<br/> <input type="checkbox"/> 3600<br/> <input type="checkbox"/> 3700<br/> <input type="checkbox"/> 3800<br/> <input type="checkbox"/> 3900<br/> <input type="checkbox"/> 4000<br/> <input type="checkbox"/> 4100<br/> <input type="checkbox"/> 4200<br/> <input type="checkbox"/> 4300<br/> <input type="checkbox"/> 4400<br/> <input type="checkbox"/> 4500<br/> <input type="checkbox"/> 4600<br/> <input type="checkbox"/> 4700<br/> <input type="checkbox"/> 4800<br/> <input type="checkbox"/> 4900<br/> <input type="checkbox"/> 5000<br/> <input type="checkbox"/> 5100<br/> <input type="checkbox"/> 5200<br/> <input type="checkbox"/> 5300<br/> <input type="checkbox"/> 5400<br/> <input type="checkbox"/> 5500<br/> <input type="checkbox"/> 5600<br/> <input type="checkbox"/> 5700<br/> <input type="checkbox"/> 5800<br/> <input type="checkbox"/> 5900<br/> <input type="checkbox"/> 6000<br/> <input type="checkbox"/> 6100<br/> <input type="checkbox"/> 6200<br/> <input type="checkbox"/> 6300<br/> <input type="checkbox"/> 6400<br/> <input type="checkbox"/> 6500<br/> <input type="checkbox"/> 6600<br/> <input type="checkbox"/> 6700<br/> <input type="checkbox"/> 6800<br/> <input type="checkbox"/> 6900<br/> <input type="checkbox"/> 7000<br/> <input type="checkbox"/> 7100<br/> <input type="checkbox"/> 7200<br/> <input type="checkbox"/> 7300<br/> <input type="checkbox"/> 7400<br/> <input type="checkbox"/> 7500<br/> <input type="checkbox"/> 7600<br/> <input type="checkbox"/> 7700<br/> <input type="checkbox"/> 7800<br/> <input type="checkbox"/> 7900<br/> <input type="checkbox"/> 8000<br/> <input type="checkbox"/> 8100<br/> <input type="checkbox"/> 8200<br/> <input type="checkbox"/> 8300<br/> <input type="checkbox"/> 8400<br/> <input type="checkbox"/> 8500<br/> <input type="checkbox"/> 8600<br/> <input type="checkbox"/> 8700<br/> <input type="checkbox"/> 8800<br/> <input type="checkbox"/> 8900<br/> <input type="checkbox"/> 9000<br/> <input type="checkbox"/> 9100<br/> <input type="checkbox"/> 9200<br/> <input type="checkbox"/> 9300<br/> <input type="checkbox"/> 9400<br/> <input type="checkbox"/> 9500<br/> <input type="checkbox"/> 9600<br/> <input type="checkbox"/> 9700<br/> <input type="checkbox"/> 9800<br/> <input type="checkbox"/> 9900<br/> <input type="checkbox"/> 10000 </p> |  |         |

FORM BC 627 (1955)  
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE PATENT

|   |  |         |
|---|--|---------|
| NAME OF NOVELTY   |  | ED      |
| Cassida M. E.   |  | 5       |
| W. B. France  |  | 5       |
| Calhoun   |  | GADSDEN |
| ENVELOPE  |  |         |
| Bears on M.   |  |         |
| <p> <input type="checkbox"/> 100<br/> <input type="checkbox"/> 200<br/> <input type="checkbox"/> 300<br/> <input type="checkbox"/> 400<br/> <input type="checkbox"/> 500<br/> <input type="checkbox"/> 600<br/> <input type="checkbox"/> 700<br/> <input type="checkbox"/> 800<br/> <input type="checkbox"/> 900<br/> <input type="checkbox"/> 1000<br/> <input type="checkbox"/> 1100<br/> <input type="checkbox"/> 1200<br/> <input type="checkbox"/> 1300<br/> <input type="checkbox"/> 1400<br/> <input type="checkbox"/> 1500<br/> <input type="checkbox"/> 1600<br/> <input type="checkbox"/> 1700<br/> <input type="checkbox"/> 1800<br/> <input type="checkbox"/> 1900<br/> <input type="checkbox"/> 2000<br/> <input type="checkbox"/> 2100<br/> <input type="checkbox"/> 2200<br/> <input type="checkbox"/> 2300<br/> <input type="checkbox"/> 2400<br/> <input type="checkbox"/> 2500<br/> <input type="checkbox"/> 2600<br/> <input type="checkbox"/> 2700<br/> <input type="checkbox"/> 2800<br/> <input type="checkbox"/> 2900<br/> <input type="checkbox"/> 3000<br/> <input type="checkbox"/> 3100<br/> <input type="checkbox"/> 3200<br/> <input type="checkbox"/> 3300<br/> <input type="checkbox"/> 3400<br/> <input type="checkbox"/> 3500<br/> <input type="checkbox"/> 3600<br/> <input type="checkbox"/> 3700<br/> <input type="checkbox"/> 3800<br/> <input type="checkbox"/> 3900<br/> <input type="checkbox"/> 4000<br/> <input type="checkbox"/> 4100<br/> <input type="checkbox"/> 4200<br/> <input type="checkbox"/> 4300<br/> <input type="checkbox"/> 4400<br/> <input type="checkbox"/> 4500<br/> <input type="checkbox"/> 4600<br/> <input type="checkbox"/> 4700<br/> <input type="checkbox"/> 4800<br/> <input type="checkbox"/> 4900<br/> <input type="checkbox"/> 5000<br/> <input type="checkbox"/> 5100<br/> <input type="checkbox"/> 5200<br/> <input type="checkbox"/> 5300<br/> <input type="checkbox"/> 5400<br/> <input type="checkbox"/> 5500<br/> <input type="checkbox"/> 5600<br/> <input type="checkbox"/> 5700<br/> <input type="checkbox"/> 5800<br/> <input type="checkbox"/> 5900<br/> <input type="checkbox"/> 6000<br/> <input type="checkbox"/> 6100<br/> <input type="checkbox"/> 6200<br/> <input type="checkbox"/> 6300<br/> <input type="checkbox"/> 6400<br/> <input type="checkbox"/> 6500<br/> <input type="checkbox"/> 6600<br/> <input type="checkbox"/> 6700<br/> <input type="checkbox"/> 6800<br/> <input type="checkbox"/> 6900<br/> <input type="checkbox"/> 7000<br/> <input type="checkbox"/> 7100<br/> <input type="checkbox"/> 7200<br/> <input type="checkbox"/> 7300<br/> <input type="checkbox"/> 7400<br/> <input type="checkbox"/> 7500<br/> <input type="checkbox"/> 7600<br/> <input type="checkbox"/> 7700<br/> <input type="checkbox"/> 7800<br/> <input type="checkbox"/> 7900<br/> <input type="checkbox"/> 8000<br/> <input type="checkbox"/> 8100<br/> <input type="checkbox"/> 8200<br/> <input type="checkbox"/> 8300<br/> <input type="checkbox"/> 8400<br/> <input type="checkbox"/> 8500<br/> <input type="checkbox"/> 8600<br/> <input type="checkbox"/> 8700<br/> <input type="checkbox"/> 8800<br/> <input type="checkbox"/> 8900<br/> <input type="checkbox"/> 9000<br/> <input type="checkbox"/> 9100<br/> <input type="checkbox"/> 9200<br/> <input type="checkbox"/> 9300<br/> <input type="checkbox"/> 9400<br/> <input type="checkbox"/> 9500<br/> <input type="checkbox"/> 9600<br/> <input type="checkbox"/> 9700<br/> <input type="checkbox"/> 9800<br/> <input type="checkbox"/> 9900<br/> <input type="checkbox"/> 10000 </p> |  |         |

FORM BC 627 (1955)  
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE PATENT

2238 *Chickwood Knicker*  
*Calhoun*  
*Chickwood Knicker*

BC 677

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

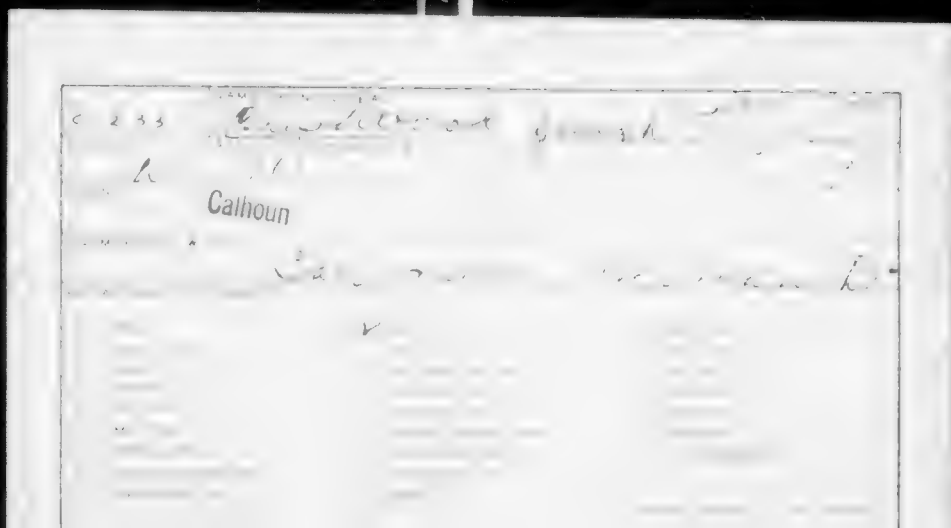
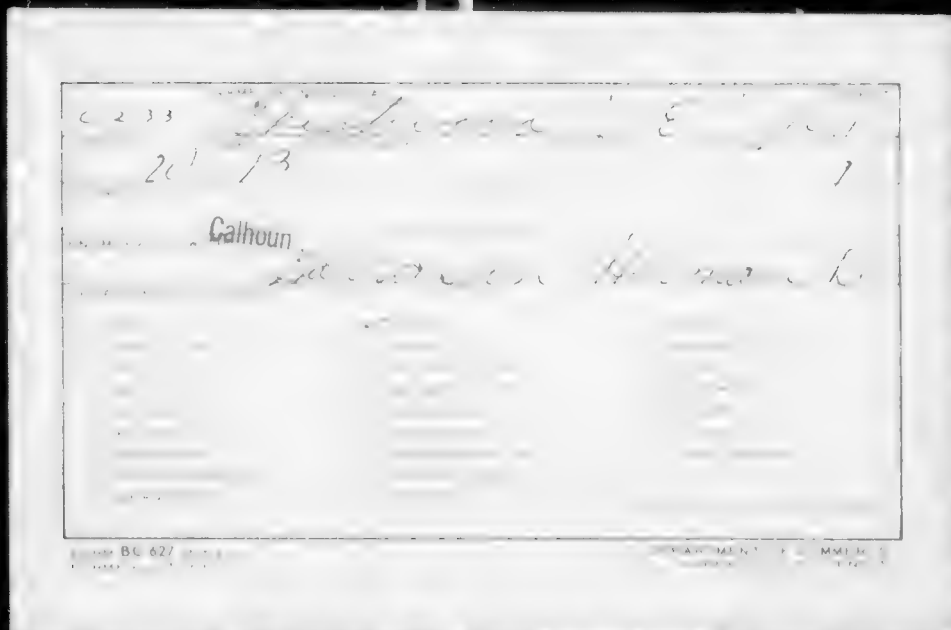
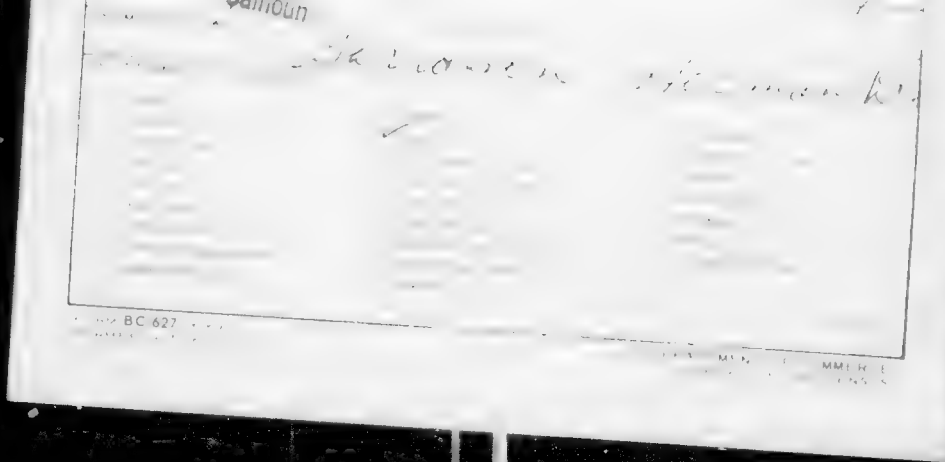
2238

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.O.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | 1          | 96    |  |
| COUNTY                  | Clay         | CITY       | VOL. 12    |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| <i>John</i>             | U            | 31         |            |       |  |
| <i>Mary</i>             | D            | 2          |            |       |  |
| <i>Winnie</i>           | D            | 4          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

F. RM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

2238 *Chickwood Knicker*  
*Calhoun*  
*Chickwood Knicker*



233 *Calhoun*  
*15*  
*Calhoun*  
*Anniston*

|                           |          |                |          |
|---------------------------|----------|----------------|----------|
| NAME OF INDIVIDUAL        |          | ED             | SHEET    |
| <i>233</i> <i>Calhoun</i> |          | <i>15</i>      | <i>1</i> |
| DATE                      | PLACE    | BIRTHPLACE     |          |
| <i>23</i>                 | <i>8</i> | <i>Calhoun</i> |          |
| COUNTY                    | ANNISTON |                |          |
| ENUMERATED WITH           |          |                |          |
| RELATIONSHIP TO ABOVE     |          |                |          |
| SIN                       | NETHER   | SIN            |          |
| CAUTION                   | CAUTION  | CAUTION        |          |
| CAUTION                   | CAUTION  | CAUTION        |          |
| SIN                       | CAUTION  | CAUTION        |          |
| FATHER                    | CAUTION  | CAUTION        |          |
| MOTHER                    | CAUTION  | CAUTION        |          |
| CAUTION                   | CAUTION  | CAUTION        |          |
| CAUTION                   | CAUTION  | CAUTION        |          |
| CAUTION                   | CAUTION  | CAUTION        |          |



Case Chestwood, Mpls 2  
 34  
 Calhoun  
 10-1-1912

BC 4211-1-1

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |                   |                   |            |      |       |
|-------------------------|----------------|-------------------|-------------------|------------|------|-------|
| C 223                   | HEAD OF FAMILY |                   | Chestwood, Mpls 2 |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                   | VOL.       |      |       |
| W                       | 52             | Calhoun           |                   | 10         |      |       |
| COUNTY                  | CITY           |                   |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                   |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE               | BIRTHPLACE |      |       |
| William                 |                |                   | 24                |            |      |       |
| Reagan                  |                |                   | 24                |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|       |                |            |                      |      |      |       |
|-------|----------------|------------|----------------------|------|------|-------|
| C 1   | HEAD OF FAMILY |            | Chestwood, Robert L. |      | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                      | VOL. |      |       |
|       |                |            |                      |      |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Christwood, Robert F.   |              | 1          | 18-7       |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 41           | Clay       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Wm B.                   | W            | 25         |            |
| Jane                    | D            | 15         |            |
| John                    | S            | 12         |            |
| George                  | D            | 1          |            |
| Harriet                 |              | 4          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Christwood, Shepard M   |              | 1          | 17-3       |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 37           | Clay       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Cora L.                 | W            | 33         |            |
| Ida B.                  | D            | 9          |            |
| Ula F.                  | D            | 4          |            |
| Albert J.               | S            | 2          |            |
| Hunter, Charles K.      | FL           | 57         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Christwood, John M      |              | 1          | 17-3       |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 43           | Clay       |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |

Calhoun  
Calhoun

BC 627 DEPARTMENT OF MINES

C  
234

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 0234                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| 72                      | 58  | Escambia       |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| / Maria                 |     | Wife           | 45  | Mexico     |  |       |  |
| / X                     |     |                | 20  |            |  |       |  |
| / Juan                  |     |                | 16  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                  |  |      |  |       |  |
|--------|-----|------------------|--|------|--|-------|--|
| 0234   |     | HEAD OF FAMILY   |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE       |  | VOL. |  |       |  |
| W      | 68  | Cassidy, Alice B |  | 68   |  | 68    |  |
| COUNTY |     | CITY             |  |      |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 68                      | 68           |            | 68         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Jane                 | 68           | 68         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |     |            |
|-------------------------|--------------------|-----|------------|
| C234                    | NAME OF INDIVIDUAL | AGE | BIRTHPLACE |
| 68                      | Calhoun            | 29  | 7          |
| IN MARRIAGE WITH        |                    |     |            |
| RELATIONSHIP            |                    |     |            |
| MARRIAGE DATE           |                    |     |            |
| MARRIAGE PLACE          |                    |     |            |
| MARRIAGE TYPE           |                    |     |            |
| MARRIAGE DURATION       |                    |     |            |
| MARRIAGE STATUS         |                    |     |            |
| MARRIAGE RECORD         |                    |     |            |
| MARRIAGE CERTIFICATE    |                    |     |            |
| MARRIAGE LICENSE        |                    |     |            |
| MARRIAGE VOUCHER        |                    |     |            |
| MARRIAGE RECEIPT        |                    |     |            |
| MARRIAGE DEED           |                    |     |            |
| MARRIAGE CONTRACT       |                    |     |            |
| MARRIAGE AGREEMENT      |                    |     |            |
| MARRIAGE DECREE         |                    |     |            |
| MARRIAGE JUDGMENT       |                    |     |            |
| MARRIAGE VERDICT        |                    |     |            |
| MARRIAGE OPINION        |                    |     |            |
| MARRIAGE RECOMMENDATION |                    |     |            |
| MARRIAGE SUGGESTION     |                    |     |            |
| MARRIAGE ADVICE         |                    |     |            |
| MARRIAGE COUNSEL        |                    |     |            |
| MARRIAGE THERAPY        |                    |     |            |
| MARRIAGE COACHING       |                    |     |            |
| MARRIAGE MENTORING      |                    |     |            |
| MARRIAGE SUPPORT        |                    |     |            |
| MARRIAGE ASSISTANCE     |                    |     |            |
| MARRIAGE GUIDANCE       |                    |     |            |
| MARRIAGE HELP           |                    |     |            |
| MARRIAGE AID            |                    |     |            |
| MARRIAGE SUPPORT GROUP  |                    |     |            |
| MARRIAGE COUNSELING     |                    |     |            |
| MARRIAGE THERAPY        |                    |     |            |
| MARRIAGE COACHING       |                    |     |            |
| MARRIAGE MENTORING      |                    |     |            |
| MARRIAGE SUPPORT        |                    |     |            |
| MARRIAGE ASSISTANCE     |                    |     |            |
| MARRIAGE GUIDANCE       |                    |     |            |
| MARRIAGE HELP           |                    |     |            |
| MARRIAGE AID            |                    |     |            |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |       |
|-------------------------|----------------|------------|-------|
| C234                    | HEAD OF FAMILY | E.D.       | SHEET |
| 68                      | Walker         | 112        | 146   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.  |
| 68                      | 26             | 8          | 103   |
| COUNTY                  | CITY           |            |       |
| OTHER MEMBERS OF FAMILY |                |            |       |



|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| C-234                   |                   | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. | 11    |
| St. Clair               | St. Clair         | St. Clair      |            | 73   |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Wm. J. ...              | W                 | 42             |            |      |       |
| ...                     | D                 | 19             |            |      |       |
| ...                     | S                 | 18             |            |      |       |
| ...                     | N                 | 8              |            |      |       |

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| C-234                   |                   | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. | 90    |
| St. Clair               | St. Clair         | St. Clair      |            | 96   |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Alveta                  | W                 | 42             |            |      |       |
| Fido                    | D                 | 19             |            |      |       |
| ...                     | S                 | 18             |            |      |       |
| ...                     | N                 | 8              |            |      |       |





BC 627

DEPARTMENT OF COMMERCE

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| C 234                   | HEAD OF FAMILY<br>William B. B. S. |            | E.D.<br>5  | SHEET<br>32 |
| COLOR<br>W              | AGE<br>56                          | BIRTHPLACE | VOL.<br>3  |             |
| COUNTY<br>Hale          |                                    | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |             |
| John B. B. S.           |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |            |              |
|-------------------------|-------------------------------|--------------------|------------|--------------|
|                         | HEAD OF FAMILY<br>C. C. B. S. |                    | E.D.<br>6  | SHEET<br>214 |
| COLOR<br>W              | AGE<br>6                      | BIRTHPLACE<br>Hale | VOL.<br>3  |              |
| COUNTY<br>Randolph      |                               | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |                               |                    |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE                | BIRTHPLACE |              |
| John B. B. S.           | W                             | 14                 | Hale       |              |
| John B. B. S.           | W                             | 3                  | Hale       |              |
| John B. B. S.           | W                             | 1                  | Hale       |              |
| John B. B. S.           | W                             | 7                  | Hale       |              |
| John B. B. S.           | W                             | 1                  | Hale       |              |
|                         |                               |                    |            |              |
|                         |                               |                    |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                             |  |                          |  |             |  |
|-------------------------|--|-----------------------------|--|--------------------------|--|-------------|--|
| 024<br>COLOR            |  | HEAD OF FAMILY<br>18<br>AGE |  | BIRTHPLACE<br>18<br>VOL. |  | SHEET<br>42 |  |
| COUNTY<br>St. Clair     |  |                             |  | CITY                     |  |             |  |
| OTHER MEMBERS OF FAMILY |  |                             |  |                          |  |             |  |
| NAME                    |  | RELATION                    |  | AGE                      |  | BIRTHPLACE  |  |
| 1. John                 |  | 1                           |  | 21                       |  |             |  |
| 2. John                 |  | 2                           |  | 1                        |  |             |  |
| 3. John                 |  | 3                           |  | 1                        |  |             |  |
| 4. John                 |  | 4                           |  | 1                        |  |             |  |
| 5. John                 |  | 5                           |  | 1                        |  |             |  |
| 6. John                 |  | 6                           |  | 1                        |  |             |  |
| 7. John                 |  | 7                           |  | 1                        |  |             |  |
| 8. John                 |  | 8                           |  | 1                        |  |             |  |
| 9. John                 |  | 9                           |  | 1                        |  |             |  |
| 10. John                |  | 10                          |  | 1                        |  |             |  |

FORM 10 636

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

[illegible]

F 684 17 t 30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

14



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE

BC 627

BC 627



*Lawrence*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| C234                    |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY              |            |            |       |
| Lawrence                |  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| / <i>James</i>          |  |                   |            |            |       |
| / <i>Frank</i>          |  |                   |            |            |       |
| / <i>Bertie</i>         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| C234                    |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY              |            |            |       |
| Cape Cod                |  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| / <i>John B</i>         |  | W                 | 22         |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
|                         |  |                   |            |            |       |
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U.S. DEPARTMENT OF COMMERCE

|                         |  |                |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|-------|--|
| 234                     |  | HEAD OF FAMILY |  | F.P.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | V.D.  |  |
| F                       |  | 16             |  | F          |  | 1     |  |
| COUNTY                  |  |                |  | Fayette    |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |       |  |
| NAME                    |  | AGE            |  | BIRTHPLACE |  | V.D.  |  |
| F                       |  | 18             |  | F          |  | 1     |  |

|     |                         |      |       |
|-----|-------------------------|------|-------|
| 184 | HEAD OF FAMILY          | E.D. | SHEET |
|     | <i>Charles J. Smith</i> | 13   | 14    |
|     |                         | VOL. |       |





FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |       |
|-------------------------|---------|----------------|-------|------------|-------|
| C-234                   |         | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 19    | 13         | 246   |
| BIRTHPLACE              |         | VOL. 71        |       |            |       |
| COUNTY                  | Madison |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |         |                |       |            |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| / Eric                  |         | 1st            | 21    | 2nd        |       |
| / Jan                   |         | 2nd            | 1 1/2 |            |       |
|                         |         |                |       |            |       |
|                         |         |                |       |            |       |
|                         |         |                |       |            |       |
|                         |         |                |       |            |       |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C-234                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 38   | 13         | 246   |
| BIRTHPLACE              |         | VOL. 73        |      |            |       |
| COUNTY                  | Madison |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / Eric                  |         | 1st            | 10   |            |       |
| / Jan                   |         | 2nd            | 4    | 2nd        |       |
| Scott Moller            |         | 3rd            | 54   | 2nd        |       |
| / 1st                   |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE

|                         |                |          |      |            |
|-------------------------|----------------|----------|------|------------|
| C-234                   | HEAD OF FAMILY |          | E.D. | SHEET      |
| AGE                     | BIRTHPLACE     |          | VOL. |            |
| 16                      | 31             |          |      |            |
| COUNTY                  | Lauderdale     |          | CITY |            |
| OTHER MEMBERS OF FAMILY |                |          |      |            |
| NAME                    |                | RELATION | AGE  | BIRTHPLACE |
|                         |                |          |      |            |
|                         |                |          |      |            |
|                         |                |          |      |            |
|                         |                |          |      |            |
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|                         |                |          |      |            |
|-------------------------|----------------|----------|------|------------|
| C-234                   | HEAD OF FAMILY |          | E.D. | SHEET      |
| AGE                     | BIRTHPLACE     |          | VOL. |            |
|                         |                |          |      |            |
| Talladega               |                | CITY     |      |            |
| OTHER MEMBERS OF FAMILY |                |          |      |            |
| NAME                    |                | RELATION | AGE  | BIRTHPLACE |
|                         |                |          |      |            |
|                         |                |          |      |            |
|                         |                |          |      |            |
|                         |                |          |      |            |
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|                         |                |          |      |            |

1234 *Castellon* *Ed* *2* *4*  
 NAME *Castellon* *Ed*  
 AGE *45*  
 COUNTY *Barbour*  
 CITY *Barbour*  
 STATE *Ala*  
 ZIP *36501*  
 ENROLLMENT *1*  
 BC 627

1234 *Castellon* *Ed* *2* *4*  
 NAME *Castellon* *Ed*  
 AGE *45*  
 COUNTY *Barbour*  
 CITY *Barbour*  
 STATE *Ala*  
 ZIP *36501*  
 ENROLLMENT *1*  
 BC 627



NAME OF INDIVIDUAL *Elmore*

DATE *1907*

COUNTY *Elmore*

ENUMERATED WITH *...*

RELATION TO HEAD OF FAMILY *...*

AGE *...*

SEX *...*

RACE *...*

EDUCATION *...*

INDUSTRY *...*

PROPERTY *...*

VEHICLE *...*

REMARKS *...*

BC 627

NAME OF INDIVIDUAL *...*

DATE *...*

COUNTY *...*

ENUMERATED WITH *...*

RELATION TO HEAD OF FAMILY *...*

AGE *...*

SEX *...*

RACE *...*

EDUCATION *...*

INDUSTRY *...*

PROPERTY *...*

VEHICLE *...*

REMARKS *...*

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 1234                    | HEAD OF FAMILY<br>Castellon, Eddie |            | E.D.<br>20 | SHEET<br>212 |
| COLOR<br>L              | AGE<br>30                          | BIRTHPLACE |            | VOL.<br>20   |
| COUNTY<br>Covington     |                                    | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| Eddie                   | H                                  | 30         |            |              |
| William                 | S                                  | 15         |            |              |
| William                 | A                                  | 22         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
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|                         |                                    |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 1234                    | HEAD OF FAMILY<br>Castellon, Albert R. |            | E.D.<br>20 | SHEET<br>211 |
| COLOR<br>L              | AGE<br>34                              | BIRTHPLACE |            | VOL.<br>20   |
| COUNTY<br>Monroe        |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
| Albert                  | H                                      | 34         |            |              |
| William                 | S                                      | 33         |            |              |
| William                 | A                                      | 25         |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |  |                          |                  |                     |
|-------------------------|--|--------------------------|------------------|---------------------|
| 234                     | HEAD OF FAMILY<br><i>C. F. ... &amp; ...</i> |                          | B.D.<br><i>1</i> | SHEET<br><i>402</i> |
| SEX<br><i>M</i>         | AGE<br><i>35</i>                             | BIRTHPLACE<br><i>...</i> | VOL.<br><i>3</i> |                     |
| COUNTY<br><i>...</i>    | CITY<br><i>...</i>                           |                          |                  |                     |
| OTHER MEMBERS OF FAMILY |  |                          |                  |                     |
| NAME                    |  | BIRTHPLACE               |                  |                     |

| OTHER MEMBERS OF FAMILY |          |     |            |
|-------------------------|----------|-----|------------|
| NAME                    | RELATION | AGE | BIRTHPLACE |
| Mary                    |          | 30  | Jan        |
| John                    |          | 1   | Jan        |
| Mary                    |          | 10  | Jan        |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 234

NAME OF INDIVIDUAL *Elizabeth Castle*

AGE *27*

BIRTHPLACE *Jan*

EDUCATION *12*

SHEET *235*

RELATION *Hale*

ENUMERATED WITH *Elizabeth Castle*

RELATION *Hale*

SEX ☒ MALE ☐ FEMALE

COLOR ☒ WHITE ☐ OTHER

RELIGION ☐ METHODIST ☐ OTHER

INDUSTRY ☐ FARMER ☐ OTHER

TRADE ☐ LABORER ☐ OTHER

PROFESSION ☐ OTHER

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 234

NAME OF FAMILY *Elizabeth Castle*

AGE *27*

BIRTHPLACE *Jan*

EDUCATION *12*

SHEET *235*

RELATION *Hale*

ENUMERATED WITH *Elizabeth Castle*

RELATION *Hale*

SEX ☒ MALE ☐ FEMALE

COLOR ☒ WHITE ☐ OTHER

RELIGION ☐ METHODIST ☐ OTHER

INDUSTRY ☐ FARMER ☐ OTHER

TRADE ☐ LABORER ☐ OTHER

PROFESSION ☐ OTHER

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                                     |                    |    |       |
|-------------------------------------|--------------------|----|-------|
| C234                                | NAME OF INDIVIDUAL | 6  | SHEET |
| B                                   | Castiberry, Eunice | 90 |       |
| 8                                   | Talladega          | 96 |       |
| ENMERATE WITH<br>Castiberry, Eunice |                    |    |       |
| BC 627                              |                    |    |       |

|                                     |                    |    |       |
|-------------------------------------|--------------------|----|-------|
| C234                                | NAME OF INDIVIDUAL | 7  | SHEET |
| A                                   | Castiberry, Eunice | 14 | 17    |
| 8                                   | Talladega          |    |       |
| ENMERATE WITH<br>Castiberry, Eunice |                    |    |       |
| BC 627                              |                    |    |       |

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| C234                    | HEAD OF FAMILY  | E.D.       | SHEET      |
| 6                       | Cogdell, Eunice | 6          | 5          |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 40              |            | 4          |
| COUNTY                  | CITY            |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
|                         |                 |            |            |



|                         |              |             |            |       |       |
|-------------------------|--------------|-------------|------------|-------|-------|
| HEAD OF FAMILY          |              | J. L. A. H. |            | E. O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |       |
| W                       | 35           | Illinois    | 3          |       |       |
| COUNTY                  | J. L. A. H.  |             | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |       |
| John A.                 | S            | 17          | Illinois   |       |       |
| John A.                 | S            | 15          | Illinois   |       |       |
| John A.                 | S            | 13          | Illinois   |       |       |
| John A.                 | S            | 10          | Illinois   |       |       |
| John A.                 | S            | 8           | Illinois   |       |       |
| John A.                 | S            | 6           | Illinois   |       |       |

|                         |              |             |            |       |       |
|-------------------------|--------------|-------------|------------|-------|-------|
| HEAD OF FAMILY          |              | J. L. A. H. |            | E. O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |       |
| W                       | 56           | Illinois    | 26         |       |       |
| COUNTY                  | Elmore       |             | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |       |
| John A.                 |              |             |            |       |       |
|                         |              |             |            |       |       |
|                         |              |             |            |       |       |
|                         |              |             |            |       |       |
|                         |              |             |            |       |       |
|                         |              |             |            |       |       |

|                         |           |  |     |             |             |
|-------------------------|-----------|--|-----|-------------|-------------|
| C 234                   |           | HEAD OF FAMILY<br>Lawrence J. Lawrence |     | E. D.<br>11 | SHEET<br>26 |
| COLOR                   | AGE<br>29 | BIRTHPLACE                             |     | VOL.<br>73  |             |
| COUNTY<br>St. Clair     |           | CITY                                   |     |             |             |
| OTHER MEMBERS OF FAMILY |           |  |     |             |             |
| NAME                    |           | RELATION-<br>SHIP                      | AGE | BIRTHPLACE  |             |
| Lawrence J.             |           | Head                                   | 29  |             |             |
| Mary                    |           | Wife                                   | 27  |             |             |
|                         |           |  |     |             |             |
|                         |           |  |     |             |             |
|                         |           |  |     |             |             |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |             |             |
|-------------------------|-----------|--|-----|-------------|-------------|
| C 234                   |           | HEAD OF FAMILY<br>Lawrence J. Lawrence |     | E. D.<br>20 | SHEET<br>26 |
| COLOR                   | AGE<br>29 | BIRTHPLACE                             |     | VOL.<br>67  |             |
| COUNTY<br>Lawrence      |           | CITY                                   |     |             |             |
| OTHER MEMBERS OF FAMILY |           |  |     |             |             |
| NAME                    |           | RELATION-<br>SHIP                      | AGE | BIRTHPLACE  |             |
| Lawrence J.             |           | Head                                   | 29  |             |             |
| Mary                    |           | Wife                                   | 27  |             |             |
|                         |           |  |     |             |             |
|                         |           |  |     |             |             |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |           |  |  |             |             |
|-------|-----------|--|--|-------------|-------------|
| C 234 |           | HEAD OF FAMILY<br>Lawrence J. Lawrence |  | E. D.<br>20 | SHEET<br>26 |
| COLOR | AGE<br>29 | BIRTHPLACE                             |  | VOL.<br>67  |             |

|                         |              |       |            |      |
|-------------------------|--------------|-------|------------|------|
| COLOR                   |              | AGE   | BIRTHPLACE | VOL. |
| 7                       |              | 37    | La         | 33   |
| COUNTY                  |              |       | CITY       |      |
| De Kalb                 |              |       |            |      |
| OTHER MEMBERS OF FAMILY |              |       |            |      |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |      |
| Bennie                  | W            | 27    | La         |      |
| Elizabeth B             | D            | 5     |            |      |
| John D                  | S            | 3 1/2 |            |      |
| Wingman                 | D            | 9 1/2 |            |      |
| Long Albert             | ad           | 17    |            |      |
|                         |              |       |            |      |
|                         |              |       |            |      |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1234

Walker

BC 627

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| 1234                    |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         |              |            |            |       |
| COUNTY                  |              |            | CITY       |       |
| Iowa                    |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |      |       |
|-------------------------|-------------------|------------|------|-------|
| C 234                   | HEAD OF FAMILY    |            | E.D. | SHEET |
|                         | Carter, George W. |            | 20   | 157   |
| COLOR                   | AGE               | BIRTHPLACE |      |       |
| W                       | 63                | Miss       | 52   |       |
| COUNTY                  | Monroe            |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |      |       |
| NAME                    |                   |            |      |       |
| Sally C. W. 40 Miss     |                   |            |      |       |
|                         |                   |            |      |       |
|                         |                   |            |      |       |
|                         |                   |            |      |       |
|                         |                   |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | Castle, George W. |              | 27   | 262        |
| COLOR                   | AGE               | BIRTHPLACE   |      |            |
| W                       | 54                | Tenn         | 72   |            |
| COUNTY                  | Madison           |              |      |            |
| CITY                    |                   |              |      |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sally                   |                   | W            | 48   |            |
| L. A. C.                |                   | D            | 15   |            |
| Jordan                  |                   | S            | 15   |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |
|                         |                   |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-234  
 18 173  
 Butler, George H.  
 Marion  
 Butler, George H.  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C-234  
 COLOR 100  
 AGE 28  
 BIRTHPLACE Autauga  
 CITY  
 COUNTY  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 1 21  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

C-234  
 NAME OF INDIVIDUAL  
 AGE  
 BIRTHPLACE  
 COUNTY  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



COUNTY *June*

ENUMERATED WITH *June 1910*

RELATIONSHIP TO ABOVE

|     |          |         |        |        |        |          |               |            |
|-----|----------|---------|--------|--------|--------|----------|---------------|------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
|-----|----------|---------|--------|--------|--------|----------|---------------|------------|

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1214 *Castberry Lodge* E.D. *2* SHEET *396*

COLOR *W* AGE *23* BIRTHPLACE *Illinois* VOL. *2*

COUNTY *Covington* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>William</i> | <i>W</i>     | <i>17</i>    |            |
| <i>William</i> | <i>S</i>     | <i>2 1/2</i> |            |
| <i>Ernest</i>  | <i>S</i>     | <i>1 1/2</i> |            |
|                |              |              |            |
|                |              |              |            |
|                |              |              |            |
|                |              |              |            |
|                |              |              |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Castberry Lodge*

*W* *23* *Illinois*

*Etowah* **CADSDEN**

*June 1910*

*F*

NAME *Castleberry*  
St. Clair

BC 627

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| C-234                   | HEAD OF FAMILY     |              | E.D. | SHEET      |
|                         | <i>Castleberry</i> |              | 27   | 111        |
| COLOR                   | AGE                | BIRTHPLACE   | VOL. |            |
| <i>W</i>                | 26                 |              | 111  |            |
| COUNTY                  | Talladega          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| <i>Canada</i>           |                    | <i>W</i>     | 23   |            |
| <i>Matthew</i>          |                    | <i>S</i>     | 5    |            |
| <i>William M</i>        |                    | <i>S</i>     | 6    |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |



|  |      |       |  |
|--|------|-------|--|
|  | SHIP |       |  |
|  | 11   | 2     |  |
|  | 1    | 4 1/2 |  |
|  | 1    | 1 1/2 |  |
|  | 1    | 2 1/2 |  |
|  | 2    | 1 1/2 |  |
|  |      |       |  |
|  |      |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1234                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             | King       | 6159       | 68    |
| COUNTY                  | LIMESTONE      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Castell                 | W              | 29         |            |       |
| Pennington              | D              | 11         |            |       |
| Winton                  | S              | 7          |            |       |
| Wilde                   | D              | 3          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3234                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             | Henry      | 26211      | 7     |
| COUNTY                  | Blount         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Winton                  | W              | 34         |            |       |
| Wilde                   | D              | 2          |            |       |
| Winton                  | S              | 14         |            |       |
| Winton                  | D              | 8          |            |       |
| Winton                  | S              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |              |
|-------------------------|---|-------------------|------------|--------------|
| 2234                    | HEAD OF FAMILY<br><i>Castellberry Herbert</i> |                   | E.D.<br>3  | SHEET<br>410 |
| COLOR<br><i>W</i>       | AGE<br>46                                     | BIRTHPLACE        | VOL.<br>29 |              |
| COUNTY<br><i>W</i>      | Escambia                                      |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |   |                   |            |              |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Calber</i>           |   | <i>W</i>          | 35         |              |
| <i>Maria</i>            |   | <i>S</i>          | 16         |              |
| <i>James</i>            |   | <i>L</i>          | 14         |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |
|                         |   |                   |            |              |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Castellberry Herbert*

**Crenshaw**

*Escambia*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|                    |      |       |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
|--------------------|------|-------|

|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------|------------------------------|------------|------------|--|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| C 234  |              | NAME OF INDIVIDUAL<br>Greene |            | SHEET<br>1 |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR  | AGE          | BIRTHPLACE                   |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W  | 34           | Ga                           |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY   |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENumerated with  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REL. ATTACHED BY   |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |              |                              |            |            |  | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP | AGE                          | BIRTHPLACE |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |              |                              |            |            |  |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 34             | Ga           | 1    | 1          |
| COUNTY                  | Talladega      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Moore                |                | W            | 31   | Pa         |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |       |  |
|-----------------|--------------------|------------|-------|--|
| C 234           | NAME OF INDIVIDUAL |            | SHEET |  |
| COLOR           | AGE                | BIRTHPLACE |       |  |
| W               | 34                 | Ga         |       |  |
| COUNTY          | Madison            |            |       |  |
| ENumerated with |                    |            |       |  |

COUNTY **Madison**

ENumerated with **Caroline** 21/1

RELATIONSHIP TO ABOVE

|                 |                  |                  |
|-----------------|------------------|------------------|
| SON             | NEPHEW           | SISTER           |
| DAUGHTER        | WIFE             | WIFE OF ABOVE    |
| BROTHER         | WIFE OF BROTHER  | WIFE OF BROTHER  |
| SISTER          | WIFE OF SISTER   | WIFE OF SISTER   |
| WIFE OF SON     | WIFE OF DAUGHTER | WIFE OF DAUGHTER |
| WIFE OF BROTHER | WIFE OF SISTER   | WIFE OF SISTER   |
| WIFE OF SON     | WIFE OF DAUGHTER | WIFE OF DAUGHTER |
| WIFE OF BROTHER | WIFE OF SISTER   | WIFE OF SISTER   |
| WIFE OF SON     | WIFE OF DAUGHTER | WIFE OF DAUGHTER |
| WIFE OF BROTHER | WIFE OF SISTER   | WIFE OF SISTER   |

FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-34

HEAD OF FAMILY **Caroline**

E.D. **1** SHEET **1**

COLOR **2** AGE **37** BIRTHPLACE **Madison** VOL. **1**

COUNTY **Clinton** CITY **Clinton**

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP    | AGE       | BIRTHPLACE     |
|------------------|-----------------|-----------|----------------|
| <b>Caroline</b>  | <b>Head</b>     | <b>37</b> | <b>Madison</b> |
| <b>John</b>      | <b>Wife</b>     | <b>35</b> | <b>Madison</b> |
| <b>William</b>   | <b>Son</b>      | <b>12</b> | <b>Madison</b> |
| <b>Robert</b>    | <b>Son</b>      | <b>10</b> | <b>Madison</b> |
| <b>Charles</b>   | <b>Son</b>      | <b>8</b>  | <b>Madison</b> |
| <b>Elizabeth</b> | <b>Daughter</b> | <b>6</b>  | <b>Madison</b> |
| <b>John</b>      | <b>Son</b>      | <b>4</b>  | <b>Madison</b> |
| <b>Robert</b>    | <b>Son</b>      | <b>2</b>  | <b>Madison</b> |
| <b>Charles</b>   | <b>Son</b>      | <b>1</b>  | <b>Madison</b> |
| <b>Elizabeth</b> | <b>Daughter</b> | <b>1</b>  | <b>Madison</b> |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-24

HEAD OF FAMILY **Caroline**

E.D. **11** SHEET **1**

COLOR **1** AGE **62** BIRTHPLACE **Madison** VOL. **21**

COUNTY **Crenshaw** CITY **Clinton**

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP    | AGE       | BIRTHPLACE     |
|------------------|-----------------|-----------|----------------|
| <b>Caroline</b>  | <b>Head</b>     | <b>62</b> | <b>Madison</b> |
| <b>John</b>      | <b>Wife</b>     | <b>58</b> | <b>Madison</b> |
| <b>William</b>   | <b>Son</b>      | <b>12</b> | <b>Madison</b> |
| <b>Robert</b>    | <b>Son</b>      | <b>10</b> | <b>Madison</b> |
| <b>Charles</b>   | <b>Son</b>      | <b>8</b>  | <b>Madison</b> |
| <b>Elizabeth</b> | <b>Daughter</b> | <b>6</b>  | <b>Madison</b> |
| <b>John</b>      | <b>Son</b>      | <b>4</b>  | <b>Madison</b> |
| <b>Robert</b>    | <b>Son</b>      | <b>2</b>  | <b>Madison</b> |
| <b>Charles</b>   | <b>Son</b>      | <b>1</b>  | <b>Madison</b> |
| <b>Elizabeth</b> | <b>Daughter</b> | <b>1</b>  | <b>Madison</b> |

| NAME    | RELATIONSHIP | AGE | SEX | EDUCATION | INDUSTRY |
|---------|--------------|-----|-----|-----------|----------|
| William | H            | 58  | M   |           |          |
| William | S            | 33  | M   |           |          |
| William | P            | 17  | M   |           |          |
| William | S            | 1   | M   |           |          |
|         |              |     |     |           |          |
|         |              |     |     |           |          |
|         |              |     |     |           |          |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| C. 234                  | HEAD OF FAMILY |            | E.D.       |      | SHEET |
|                         | Castle Jack    |            | 1          |      | 323   |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| W                       | 52             |            |            | 39   |       |
| COUNTY                  | Jackson        |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Abbe                    | W              | 42         | Jean       |      |       |
| Floyd                   | S              | 21         |            |      |       |
| Cole                    | S              | 19         | Jean       |      |       |
| Jennie                  | S              | 15         | Jean       |      |       |
| Martha                  | D              | 13         | Jean       |      |       |
| Bayet                   | S              | 9          |            |      |       |
| Frank                   | S              | 8          |            |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| / Buddie L              | S            | 7     |            |
| / Joe                   | S            | 1 1/2 |            |
| Prewett Harkins         | SL           | 20    | Jenna      |
| Jenna                   | D            | 18    | Jenna      |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

60-40

NAME OF INDIVIDUAL

AGE

DATE

1941

SHEET

NAME OF INDIVIDUAL *Castell, Jake* 1221

COLOR *White* BIRTHPLACE *Monroe*

RELATIONSHIP *Head of Family*

ENROLLMENT WITH *None*

RELATIONSHIP *Head of Family*

SEX *Male*

AGE *23*

DATE OF BIRTH *1900*

EDUCATION *None*

INDUSTRY *None*

DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1234 HEAD OF FAMILY *Castell, Jake* ED 23 SHEET 94

COLOR *White* AGE *23* BIRTHPLACE *Monroe* VOL. *3d*

COUNTY *Monroe* CITY *Monroe*

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE    |
|--------------|--------------|-----------|---------------|
| <i>Wife</i>  | <i>Wife</i>  | <i>21</i> | <i>Monroe</i> |
| <i>Child</i> | <i>Child</i> | <i>1</i>  | <i>Monroe</i> |
| <i>Child</i> | <i>Child</i> | <i>1</i>  | <i>Monroe</i> |
|              |              |           |               |
|              |              |           |               |
|              |              |           |               |
|              |              |           |               |
|              |              |           |               |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Castell, Jake* 1221

*Limestone*

*Monroe*

*1221*

100-221

G. Keller

BC 421

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1234                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1234

31

13

Marshall

Bogdon Robert

BC 421

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 37           |            | 1          |
| COUNTY                  | CITY         |            |            |
| Juscalouss              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |            |      |       |
|--------------|------------|------|-------|
| NAME         |            | E.D. | SHEET |
| AGE          | BIRTHPLACE |      |       |
|              |            |      |       |
| Randolph     |            |      |       |
| RELATIONSHIP |            |      |       |
|              |            |      |       |
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BC 627

U S DEPARTMENT OF COMMERCE

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE | VOL.  |
|                |     |            |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Coddell James F |              | 16   | 55         |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 74              |              |      |            |
| COUNTY                  | Bulloch         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| Matilda                 |                 |              | 70   |            |
| William R               |                 |              | 68   |            |
| John S. Smith           |                 |              | 70   |            |
| Brotherly Union         |                 |              | 60   |            |
|                         |                 |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Coddell James F |              | 5    | 142        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 53              |              | 31   |            |
| COUNTY                  | Hale            |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Bessie               |                 |              | 31   |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C 234                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| W                       | 65      | Autauga        |      | 14         | 134   |
| COUNTY                  | Autauga |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Harvey                  |         | W              | 28   |            |       |
| Eugene                  |         | S              | 23   |            |       |
| Huggins, Lillie M       |         | D              | 19   |            |       |
| Lillie M                |         | S              | 26   |            |       |
| Lillie M                |         | S              | 14   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C 234                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| W                       | 21      | Tenn           |      | 17         | 217   |
| COUNTY                  | Madison |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Lillie R                |         | W              | 24   | Tenn       |       |
| Lillie                  |         | S              | 4    | Tenn       |       |
| Lillie                  |         | S              | 2    | Tenn       |       |
| Lillie                  |         | S              | 2    |            |       |
| Lillie Mary             |         | Aunt           | 14   | Tenn       |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                    |      |            |       |
|-------------------------|---------|--------------------|------|------------|-------|
| C 234                   |         | NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE         |      | VOL.       |       |
| W                       | 21      | Tenn               |      | 17         | 217   |
| COUNTY                  | Madison |                    | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                    |      |            |       |
| NAME                    |         | RELATIONSHIP       | AGE  | BIRTHPLACE |       |
| Lillie R                |         | W                  | 24   | Tenn       |       |
| Lillie                  |         | S                  | 4    | Tenn       |       |
| Lillie                  |         | S                  | 2    | Tenn       |       |
| Lillie                  |         | S                  | 2    |            |       |
| Lillie Mary             |         | Aunt               | 14   | Tenn       |       |
|                         |         |                    |      |            |       |
|                         |         |                    |      |            |       |

PREPARED BY  
 NAME  
 ADDRESS  
 CITY  
 STATE  
 ZIP  
 DATE  
 TIME  
 BY  
 CHECKED BY  
 APPROVED BY  
 SPECIAL AGENT IN CHARGE  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

10-626  
 HEAD OF FAMILY  
 COLOR *W* AGE *57* BIRTHPLACE *Northberry, Georgia* CITY *Covington*  
 COUNTY *Covington*  
 OTHER MEMBERS OF FAMILY  

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Georgia</i>   | <i>W</i>     | <i>52</i> |            |
| <i>George L.</i> | <i>W</i>     | <i>14</i> |            |
| <i>Lois M.</i>   | <i>W</i>     | <i>42</i> |            |
|                  |              |           |            |
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 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

10-626  
 HEAD OF FAMILY  
 COLOR *W* AGE *57* BIRTHPLACE *Talladega* CITY *Talladega*  
 COUNTY *Talladega*  
 OTHER MEMBERS OF FAMILY  

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
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 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|                         |   |              |            |            |
|-------------------------|---|--------------|------------|------------|
| C-230                   | HEAD OF FAMILY<br><i>Castellberry, John</i> |              | E.D.<br>73 | SHEET<br>1 |
| COLOR<br><i>B</i>       | AGE<br><i>52</i>                            | BIRTHPLACE   |            | VOL.<br>8  |
| COUNTY<br><i>Butler</i> |   | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |   |              |            |            |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>1 Rebecca</i>        |   | <i>W</i>     | <i>48</i>  |            |
|                         |   |              |            |            |
|                         |   |              |            |            |
|                         |   |              |            |            |
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|                         |   |              |            |            |
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|--------------------------|---|-------------------------|------------|--------------|
| C-234                    | HEAD OF FAMILY<br><i>Castellberry, John</i> |                         | E.D.<br>74 | SHEET<br>133 |
| COLOR<br><i>W</i>        | AGE<br><i>53</i>                            | BIRTHPLACE              |            | VOL.<br>10   |
| COUNTY<br><i>Calhoun</i> |   | CITY<br><b>ANNISTON</b> |            |              |
| OTHER MEMBERS OF FAMILY  |   |                         |            |              |
| NAME                     |   | RELATIONSHIP            | AGE        | BIRTHPLACE   |
| <i>Beulah</i>            |   | <i>W</i>                | <i>48</i>  |              |
| <i>John</i>              |   | <i>1</i>                | <i>8</i>   |              |
| <i>Robert</i>            |   | <i>1</i>                | <i>5</i>   |              |
| <i>William</i>           |   | <i>1</i>                | <i>2</i>   |              |
| <i>William</i>           |   | <i>1</i>                | <i>2</i>   |              |
|                          |   |                         |            |              |
|                          |   |                         |            |              |

|                         |         |                |      |            |        |
|-------------------------|---------|----------------|------|------------|--------|
| C 294                   |         | HEAD OF FAMILY |      | E.O.       | SHEET  |
| COLOR                   | W       | AGE            | 45   | BIRTHPLACE | VOL. 7 |
| COUNTY                  | Colbert |                | CITY |            |        |
| OTHER MEMBERS OF FAMILY |         |                |      |            |        |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |        |
| Edward                  |         | W              | 32   | Tex        |        |
| Edward                  |         | S              | 11   | Inda       |        |
| Frankie                 |         | S              | 7    | I          |        |
| John                    |         | S              | 12   | Inda       |        |
| Harvey                  |         | S              | 7    | I          |        |
| Lena                    |         | S              | 4    | I          |        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |    |                        |  |      |       |
|---------------|----|------------------------|--|------|-------|
| C 234         |    | NAME OF HEAD OF FAMILY |  | E.O. | SHEET |
| W             | 37 | Castile John           |  | 74   | 15    |
| MADISON       |    |                        |  |      |       |
| MURRAY HARVEY |    |                        |  |      |       |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |         |
|-------------------------|---------|----------------|------|------------|---------|
| C 294                   |         | HEAD OF FAMILY |      | E.O.       | SHEET   |
| COLOR                   | W       | AGE            | 46   | BIRTHPLACE | VOL. 65 |
| COUNTY                  | Colbert |                | CITY |            |         |
| OTHER MEMBERS OF FAMILY |         |                |      |            |         |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| Edward                  |         | W              | 33   |            |         |
| John                    |         | S              | 11   |            |         |

|           |   |    |
|-----------|---|----|
| 33        | W | 33 |
| John H    | W | 33 |
| Elizabeth | W | 33 |
| George J  | W | 33 |
|           |   |    |
|           |   |    |
|           |   |    |
|           |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2134                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             |            |            |       |
| COUNTY                  | Elmore         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | W              | 27         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2134                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             |            |            |       |
| COUNTY                  | Liowah         |            | CITY       |       |
| GADSDEN                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Thomas S                | W              | 30         |            |       |
| Elizabeth               | W              | 25         |            |       |
| William                 | W              | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                |                 |
|-------------------------|---|--------------|----------------|-----------------|
| 12301                   | HEAD OF FAMILY <i>Castellano John R</i> |              | E.D. <i>23</i> | SHEET <i>21</i> |
| COLOR <i>W</i>          | AGE <i>63</i>                           | BIRTHPLACE   | VOL. <i>20</i> |                 |
| COUNTY <i>Covington</i> |   | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |   |              |                |                 |
| NAME                    |   | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Marina</i>           |   | <i>W</i>     | <i>51</i>      |                 |
| <i>J. S.</i>            |   | <i>S</i>     | <i>2</i>       |                 |
|                         |   |              |                |                 |
|                         |   |              |                |                 |
|                         |   |              |                |                 |
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|                         |   |              |                |                 |

FORM 10-626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                |                  |
|-------------------------|---|--------------|----------------|------------------|
| 1234                    | HEAD OF FAMILY <i>Castellano John R</i> |              | E.D. <i>26</i> | SHEET <i>145</i> |
| COLOR <i>W</i>          | AGE <i>63</i>                           | BIRTHPLACE   | VOL. <i>20</i> |                  |
| COUNTY <i>Covington</i> |   | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |   |              |                |                  |
| NAME                    |   | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Marina</i>           |   | <i>W</i>     | <i>51</i>      |                  |
| <i>J. S.</i>            |   | <i>S</i>     | <i>2</i>       |                  |
|                         |   |              |                |                  |
|                         |   |              |                |                  |
|                         |   |              |                |                  |
|                         |   |              |                |                  |
|                         |   |              |                |                  |

FORM 10-626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |   |            |                |                 |
|----------------------|---|------------|----------------|-----------------|
| 1254                 | HEAD OF FAMILY <i>Castellano John R</i> |            | E.D. <i>26</i> | SHEET <i>91</i> |
| COLOR <i>W</i>       | AGE <i>63</i>                           | BIRTHPLACE | VOL. <i>52</i> |                 |
| COUNTY <i>Monroe</i> |   | CITY       |                |                 |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | h            | 16   |            |
| Kate                    | S            | 12   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |            |  |
|-------------------------|--------------|----------------|------------|------------|--|
| 234                     |              | HEAD OF FAMILY |            | E.D. SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.       |  |
|                         | 16           |                |            | 23         |  |
| COUNTY                  |              | CITY           |            |            |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |
| John                    | h            | 54             |            |            |  |
| Kate                    | S            | 16             |            |            |  |
| Robert                  | S            | 5              |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |            |  |
|-------------------------|--------------|----------------|------------|------------|--|
| 234                     |              | HEAD OF FAMILY |            | E.D. SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.       |  |
|                         | 16           |                |            | 24 282     |  |
| COUNTY                  |              | CITY           |            |            |  |
| Talladega               |              |                |            |            |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |
| John                    | h            | 64             |            |            |  |
| Joseph                  | S            | 22             |            |            |  |
| Robert                  | S            | 17             |            |            |  |
| John B                  | S            | 16             |            |            |  |
| Kate                    | S            | 37             |            |            |  |
|                         |              |                |            |            |  |





|                         |              |  |            |           |              |
|-------------------------|--------------|--|------------|-----------|--------------|
| C 234                   |              | HEAD OF FAMILY<br><i>Ant Leary Lee</i> |            | E.D.<br>9 | SHEET<br>200 |
| COLOR                   | AGE<br>40    | BIRTHPLACE                             |            | VOL.      |              |
| COUNTY<br>Conecuh       | CITY         |  |            |           |              |
| OTHER MEMBERS OF FAMILY |              |  |            |           |              |
| NAME                    | RELATIONSHIP | AGE                                    | BIRTHPLACE |           |              |
| <i>Quinn</i>            | <i>W</i>     | <i>34</i>                              |            |           |              |
| <i>Leary</i>            | <i>D</i>     | <i>5</i>                               |            |           |              |
|                         |              |  |            |           |              |
|                         |              |  |            |           |              |
|                         |              |  |            |           |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                       |            |           |              |
|-------------------------|--------------|---------------------------------------|------------|-----------|--------------|
| C 234                   |              | HEAD OF FAMILY<br><i>Eric Leonard</i> |            | E.D.<br>2 | SHEET<br>412 |
| COLOR                   | AGE<br>35    | BIRTHPLACE                            |            | VOL.      |              |
| COUNTY<br>Madison       | CITY         |                                       |            |           |              |
| OTHER MEMBERS OF FAMILY |              |                                       |            |           |              |
| NAME                    | RELATIONSHIP | AGE                                   | BIRTHPLACE |           |              |
| <i>Mary</i>             | <i>W</i>     | <i>19</i>                             |            |           |              |
| <i>Mairine</i>          | <i>D</i>     | <i>1/2</i>                            |            |           |              |
| <i>Jarrah</i>           | <i>F</i>     | <i>1/2</i>                            |            |           |              |
|                         |              |                                       |            |           |              |
|                         |              |                                       |            |           |              |
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|                         |              |                                       |            |           |              |
|                         |              |                                       |            |           |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |        |        |
|--|--|--------|--------|
| 0234   | NAME FIRST MIDDLE LAST<br><i>Charles W. Lohr</i> | ED. 17 | AGE 36 |
| 17   | Lauderdate                                       | 70     | 84     |
| EN. M. 547   | <i>Charles W. Lohr</i>                           |        |        |
| <p> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other                 </p> |  |        |        |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |        |        |
|--|--|--------|--------|
| 0234   | NAME FIRST MIDDLE LAST<br><i>Charles W. Lohr</i> | ED. 17 | AGE 36 |
| 17   | Marshall   | 70     | 84     |
| EN. M. 547   | <i>Charles W. Lohr</i>                           |        |        |
| <p> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other                 </p> |  |        |        |

FORM BC 627

|  |  |        |        |
|--|--|--------|--------|
| 0234   | NAME FIRST MIDDLE LAST<br><i>Charles W. Lohr</i> | ED. 17 | AGE 36 |
| 17   | Gadsden  | 70     | 84     |
| EN. M. 547   | <i>Charles W. Lohr</i>                           |        |        |
| <p> <input checked="" type="checkbox"/> Male<br/> <input type="checkbox"/> Female<br/> <input type="checkbox"/> Married<br/> <input type="checkbox"/> Single<br/> <input type="checkbox"/> Widowed<br/> <input type="checkbox"/> Divorced<br/> <input type="checkbox"/> Separated<br/> <input type="checkbox"/> Never married<br/> <input type="checkbox"/> Other                 </p> |  |        |        |

Gadsden

GADSDEN

11

124

NT

Etowah

GADSDEN

ENUMERATED WITH

RELATIONSHIP

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

DEPARTMENT OF COMMERCE

U.S. BUREAU OF CENSUS

FORM BC 627

214

HEAD OF FAMILY

Castberry Sam R

E.D. 23

SHEET 30

COLOR W

AGE 32

BIRTHPLACE

VOL. 20

COUNTY

Covington

CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Castberry Sam R | h            | 32  |            |
| Castberry       | h            | 11  |            |
| Castberry       | h            | 1   |            |
| Castberry       | h            | 1   |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

FORM 10-626

NAME OF INDIVIDUAL

Castberry Sam R

COLOR

AGE

BIRTHPLACE

COUNTY

Randolph

ENUMERATED WITH

RELATIONSHIP

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

EDUCATION

INDUSTRY

ET AL.: 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675

NAME OF INDIVIDUAL *Castleberry, Elmore* 231

*St. Clair*

ENCLAVE WITH *Rock House*

DEPARTMENT OF COMMERCE

BC 627

NAME OF INDIVIDUAL *Castleberry, Elmore* 231

*32* 26

*Elmore*

*Castleberry, Elmore*

|  |  |         |           |
|--|--|---------|-----------|
| 0234   | NAME OF INDIVIDUAL<br><i>Castellanos</i> | E.D. 11 | SHEET 170 |
| AGE 7  | BIRTHPLACE<br><i>Escambia</i>            |         |           |
| ENROLLMENT WITH<br><i>Escambia</i>   |  |         |           |
| REL. AT BIRTH<br><i>Escambia</i>   |  |         |           |
| SEX<br>COLOR<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>DATE OF BIRTH |  |         |           |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                                      |                            |            |           |
|-----------------------------|--------------------------------------|----------------------------|------------|-----------|
| 0234                        | HEAD OF FAMILY<br><i>Castellanos</i> |                            | E.D. 11    | SHEET 170 |
| COLOR <i>W</i>              | AGE 7                                | BIRTHPLACE <i>Escambia</i> | 104. 64    |           |
| COUNTY<br><i>Lauderdale</i> | CITY                                 |                            |            |           |
| OTHER MEMBERS OF FAMILY     |                                      |                            |            |           |
| NAME                        | RELATIONSHIP                         | AGE                        | BIRTHPLACE |           |
| <i>Alice</i>                | <i>W</i>                             | <i>3</i>                   | <i>USA</i> |           |
| <i>Alta</i>                 | <i>D</i>                             | <i>16</i>                  |            |           |
| <i>Julia</i>                | <i>D</i>                             | <i>15</i>                  |            |           |
| <i>Conchita</i>             | <i>D</i>                             | <i>11</i>                  |            |           |
| <i>Grace</i>                | <i>D</i>                             | <i>9</i>                   |            |           |
| <i>Margaret</i>             | <i>D</i>                             | <i>6</i>                   |            |           |
| <i>Janita</i>               | <i>D</i>                             | <i>2</i>                   |            |           |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

435

### DISPLACE

Baby

7

12/



Madison

ENVELOPE

NO. 1

TO  
FROM  
ADDRESS  
CITY  
STATE  
ZIP

BC 627

DEPARTMENT OF IMMIGRATION  
AND NATURALIZATION

Castellano, Mary  
72  
Elmore  
Castellano, Elmo

231  
24

C-34 Bogdan, Thelma  
Bullock  
Bullock  
Bogdan, Thelma





|   |  |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
|---|--|------------|--|------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|---------------------------------|--------------------------------|--------------------------------|-------------------------------|---|--|-------------------------------------|--|--|---------------------------------------|
| NAME OF INDIVIDUAL  |  | SHEET      |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| COLOR   | AGE                                      | BIRTHPLACE |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| COUNTY  |  |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| ENUMERATED WITH   |  |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| RELATIONSHIP TO ABOVE   |  |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> NIECE</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW-IN-LAW</td> <td><input type="checkbox"/> NIECE-IN-LAW</td> </tr> </table> |  |            |  | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | <input type="checkbox"/> NIECE-IN-LAW |
| <input type="checkbox"/> SON  | <input type="checkbox"/> DAUGHTER        |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> SISTER          |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> MOTHER          |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> GRANDMOTHER     |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER   |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> NIECE           |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> UNCLE  | <input type="checkbox"/> AUNT            |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> SISTER-IN-LAW   |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> NEPHEW-IN-LAW  | <input type="checkbox"/> NIECE-IN-LAW    |            |  |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |

FORM BC-627 (5-5-57)  
EXPIRATION DATE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|   |  |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
|---|--|------------|-------|------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--|---------------------------------|--------------------------------|--------------------------------|-------------------------------|---|--|-------------------------------------|--|--|---------------------------------------|
| C-234   | NAME OF INDIVIDUAL                       |            | 27 24 |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| 64  | AGE                                      | BIRTHPLACE | 22    |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| Madison   |  |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| ENUMERATED WITH   |  |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| RELATIONSHIP TO ABOVE   |  |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> NIECE</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW-IN-LAW</td> <td><input type="checkbox"/> NIECE-IN-LAW</td> </tr> </table> |  |            |       | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | <input type="checkbox"/> NIECE-IN-LAW |
| <input type="checkbox"/> SON  | <input type="checkbox"/> DAUGHTER        |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> SISTER          |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> MOTHER          |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> GRANDMOTHER     |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> GRANDDAUGHTER   |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> NEPHEW   | <input type="checkbox"/> NIECE           |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> UNCLE  | <input type="checkbox"/> AUNT            |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> SISTER-IN-LAW   |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> SON-IN-LAW   | <input type="checkbox"/> DAUGHTER-IN-LAW |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |
| <input type="checkbox"/> NEPHEW-IN-LAW  | <input type="checkbox"/> NIECE-IN-LAW    |            |       |                              |                                   |                                  |                                 |                                 |                                 |                                      |                                      |                                   |  |                                 |                                |                                |                               |   |  |                                     |  |  |                                       |

FORM BC-627 (5-5-57)  
EXPIRATION DATE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-234                   | NAME OF FAMILY |            | E.D.       | SHEET |
| 4                       | AGE            | BIRTHPLACE | 34         | 205   |
| Etowah                  |                |            | VOL. 31    |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles                 | son          | 21  | 25         |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | Nathan R       |              | 5    | 26         |
| AGE                     | BIRTHPLACE     | VOL.         |      |            |
| 58                      |                | 35           |      |            |
| COUNTY                  | Hale           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lucy R                  |                | W            | 54   |            |
| David                   |                | S            | 18   |            |
| William                 |                | S            | 24   | Idaho      |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| C 234                   | HEAD OF FAMILY     |              | E.D. | SHEET      |
| COLOR                   | Castleberry, T. J. |              | 18   | 77         |
| AGE                     | BIRTHPLACE         | VOL.         |      |            |
| 27                      |                    | 75           |      |            |
| COUNTY                  | Marion             |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Martha                  |                    | D            | 9    |            |
| Ladine                  |                    | D            | 7    |            |
| Liacl                   |                    | D            | 5    |            |
| George H                |                    | S            | 73   |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |

FORM 10-636FORM 10 636

|      |                |                       |      |       |
|------|----------------|-----------------------|------|-------|
| 6234 | HEAD OF FAMILY | Castro-Alvarado, Juan | E.D. | SHEET |
|      |                |                       | 25   | 45    |

|                         |     |                |              |         |            |          |  |
|-------------------------|-----|----------------|--------------|---------|------------|----------|--|
| C 234                   |     | HEAD OF FAMILY |              | E.D. 25 |            | SHEET 45 |  |
| COLOR                   | AGE | BIRTHPLACE     |              | VOL.    |            |          |  |
|                         |     |                |              |         |            |          |  |
| COUNTY                  |     |                | Pike         |         | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |     |                |              |         |            |          |  |
| NAME                    |     |                | RELATIONSHIP | AGE     | BIRTHPLACE |          |  |
| 1. Sarah J.             |     |                | W            | 34      |            |          |  |
| 2. Anna Baker           |     |                | D            | 17      |            |          |  |
| 3. James                |     |                | Son          | 11      |            |          |  |
| 4. Jack                 |     |                | Son          | 8       |            |          |  |
| 5. H. H.                |     |                | Son          | 4       |            |          |  |
| 6. P. H.                |     |                | Son          | 3       |            |          |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |              |         |            |          |  |
|-------------------------|-----|----------------|--------------|---------|------------|----------|--|
| C 234                   |     | HEAD OF FAMILY |              | E.D. 25 |            | SHEET 45 |  |
| COLOR                   | AGE | BIRTHPLACE     |              | VOL.    |            |          |  |
|                         | 28  |                |              | 36      |            |          |  |
| COUNTY                  |     |                | Houston      |         | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |     |                |              |         |            |          |  |
| NAME                    |     |                | RELATIONSHIP | AGE     | BIRTHPLACE |          |  |
| 1. Sarah J.             |     |                | W            | 34      |            |          |  |
| 2. Anna Baker           |     |                | D            | 17      |            |          |  |
| 3. James                |     |                | Son          | 11      |            |          |  |
| 4. Jack                 |     |                | Son          | 8       |            |          |  |
| 5. H. H.                |     |                | Son          | 4       |            |          |  |
| 6. P. H.                |     |                | Son          | 3       |            |          |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |              |         |            |          |  |
|-------------------------|-----|----------------|--------------|---------|------------|----------|--|
| C 234                   |     | HEAD OF FAMILY |              | E.D. 25 |            | SHEET 45 |  |
| COLOR                   | AGE | BIRTHPLACE     |              | VOL.    |            |          |  |
|                         | 28  |                |              | 36      |            |          |  |
| COUNTY                  |     |                | ANNISTON     |         | CITY       |          |  |
| OTHER MEMBERS OF FAMILY |     |                |              |         |            |          |  |
| NAME                    |     |                | RELATIONSHIP | AGE     | BIRTHPLACE |          |  |
| 1. Sarah J.             |     |                | W            | 34      |            |          |  |
| 2. Anna Baker           |     |                | D            | 17      |            |          |  |
| 3. James                |     |                | Son          | 11      |            |          |  |
| 4. Jack                 |     |                | Son          | 8       |            |          |  |
| 5. H. H.                |     |                | Son          | 4       |            |          |  |
| 6. P. H.                |     |                | Son          | 3       |            |          |  |





Calhoun

ENUMERATED WITH *George D. Smith*

RELATIONSHIP *Head*

SEX *M*  
 COLOR *W*  
 BIRTH *1871*  
 PLACE *Calhoun*  
 AGE *34*  
 OCCUPATION *Farmer*  
 VALUE *1000*  
 PROPERTY *1000*  
 TAXES *1000*  
 OTHER *1000*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*0234* HEAD OF FAMILY *George D. Smith* E.O. *1* SHEET *1*

COLOR *W* AGE *34* BIRTHPLACE *Calhoun* VOL. *1*

COUNTY *Calhoun* CITY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | AGE       | BIRTHPLACE     |
|------------------------|--------------|-----------|----------------|
| <i>George D. Smith</i> | <i>Head</i>  | <i>34</i> | <i>Calhoun</i> |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |
|                        |              |           |                |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*C.234* HEAD OF FAMILY *Castleberry Ray* E.O. *8* SHEET *2*

COLOR *W* AGE *38* BIRTHPLACE *Calhoun* VOL. *1*

COUNTY *Calhoun* CITY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP    | AGE       | BIRTHPLACE     |
|------------------|-----------------|-----------|----------------|
| <i>Emma M</i>    | <i>Wife</i>     | <i>34</i> | <i>Calhoun</i> |
| <i>James H</i>   | <i>Son</i>      | <i>13</i> | <i>Calhoun</i> |
| <i>Pauline J</i> | <i>Daughter</i> | <i>10</i> | <i>Calhoun</i> |
| <i>William H</i> | <i>Son</i>      | <i>9</i>  | <i>Calhoun</i> |
|                  |                 |           |                |
|                  |                 |           |                |
|                  |                 |           |                |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 234                     |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Marengo        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| B. ...                  |  |                |            |            |       |
| Robert ...              |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 234                     |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | De Kalb        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| J. ...                  |  |                | 28         |            |       |
| J. ...                  |  |                | 5          |            |       |
| W. ...                  |  |                | 11         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

C234 NAME *Robert* *Robert* *Robert*

Dallas

ENROLLMENT WITH *12/15/1918*

RELATIONSHIP *Head*

BC 627

DEPARTMENT 1 MM 100

C234 NAME *Robert* *Robert* *Robert*

Marshall

*Hoagland John*

HC

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C234                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | V.O.F.     |       |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |







FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |        |  |       |  |
|---------------------|--|--------|--|-------|--|
| NAME OF INDIVID. A. |  | E.D.   |  | SHEET |  |
| 1234                |  | Walker |  | 1     |  |
| BIRTHPLACE          |  | Walker |  |       |  |
| RELAT. NAME         |  | Walker |  |       |  |
| AGE                 |  | Walker |  |       |  |
| CITY                |  | Walker |  |       |  |
| COUNTY              |  | Walker |  |       |  |
| STATE               |  | Walker |  |       |  |
| NAT. OR. AL.        |  | Walker |  |       |  |
| MARRIED             |  | Walker |  |       |  |
| DECEASED            |  | Walker |  |       |  |
| REMARKS             |  | Walker |  |       |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1214                    |              | Walker     |            | 1     |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| C234                    | HEAD OF FAMILY<br><i>Castellon</i> |            | E.D.<br>25 | SHEET<br>65 |
| COLOR<br>2              | AGE<br>34                          | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br><i>Bibb</i>   |                                    | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| <i>Lucas</i>            | <i>F</i>                           | <i>32</i>  |            |             |
| <i>Lucy</i>             | <i>F</i>                           | <i>1</i>   |            |             |
| <i>Lucy</i>             | <i>F</i>                           | <i>1</i>   |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                    |            |            |             |
|---------------------------|------------------------------------|------------|------------|-------------|
| C234                      | HEAD OF FAMILY<br><i>Castellon</i> |            | E.D.<br>25 | SHEET<br>65 |
| COLOR<br>16               | AGE<br>27                          | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br><i>Lawrence</i> |                                    | CITY       |            |             |
| OTHER MEMBERS OF FAMILY   |                                    |            |            |             |
| NAME                      | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| <i>Lucy</i>               | <i>F</i>                           | <i>32</i>  |            |             |
| <i>Lucy</i>               | <i>F</i>                           | <i>1</i>   |            |             |
| <i>Lucy</i>               | <i>F</i>                           | <i>1</i>   |            |             |
|                           |                                    |            |            |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| C234                    | HEAD OF FAMILY<br><i>Castellon</i> |            | E.D.<br>25 | SHEET<br>65 |
| COLOR<br>13             | AGE<br>35                          | BIRTHPLACE | VOL.<br>75 |             |
| COUNTY<br><i>Sumner</i> |                                    | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| <i>Lucy</i>             | <i>F</i>                           | <i>32</i>  |            |             |
| <i>Lucy</i>             | <i>F</i>                           | <i>1</i>   |            |             |
| <i>Lucy</i>             | <i>F</i>                           | <i>1</i>   |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Francis                 | W                 | 27    |            |
| Loyce                   | S                 | 4     |            |
| Robert                  | S                 | 6     |            |
| R. J.                   | S                 | 3     |            |
| Anna                    | F                 | 7 1/2 |            |
|                         |                   |       |            |
|                         |                   |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.O.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 123-1                   | Eastland, Walker  |            | 20         | 44    |
| DOB                     | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 27                |            |            |       |
| COUNTY                  | Walker            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            |  |
|-------------------------|-------------------|------------|------------|--|
| 124                     | Eastland, Walker  |            |            |  |
| DOB                     | AGE               | BIRTHPLACE | VOL.       |  |
|                         |                   |            |            |  |
| COUNTY                  | Walker            |            |            |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
|                         |                   |            |            |  |
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|                         |                   |            |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 627

NAME OF INDIVIDUAL *William Walker* SHEET *10*

AGE *23* SEX *M*

COUNTY *Walker*

ENUMERATED WITH *Wm. Walker*

RELATIONSHIP *Head of Family*

SEX

X ☒ A. ☐ B. ☐ C. ☐ D. ☐ E. ☐ F. ☐ G. ☐ H. ☐ I. ☐ J. ☐ K. ☐ L. ☐ M. ☐ N. ☐ O. ☐ P. ☐ Q. ☐ R. ☐ S. ☐ T. ☐ U. ☐ V. ☐ W. ☐ X. ☐ Y. ☐ Z.

BC 627

|                         |                       |                  |            |       |
|-------------------------|-----------------------|------------------|------------|-------|
| HEAD OF FAMILY          | <i>William Walker</i> |                  | E.D.       | SHEET |
| COLOR                   | AGE                   | BIRTHPLACE       | VOL.       |       |
| <i>W</i>                | <i>23</i>             | <i>Covington</i> | <i>20</i>  |       |
| COUNTY                  |                       |                  |            |       |
| OTHER MEMBERS OF FAMILY |                       |                  |            |       |
| NAME                    | RELATIONSHIP          | AGE              | BIRTHPLACE |       |
| <i>Emma M.</i>          | <i>W</i>              | <i>14</i>        |            |       |
| <i>Elia M.</i>          | <i>W</i>              | <i>6</i>         |            |       |
| <i>John R.</i>          | <i>S</i>              | <i>9</i>         |            |       |
| <i>Abbie L.</i>         | <i>W</i>              | <i>8</i>         |            |       |
| <i>Emma</i>             | <i>W</i>              | <i>6</i>         |            |       |
| <i>Wm. L.</i>           | <i>W</i>              | <i>5</i>         |            |       |
| <i>L. E.</i>            | <i>S</i>              | <i>3 1/2</i>     |            |       |

FORM 10-626

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                       |                  |           |           |
|----------------|-----------------------|------------------|-----------|-----------|
| HEAD OF FAMILY | <i>William Walker</i> |                  | E.D.      | SHEET     |
| COLOR          | AGE                   | BIRTHPLACE       | VOL.      |           |
| <i>W</i>       | <i>23</i>             | <i>Covington</i> | <i>20</i> | <i>52</i> |

|                         |              |                               |            |            |             |
|-------------------------|--------------|-------------------------------|------------|------------|-------------|
| 0234                    |              | HEAD OF FAMILY<br>Castro U. H |            | E.D.<br>23 | SHEET<br>52 |
| COLOR                   | AGE<br>37    | BIRTHPLACE                    |            | VOL.<br>82 |             |
| COUNTY                  | Monroe       |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |              |                               |            |            |             |
| NAME                    | RELATIONSHIP | AGE                           | BIRTHPLACE |            |             |
| 1. Emma                 | W            | 36                            |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                               |            |            |             |
|-------------------------|--------------|-------------------------------|------------|------------|-------------|
| 0234                    |              | HEAD OF FAMILY<br>Castro U. H |            | E.D.<br>23 | SHEET<br>52 |
| COLOR                   | AGE<br>37    | BIRTHPLACE                    |            | VOL.<br>82 |             |
| COUNTY                  | Escambia     |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |              |                               |            |            |             |
| NAME                    | RELATIONSHIP | AGE                           | BIRTHPLACE |            |             |
| 1. Emma                 | W            | 36                            |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
|                         |              |                               |            |            |             |
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|                         |              |                               |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                               |            |            |             |
|-------------------------|--------------|-------------------------------|------------|------------|-------------|
| 0234                    |              | HEAD OF FAMILY<br>Castro U. H |            | E.D.<br>23 | SHEET<br>52 |
| COLOR                   | AGE<br>37    | BIRTHPLACE                    |            | VOL.<br>82 |             |
| COUNTY                  | Lauderdale   |                               | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |              |                               |            |            |             |
| NAME                    | RELATIONSHIP | AGE                           | BIRTHPLACE |            |             |
| 1. Emma                 | W            | 36                            |            |            |             |
| 2. Emma                 | P            | 6                             |            |            |             |
| 3. Emma                 | D            | 17                            |            |            |             |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| C234                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 71                      | 29  |                |  | 76   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Marion                  |     | Wife           |  | 24   |  |            |  |
| Alison                  |     | Daughter       |  | 10   |  |            |  |
| Thomas                  |     | Son            |  | 5    |  |            |  |
| Brother                 |     | Son            |  | 12   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| C234                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 62  |                |  | 18   |  | 58         |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| John                    |     | Son            |  | 18   |  |            |  |
| Jane                    |     | Daughter       |  | 15   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |           |            |      |       |
|-------------------------|--------------|-----------|------------|------|-------|
| COLOR                   |              | AGE       | BIRTHPLACE | VOL. | SHEET |
| COUNTY                  |              | Limestone |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |           |            |      |       |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
|                         |              |           |            |      |       |
|                         |              |           |            |      |       |
|                         |              |           |            |      |       |
|                         |              |           |            |      |       |
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|                         |              |           |            |      |       |
|                         |              |           |            |      |       |
|                         |              |           |            |      |       |

FORM 1, 1930

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 234 Cogdell William 1930

Bulloch Bulloch

Cogdell William

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 234                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 46   | 72    |
| COUNTY                  | 78           |                |            | VOL. | 73    |
| Madison                 |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |





C 234

NAME OF INDIVIDUAL *Walter Miller*

BIRTH DATE *1-1-14*

BIRTH PLACE **Dallas**

EDUCATION *High School*

OCUPATION *None*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |          |                |            |                |       |
|-------------------------|----------|----------------|------------|----------------|-------|
| C 234                   |          | HEAD OF FAMILY |            | E.D.           | SHEET |
| COLOR <i>B</i>          |          | AGE <i>26</i>  |            | VOL. <i>11</i> |       |
| COUNTY <b>Randolph</b>  |          | BIRTHPLACE     |            | CITY           |       |
| OTHER MEMBERS OF FAMILY |          |                |            |                |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |                |       |
| <i>Walter</i>           | <i>H</i> | <i>26</i>      |            |                |       |
| <i>Stacy</i>            | <i>S</i> | <i>12</i>      |            |                |       |
| <i>Infant</i>           | <i>S</i> | <i>10</i>      |            |                |       |
| <i>William</i>          | <i>S</i> | <i>8</i>       |            |                |       |
| <i>William</i>          | <i>S</i> | <i>7</i>       |            |                |       |
| <i>William B</i>        | <i>S</i> | <i>6</i>       |            |                |       |
| <i>William</i>          | <i>S</i> | <i>5</i>       |            |                |       |



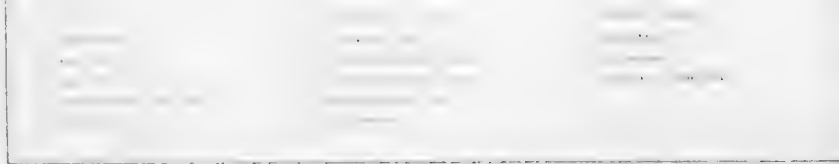
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235

|                         |      |                |              |      |            |
|-------------------------|------|----------------|--------------|------|------------|
| (255)                   |      | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   |      | AGE            | BIRTHPLACE   | 3    | 507A       |
| 16                      |      | 22             |              |      |            |
| COUNTY                  | Pike |                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |      |                |              |      |            |
| NAME                    |      |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Margaret              |      |                | Sl.          | 30   |            |
| 5/1 John                |      |                |              |      |            |
|                         |      |                |              |      |            |
|                         |      |                |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |              |      |
|-------------|--------------|------|
| 0235        | Chestnut Ave | 1002 |
| 40          | 16           | 11   |
| Chester     |              |      |
| Came Joseph |              |      |
| X           |              |      |



BC

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1935 *Mar 10* *11:00* *10:00*

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*Mar 10* *11:00* *10:00*

1935 *Mar 10* *11:00* *10:00*

*Mar 10*

*Mar 10* *11:00* *10:00*



NAME: *John*

INVESTIGATION: *John*

BC 627

DEPARTMENT OF JUSTICE

NAME: *John* *Washington*

INVESTIGATION: *John*

BC 627

DEPARTMENT OF JUSTICE

NAME: *John* *Washington*

INVESTIGATION: *John*

BC 627

DEPARTMENT OF JUSTICE

FORM 100-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC-622



2.  $\frac{1}{2} A + \frac{1}{2} M + \frac{1}{2} S = \frac{1}{2} M + \frac{1}{2} S$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |                |              |      |            |
|-------------------------------|----------------|--------------|------|------------|
| 1085                          | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                         | AGE            | BIRTHPLACE   | VOL. |            |
| COUNTY                        | CITY           |              |      |            |
| OTHER MEMBERS <b>DAVIDSON</b> |                |              |      |            |
| NAME                          |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                          |                |              | 14   |            |
| John                          |                |              | 15   |            |
| John                          |                |              | 1    |            |



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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 6235                    |   | HEAD OF FAMILY |     | C. F. Hinkle |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 76  | BIRTHPLACE   |  | VOL. | 68    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Hinkle                  |   | 2              | 11  |              |  |      |       |
| Hinkle                  |   | 2              | 12  |              |  |      |       |
| Hinkle                  |   | 2              | 13  |              |  |      |       |
| Hinkle                  |   | 2              | 14  |              |  |      |       |
| Hinkle                  |   | 2              | 41  |              |  |      |       |
| Hinkle                  |   | 2              | 66  |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 6235                    |   | HEAD OF FAMILY |     | C. F. Hinkle |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE   |  | VOL. | 96    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Talladega               |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Roy                     |   | 5              | 13  |              |  |      |       |
| Wynn                    |   | 12             | 10  |              |  |      |       |
| Hale                    |   | 12             | 19  |              |  |      |       |
| Joe                     |   | 5              | 15  |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME               | SHIP | AGE | BIRTHPLACE |
|--------------------|------|-----|------------|
| John               | 5    | 13  |            |
| Mrs. Blanche Jones | 11   | 44  |            |
|                    |      |     |            |
|                    |      |     |            |
|                    |      |     |            |
|                    |      |     |            |
|                    |      |     |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C-35                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 62             | Ill.       | 16         | 57    |
| COUNTY                  |                | CITY       |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 20         | Ill.       |       |
| Mary                    | W              | 7          | Ill.       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C-35                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 23             | Ill.       | 32         | 133   |
| COUNTY                  |                | CITY       |            |       |
| Tuscaloosa              |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda                   | W              | 16         | Ill.       |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C 235                   | HEAD OF FAMILY |              | Christine, Arthur |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   |            | VOL. |       |
| B                       | 42             | Covington    | La                |            | 20   |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| C 235                   | HEAD OF FAMILY |              | Christine, Arthur |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   |            | VOL. |       |
| B                       | 42             | Covington    | La                |            | 20   |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Christine               |                | Wife         | 41                |            |      |       |
| Arthur                  |                | 5            | 11                |            |      |       |
| Robert                  |                | 5            | 2                 |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |                   |  |      |       |
|-------|----------------|------------|-------------------|--|------|-------|
| C 235 | HEAD OF FAMILY |            | Christine, Arthur |  | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                   |  | VOL. |       |
| B     | 42             | Covington  | La                |  | 20   |       |

Dallas

6535 *Phelmit Augustin* *55*

*St. Louis*

IN MARRIED WITH *Dallas*

*St. Louis*

BC 427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| COLOR                   | AGE          | VOL.      |            |
| CL                      | 35           | 14        |            |
| COUNTY                  | Clarke       | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>22</i>               | <i>22</i>    | <i>22</i> |            |
|                         |              |           |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |       |      |       |
|-------------------------|---|----------------|-----|---------------------|-------|------|-------|
| 0.235                   |   | HEAD OF FAMILY |     | CHESTER L. PHILLIPS |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE          | TEXAS | VOL. | 60    |
| COUNTY                  |   |                |     | LAW                 |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |       |      |       |
| EMMA                    |   | W              | 74  | TEXAS               |       |      |       |
| ELIZABETH               |   | W              | 26  |                     |       |      |       |
| LUCY                    |   | W              | 2   |                     |       |      |       |
|                         |   |                |     |                     |       |      |       |
|                         |   |                |     |                     |       |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 0.235                   |   | HEAD OF FAMILY |     | ANNISTON   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE |  | VOL. |       |
| COUNTY                  |   |                |     | ANNISTON   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| LUCY                    |   | W              |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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|                         |   |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



BC 27

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

BC 627 . . .

• (A) R M C ...



BC 627

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MM 5.

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|     |                |      |       |
|-----|----------------|------|-------|
| 000 | HEAD OF FAMILY | E.D. | SHEET |
| 000 | 000            | 000  | 000   |



|              |  |  |  |
|--------------|--|--|--|
| E. D. 12 3/4 |  |  |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Blount                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. 28                   | 10           | 206        |            |
| 2. 8                    | 5            | 215        |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| C. 2.35                 |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| W                       | 5   |                   |      |            |       |
| COUNTY                  |     |                   | CITY |            |       |
| Baldwin                 |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
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FORM 1 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| C. 2.35                 |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | 7          | 90    |
| W                       | 47  |                   |      | 3          |       |
| COUNTY                  |     |                   | CITY |            |       |
| Baldwin                 |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Linda                   |     | D                 | 8    |            |       |
| Theresa                 |     | M                 | 72   |            |       |
| Helen                   |     | D                 | 3    |            |       |
| C. C.                   |     | D                 | 45   |            |       |
| Sue                     |     | SL                | 22   |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |      |      |       |
|---------|-----|----------------|------|------|-------|
| C. 2.35 |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |      | 7    | 85    |
| W       | 40  |                |      | 3    |       |
| COUNTY  |     |                | CITY |      |       |
|         |     |                |      |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. H. H. H.             | W            | 26   |            |
| W. H. H.                | S            | 5    |            |
| W. H. H.                | S            | 7    |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |         |  |          |  |
|-------------------------|--------------|----------------|------------|---------|--|----------|--|
| C 435                   |              | HEAD OF FAMILY |            | E.D. 24 |  | SHEET 82 |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.    |  |          |  |
|                         | 32           |                |            |         |  |          |  |
| COUNTY                  |              | CITY           |            |         |  |          |  |
| Cathoun                 |              | ANNISTON       |            |         |  |          |  |
| OTHER MEMBERS OF FAMILY |              |                |            |         |  |          |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |  |          |  |
| W. H. H.                | W            | 27             |            |         |  |          |  |
|                         |              |                |            |         |  |          |  |
|                         |              |                |            |         |  |          |  |
|                         |              |                |            |         |  |          |  |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |        |  |       |  |
|-------------------------|--------------|------------|------------|--------|--|-------|--|
| C 235                   |              | NAME       |            | E.D. 7 |  | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.   |  |       |  |
|                         | 45           |            |            |        |  |       |  |
| COUNTY                  |              | CITY       |            |        |  |       |  |
| Baldwin                 |              | ANNISTON   |            |        |  |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |        |  |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |  |       |  |
| W. H. H.                | W            | 27         |            |        |  |       |  |
|                         |              |            |            |        |  |       |  |
|                         |              |            |            |        |  |       |  |
|                         |              |            |            |        |  |       |  |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| Clarke                  | 32           |            | 11         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 2          |            |
|                         |              | 2          |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 45           |            | 10         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 11         |            |
|                         |              | 12         |            |
|                         |              | 14         |            |
|                         |              | 11         |            |
|                         |              | 2          |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

35 Butler

Butler

BC 627

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
|                         | 12           | 13   |            |
| COUNTY                  | CITY         |      |            |
| De Kalb                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

35

Calhoun

Calhoun

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C-235                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 11    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-11-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| A-235                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 117   |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-11-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



0235

1. NAME OF FAMILY *Robertson*

2. CITY *...*

3. STATE *...*

4. COUNTY *...*

5. DISTRICT *...*

6. SUBDIVISION *...*

7. S.D. *12*

8. SHEET *16*

9. VOL. *20*

10. OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE        | BIRTHPLACE |
|------------------|--------------|------------|------------|
| <i>Robertson</i> | <i>...</i>   | <i>34</i>  |            |
| <i>...</i>       | <i>...</i>   | <i>...</i> |            |
| <i>...</i>       | <i>...</i>   | <i>...</i> |            |
| <i>...</i>       | <i>...</i>   | <i>...</i> |            |
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| <i>...</i>       | <i>...</i>   | <i>...</i> |            |
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| <i>...</i>       | <i>...</i>   | <i>...</i> |            |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1. NAME (PRINT FULL NAME) *Robertson*

2. BIRTHDAY, MONTH, YEAR *...*

3. SEX *...*

4. RACE *...*

5. COLOR *...*

6. ENCEPHALOGRAPHY *...*

7. TUSCATOOSA *...*

8. RELATIONSHIP *...*

9. ...

10. ...

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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Dr. Kohn

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Hastan Sana             |              | 3          | 2          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 5            |            |            |
| COUNTY                  | CITY         |            |            |
| CASH                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 12           | 3          |            |
| Anna                    | 7            | 3          |            |
| John                    | 13           | 7          |            |
| John                    | 15           | 10         |            |
| John                    | 16           | 2          |            |
| John                    | 17           | 12         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| Hastan Sana             |      | 3          | 2     |
| COLOR                   | AGE  | BIRTHPLACE |       |
| W                       | 24   |            |       |
| COUNTY                  | CITY |            |       |
| Clarke                  |      |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY                  |  | Clarke       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         |  |              | 23  |            |  |
| F. M. E.                |  |              | 18  |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |              |            |            |  |
|-------------------------|--|--------------|------------|------------|--|
| HEAD OF FAMILY          |  | E. D.        |            | SHEET      |  |
| COLOR                   |  | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |  | Clay         |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |            |            |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |  |              | 24         |            |  |
|                         |  |              | 18         |            |  |
|                         |  |              |            |            |  |
|                         |  |              |            |            |  |
|                         |  |              |            |            |  |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |              |            |            |  |
|-------------------------|--|--------------|------------|------------|--|
| HEAD OF FAMILY          |  | E. D.        |            | SHEET      |  |
| COLOR                   |  | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |  | Cherokee     |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |            |            |  |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |  |              | 24         |            |  |

| NAME           | SHIP | AGE | BIRTHPLACE |
|----------------|------|-----|------------|
| James A. C. 21 | W    | 21  |            |
| Clarence S. 5  | S    | 5   |            |
|                |      |     |            |
|                |      |     |            |
|                |      |     |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |                  |          |       |
|-------------------------|-------------------|------------|------------------|----------|-------|
| C. 230                  | HEAD OF FAMILY    |            | CHARLES B. C. E. | E.D.     | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |                  | VOL.     |       |
| W                       | 55                | La         |                  | 16       | 262   |
| COUNTY                  | Calhoun           |            | CITY             | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |                   |            |                  |          |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE       |          |       |
| James A. S.             | W                 | 40         |                  |          |       |
| John B. S.              | S                 | 22         |                  |          |       |
| James A. W.             | S                 | 10         |                  |          |       |
| Elizabeth A.            | D                 | 16         |                  |          |       |
| Clarence S.             | S                 | 1          |                  |          |       |
| William T.              | S                 | 5          |                  |          |       |
| Mary C.                 | D                 | 5 1/2      |                  |          |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 235                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 57    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 1-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 435                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wm                      | S            | 3              | Ga         |      |       |
| Clara                   | S            | 15             |            |      |       |
| John                    | S            | 13             |            |      |       |
| Leah                    | S            | 10             |            |      |       |
| Edna                    | S            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 235                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 23    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 6235                    |  | HEAD OF FAMILY |            | FE         | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 155   |
| 61                      |  | 34             | Tex.       | 20         |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mother                  |  | -              | 21         | Tex.       |       |
| Sister                  |  | 13             | 4 1/2      |            |       |
| Brother                 |  | 5              | 3 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 6235                    |  | HEAD OF FAMILY |            | FE         | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 155   |
| 61                      |  | 34             | Tex.       | 20         |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mother                  |  | -              | 21         | Tex.       |       |
| Sister                  |  | 13             | 4 1/2      |            |       |
| Brother                 |  | 5              | 3 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

Dallas

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 6235                    |  | HEAD OF FAMILY |            | FE         | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 155   |
| 61                      |  | 34             | Tex.       | 20         |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mother                  |  | -              | 21         | Tex.       |       |
| Sister                  |  | 13             | 4 1/2      |            |       |
| Brother                 |  | 5              | 3 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1235                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 4                       | 36           |                |            |      | 8     |
| COUNTY                  |              |                | CITY       |      |       |
| Washington              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wheat                   | 2            | 32             |            |      |       |
| Wheat                   | 18           | 12             |            |      |       |
| Wheat                   | 8            | 10             |            |      |       |
| Wheat                   | 5            | 5              |            |      |       |
| Wheat                   | 1            | 1              |            |      |       |
| Wheat                   | 3            | 7              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1235                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 36           |                |            |      |       |
| COUNTY                  |              |                | CITY       |      |       |
| Calhoun                 |              |                | ANNISTON   |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wheat                   | 2            | 32             |            |      |       |
| Wheat                   | 18           | 12             |            |      |       |
| Wheat                   | 8            | 10             |            |      |       |
| Wheat                   | 5            | 5              |            |      |       |
| Wheat                   | 1            | 1              |            |      |       |
| Wheat                   | 3            | 7              |            |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1235                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| 1                       | 36           |                |            |      |       |
| COUNTY                  |              |                | CITY       |      |       |
| Russell                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wheat                   | 2            | 32             |            |      |       |
| Wheat                   | 18           | 12             |            |      |       |
| Wheat                   | 8            | 10             |            |      |       |
| Wheat                   | 5            | 5              |            |      |       |
| Wheat                   | 1            | 1              |            |      |       |
| Wheat                   | 3            | 7              |            |      |       |

|          |   |    |  |
|----------|---|----|--|
| Thompson | W | 24 |  |
| Lawson   | F | 16 |  |
| Harsh    | F | 15 |  |
| Wilder   | F | 11 |  |
|          |   |    |  |
|          |   |    |  |
|          |   |    |  |
|          |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| C235                    | HEAD OF FAMILY |            | Caston     | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | Vol.       | 16   |       |
| W                       | 35             |            |            |      |       |
| COUNTY                  | Marshall       | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Caston                  | W              | 38         |            |      |       |
| Thaddeus                | S              | 16         |            |      |       |
| Edna                    | D              | 9          |            |      |       |
| Theresa                 | S              | 8          |            |      |       |
| McGraw                  | D              | 7          |            |      |       |
| Lucas                   | S              | 4          |            |      |       |
| Rose                    | S              | 2 1/2      |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| C235                    | HEAD OF FAMILY |            | Caston     | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | Vol.       | 16   |       |
| W                       | 31             |            |            |      |       |
| COUNTY                  | Marshall       | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Caston                  | W              | 3          |            |      |       |
| Thaddeus                | S              | 1          |            |      |       |
| Edna                    | D              | 1          |            |      |       |
| Wang                    | S              | 1          |            |      |       |
| Lucas                   | S              | 1          |            |      |       |
| Rose                    | S              | 2          |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 1235                    |     | HEAD OF FAMILY |     | Christina  |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |      |       |
| COUNTY                  |     | Washington     |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Walter                  |     | H              | 22  |            |  |      |       |
| Catherine               |     | W              | 16  |            |  |      |       |
| John                    |     | W              | 15  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                    |  |          |       |
|-------------------------|-----|----------------|-----|--------------------|--|----------|-------|
| C 235                   |     | HEAD OF FAMILY |     | Christina, Dolphus |  | E.D.     | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.               |  |          |       |
| COUNTY                  |     | Calhoun        |     | CITY               |  | ANNISTON |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                    |  |          |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE         |  |          |       |
| Clara                   |     | H              | 30  |                    |  |          |       |
| Ruth                    |     | D              | 8   |                    |  |          |       |
| Margaret                |     | D              | 5   |                    |  |          |       |
| Margaret                |     | D              | 5   |                    |  |          |       |
| Theresa, Eide           |     | W              | 54  |                    |  |          |       |
|                         |     |                |     |                    |  |          |       |
|                         |     |                |     |                    |  |          |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |  |                  |  |      |       |
|--------|-----|----------------|--|------------------|--|------|-------|
| C 235  |     | HEAD OF FAMILY |  | Christina Donald |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL.             |  |      |       |
| COUNTY |     | 53             |  | CITY             |  | 7    |       |

|  |              |            |            |  |
|--|--------------|------------|------------|--|
| COLOR  | AGE          | BIRTHPLACE | VOL.       |  |
| W  | 53           |            | 7          |  |
| COUNTY   |              | CITY       |            |  |
| Calhoun  |              |            |            |  |
| OTHER MEMBERS OF FAMILY                            |              |            |            |  |
| NAME   | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Mellie   | W            | 21         |            |  |
| William  | 17           | 16         |            |  |
| John M   | 17           | 8          |            |  |
| William  | 17           | ✓          |            |  |
| James  | 8            | 3 1/2      |            |  |
| James  | 17           | 3 1/2      |            |  |
| FORM 10-636  |              |            |            |  |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |            |            |  |

|  |                |            |            |       |
|--|----------------|------------|------------|-------|
| 1235   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.       |       |
| W  | 25             |            | 1          | 10    |
| COUNTY   |                | CITY       |            |       |
|  |                |            |            |       |
| OTHER MEMBERS OF FAMILY                            |                |            |            |       |
| NAME   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William  | W              | 21         |            |       |
| William  | 17             | 3          |            |       |
| FORM 10-636  |                |            |            |       |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |            |            |       |

|  |                |            |            |       |
|--|----------------|------------|------------|-------|
| 1235   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.       |       |
| W  | 43             |            | 7          | 7     |
| COUNTY   |                | CITY       |            |       |
| Blount   |                |            |            |       |
| OTHER MEMBERS OF FAMILY                            |                |            |            |       |
| NAME   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William  | W              | 21         |            |       |
| FORM 10-636  |                |            |            |       |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |            |            |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |      |            |       |
|-------------------------|-----|-----------------|------|------------|-------|
| C-35                    |     | HEAD OF FAMILY  |      | E.O.       | SHEET |
|                         |     | Chaulein, F. Z. |      | 15         | 203   |
| COLOR                   | AGE | BIRTHPLACE      |      | VOL.       |       |
| W                       | 44  | W. M.           |      | 15         |       |
| COUNTY                  |     |                 | CITY |            |       |
| Lauderdale              |     |                 |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |      |            |       |
| NAME                    |     | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| W. M.                   |     | W               | 44   | W. M.      |       |
| W. M.                   |     |                 | 17   | W. M.      |       |
| W. M.                   |     |                 | 17   | W. M.      |       |
| W. M.                   |     |                 | 7    | W. M.      |       |
|                         |     |                 |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                 |  |    |    |
|----------------|-----------------|--|----|----|
| C-35           | Houston, Ernest |  | 21 | 45 |
| W              | W. M.           |  | 24 |    |
| De Kalb        |                 |  |    |    |
| Shankle, W. M. |                 |  |    |    |
| <p>Super</p>   |                 |  |    |    |

BC 47

Winston

BC 627

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| C235                    | HEAD OF FAMILY |            | Caston Edgar | ED   | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |       |
| A.                      | 36             |            |              | 76   |       |
| COUNTY                  |                |            |              |      |       |
| Marshall                |                |            |              |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    |                |            |              |      |       |
| Bessie 33               |                |            |              |      |       |
| Nadine 31               |                |            |              |      |       |
| Lina 1                  |                |            |              |      |       |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0235 *Christopher John* *123*

*Connech*

X

|                         |  |            |            |       |
|-------------------------|--|------------|------------|-------|
| 0235                    | HEAD OF FAMILY <i>Christopher John</i> |            | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>35</i>                          | BIRTHPLACE | VOL.       |       |
| COUNTY <i>Blount</i>    | CITY                                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |            |            |       |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |       |
| <i>William J.</i>       | <i>H</i>                               | <i>12</i>  |            |       |
| <i>James W.</i>         | <i>H</i>                               | <i>10</i>  |            |       |
| <i>William E.</i>       | <i>Son</i>                             | <i>9</i>   |            |       |
| <i>William J.</i>       | <i>Son</i>                             | <i>3</i>   |            |       |
| <i>Robert F.</i>        | <i>Son</i>                             | <i>2</i>   |            |       |
|                         |  |            |            |       |
|                         |  |            |            |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |      |       |
|--------------------------|--|------------|------|-------|
| 0235                     | HEAD OF FAMILY <i>Christopher John</i> |            | E.D. | SHEET |
| COLOR <i>W</i>           | AGE <i>33</i>                          | BIRTHPLACE | VOL. |       |
| COUNTY <i>Washington</i> | CITY                                   |            |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Washington   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| John                    | H            | 22   |            |
| Margaret                | W            | 20   |            |
| Allie                   | D            | 26   |            |
| Harry                   | S            | 19   |            |
| Alfred                  | S            | 17   |            |
| Contra                  | D            | 4    |            |
| Wesley                  | S            | 1    |            |

[illegible]





276

C235 *Christina Eleanor* 7-175

97 2

Dallas

*Walter Edward*

A

|                          |           |                      |              |          |            |       |  |
|--------------------------|-----------|----------------------|--------------|----------|------------|-------|--|
| C235                     |           | HEAD OF FAMILY       |              | E.D.     |            | SHEET |  |
| <i>Christina Eleanor</i> |           | <i>Walter Edward</i> |              | 7        |            | 53    |  |
| COLOR                    | AGE       | BIRTHPLACE           |              | VOL.     |            |       |  |
| <i>W</i>                 | <i>30</i> |                      |              | <i>6</i> |            |       |  |
| COUNTY                   |           |                      | CITY         |          |            |       |  |
| <i>Marshall</i>          |           |                      |              |          |            |       |  |
| OTHER MEMBERS OF FAMILY  |           |                      |              |          |            |       |  |
| NAME                     |           |                      | RELATIONSHIP | AGE      | BIRTHPLACE |       |  |
| <i>Walter Edward</i>     |           |                      | <i>son</i>   | <i>1</i> |            |       |  |
|                          |           |                      |              |          |            |       |  |
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BC 627

BC 627

U.S. DEPARTMENT OF COMMERCE

FORM 10-636



|                         |   |                |      |            |     |
|-------------------------|---|----------------|------|------------|-----|
| - 35                    |   | Chastain, Egan |      | 16         | 301 |
| COLOR                   | W | AGE            | 69   | VOL.       |     |
| COUNTY                  |   |                | CITY |            |     |
| OTHER MEMBERS OF FAMILY |   |                |      |            |     |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |     |
| 1 Egan                  |   | W              | 76   |            |     |
|                         |   |                |      |            |     |
|                         |   |                |      |            |     |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 235                   |   | HEAD OF FAMILY |     | Chastain, Fanny |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 24  | BIRTHPLACE      |  | VOL. | 31    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Etowah                  |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Madine                |   | W              | 20  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| C 235                   |   | HEAD OF FAMILY |     | Foster, John |  | E.D. | SHEET |
| COLOR                   | W | AGE            |     | BIRTHPLACE   |  | VOL. | 74    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Shelby                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Foster                |   |                |     |              |  |      |       |
| 2 Foster                |   |                |     |              |  |      |       |
| 3 Foster                |   |                |     |              |  |      |       |
| 4 Foster                |   |                |     |              |  |      |       |
| 5 Foster                |   |                |     |              |  |      |       |
| 6 Foster                |   |                |     |              |  |      |       |
| 7 Foster                |   |                |     |              |  |      |       |
| 8 Foster                |   |                |     |              |  |      |       |
| 9 Foster                |   |                |     |              |  |      |       |
| 10 Foster               |   |                |     |              |  |      |       |



NAME OF INDIVIDUAL  
 C-235 *Spokane, Lloyd* 10-22  
 40-34 10-11

IN MATED WITH  
*Samuel, John*

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BC 627

10-11-1944

10-11-1944

C-235 *Spokane, Lloyd* 10-22  
 40-34 10-11

IN MATED WITH  
*Samuel, John*

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BC 627

10-11-1944

10-11-1944



|                         |                  |                                |           |                 |                    |
|-------------------------|------------------|--------------------------------|-----------|-----------------|--------------------|
| NAME<br><i>Chadwick</i> |                  | HEAD OF FAMILY<br><i>Frank</i> |           | ED<br><i>34</i> | SHEET<br><i>56</i> |
| COLOR<br><i>W</i>       | AGE<br><i>43</i> | BIRTHPLACE                     |           | VOL<br><i>1</i> |                    |
| COUNTY<br><i>...</i>    |                  |                                | CITY      |                 |                    |
| OTHER MEMBERS OF FAMILY |                  |                                |           |                 |                    |
| NAME                    |                  | RELATION<br>SHIP               | AGE       | BIRTHPLACE      |                    |
| <i>...</i>              |                  | <i>W</i>                       | <i>63</i> |                 |                    |
|                         |                  |                                |           |                 |                    |
|                         |                  |                                |           |                 |                    |
|                         |                  |                                |           |                 |                    |
|                         |                  |                                |           |                 |                    |
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|                         |                  |                                |           |                 |                    |
|                         |                  |                                |           |                 |                    |
|                         |                  |                                |           |                 |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                          |                  |                             |
|--------------------------|------------------|-----------------------------|
| NAME<br><i>Chadwick</i>  | AGE<br><i>43</i> | BIRTHPLACE<br><i>Dallas</i> |
| CITY<br><i>...</i>       |                  |                             |
| COUNTY<br><i>...</i>     |                  |                             |
| STATE<br><i>...</i>      |                  |                             |
| OCCUPATION<br><i>...</i> |                  |                             |
| EDUCATION<br><i>...</i>  |                  |                             |
| MARRIAGE<br><i>...</i>   |                  |                             |
| CHILDREN<br><i>...</i>   |                  |                             |
| MOTHER<br><i>...</i>     |                  |                             |
| FATHER<br><i>...</i>     |                  |                             |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| C235                    | HEAD OF FAMILY<br><i>Robert Garfield</i> |            | E.D.<br>5  | SHEET<br>273 |
| COLOR<br><i>N.A.</i>    | AGE<br>50                                | BIRTHPLACE | VOL.<br>40 |              |
| COUNTY<br><i>Pike</i>   | CITY                                     |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                        | AGE        | BIRTHPLACE |              |
| <i>Bea</i>              | <i>W</i>                                 | <i>48</i>  |            |              |
| <i>Nelly</i>            | <i>S</i>                                 | <i>18</i>  |            |              |
| <i>J.P.</i>             | <i>S</i>                                 | <i>16</i>  |            |              |
| <i>Annie</i>            | <i>W</i>                                 | <i>15</i>  |            |              |
| <i>Mildred</i>          | <i>W</i>                                 | <i>14</i>  |            |              |
| <i>7 yr.</i>            | <i>S</i>                                 | <i>12</i>  |            |              |
| <i>Joseph</i>           | <i>S</i>                                 | <i>9</i>   |            |              |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |               |            |
|-------------------------|-------------------|---------------|------------|
| OTHER MEMBERS OF FAMILY |                   |               |            |
| NAME                    | RELATION-<br>SHIP | AGE           | BIRTHPLACE |
| <i>Nelly</i>            | <i>W</i>          | <i>49 1/2</i> |            |
| <i>Bea</i>              | <i>S</i>          | <i>7</i>      |            |
| <i>Joseph</i>           | <i>W</i>          | <i>9 1/2</i>  |            |

[illegible]

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| C235                    |  | HEAD OF FAMILY |  | E.G. |  | SHEET      |  |
| 1929                    |  | Marshall       |  | 14   |  | 403        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  | 76         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Walter                  |  | H              |  | 34   |  | Marshall   |  |
| Eugene                  |  | S              |  | 5    |  | Marshall   |  |
| Vernon                  |  | S              |  | 25   |  | Marshall   |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| C235                    |  | HEAD OF FAMILY |  | E.G. |  | SHEET      |  |
| 1929                    |  | Marshall       |  | 14   |  | 403        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  | 76         |  |
| COUNTY                  |  | CITY           |  |      |  |            |  |
| Marshall                |  | Marshall       |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Walter                  |  | H              |  | 34   |  | Marshall   |  |
| Eugene                  |  | S              |  | 5    |  | Marshall   |  |
| Vernon                  |  | S              |  | 25   |  | Marshall   |  |
|                         |  |                |  |      |  |            |  |
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FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| C235                    |  | HEAD OF FAMILY |  | E.G. |  | SHEET      |  |
| 1929                    |  | Marshall       |  | 14   |  | 403        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  | 76         |  |
| COUNTY                  |  | CITY           |  |      |  |            |  |
| Marshall                |  | Marshall       |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Walter                  |  | H              |  | 34   |  | Marshall   |  |
| Eugene                  |  | S              |  | 5    |  | Marshall   |  |
| Vernon                  |  | S              |  | 25   |  | Marshall   |  |
|                         |  |                |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| (023)                   |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 31        |                |      |            |       |
| COUNTY                  | St. Clair |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1                       |           |                | 32   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| (0235)                  |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 31      |                |      |            |       |
| COUNTY                  | Choctaw |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1                       |         |                | 32   |            |       |
| 2                       |         |                | 32   |            |       |
| 3                       |         |                | 31   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Marion

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| 25                      | HEAD OF FAMILY  | E.D.       | SHEET      |
|                         | Christian Henry | 7          | 198        |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 25              | Missouri   | 97         |
| COUNTY                  | CITY            |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Fannie                  | W               | 28         | Mo         |
| Lillian                 | D               | 10         |            |
| Henry Jr                | S               | 8          |            |
| Joseph                  | D               | 6          | Mo         |
| Maude                   | D               | 4          | Mo         |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NO.  | NAME OF INSURED | RESIDENCE | AMOUNT | DATE |
|------|-----------------|-----------|--------|------|
| 1235 | Cotton          | Harrods   | 575    | 19   |
| 1236 | Coffin          |           |        |      |

Cotton

EN M... ..

*Rome. Theron.*

BC 62

*Costen Herritt* *3 28*

*Co 25* *29*

Escambia

*Holland Mawson H.*

*Bo.*

BC 62

NAME OF INDIVIDUAL

*Justice - King* *5 113*

*25*

Elmore

*Elmore - Jones*



|               |                |                |
|---------------|----------------|----------------|
| NAME          | DATE           | TIME           |
| AGE           | SEX            | HEIGHT         |
| WEIGHT        | HAIR           | COLOUR         |
| COMPLEXION    | SCARS          | MARKS          |
| RELATIONSHIP  | EDUCATION      | EMPLOYMENT     |
| RESIDENCE     | DATE OF BIRTH  | PLACE OF BIRTH |
| DATE OF DEATH | PLACE OF DEATH | CAUSE OF DEATH |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                |                |
|---------------|----------------|----------------|
| NAME          | DATE           | TIME           |
| AGE           | SEX            | HEIGHT         |
| WEIGHT        | HAIR           | COLOUR         |
| COMPLEXION    | SCARS          | MARKS          |
| RELATIONSHIP  | EDUCATION      | EMPLOYMENT     |
| RESIDENCE     | DATE OF BIRTH  | PLACE OF BIRTH |
| DATE OF DEATH | PLACE OF DEATH | CAUSE OF DEATH |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cookster, Howard - 1/230  
w/ 3  
Cookster, Steve

|                         |         |                |     |                   |     |      |       |
|-------------------------|---------|----------------|-----|-------------------|-----|------|-------|
| C235                    |         | HEAD OF FAMILY |     | COOKSTON, ALICE M |     | E.D. | SHEET |
| COLOR                   | W       | AGE            | 23  | BIRTHPLACE        | ILL | VOL. | 39    |
| COUNTY                  | JACKSON |                |     | CITY              |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                   |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE        |     |      |       |
| Irene                   |         | W              | 18  |                   |     |      |       |
| Stella                  |         | F              | 43  |                   |     |      |       |
| Clara D                 |         | M              | 74  |                   |     |      |       |
| Amanda S.               |         | Sl             | 40  |                   |     |      |       |
| Minnie K                |         | Li             | 36  |                   |     |      |       |
| Leroy Lucy Ida          |         | Li             | 45  |                   |     |      |       |
| Hornat H                |         | M              | 15  |                   |     |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | E.D.       | SHEET      |
| NAME                    |          | 20         | 41         |
| COLOR                   | AGE      | BIRTHPLACE |            |
| 1                       | 24       |            |            |
| COUNTY                  | CITY     |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         |          | 27         |            |
|                         |          | 5          |            |
|                         |          | 8          |            |
|                         |          | 13         |            |
|                         |          | 5          |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

6255

NAME

10-22

Calhoun

44164

9

BC 627

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |      |            |       |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY          |      | E.D.       | SHEET |
| NAME                    |      |            |       |
| COLOR                   | AGE  | BIRTHPLACE |       |
|                         | 17   |            |       |
| COUNTY                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |            |       |
|                         |      |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i>          |              | 10  |            |
| 2. <i>James M</i>       |              | 2   |            |
| 3. <i>John</i>          |              | 6   |            |
| 4. <i>John</i>          |              | 1   |            |
| 5. <i>John</i>          |              | 2   |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |              |            | ED.        | SHEET    |
|-------------------------|--------------|--------------|------------|------------|----------|
| COLOR                   | AGE          | BIRTHPLACE   |            |            |          |
| <i>W</i>                | <i>27</i>    |              | <i>3</i>   | <i>150</i> | <i>1</i> |
| COUNTY                  |              | CITY         |            |            |          |
| <i>Etowah</i>           |              |              |            |            |          |
| OTHER MEMBERS OF FAMILY |              |              |            |            |          |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |          |
| <i>Lucille W</i>        | <i>W</i>     | <i>26</i>    |            |            |          |
| <i>Martha L</i>         | <i>S</i>     | <i>3 1/2</i> |            |            |          |
| <i>Louise W</i>         | <i>D</i>     | <i>3</i>     |            |            |          |
|                         |              |              |            |            |          |
|                         |              |              |            |            |          |
|                         |              |              |            |            |          |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | ED.        | SHEET     |
|-------------------------|--------------|------------|------------|------------|-----------|
| COLOR                   | AGE          | BIRTHPLACE |            |            |           |
| <i>W</i>                | <i>38</i>    |            | <i>20</i>  | <i>150</i> | <i>76</i> |
| COUNTY                  |              | CITY       |            |            |           |
| <i>Marshall</i>         |              |            |            |            |           |
| OTHER MEMBERS OF FAMILY |              |            |            |            |           |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |            |           |
| <i>Edna</i>             | <i>W</i>     | <i>20</i>  |            |            |           |
| <i>Clara</i>            | <i>D</i>     | <i>2</i>   |            |            |           |
|                         |              |            |            |            |           |
|                         |              |            |            |            |           |
|                         |              |            |            |            |           |

NAME *Charles Hugh Smith*  
*117*  
 Pkto  
*Madison*

314  
 7  
 314

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C 225                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 44         | 314   |
| COUNTY                  |  | CITY           |            | VOL        | 13    |
| Madison                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Indie                   |  | Wife           | 25         | Madison    |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |









|                         |   |                |        |               |      |      |       |
|-------------------------|---|----------------|--------|---------------|------|------|-------|
| 1235                    |   | HEAD OF FAMILY |        | Chestman Jack |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 30     | BIRTHPLACE    |      | VOL. | 82    |
| COUNTY                  |   |                | Monroe |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE    |      |      |       |
| Barra                   |   | W.             | 45     |               |      |      |       |
| Joe                     |   | S              | 21     |               |      |      |       |
| William                 |   | S              | 20     |               |      |      |       |
| Steve                   |   | D              | 18     |               |      |      |       |
| Mack                    |   | S              | 13     |               |      |      |       |
| Samie                   |   | S              | 8      |               |      |      |       |
| James                   |   | S              | 30     |               |      |      |       |

FORM 10 638A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

233 Chestman Jones 4/23/82  
B 3/12 Monroe  
Chestman Jack

|        |  |
|--------|--|
| BC 627 |  |
|--------|--|

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         | VOL.       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         | VOL.       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

235. *Carthagen*

Monroe

Case up

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 1005                    |              | 16   | 43         |
| COLOR                   | AGE          | VOL. |            |
| 2                       | 56           | 27   |            |
| COUNTY                  |              | CITY |            |
| Dallas                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 16                      |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

13

1002

|                         |      |                  |     |            |       |
|-------------------------|------|------------------|-----|------------|-------|
| C235                    |      | HEAD OF FAMILY / |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE       |     | VOL.       |       |
| 10                      | 27   | Washington       |     | 10         |       |
| COUNTY                  | City |                  |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                  |     |            |       |
| NAME                    |      | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| L. B. Hall              |      | W                | 25  |            |       |
| W. B. Hall              |      |                  | 1   |            |       |
|                         |      |                  |     |            |       |
|                         |      |                  |     |            |       |
|                         |      |                  |     |            |       |
|                         |      |                  |     |            |       |
|                         |      |                  |     |            |       |
|                         |      |                  |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                  |     |            |       |
|-------------------------|--------|------------------|-----|------------|-------|
| C235                    |        | HEAD OF FAMILY / |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE       |     | VOL.       |       |
| 7                       | 50     | Linn             |     | 12         | 22    |
| COUNTY                  | Shelby |                  |     | City       |       |
| OTHER MEMBERS OF FAMILY |        |                  |     |            |       |
| NAME                    |        | RELATIONSHIP     | AGE | BIRTHPLACE |       |
| M. Hall                 |        | W                | 25  |            |       |
| P. Hall                 |        |                  | 17  |            |       |
| J. Hall                 |        | D                | 15  |            |       |
| J. Hall                 |        |                  | 12  |            |       |
| L. Hall                 |        | D                | 7   |            |       |
| L. Hall                 |        | D                | 7   |            |       |
|                         |        |                  |     |            |       |
|                         |        |                  |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Christman* *Anniston* *20* *20*  
 AGE *16*  
 COUNTY *Calhoun* **ANNISTON**  
 IN MOTHER'S *Ignat, Robert's*

|                         |                  |           |            |           |
|-------------------------|------------------|-----------|------------|-----------|
| <i>C235</i>             | HEAD OF FAMILY   |           | E.D.       | SHEET     |
| <i>16</i>               | <i>Christman</i> |           | <i>28</i>  | <i>16</i> |
| AGE                     | BIRTHPLACE       |           | VOL.       |           |
| <i>25</i>               |                  |           | <i>17</i>  | <i>5</i>  |
| COUNTY                  | CITY             |           |            |           |
| <b>Dallas</b>           |                  |           |            |           |
| OTHER MEMBERS OF FAMILY |                  |           |            |           |
| NAME                    | RELATIONSHIP     | AGE       | BIRTHPLACE |           |
| <i>Christman</i>        | <i>h</i>         | <i>20</i> |            |           |
| <i>Christman</i>        | <i>h</i>         | <i>12</i> |            |           |
|                         |                  |           |            |           |
|                         |                  |           |            |           |
|                         |                  |           |            |           |
|                         |                  |           |            |           |
|                         |                  |           |            |           |
|                         |                  |           |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                       |  |           |           |
|----------------------------|---------------------------------------|--|-----------|-----------|
| <i>C235</i>                | NAME <i>Christman</i> <i>Anniston</i> |  | E.D.      | SHEET     |
| <i>16</i>                  | <i>Christman</i>                      |  | <i>28</i> | <i>16</i> |
| AGE                        | BIRTHPLACE                            |  | VOL.      |           |
| <i>25</i>                  |                                       |  | <i>17</i> | <i>5</i>  |
| COUNTY                     | CITY                                  |  |           |           |
| <b>Dallas</b>              |                                       |  |           |           |
| <i>Christman, Robert's</i> |                                       |  |           |           |





U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

FORM 100-26

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |               |   |      |    |       |    |
|-------|----------------|---------------|---|------|----|-------|----|
| (123) | HEAD OF FAMILY | Chastain, Jim | 7 | E.O. | 14 | SHEET | 17 |
|-------|----------------|---------------|---|------|----|-------|----|

|                         |                |            |                 |      |            |
|-------------------------|----------------|------------|-----------------|------|------------|
| (123)                   | HEAD OF FAMILY |            | Charlaine Jim 7 | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. | 15         |
| W                       | 56             |            |                 |      |            |
| COUNTY                  | Marion         |            | CITY            |      |            |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |            |
| NAME                    |                |            | RELATIONSHIP    | AGE  | BIRTHPLACE |
| Zola H                  |                |            | W               | 52   |            |
| L. B. Jim               |                |            | L               | 10   |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |        |  |
|----------------|--|--------|--|
| NAME OF INDIAN |  | Clarke |  |
| RELATIONSHIP   |  |        |  |
| BIRTHPLACE     |  |        |  |
| AGE            |  |        |  |
| SEX            |  |        |  |
| OCCUPATION     |  |        |  |
| EDUCATION      |  |        |  |
| MARRIAGE       |  |        |  |
| DEATH          |  |        |  |
| REMARKS        |  |        |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |           |  |
|----------------|--|-----------|--|
| NAME OF INDIAN |  | Covington |  |
| RELATIONSHIP   |  |           |  |
| BIRTHPLACE     |  |           |  |
| AGE            |  |           |  |
| SEX            |  |           |  |
| OCCUPATION     |  |           |  |
| EDUCATION      |  |           |  |
| MARRIAGE       |  |           |  |
| DEATH          |  |           |  |
| REMARKS        |  |           |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *(1935) Chertung* SHEET *12 93*  
 BIRTHPLACE *Washington*  
 COLOR *White*  
 AGE *5*  
 COUNTY *Washington*  
 CITY *Seattle*

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                |            |                   |                    |
|--------------------------|--------------------------------|------------|-------------------|--------------------|
| <i>(1935)</i>            | HEAD OF FAMILY <i>Chertung</i> |            | E.D. <i>12 93</i> | SHEET <i>12 93</i> |
| COLOR <i>White</i>       | AGE <i>5</i>                   | BIRTHPLACE | VOL. <i>12 93</i> |                    |
| COUNTY <i>Washington</i> | CITY                           |            |                   |                    |
| OTHER MEMBERS OF FAMILY  |                                |            |                   |                    |
| NAME                     | RELATION SHIP                  | AGE        | BIRTHPLACE        |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>3</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |
| <i>Chertung</i>          | <i>H</i>                       | <i>1</i>   |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| (1235)                  |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
| 61                      | 66  | Lin               |      | 1          |       |
| COUNTY                  |     |                   | CITY |            |       |
| slount                  |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| C. N. M.                |     | W                 | 61   | Lin        |       |
| L. M.                   |     | S                 | 27   |            |       |
| C. L.                   |     | M                 | 2    |            |       |
| L. M.                   |     | S                 | 1    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |       |
|-------------------------|-----|-------------------|------|------------|-------|
| (1235)                  |     | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |       |
|                         | 57  |                   |      | 2          |       |
| COUNTY                  |     |                   | CITY |            |       |
| Washington              |     |                   |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| L. M.                   |     | S                 | 51   |            |       |
| L. M.                   |     | S                 | 2    |            |       |
| L. M.                   |     | S                 | 1    |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |
|                         |     |                   |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |      |      |       |
|----------|-----|----------------|------|------|-------|
| (1235)   |     | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR    | AGE | BIRTHPLACE     |      | VOL. |       |
|          |     |                |      |      |       |
| COUNTY   |     |                | CITY |      |       |
| Marshall |     |                |      |      |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Marshall     |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Etowah*

Etowah

BC 627

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Crasterman   |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 63           | La         | 91         |       |
| COUNTY                  | Dordolph     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1. Son                  | W            | 53         | La         |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C235                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 24    |
| COUNTY                  |  | Dallas         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. J. ...               |  | W              | 30         |            |       |
| ...                     |  |                |            |            |       |
| ...                     |  |                |            |            |       |
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|-------------------------|--|----------------|------------|------------|-------|
| C235                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 300   |
| COUNTY                  |  | Geneva         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. J. ...               |  | W              | 30         |            |       |
| ...                     |  |                |            |            |       |
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|--------------------------|-------------------------------|------------------------------|----------------|------------|
| C 235                    | HEAD OF FAMILY<br><i>John</i> |                              | E.D.<br>114    | SHEET<br>2 |
| COLOR<br><i>W</i>        | AGE<br><i>28</i>              | BIRTHPLACE<br><i>Madison</i> | VOL.<br>2      |            |
| COUNTY<br><b>Madison</b> | CITY                          |                              |                |            |
| OTHER MEMBERS OF FAMILY  |                               |                              |                |            |
| NAME                     | RELATION-<br>SHIP             | AGE                          | BIRTHPLACE     |            |
| <i>John</i>              | <i>H</i>                      | <i>26</i>                    | <i>Madison</i> |            |
| <i>John</i>              | <i>S</i>                      | <i>7</i>                     | <i>Madison</i> |            |
| <i>John</i>              | <i>S</i>                      | <i>7</i>                     | <i>Madison</i> |            |
|                          |                               |                              |                |            |
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FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                               |            |            |              |
|--------------------------|-------------------------------|------------|------------|--------------|
| C 236                    | HEAD OF FAMILY<br><i>John</i> |            | E.D.<br>26 | SHEET<br>129 |
| COLOR<br><i>W</i>        | AGE<br><i>58</i>              | BIRTHPLACE | VOL.<br>14 |              |
| COUNTY<br><b>De Kalb</b> | CITY                          |            |            |              |
| OTHER MEMBERS OF FAMILY  |                               |            |            |              |
| NAME                     | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |              |
| <i>John</i>              | <i>H</i>                      | <i>55</i>  |            |              |
|                          |                               |            |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                               |            |            |             |
|----------------------------|-------------------------------|------------|------------|-------------|
| C 235                      | HEAD OF FAMILY<br><i>John</i> |            | E.D.<br>27 | SHEET<br>63 |
| COLOR<br><i>W</i>          | AGE<br><i>52</i>              | BIRTHPLACE | VOL.       |             |
| COUNTY<br><b>Covington</b> | CITY                          |            |            |             |
| OTHER MEMBERS OF FAMILY    |                               |            |            |             |
| NAME                       | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |             |
| <i>John</i>                | <i>H</i>                      | <i>50</i>  |            |             |
|                            |                               |            |            |             |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. [illegible]          | W            | 3          |            |
| 2. [illegible]          | P            | 12         |            |
| 3. [illegible]          |              | 10         |            |
| 4. [illegible]          |              | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. [illegible]          | W            | 18         |            |
| 2. [illegible]          | S            | 12         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|-------------------------|----------------|------------|------------|-------|
| 0233                    | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 33             |            | C          |       |
| COUNTY                  | CITY           |            |            |       |
| Calhoun                 | ANNISTON       |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0233                    | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 33             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Marshall                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|------|------------|-------|
| 11-2-3                  |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| 11-2-3                  |          | Franklin, John |      | 1          | 13    |
| COLOR                   | AGE      | BIRTHPLACE     |      | 33         |       |
| W                       | 40       | W              |      |            |       |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Margie                  |          | W              | 21   |            |       |
| Robert                  |          | D              | 1    |            |       |
| William                 |          | D              | 2    |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 1235                    |          | HEAD OF FAMILY |      | E.O.       | SHEET |
| 1235                    |          | Franklin, John |      | 1          | 14    |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 40       | W              |      | 11         |       |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Margie                  |          | W              | 21   |            |       |
| Robert                  |          | D              | 1    |            |       |
| William                 |          | D              | 2    |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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|-------------------------|-----|--------------------|-----|------------|-------|
| C 235                   |     | HEAD OF FAMILY     |     | E.D.       | SHEET |
|                         |     | Christman Joseph R |     | 11         | 1561  |
| COLOR                   | AGE | BIRTHPLACE         |     | VOL.       |       |
|                         | 47  | Clarke             |     | 14         |       |
| COUNTY                  |     |                    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                    |     |            |       |
| NAME                    |     | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Mary E                  |     | W                  | 63  |            |       |
| Mary                    |     | S                  | 19  |            |       |
| Lucile                  |     | W                  | 17  |            |       |
|                         |     |                    |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                    |     |            |       |
|-------------------------|----------|--------------------|-----|------------|-------|
| C 235                   |          | HEAD OF FAMILY     |     | E.D.       | SHEET |
|                         |          | Christman Joseph R |     | 10         | 156   |
| COLOR                   | AGE      | BIRTHPLACE         |     | VOL.       |       |
| W                       | 43       |                    |     | 11         |       |
| COUNTY                  | Cherokee |                    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |          |                    |     |            |       |
| NAME                    |          | RELATIONSHIP       | AGE | BIRTHPLACE |       |
| Ida                     |          | W                  | 42  |            |       |
|                         |          |                    |     |            |       |



|                         |        |                |     |            |  |       |     |
|-------------------------|--------|----------------|-----|------------|--|-------|-----|
| C235                    |        | HEAD OF FAMILY |     | E.D.       |  | SHEET |     |
| COLOR                   | W      | AGE            | 31  | BIRTHPLACE |  | 4     | 569 |
| COUNTY                  | Clarke |                |     | CITY       |  | VOL.  | 14  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |       |     |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |     |
| Ada                     |        | W              | 26  | Mass       |  |       |     |
| Wheeler W               |        | S              | 5   |            |  |       |     |
| Mary E                  |        | D              | 3   |            |  |       |     |
|                         |        |                |     |            |  |       |     |
|                         |        |                |     |            |  |       |     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|-------|-----|
| C235                    |         | HEAD OF FAMILY |     | E.D.       |  | SHEET |     |
| COLOR                   | W       | AGE            | 31  | BIRTHPLACE |  | 3     | 158 |
| COUNTY                  | Madison |                |     | CITY       |  | VOL.  |     |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |       |     |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |     |
| James H. Miller         |         | W              | 26  |            |  |       |     |
| L. J. Miller            |         | S              | 5   |            |  |       |     |
| Mary E. Miller          |         | D              | 3   |            |  |       |     |
| Ella H.                 |         | S              | 3   |            |  |       |     |
|                         |         |                |     |            |  |       |     |
|                         |         |                |     |            |  |       |     |
|                         |         |                |     |            |  |       |     |





NAME FIRST MIDDLE LAST  
 1235 Canton  
 WALKER  
 OPERATOR  
 RELAT. TO HEAD OF FAMILY  
 SEX  
 AGE  
 BIRTH  
 PLACE  
 COLOR  
 HEIGHT  
 WEIGHT  
 HAIR  
 EYES  
 SKIN  
 TATTOO  
 SCARS  
 CHARTER  
 CHARTER

FORM BC-627  
 PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1235                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Marshall     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wagon                   |              | 15             |            |      |       |
| Wagon                   |              | 11             |            |      |       |
| Wagon                   |              | 7              |            |      |       |
| Wagon                   |              | 7              |            |      |       |
| Wagon                   |              | 7              |            |      |       |
| Wagon                   |              | 7              |            |      |       |
| Wagon                   |              | 7              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME FIRST MIDDLE LAST  
 1235  
 OPERATOR  
 RELAT. TO HEAD OF FAMILY  
 SEX  
 AGE  
 BIRTH  
 PLACE  
 COLOR  
 HEIGHT  
 WEIGHT  
 HAIR  
 EYES  
 SKIN  
 TATTOO  
 SCARS  
 CHARTER  
 CHARTER



6235 *Therese Carter*

**Dallas**

BC 627

|                         |                                 |              |                   |             |
|-------------------------|---------------------------------|--------------|-------------------|-------------|
| 6235                    | HEAD OF FAMILY<br><i>Carter</i> |              | E.D.<br>94        | SHEET<br>94 |
| COLOR<br><i>W</i>       | AGE<br><i>34</i>                | BIRTHPLACE   | VOL.<br><i>31</i> |             |
| COUNTY<br><b>Etowah</b> | CITY                            |              |                   |             |
| OTHER MEMBERS OF FAMILY |                                 |              |                   |             |
| NAME                    | RELATIONSHIP                    | AGE          | BIRTHPLACE        |             |
| <i>Phelia</i>           | <i>W</i>                        | <i>14</i>    |                   |             |
| <i>Walter</i>           | <i>S</i>                        | <i>6</i>     |                   |             |
| <i>Lucas</i>            | <i>S</i>                        | <i>7 1/2</i> |                   |             |
|                         |                                 |              |                   |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6235 *Therese Carter*











|   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|   |   |   |   |   |   |   |   |   |    |    |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| C235                    |   | HEAD OF FAMILY |    | Chestnut Knutson |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE       |  | VOL.       | 71    |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Madison                 |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Ruby                    |   | W              |    | 29               |  | Wis        |       |
| Knutson                 |   | S              |    | 8                |  |            |       |
| Kenneth                 |   | S              |    | 5                |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |  |            |       |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| C235                    |   | HEAD OF FAMILY |    | Charlton M. Evers |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE        |  | VOL.       | 75    |
| COUNTY                  |   |                |    | CITY              |  |            |       |
| Marion                  |   |                |    |                   |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |       |
| M. Evers                |   | W              |    | 30                |  |            |       |
| J. Brown                |   | S              |    | 13                |  |            |       |
| Helen D                 |   | D              |    | 10                |  |            |       |
| V. Evers                |   | D              |    | 8                 |  |            |       |
| P. Evers                |   | S              |    | 7                 |  |            |       |
| Bob E                   |   | D              |    | 5                 |  |            |       |
| Billy                   |   | S              |    | 4 1/2             |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Serial 7: 27 1

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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PM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Betty                   | W              | 35         |            |       |
| Elvira                  | W              | 18         |            |       |
| Barbara                 | W              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE

$$f(x) = 10x + 35$$

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 5.

C235 - 10-18-19

C235 *Caston, Mary* 1937  
 Dallas  
*1937*

BC 5.7

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                                    |            |            |       |
|-------------------------|------------------------------------|------------|------------|-------|
| C235                    | HEAD OF FAMILY <i>Caston, Mary</i> |            | PS         | SHEET |
| AGE <i>19</i>           | AGE <i>19</i>                      | BIRTHPLACE |            |       |
| COUNTY                  | CITY                               |            |            |       |
| <b>Hale</b>             |                                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                                    |            |            |       |
| NAME                    | RELATION                           | AGE        | BIRTHPLACE |       |
| <i>Robert</i>           | <i>1037</i>                        |            |            |       |
| <i>BC</i>               |                                    |            |            |       |
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FORM NO. 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |             |          |            |       |
|-------------------------|-------------|----------|------------|-------|
| NAME (F. IND. VID. A.)  | AGE         | RELATION | PS         | SHEET |
| <i>Caston, Mary</i>     | <i>29</i>   |          |            |       |
| <i>1937</i>             |             |          |            |       |
| <b>Hale</b>             |             |          |            |       |
| OTHER MEMBERS OF FAMILY |             |          |            |       |
| NAME                    | RELATION    | AGE      | BIRTHPLACE |       |
| <i>Robert</i>           | <i>1037</i> |          |            |       |
| <i>BC</i>               |             |          |            |       |
|                         |             |          |            |       |
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BC 627

DEPARTMENT OF THE ARMY

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| NAME OF INDIVIDUAL | ... |
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Cherokee

...

BC 627

DEPARTMENT OF THE ARMY

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Choctaw

BC 627

DEPARTMENT OF THE ARMY



2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

RECEIVED MAY 11 1965



BC 427

De Kalb

BC 627

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Chastain, Henry         |     | 4            |     | 562        |  |
| COLOR                   | AGE | BIRTHPLACE   |     | VOL.       |  |
| W                       | 23  |              |     | 14         |  |
| COUNTY                  |     | CITY         |     |            |  |
| Clarke                  |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Lucile                  |     | W            | 19  |            |  |
| Jackie                  |     | S            | 2   |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |
|                         |     |              |     |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |                   |     |               |               |                   |  |  |  |  |
|---|---------------|---------------|-------------------|-----|---------------|---------------|-------------------|--|--|--|--|
| NAME OF INDIVIDUAL  |               | SHEET         |                   |     |               |               |                   |  |  |  |  |
| Charles H. Pike   |               | 3             | 3.0.4             |     |               |               |                   |  |  |  |  |
| Pike  |               |               |                   |     |               |               |                   |  |  |  |  |
| ENIMMEDIATELY WITH  |               |               |                   |     |               |               |                   |  |  |  |  |
| Washington  |               |               |                   |     |               |               |                   |  |  |  |  |
| <table border="1"> <tr> <td>AGE</td> <td>DATE OF BIRTH</td> <td>DATE OF DEATH</td> <td>DATE OF INTERVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |               |               |                   | AGE | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |  |  |  |  |
| AGE   | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |     |               |               |                   |  |  |  |  |
|   |               |               |                   |     |               |               |                   |  |  |  |  |

|   |               |               |                   |     |               |               |                   |  |  |  |  |
|---|---------------|---------------|-------------------|-----|---------------|---------------|-------------------|--|--|--|--|
| NAME OF INDIVIDUAL  |               | SHEET         |                   |     |               |               |                   |  |  |  |  |
| Christina M. Pike   |               | 1             | 1.0.4             |     |               |               |                   |  |  |  |  |
| Washington  |               |               |                   |     |               |               |                   |  |  |  |  |
| ENIMMEDIATELY WITH  |               |               |                   |     |               |               |                   |  |  |  |  |
| Christina M. Pike   |               |               |                   |     |               |               |                   |  |  |  |  |
| <table border="1"> <tr> <td>AGE</td> <td>DATE OF BIRTH</td> <td>DATE OF DEATH</td> <td>DATE OF INTERVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |               |               |                   | AGE | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |  |  |  |  |
| AGE   | DATE OF BIRTH | DATE OF DEATH | DATE OF INTERVIEW |     |               |               |                   |  |  |  |  |
|   |               |               |                   |     |               |               |                   |  |  |  |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Christina M. Pike       |              | 5          | 1.0.4      |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              |            |            |
| COUNTY                  | CITY         |            |            |
|                         |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

235 *Christening Inventory* 7 1903

NAME OF INDIVIDUAL *Baldwin*

AGE *72* BIRTHPLACE

RELATIONSHIP TO ABOVE *Wife*

DATE

BY

WITNESSES

1. *Wife*

2. *Wife*

3. *Wife*

4. *Wife*

5. *Wife*

6. *Wife*

7. *Wife*

8. *Wife*

9. *Wife*

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96. *Wife*

97. *Wife*

98. *Wife*

99. *Wife*

100. *Wife*

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

235 *Christening Inventory* 130

NAME OF INDIVIDUAL *Pike*

AGE *130* BIRTHPLACE

RELATIONSHIP TO ABOVE *Wife*

DATE

BY

WITNESSES

1. *Wife*

2. *Wife*

3. *Wife*

4. *Wife*

5. *Wife*

6. *Wife*

7. *Wife*

8. *Wife*

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97. *Wife*

98. *Wife*

99. *Wife*

100. *Wife*

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 47             |            |            |       |
| COUNTY                  | Californ       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William J. Smith        | son            | 11         |            |       |
| Elizabeth J. Smith      | daughter       | 6          |            |       |
| 1                       | son            | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1235                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 11             |            | 1.5        |       |
| COUNTY                  | WILCOX         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William J. Smith        | son            | 6          |            |       |
| Elizabeth J. Smith      | daughter       | 15         |            |       |
| 1                       | son            | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| C-235 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| 1     | 11             |            |      |       |



BC 62

235

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

CITY

COUNTY

ETOWAH

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| Christina T. Jellon | Wife         | 47  |            |
| Ray                 | Son          | 6   |            |
| Lucy                | Daughter     | 5   |            |
| Emma                | Daughter     | 1   |            |

BC 62

|                          |              |      |            |
|--------------------------|--------------|------|------------|
| HEAD OF FAMILY           |              | E.O. | SHEET      |
| NAME Christina T. Jellon |              | 34   | 76         |
| COLOR                    | AGE          | VOL. |            |
| 4                        | 53           | 31   |            |
| COUNTY                   | CITY         |      |            |
| Etowah                   |              |      |            |
| OTHER MEMBERS OF FAMILY  |              |      |            |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Christina T. Jellon      | Wife         | 47   |            |
| Ray                      | Son          | 6    |            |
| Lucy                     | Daughter     | 5    |            |
| Emma                     | Daughter     | 1    |            |
|                          |              |      |            |
|                          |              |      |            |
|                          |              |      |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |           |            |
|--------------------------|--|--------------|-----------|------------|
| C 2 3 3                  | HEAD OF FAMILY<br><i>William W. P.</i> |              | E.D.      | SHEET      |
| COLOR<br><i>W</i>        | AGE<br><i>36</i>                       | BIRTHPLACE   | VOL.      |            |
| COUNTY<br><i>Calhoun</i> |  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY  |  |              |           |            |
| NAME                     |  | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>William W. P.</i>     |  | <i>W</i>     | <i>36</i> |            |
| <i>Martha</i>            |  | <i>W</i>     | <i>24</i> |            |
|                          |  |              |           |            |
|                          |  |              |           |            |
|                          |  |              |           |            |
|                          |  |              |           |            |
|                          |  |              |           |            |
|                          |  |              |           |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |              |           |            |
|--------------------------|---------------------------------------|--------------|-----------|------------|
| C 2 3 3                  | HEAD OF FAMILY<br><i>Charles Paul</i> |              | E.D.      | SHEET      |
| COLOR<br><i>W</i>        | AGE<br><i>49</i>                      | BIRTHPLACE   | VOL.      | <i>7</i>   |
| COUNTY<br><i>Calhoun</i> |                                       | CITY         |           |            |
| OTHER MEMBERS OF FAMILY  |                                       |              |           |            |
| NAME                     |                                       | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Fannie</i>            |                                       | <i>W</i>     | <i>43</i> |            |
| <i>Flora</i>             |                                       | <i>W</i>     | <i>23</i> |            |
| <i>Thelma</i>            |                                       | <i>W</i>     | <i>20</i> |            |
| <i>Clayton</i>           |                                       | <i>W</i>     | <i>17</i> |            |
|                          |                                       |              |           |            |
|                          |                                       |              |           |            |
|                          |                                       |              |           |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |  |      |       |
|---------|----------------|--|------|-------|
| C 2 3 3 | NAME           |  | E.D. | SHEET |
|         | <i>Calhoun</i> |  |      |       |

Calhoun

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

BIRTHPLACE: \_\_\_\_\_

CITY: \_\_\_\_\_

COUNTY: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_

OTHER MEMBERS OF FAMILY: \_\_\_\_\_

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

NAME: Calhoun Paul 1/13

AGE: 13

BIRTHPLACE: Etowah

CITY: Etowah

COUNTY: Etowah

RELATIONSHIP: Head of Family

OTHER MEMBERS OF FAMILY: None

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0232                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 13             | Etowah     |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Paul                    | Head of Family | 13         | Etowah     |       |
| John                    | Brother        | 12         | Etowah     |       |
| Charlie                 | Brother        | 11         | Etowah     |       |





|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| 0235                    |         | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Choctaw |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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|                         |         |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |  |            |  |
|--|--|------------|--|
| NAME OF INDIVIDUAL   |  | BIRTHPLACE |  |
| Dallas   |  |            |  |
| <p>Other members of family:</p> <p>NAME RELATIONSHIP AGE BIRTHPLACE</p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> <p> </p> |  |            |  |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|      |  |                    |  |            |  |
|------|--|--------------------|--|------------|--|
| 0235 |  | NAME OF INDIVIDUAL |  | BIRTHPLACE |  |
|      |  | Chestnut Lake      |  | 2 63       |  |

|              |                |    |    |
|--------------|----------------|----|----|
| 1255         | Chestnut Raker | 2  | 63 |
| 52           | Monroe         | 82 |    |
| Simon Miller |                |    |    |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |               |     |     |
|------------|---------------|-----|-----|
| 1255       | Chestnut, Ray | 3   | 308 |
| W. 24      | Tuscaloosa    | 100 |     |
| Tuscaloosa |               |     |     |
| X          |               |     |     |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |    |      |     |
|-------------------------|----------------|--------------|------------|----|------|-----|
| 1255                    | HEAD OF FAMILY | Chestnut Ray | E.D.       | 21 | YEET | 372 |
| 27                      | BIRTHPLACE     |              | VOL.       |    |      |     |
| COUNTY                  | Lee            | CITY         |            |    |      |     |
| OTHER MEMBERS OF FAMILY |                |              |            |    |      |     |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |    |      |     |
|                         |                |              |            |    |      |     |
|                         |                |              |            |    |      |     |
|                         |                |              |            |    |      |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1235 *Chester Raymond* 1338  
B 12  
Washington  
184

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1235                    | HEAD OF FAMILY |            | 693        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. 94    |       |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Wendy</i>            | <i>W</i>       | <i>11</i>  |            |       |
| <i>Anna</i>             | <i>W</i>       | <i>11</i>  |            |       |
| <i>Esther</i>           | <i>W</i>       | <i>11</i>  |            |       |
| <i>Paul</i>             | <i>W</i>       | <i>11</i>  |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2343

26

P

BC 627

|                         |                |            |               |       |
|-------------------------|----------------|------------|---------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.          | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.          |       |
| COUNTY                  | Calhoun        |            | CITY ANNISTON |       |
| OTHER MEMBERS OF FAMILY |                |            |               |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |       |
|                         |                | 5          |               |       |
|                         |                | 3          |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | St. Clair      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |



0235 Chestnut Ridge St. 10 156  
 26 12  
 11  
 Chestnut Joseph R  
 X  
 BC 627

0235 Caston, Halla 2 164  
 109 3 1/2 Hale  
 Caston, Mary  
 X  
 BC 627





C235 *Martha Mary*

*Marshall*

Marshall

BC 627

|                         |                         |            |            |       |
|-------------------------|-------------------------|------------|------------|-------|
| C235                    | HEAD OF FAMILY          |            | E.D.       | SHEET |
|                         | <i>Chestman, Sam H.</i> |            | 16         | 302   |
| COLOR                   | AGE                     | BIRTHPLACE | VOL.       |       |
| W                       | 45                      |            | 8          |       |
| COUNTY                  | CITY                    |            |            |       |
| Butler                  |                         |            |            |       |
| OTHER MEMBERS OF FAMILY |                         |            |            |       |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |       |
| <i>Nellie</i>           | W                       | 43         |            |       |
| <i>Howard</i>           | S                       | 24         |            |       |
| <i>Maie</i>             | D                       | 22         |            |       |
| <i>Alice</i>            | D                       | 19         |            |       |
| <i>Joseph</i>           | D                       | 15         |            |       |
| <i>Robert</i>           | S                       | 7          |            |       |
|                         | S                       | 7          |            |       |



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| (23)                    |   | HEAD OF FAMILY |     | Carter, Silas P |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE      |  | VOL. | 104   |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Winston                 |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Lillian                 |   | W              | 41  |                 |  |      |       |
| Ruthie                  |   | D              | 22  |                 |  |      |       |
| Roy L                   |   | S              | 21  |                 |  |      |       |
| Beatrice W              |   | D              | 19  |                 |  |      |       |
| Pearl L                 |   | D              | 13  |                 |  |      |       |
| Ruby L                  |   | D              | 9   |                 |  |      |       |
| Clark M                 |   | D              | 6   |                 |  |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Robert                | S            | 3 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

[illegible][illegible]



|          |  |         |  |         |  |              |  |                |  |
|----------|--|---------|--|---------|--|--------------|--|----------------|--|
| NAME     |  | AGE     |  | SEX     |  | MARRIAGE     |  | BIRTHPLACE     |  |
| 1. NAME  |  | 2. AGE  |  | 3. SEX  |  | 4. MARRIAGE  |  | 5. BIRTHPLACE  |  |
| 6. NAME  |  | 7. AGE  |  | 8. SEX  |  | 9. MARRIAGE  |  | 10. BIRTHPLACE |  |
| 11. NAME |  | 12. AGE |  | 13. SEX |  | 14. MARRIAGE |  | 15. BIRTHPLACE |  |
| 16. NAME |  | 17. AGE |  | 18. SEX |  | 19. MARRIAGE |  | 20. BIRTHPLACE |  |
| 21. NAME |  | 22. AGE |  | 23. SEX |  | 24. MARRIAGE |  | 25. BIRTHPLACE |  |
| 26. NAME |  | 27. AGE |  | 28. SEX |  | 29. MARRIAGE |  | 30. BIRTHPLACE |  |
| 31. NAME |  | 32. AGE |  | 33. SEX |  | 34. MARRIAGE |  | 35. BIRTHPLACE |  |
| 36. NAME |  | 37. AGE |  | 38. SEX |  | 39. MARRIAGE |  | 40. BIRTHPLACE |  |
| 41. NAME |  | 42. AGE |  | 43. SEX |  | 44. MARRIAGE |  | 45. BIRTHPLACE |  |
| 46. NAME |  | 47. AGE |  | 48. SEX |  | 49. MARRIAGE |  | 50. BIRTHPLACE |  |

BC 427

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |         |  |         |  |              |  |                |  |
|----------|--|---------|--|---------|--|--------------|--|----------------|--|
| 1. NAME  |  | 2. AGE  |  | 3. SEX  |  | 4. MARRIAGE  |  | 5. BIRTHPLACE  |  |
| 6. NAME  |  | 7. AGE  |  | 8. SEX  |  | 9. MARRIAGE  |  | 10. BIRTHPLACE |  |
| 11. NAME |  | 12. AGE |  | 13. SEX |  | 14. MARRIAGE |  | 15. BIRTHPLACE |  |
| 16. NAME |  | 17. AGE |  | 18. SEX |  | 19. MARRIAGE |  | 20. BIRTHPLACE |  |
| 21. NAME |  | 22. AGE |  | 23. SEX |  | 24. MARRIAGE |  | 25. BIRTHPLACE |  |
| 26. NAME |  | 27. AGE |  | 28. SEX |  | 29. MARRIAGE |  | 30. BIRTHPLACE |  |
| 31. NAME |  | 32. AGE |  | 33. SEX |  | 34. MARRIAGE |  | 35. BIRTHPLACE |  |
| 36. NAME |  | 37. AGE |  | 38. SEX |  | 39. MARRIAGE |  | 40. BIRTHPLACE |  |
| 41. NAME |  | 42. AGE |  | 43. SEX |  | 44. MARRIAGE |  | 45. BIRTHPLACE |  |
| 46. NAME |  | 47. AGE |  | 48. SEX |  | 49. MARRIAGE |  | 50. BIRTHPLACE |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |         |  |         |  |              |  |                |  |
|----------|--|---------|--|---------|--|--------------|--|----------------|--|
| 1. NAME  |  | 2. AGE  |  | 3. SEX  |  | 4. MARRIAGE  |  | 5. BIRTHPLACE  |  |
| 6. NAME  |  | 7. AGE  |  | 8. SEX  |  | 9. MARRIAGE  |  | 10. BIRTHPLACE |  |
| 11. NAME |  | 12. AGE |  | 13. SEX |  | 14. MARRIAGE |  | 15. BIRTHPLACE |  |
| 16. NAME |  | 17. AGE |  | 18. SEX |  | 19. MARRIAGE |  | 20. BIRTHPLACE |  |
| 21. NAME |  | 22. AGE |  | 23. SEX |  | 24. MARRIAGE |  | 25. BIRTHPLACE |  |
| 26. NAME |  | 27. AGE |  | 28. SEX |  | 29. MARRIAGE |  | 30. BIRTHPLACE |  |
| 31. NAME |  | 32. AGE |  | 33. SEX |  | 34. MARRIAGE |  | 35. BIRTHPLACE |  |
| 36. NAME |  | 37. AGE |  | 38. SEX |  | 39. MARRIAGE |  | 40. BIRTHPLACE |  |
| 41. NAME |  | 42. AGE |  | 43. SEX |  | 44. MARRIAGE |  | 45. BIRTHPLACE |  |
| 46. NAME |  | 47. AGE |  | 48. SEX |  | 49. MARRIAGE |  | 50. BIRTHPLACE |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: *Christine Thomas*  
 SEX: *W* AGE: *41*  
 BIRTHPLACE: *Tallapoosa*  
 ENMERATE WITH: *John Thomas*  
 RELATIONSHIP: *Wife*

BC 627

|                          |                 |                         |            |      |       |
|--------------------------|-----------------|-------------------------|------------|------|-------|
| C 235                    | HEAD OF FAMILY  | <i>Christine Thomas</i> |            | E.O. | SHEET |
| COLOR                    | AGE             | BIRTHPLACE              |            | VOL. |       |
| <i>W</i>                 | <i>41</i>       |                         |            |      |       |
| COUNTY                   | CITY            |                         |            |      |       |
| <i>Calhoun</i>           | <i>ANNISTON</i> |                         |            |      |       |
| OTHER MEMBERS OF FAMILY  |                 |                         |            |      |       |
| NAME                     | RELATIONSHIP    | AGE                     | BIRTHPLACE |      |       |
| <i>John Thomas</i>       | <i>H</i>        | <i>22</i>               |            |      |       |
| <i>Beauchamp, Mattie</i> | <i>W</i>        | <i>30</i>               |            |      |       |
| <i>Cooper, Madden</i>    | <i>W</i>        | <i>24</i>               |            |      |       |
| <i>Sticklin, Adele</i>   | <i>W</i>        | <i>17</i>               |            |      |       |
| <i>Cooper, Wm</i>        | <i>W</i>        | <i>7</i>                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





488

Harper, George

BC 627

|                         |         |                |     |            |      |           |  |
|-------------------------|---------|----------------|-----|------------|------|-----------|--|
| 0235                    |         | HEAD OF FAMILY |     | E.D. 8     |      | SHEET 136 |  |
| COLOR                   | W       | AGE            | 25  | BIRTHPLACE | Iowa |           |  |
| COUNTY                  | JACKSON |                |     | CITY       |      |           |  |
| OTHER MEMBERS OF FAMILY |         |                |     |            |      |           |  |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |      |           |  |
| 1 Child                 |         | 1              | 6   |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |
|                         |         |                |     |            |      |           |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0235

Madison

1 Child

1

6

310

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 235                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 73    |
| W                       | 112 | Iowa           |     | 2          |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John W                  |     | H              | 39  | Iowa       |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 235                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 98    |
| W                       | 41  | Iowa           |     | 76         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Marshall                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ellen                   |     | W              | 39  |            |       |
| Lillian                 |     | H              | 17  |            |       |
| William                 |     | R              | 14  |            |       |
| Calvin                  |     | S              | 11  |            |       |
| Elizabeth               |     | S              | 66  |            |       |
| Katy                    |     | S              | 38  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0235 *Westmont Maryland* *48*  
*W. M. S.*  
 Washington  
*Section Ten L*

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0235                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL.  |
| COUNTY                  | Baldwin        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>1. ...</i>           |                | <i>48</i>  | <i>...</i> |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | ANNISTON   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 235                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            | Cherokee   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mabel                   | W              | 42         |            |       |
| James                   | S              | 19         |            |       |
| Robert                  | S              | 18         |            |       |
| John                    | S              | 18         |            |       |
| Wesley                  | S              | 15         |            |       |
| George                  | S              | 14         |            |       |
| Matthew                 | S              | 12         |            |       |

FORM 10-636A

1910 CENSUS INDEX - INDIVIDUAL

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

RELATIONSHIP  
SHIP

BIRTHPLACE

1 Feb  
Kutter  
James



9

$$\frac{6}{2}$$


2

HEAD OF FAMILY

(5) 15

(06) 215

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    |              | 23         |            |       |
| John Thomas             |              | 25         |            |       |
| James                   |              | 21         |            |       |
| William                 |              | 18         |            |       |
| John Thomas             |              | 11         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(025)

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lawrence     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | D            | 13         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

(023)

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Missouri     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | ED.        | SHEET |
| Charlotte William   |     | 37         | 49    |
| COLOR   | AGE | BIRTHPLACE |       |
| W   | 37  | Tuscaloosa |       |
| COUNTY  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| Charlotte William   |     |            |       |
| RELATIONSHIP TO HEAD  |     |            |       |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Father<br><input checked="" type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other |     |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | ED.        | SHEET      |
| Charlotte William       |              | 37         | 49         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 37           | Tuscaloosa |            |
| COUNTY                  |              | CITY       |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 | F            | 63         |            |
| Charles                 | M            | 64         |            |
| John                    | B            | 27         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |         |                   |     |            |       |
|-------------------------|---------|-------------------|-----|------------|-------|
| C235                    |         | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE        |     | VOL.       |       |
|                         | 51      | Greene            |     | 15         |       |
| COUNTY                  | CITY    |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |            |       |
|                         | NAME    | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         | Charles |                   | 51  |            |       |
|                         |         |                   |     |            |       |
|                         |         |                   |     |            |       |
|                         |         |                   |     |            |       |
|                         |         |                   |     |            |       |
|                         |         |                   |     |            |       |
|                         |         |                   |     |            |       |

|                         |                 |                   |     |            |       |
|-------------------------|-----------------|-------------------|-----|------------|-------|
| C235                    |                 | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE        |     | VOL.       |       |
| W                       | 58              | Marion            |     | 14         | 73    |
| COUNTY                  | CITY            |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |                 |                   |     |            |       |
|                         | NAME            | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         | M Emaeline      | W                 | 55  |            |       |
|                         | Lennie          | D                 | 16  |            |       |
|                         | Edith           | D                 | 13  |            |       |
|                         | Little Clyde    | D                 | 29  |            |       |
|                         | Reley           | S D               | 9   |            |       |
|                         | Alma            | S D               | 8   |            |       |
|                         | Burkeon Wallace | S D               | 20  |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C235                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             | Pa         |            | 15    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Herbert                 | S              | 29         | Pa         |       |
| Emma                    | S              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C235                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 12             | Pa         |            | 33    |
| COUNTY                  | CITY           |            |            |       |
| Franklin                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Russell                 | S              | 32         | Pa         |       |
| William                 | S              | 12         | Pa         |       |
| Emily                   | S              | 14         | Pa         |       |
| Clarence                | S              | 11         | Pa         |       |
| Bergman D               | S              | 8          | Pa         |       |
| Alison                  | S              | 6          | Pa         |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C235                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             | Pa         |            | 15    |
| COUNTY                  | CITY           |            |            |       |
| Coffee                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |

Coffee

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry Miller            | SI           | 40  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-6-36 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-235 NAME OF INDIVIDUAL Chestnut Miller E.O. SHEET  
COLOR W AGE 15 BIRTHPLACE Ill 244  
COUNTY Perry 58

ENUMERATED WITH Moore Henry C

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> AUNT                  | <input type="checkbox"/> Niece           | <input type="checkbox"/> SISTER-IN-LAW  |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> BROTHER         | <input type="checkbox"/> SISTER         |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> GRANDCHILD     |
| <input type="checkbox"/> WIFE                  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> GRANDFATHER    |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDMOTHER    |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER          |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER           |   |

FORM BC-627-5-6-67 U.S. DEPARTMENT OF COMMERCE  
FORMERLY 1-4-65 BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

C-235 HEAD OF FAMILY Chestnut Miller E.O. SHEET  
COLOR W AGE 43 BIRTHPLACE Ill 2150  
COUNTY WILCOX CITY   VOL. 105

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Manna                   | W            | 42  |            |
| Estelle                 | D            | 19  |            |
| Barbara                 | S            | 14  |            |
| Freddie                 | S            | 14  |            |

|  |          |   |    |  |
|--|----------|---|----|--|
|  | Harlow   | 5 | 14 |  |
|  | Frederic | 5 | 14 |  |
|  | Frederic | 5 | 14 |  |
|  | Donald   | 5 | 14 |  |
|  |          |   |    |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                   |            |            |              |
|-------------------------|--------------|-----------------------------------|------------|------------|--------------|
| C 235                   |              | HEAD OF FAMILY<br>Chestnut Willis |            | E.D.<br>28 | SHEET<br>154 |
| COLOR<br>Wey            | AGE<br>38    | BIRTHPLACE                        |            | VCL.       | 28           |
| COUNTY                  | Dallas       |                                   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |              |                                   |            |            |              |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |            |              |
| Julia                   | W            | 34                                |            |            |              |
| Edward                  | 5            | 78                                |            |            |              |
| Margaret                | D            | 21                                |            |            |              |
| Nettie                  | D            | 17                                |            |            |              |
| Nettie                  | 5            | 16                                |            |            |              |
| Willa                   | D            | 11                                |            |            |              |
| Willis Jr               | 5            | 10                                |            |            |              |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| 1000                    |                   | 13         | 16         |
| COLOR                   | AGE               | BIRTHPLACE |            |
|                         | 16                | Ja         |            |
| COUNTY                  | CITY              |            |            |
| De Kalb                 |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| John                    | W                 | 36         |            |
| John                    | I                 | 12         |            |
| John                    | I                 | 12         |            |
| John                    | I                 | 6          |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
236

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 216                   | HEAD OF FAMILY |            | E D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 16                      |                |            | 8          | 28    |
| COUNTY                  | Pike           |            | 90         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Middle Pike, Middle     | son            | 31         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM TO 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0236 *Sumter, Florida* *1966*

**Sumter**

*Sumter, Florida*

BC 627

0236 *Sumter, Florida* *1966*

**Barbour**

*Sumter, Florida*

BC 627

|                         |               |                                   |           |               |                  |
|-------------------------|---------------|-----------------------------------|-----------|---------------|------------------|
| C236                    |               | HEAD OF FAMILY <i>Peeta Roden</i> |           | E.D. <i>1</i> | SHEET <i>381</i> |
| COLOR <i>W</i>          | AGE <i>70</i> | BIRTHPLACE                        |           | VOL. <i>1</i> |                  |
| COUNTY <i>Pike</i>      |               | CITY                              |           |               |                  |
| OTHER MEMBERS OF FAMILY |               |                                   |           |               |                  |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE    |                  |
| <i>Louise</i>           |               | <i>W</i>                          | <i>68</i> |               |                  |
|                         |               |                                   |           |               |                  |
|                         |               |                                   |           |               |                  |
|                         |               |                                   |           |               |                  |
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|                         |               |                                   |           |               |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                      |           |                 |                  |
|-------------------------|---------------|--------------------------------------|-----------|-----------------|------------------|
| C236                    |               | HEAD OF FAMILY <i>Chester Andrew</i> |           | E.D. <i>20</i>  | SHEET <i>470</i> |
| COLOR <i>W</i>          | AGE <i>54</i> | BIRTHPLACE <i>W</i>                  |           | VOL. <i>102</i> |                  |
| COUNTY <i>Walker</i>    |               | CITY                                 |           |                 |                  |
| OTHER MEMBERS OF FAMILY |               |                                      |           |                 |                  |
| NAME                    |               | RELATIONSHIP                         | AGE       | BIRTHPLACE      |                  |
| <i>Gene</i>             |               | <i>W</i>                             | <i>50</i> |                 |                  |
|                         |               |                                      |           |                 |                  |
|                         |               |                                      |           |                 |                  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                      |     |                |                  |
|-------------------------|---------------|--------------------------------------|-----|----------------|------------------|
| C236                    |               | HEAD OF FAMILY <i>Chester Andrew</i> |     | E.D. <i>10</i> | SHEET <i>151</i> |
| COLOR <i>W</i>          | AGE <i>70</i> | BIRTHPLACE                           |     | VOL. <i>1</i>  |                  |
| COUNTY <i>W</i>         |               | CITY <i>W</i>                        |     |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                      |     |                |                  |
| NAME                    |               | RELATIONSHIP                         | AGE | BIRTHPLACE     |                  |





FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

BC 627

**AZUMEN**

[illegible]

BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1230 *Walter M. S.*  
*Aug. 21*  
 Sumter  
*Walter M. S.*  
 \*

BC 627

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C230                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C236                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |



6230 Escambia

Escambia

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| 6230                    |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | 74         | 236   |
| COUNTY                  | Marengo |                |     | VOL.       | 74    |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
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|                         |         |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |  |      |       |
|--------|---------|----------------|--|------|-------|
| 6230   |         | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE     | BIRTHPLACE     |  | 74   | 236   |
| COUNTY | Marengo |                |  | VOL. | 74    |
|        |         | CITY           |  |      |       |



|   |   |   |   |
|---|---|---|---|
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| C 230                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |  | 6-1            |     | 24         | 208   |
| COUNTY                  |  | BIRTHPLACE     |     | VOL.       | 48    |
| Tallapoosa              |  | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / Nina C                |  | W              | 45  |            |       |
| / Charles L             |  | S              | 16  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| C 230                   |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| B                       |  | 54             |     | 19         | 12    |
| COUNTY                  |  | BIRTHPLACE     |     | VOL.       | 4     |
| Marengo                 |  | CITY           |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / Frank                 |  | S              | 18  |            |       |
| / Frank                 |  | S              | 12  |            |       |
| / Charles               |  | S              | 12  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 2 36                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY                  | Lee            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |            |       |
|---------|----------------|------------|------------|-------|
| C 2 36  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY  | Etowah         |            | CITY       |       |
| GADSDEN |                |            |            |       |
| NAME    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
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|         |                |            |            |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |            |       |
|---------|----------------|------------|------------|-------|
| C 2 36  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR   | AGE            | BIRTHPLACE | VOL        |       |
| COUNTY  | Randolph       |            | CITY       |       |
| GADSDEN |                |            |            |       |
| NAME    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
|         |                |            |            |       |
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|         |                |            |            |       |

FORM 1-1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |  |     |  |     |  |      |  |           |  |            |  |          |  |
|------|--|-----|--|-----|--|------|--|-----------|--|------------|--|----------|--|
| NAME |  | AGE |  | SEX |  | RACE |  | EDUCATION |  | OCCUPATION |  | MARRIAGE |  |
|      |  |     |  |     |  |      |  |           |  |            |  |          |  |

Form BC 627

U.S. DEPARTMENT OF COMMERCE

|      |  |     |  |     |  |      |  |           |  |            |  |          |  |
|------|--|-----|--|-----|--|------|--|-----------|--|------------|--|----------|--|
| NAME |  | AGE |  | SEX |  | RACE |  | EDUCATION |  | OCCUPATION |  | MARRIAGE |  |
|      |  |     |  |     |  |      |  |           |  |            |  |          |  |

Form 10-63b

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |     |  |     |  |      |  |           |  |            |  |          |  |
|------|--|-----|--|-----|--|------|--|-----------|--|------------|--|----------|--|
| NAME |  | AGE |  | SEX |  | RACE |  | EDUCATION |  | OCCUPATION |  | MARRIAGE |  |
|      |  |     |  |     |  |      |  |           |  |            |  |          |  |

Form BC-627

U.S. DEPARTMENT OF COMMERCE

0234 *Conner Edlin* 29 400  
*July 26* Tuscaloosa 100  
 Tuscaloosa  
*Conner Edlin*

|                         |                                    |                      |               |          |
|-------------------------|------------------------------------|----------------------|---------------|----------|
| 0234                    | HEAD OF FAMILY <i>Conner Edlin</i> |                      | E.D. 10       | SHEET 12 |
| COLOR <i>B</i>          | AGE <i>31</i>                      | BIRTHPLACE <i>21</i> | VOL. <i>2</i> |          |
| COUNTY <i>Barbour</i>   |                                    | CITY                 |               |          |
| OTHER MEMBERS OF FAMILY |                                    |                      |               |          |
| NAME                    | RELATIONSHIP                       | AGE                  | BIRTHPLACE    |          |
| <i>1 Francis</i>        | <i>is</i>                          | <i>46</i>            |               |          |
| <i>Henry</i>            | <i>D</i>                           | <i>24</i>            |               |          |
| <i>1</i>                | <i>S</i>                           | <i>4</i>             |               |          |
| <i>1</i>                | <i>D</i>                           | <i>12</i>            |               |          |
| <i>3 B</i>              |                                    |                      |               |          |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0230 *Conner Edlin* 36  
*July 15* 100  
 100

Reg Lee

IN MATE WITH

BC 627

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| C 236                   | HEAD OF FAMILY<br>Coaster, Elmer |            | E D.<br>20 | SHEET<br>4-7 |
| COLOR<br>w              | AGE<br>18                        | BIRTHPLACE |            | VOL.         |
| COUNTY                  | Walker                           |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATION<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Walter                  | S.                               | 1          |            |              |
| Leona                   | S.                               | 1          |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |  |            |     |    |
|--------------------------------|--|------------|-----|----|
| C 236                          | NAME OF HEAD OF FAMILY<br>Coaster, Frank |            | 8   | 12 |
| Reg 28                         | AGE                                      | BIRTHPLACE | 105 |    |
| IN MATE WITH<br>Watkins, Elmer |  |            |     |    |

|  |  |                         |                      |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
|--|--|-------------------------|----------------------|-----|----------|---------|--------|--------|--------|-------------|-------------|-------|------|--------|-------|----------------|---------------|--------------|-------------|-------------|-------------|----------|---------------|--------------|-------------|-------------|------------|
| C-230  | NAME OF INDIVIDUAL<br><i>John J. Tunde</i> |                         | SHEET<br><i>2175</i> |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| COLOR<br><i>75</i>   | AGE<br><i>21</i>                           | BIRTHPLACE<br><i>Pa</i> |                      |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| COUNTY   |  |                         |                      |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| ENUMERATED WITH<br><i>John J. Tunde</i>  |  |                         |                      |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| RELATIONSHIP TO AB OF  |  |                         |                      |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>Nephew</td> <td>Niece</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Uncle-in-law</td> <td>Aunt-in-law</td> </tr> <tr> <td>Step-father</td> <td>Step-mother</td> <td>Step-son</td> <td>Step-daughter</td> </tr> <tr> <td>Step-brother</td> <td>Step-sister</td> <td>Step-nephew</td> <td>Step-niece</td> </tr> </table> |  |                         |                      | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | UNCLE | AUNT | Nephew | Niece | Brother-in-law | Sister-in-law | Uncle-in-law | Aunt-in-law | Step-father | Step-mother | Step-son | Step-daughter | Step-brother | Step-sister | Step-nephew | Step-niece |
| SON  | DAUGHTER                                   | BROTHER                 | SISTER               |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| FATHER   | MOTHER                                     | GRANDFATHER             | GRANDMOTHER          |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| UNCLE  | AUNT                                       | Nephew                  | Niece                |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| Brother-in-law   | Sister-in-law                              | Uncle-in-law            | Aunt-in-law          |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| Step-father  | Step-mother                                | Step-son                | Step-daughter        |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |
| Step-brother   | Step-sister                                | Step-nephew             | Step-niece           |     |          |         |        |        |        |             |             |       |      |        |       |                |               |              |             |             |             |          |               |              |             |             |            |

|                          |   |            |                  |                     |
|--------------------------|---|------------|------------------|---------------------|
| C-236                    | HEAD OF FAMILY<br><i>Charles Harmon</i> |            | E.D.<br><i>1</i> | SHEET<br><i>266</i> |
| COLOR<br><i>neg</i>      | AGE<br><i>29</i>                        | BIRTHPLACE | VOL.<br><i>2</i> |                     |
| COUNTY<br><i>Barbour</i> |   | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |   |            |                  |                     |
| NAME                     | RELATIONSHIP                            | AGE        | BIRTHPLACE       |                     |
| <i>Charles</i>           | <i>h</i>                                | <i>25</i>  |                  |                     |
| <i>Harmon</i>            | <i>3</i>                                | <i>9</i>   |                  |                     |
| <i>Harmon</i>            | <i>17</i>                               | <i>4</i>   |                  |                     |
| <i>Harmon</i>            | <i>13</i>                               | <i>25</i>  |                  |                     |
|                          |   |            |                  |                     |
|                          |   |            |                  |                     |
|                          |   |            |                  |                     |
|                          |   |            |                  |                     |



[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C-2-56                  | HEAD OF FAMILY<br>[Signature] | BIRTH PLACE<br>[Blank] | E.D.<br>[Blank] | SINGLE<br>[X] |
|-------------------------|-------------------------------|------------------------|-----------------|---------------|
| COLOR<br>W              | AGE<br>52                     | BIRTH PLACE<br>[Blank] | [Blank]         | [Blank]       |
| COUNTY<br>C             | Hale                          |                        |                 |               |
| OTHER MEMBERS OF FAMILY |                               |                        |                 |               |
| NAME                    | RELATION                      | AGE                    | BIRTH PLACE     |               |
| [Signature]             | Wife                          | 50                     | [Blank]         |               |
| [Signature]             | D                             | 21                     | [Blank]         |               |
| [Signature]             | F                             | 17                     | [Blank]         |               |
| [Signature]             | M                             | 16                     | [Blank]         |               |
| [Signature]             | M                             | 12                     | [Blank]         |               |
| [Signature]             | M                             | 10                     | [Blank]         |               |
| [Signature]             | M                             | 8                      | [Blank]         |               |

|       |                |            |       |
|-------|----------------|------------|-------|
| 0210  | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL.  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 0210                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | Blount         |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wife                    | Wife           | 21         |            |
| Child                   | Child          | 21         |            |
| Child                   | Child          | 13         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 0230                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  |                |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Wife                    | Wife           | 40         |            |
| Child                   | Child          | 18         |            |
| Child                   | Child          | 14         |            |
| Child                   | Child          | 4          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |       |
|-------|----------------|------------|-------|
| 0230  | HEAD OF FAMILY | E.D.       | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL.  |

NAME OF INDIVIDUAL *C. 238* *Walker*

DATE OF BIRTH *1914*

SEX *Male*

ENumerate WITH *Walker*

RELATIONSHIP TO ABOVE

|             |                       |                      |
|-------------|-----------------------|----------------------|
| Spouse      | Parent                | Child                |
| Brother     | Sister                | Grandchild           |
| Nephew      | Niece                 | Great-grandchild     |
| Uncle       | Aunt                  | Great-grandparent    |
| Cousin      | Stepfather            | Stepmother           |
| Stepfather  | Stepmother            | Stepchild            |
| Stepbrother | Stepsister            | Stepgrandchild       |
| Stepuncle   | Stepaunt              | Stepgreat-grandchild |
| Stepcousin  | Stepgreat-grandparent | Stepgreat-grandchild |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C. 238* *Christal Phone* *32 19*

DATE OF BIRTH *Aug 27* *1905*

SEX *Female*

ENumerate WITH *Walker*

RELATIONSHIP TO ABOVE *Eddie*

|             |                       |                      |
|-------------|-----------------------|----------------------|
| Spouse      | Parent                | Child                |
| Brother     | Sister                | Grandchild           |
| Nephew      | Niece                 | Great-grandchild     |
| Uncle       | Aunt                  | Great-grandparent    |
| Cousin      | Stepfather            | Stepmother           |
| Stepfather  | Stepmother            | Stepchild            |
| Stepbrother | Stepsister            | Stepgrandchild       |
| Stepuncle   | Stepaunt              | Stepgreat-grandchild |
| Stepcousin  | Stepgreat-grandparent | Stepgreat-grandchild |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C. 238* *Christal Phone* *32 19*

DATE OF BIRTH *Aug 27* *1905*

SEX *Female*

ENumerate WITH *Walker*

RELATIONSHIP TO ABOVE *Eddie*

|             |                       |                      |
|-------------|-----------------------|----------------------|
| Spouse      | Parent                | Child                |
| Brother     | Sister                | Grandchild           |
| Nephew      | Niece                 | Great-grandchild     |
| Uncle       | Aunt                  | Great-grandparent    |
| Cousin      | Stepfather            | Stepmother           |
| Stepfather  | Stepmother            | Stepchild            |
| Stepbrother | Stepsister            | Stepgrandchild       |
| Stepuncle   | Stepaunt              | Stepgreat-grandchild |
| Stepcousin  | Stepgreat-grandparent | Stepgreat-grandchild |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 1236                    |  | HEAD OF FAMILY |            | Lula       |      | E.C. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| Perry                   |  | 34             | Perry      |            | 88   |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Lula                    |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 1236                    |  | HEAD OF FAMILY |            | Lula Belle |      | E.C. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| Barbour                 |  | 25             | Lula       |            | 2    |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| Lula                    |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

|       |  |                    |            |            |      |      |       |
|-------|--|--------------------|------------|------------|------|------|-------|
| 1236  |  | NAME OF INDIVIDUAL |            | Lula Belle |      | E.C. | SHEET |
| COLOR |  | AGE                | BIRTHPLACE |            | VOL. |      |       |
|       |  |                    |            |            |      |      |       |

(2) *Greene*  
 SEX *M* AGE *18* BIRTHPLACE *Greene*  
 COUNTY *Greene*  
 EN. MERATED WITH *Master*  
 RELATIONSHIP ABOVE *Master*  
 NAME *Greene*  
 AGE *18*  
 BIRTHPLACE *Greene*  
 COUNTY *Greene*  
 CITY *Greene*  
 STATE *Mississippi*  
 ZIP *39201*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 FORM BC-627 (Rev. 1-19-63)  
 FORMERLY 10-637

(2) *Greene*  
 COLOR *W* AGE *18* BIRTHPLACE *Greene*  
 COUNTY *Greene* CITY *Greene*  
 HEAD OF FAMILY *Master*  
 E.D. *41* SHEET *145*  
 VOL. *1*  
 OTHER MEMBERS OF FAMILY  
 NAME RELATIONSHIP AGE BIRTHPLACE  
 1 *Racie* *W* *17* *Greene*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 FORM 10-636

(2) *Watson*  
 NAME *Watson*  
 AGE *18*  
 BIRTHPLACE *Watson*  
 COUNTY *Watson*  
 CITY *Watson*  
 STATE *Mississippi*  
 ZIP *39201*  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 FORM BC-627 (Rev. 1-19-63)  
 FORMERLY 10-637

|        |     |              |            |
|--------|-----|--------------|------------|
| NAME   | AGE | RELATIONSHIP | BIRTHPLACE |
| WALKER | 47  | HEAD         | MAINE      |
| WALKER | 11  | SON          | MAINE      |
| WALKER | 11  | DAUGHTER     | MAINE      |
| WALKER | 11  | SON          | MAINE      |
| WALKER | 11  | DAUGHTER     | MAINE      |

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |          |       |
|--------|--------|----------|-------|
| 1236   | WALKER | 47       | MAINE |
| WALKER | 11     | SON      | MAINE |
| WALKER | 11     | DAUGHTER | MAINE |
| WALKER | 11     | SON      | MAINE |
| WALKER | 11     | DAUGHTER | MAINE |

Walker

WALKER

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1236                    | HEAD OF FAMILY | WALKER     | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| WALKER                  | 47             | MAINE      | 1          |       |
| COUNTY                  | Perry          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| WALKER                  | SON            | 11         | MAINE      |       |
| WALKER                  | DAUGHTER       | 11         | MAINE      |       |
| WALKER                  | SON            | 11         | MAINE      |       |
| WALKER                  | DAUGHTER       | 11         | MAINE      |       |

|   |   |   |   |
|---|---|---|---|
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |
| 1 | 1 | 1 | 1 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Gustave M. Moller       |              | 18   | 6          |
| COLOR                   | AGE          | VOL. |            |
| W                       | 66           | 68   |            |
| COUNTY                  | CITY         |      |            |
| Linn                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Moller J              | W            | 58   | Denmark    |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |
|-------------------------|--------------|----------------|------------|-------|
| C236                    |              | HEAD OF FAMILY | E.D.       | SHEET |
|                         |              | Heister Trucka | 32         | 148   |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |       |
| W                       | 38           | Poland         | 28         |       |
| COUNTY                  | CITY         |                |            |       |
| Dallas                  |              |                |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
|                         | W            | 24             |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1236                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1236                    | 35             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1236                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1236                    |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |
| John                    | Wife           | 32         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Christy, Crenshaw* 10-14  
AGE *123*  
**Crenshaw**  
ENROLLMENT *Blount*

NAME OF INDIVIDUAL *Christy, Blount* 10-14  
AGE *123*  
**Blount**  
ENROLLMENT *Blount*





NAME OF INDIVIDUAL *William Eugene*

AGE *14*

BIRTHPLACE *Tuscaloosa*

RELATIONSHIP *Altham Eugene*

ENUMERATE WITH

RELATIONSHIP

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*C. 276* HEAD OF FAMILY *Chilton*

E.D. *2* SHEET *200*

COLOR *w* AGE *36* BIRTHPLACE

VOL. *13*

COUNTY *Chilton* CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------------|--------------|-----------|------------|
| <i>William Eugene</i> | <i>122</i>   | <i>14</i> |            |
| <i>Altham Eugene</i>  | <i>122</i>   | <i>14</i> |            |
|                       |              |           |            |
|                       |              |           |            |
|                       |              |           |            |
|                       |              |           |            |
|                       |              |           |            |
|                       |              |           |            |

FORM 10-1-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*C. 256* HEAD OF FAMILY *Charles Rayon*

E.D. *1* SHEET *34*

COLOR *20* AGE *22* BIRTHPLACE

VOL. *55*

COUNTY *Ill.* CITY

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Ethel</i> | <i>12</i>    | <i>20</i> |            |
|              |              |           |            |
|              |              |           |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 6236                    | HEAD OF FAMILY<br>Chester E. L. L. |                   | E.D.<br>14 | SHEET<br>13 |
| COLOR<br>A              | AGE<br>38                          | BIRTHPLACE<br>Pa  | VOL.<br>3  |             |
| COUNTY<br>Henry         |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lincoln                 |                                    | S                 | 17         | Pa          |
| Lester                  |                                    | S                 | 1          |             |
| Betsy                   |                                    | S                 | 12         |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |            |
|-------------------------|--------------------------------|-------------------|------------|------------|
| 6236                    | HEAD OF FAMILY<br>Carter Rufus |                   | E.D.<br>12 | SHEET<br>7 |
| COLOR<br>W              | AGE<br>54                      | BIRTHPLACE        | VOL.<br>9  |            |
| COUNTY<br>Calhoun       |                                | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                                |                   |            |            |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Catherine               |                                | W                 | 32         |            |
| C. Della                |                                | D                 | 14         |            |
| Joseph                  |                                | D                 | 15         |            |
| Waldman Joe             |                                | D                 | 15         |            |
| William M               |                                | S                 | 9          |            |
| Paul                    |                                | D                 | 18         |            |
| Helen                   |                                | S                 | 5          |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |      |
|-------------------------|--------|------|
| C 236                   | as Lee | 7-34 |
| COLOR                   |        |      |
| COUNTY                  |        |      |
| RELATION                |        |      |
| <p>WIDOW</p> <p>1st</p> |        |      |

FORM BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |                 |      |             |       |
|-------------------|----------------|-----------------|------|-------------|-------|
| C 236             | HEAD OF FAMILY | Chester L. Lark |      | E.D.        | SHEET |
| COLOR             | AGE            | BIRTH PLACE     |      | 17          | 174   |
| 1                 | 56             |                 |      | VOL.        | 36    |
| COUNTY            | Henry          |                 | CITY |             |       |
| MEMBERS OF FAMILY |                |                 |      |             |       |
| NAME              |                | RELATION        | AGE  | BIRTH PLACE |       |
| L. L. Lark        |                | Wife            | 75   |             |       |
|                   |                |                 |      |             |       |
|                   |                |                 |      |             |       |
|                   |                |                 |      |             |       |
|                   |                |                 |      |             |       |
|                   |                |                 |      |             |       |
|                   |                |                 |      |             |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1236                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Perry          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary Ann                |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 1236                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Greene         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Joseph                  |     | W              | 25  |            |       |
| Mary                    |     |                | 20  |            |       |
| William                 |     |                | 15  |            |       |
| John                    |     |                | 10  |            |       |
| Elizabeth               |     |                | 5   |            |       |
| Margaret                |     |                | 3   |            |       |
| Thomas                  |     |                | 2   |            |       |
| Mary Ann                |     |                | 1   |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |           |                |                 |
|-------------------------|---------------|--|-----------|----------------|-----------------|
| C 236                   |               | HEAD OF FAMILY <i>Christen, Stella</i> |           | E.D. <i>17</i> | SHEET <i>31</i> |
| COLOR <i>neg</i>        | AGE <i>46</i> | BIRTHPLACE                             |           | VOL. <i>36</i> |                 |
| COUNTY <i>neg</i>       |               |  | CITY      |                |                 |
| OTHER MEMBERS OF FAMILY |               |  |           |                |                 |
| NAME                    |               | RELATIONSHIP                           | AGE       | BIRTHPLACE     |                 |
| <i>Anderson, Calie</i>  |               | <i>D</i>                               | <i>26</i> |                |                 |
| <i>Christen, Arto</i>   |               | <i>S</i>                               | <i>21</i> |                |                 |
| <i>Charlie</i>          |               | <i>S</i>                               | <i>17</i> |                |                 |
| <i>Lacey</i>            |               | <i>D</i>                               | <i>15</i> |                |                 |
| <i>John</i>             |               | <i>S</i>                               | <i>11</i> |                |                 |
| <i>Minora</i>           |               | <i>D</i>                               | <i>8</i>  |                |                 |
| <i>Zeldie M</i>         |               | <i>D</i>                               | <i>6</i>  |                |                 |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |              |            |
|--------------------------|--------------|--------------|------------|
| OTHER MEMBERS OF FAMILY  |              |              |            |
| NAME                     | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Anderson, Eddie Y</i> | <i>G.D.</i>  | <i>11</i>    |            |
| <i>Lacey M</i>           | <i>G.D.</i>  | <i>3 1/2</i> |            |



|                         |         |                |    |            |            |            |  |
|-------------------------|---------|----------------|----|------------|------------|------------|--|
| B 236                   |         | HEAD OF FAMILY |    | 13456      |            | E.D. SHEET |  |
| COLOR                   | W       | AGE            | 22 | BIRTHPLACE |            | VOL. 33    |  |
| COUNTY                  | Cullman |                |    | CITY       |            |            |  |
| OTHER MEMBERS OF FAMILY |         |                |    |            |            |            |  |
| NAME                    |         | RELATIONSHIP   |    | AGE        | BIRTHPLACE |            |  |
| 1 Catherine             |         | W              |    | 20         |            |            |  |
| Louise                  |         | D              |    | 12         |            |            |  |
|                         |         |                |    |            |            |            |  |
|                         |         |                |    |            |            |            |  |
|                         |         |                |    |            |            |            |  |
|                         |         |                |    |            |            |            |  |
|                         |         |                |    |            |            |            |  |
|                         |         |                |    |            |            |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                 |            |            |  |
|-------------------------|--------|----------------|----|-----------------|------------|------------|--|
| C 226                   |        | HEAD OF FAMILY |    | Catherine Jones |            | E.D. SHEET |  |
| COLOR                   | B      | AGE            | 54 | BIRTHPLACE      |            | VOL. 13    |  |
| COUNTY                  | Monroe |                |    | CITY            |            |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |                 |            |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE             | BIRTHPLACE |            |  |
| William                 |        | W              |    | 28              |            |            |  |
| Dorothy                 |        | D              |    | 26              |            |            |  |
| Lillian                 |        | D              |    | 17              |            |            |  |
| John                    |        | S              |    | 13              |            |            |  |
| Lillian                 |        | S              |    | 11              |            |            |  |
| Foster                  |        | D              |    | 7               |            |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                 |            |            |  |
|-------------------------|--------|----------------|----|-----------------|------------|------------|--|
| C 226                   |        | HEAD OF FAMILY |    | Catherine Jones |            | E.D. SHEET |  |
| COLOR                   | B      | AGE            | 54 | BIRTHPLACE      |            | VOL. 13    |  |
| COUNTY                  | Monroe |                |    | CITY            |            |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |                 |            |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE             | BIRTHPLACE |            |  |
| William                 |        | W              |    | 28              |            |            |  |
| Dorothy                 |        | D              |    | 26              |            |            |  |
| Lillian                 |        | D              |    | 17              |            |            |  |
| John                    |        | S              |    | 13              |            |            |  |
| Lillian                 |        | S              |    | 11              |            |            |  |
| Foster                  |        | D              |    | 7               |            |            |  |



July 12, 1946  
SUNSHINE

ENUMERATED WITH  
HUNTER LUTHER

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

BC 627

1236  
Madison

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

BC 627

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| (1236)                  |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
| COUNTY                  | Walker |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Walker | Head         | 35  |            |
| Walker | Wife         | 28  |            |
| Walker | Child        | 6   |            |
| Walker | Child        | 4   |            |
| Walker | Child        | 2   |            |
| Walker | Child        | 1   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME: Walker

AGE: 35

BIRTHPLACE:

RELATIONSHIP: Head

WALKER

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Walker | Head         | 35  |            |
| Walker | Wife         | 28  |            |
| Walker | Child        | 6   |            |
| Walker | Child        | 4   |            |
| Walker | Child        | 2   |            |
| Walker | Child        | 1   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1236  
Sumter

BC 627

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C. 250                  |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 319   |
| COUNTY                  | 11           | Hale           |            | 31   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna                    | 627          |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

|                      |      |     |     |                |
|----------------------|------|-----|-----|----------------|
| NAME                 | DATE | AGE | SEX | RELATION       |
| 236                  | 1900 | 20  | M   | Head of Family |
| B                    | 1900 | 10  | F   | Wife           |
| Monroe               |      |     |     |                |
| Lafayette, Louisiana |      |     |     |                |

BC 627

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 236                     | HEAD OF FAMILY | E.D.       | SHEET      |
| 1                       | 1900           | 1          | 145        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1                       | 1              |            | 8          |
| COUNTY                  | CITY           |            |            |
| Butler                  |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Butler                  | W              | 24         |            |
| Butler                  | D              | 2          |            |
| Butler                  | D              | 2          |            |
| Butler                  | D              | 2          |            |
| Butler                  | D              | 2          |            |
| Butler                  | D              | 2          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C

240





[illegible]

|       |                |                     |      |   |       |     |
|-------|----------------|---------------------|------|---|-------|-----|
| 026   | HEAD OF FAMILY | <i>Charles West</i> | E.O. | 5 | SHEET | 266 |
| COLOR | AGE            | BIRTHPLACE          | VOL. |   |       | 27  |
| 22    | 37             |                     |      |   |       |     |
|       |                | CITY                |      |   |       |     |





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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Wm. C. Pike*

Pike

*Wm. C. Pike*

BC 627

|                         |                |                    |            |          |
|-------------------------|----------------|--------------------|------------|----------|
| 46                      | HEAD OF FAMILY | <i>Wm. C. Pike</i> | E.D. 33    | SHEET 95 |
| COLOR                   | AGE            | BIRTHPLACE         | VOL. 23    |          |
| <i>W</i>                | <i>56</i>      |                    |            |          |
| COUNTY                  | CITY           |                    |            |          |
| Cullman                 |                |                    |            |          |
| OTHER MEMBERS OF FAMILY |                |                    |            |          |
| NAME                    | RELATIONSHIP   | AGE                | BIRTHPLACE |          |
| <i>Pike</i>             | <i>W</i>       | <i>55</i>          |            |          |
| <i>Rebecca</i>          | <i>D</i>       | <i>18</i>          |            |          |
| <i>Harriet</i>          | <i>S</i>       | <i>15</i>          |            |          |
| <i>Lucy</i>             | <i>S</i>       | <i>13</i>          |            |          |
|                         |                |                    |            |          |
|                         |                |                    |            |          |
|                         |                |                    |            |          |
|                         |                |                    |            |          |
|                         |                |                    |            |          |

|                         |                                       |            |                   |              |
|-------------------------|---------------------------------------|------------|-------------------|--------------|
| C 240                   | HEAD OF FAMILY<br><i>Crosby, Nina</i> |            | E.D.<br>11        | SHEET<br>111 |
| COLOR<br><i>W</i>       | AGE<br><i>69</i>                      | BIRTHPLACE | VOL.<br><i>12</i> |              |
| COUNTY                  | CITY                                  |            |                   |              |
| OTHER MEMBERS OF FAMILY |                                       |            |                   |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE        |              |
| <i>Robert</i>           | <i>D</i>                              | <i>15</i>  |                   |              |
| <i>Constance</i>        | <i>D</i>                              | <i>13</i>  |                   |              |
| <i>Ann</i>              | <i>D</i>                              | <i>9</i>   |                   |              |
| <i>William</i>          | <i>D</i>                              | <i>6</i>   |                   |              |
| <i>Adams</i>            | <i>de</i>                             | <i>53</i>  |                   |              |
|                         |                                       |            |                   |              |
|                         |                                       |            |                   |              |

|                         |  |            |                   |              |
|-------------------------|--|------------|-------------------|--------------|
| C 240                   | HEAD OF FAMILY<br><i>W. Crosby, Phoebe</i> |            | E.D.<br>12        | SHEET<br>232 |
| COLOR<br><i>W</i>       | AGE<br><i>23</i>                           | BIRTHPLACE | VOL.<br><i>13</i> |              |
| COUNTY<br><i>Winn</i>   | CITY                                       |            |                   |              |
| OTHER MEMBERS OF FAMILY |  |            |                   |              |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE        |              |
| <i>Frank</i>            | <i>W</i>                                   | <i>3</i>   | <i>1</i>          |              |
| <i>W. Crosby</i>        | <i>S</i>                                   | <i>6</i>   |                   |              |
|                         |  |            |                   |              |
|                         |  |            |                   |              |
|                         |  |            |                   |              |
|                         |  |            |                   |              |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 33             |            | 4          |       |
| COUNTY                  | Lauderdale     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. H. H.                |                |            |            |       |
| M. H. H.                |                |            |            |       |
| E. H. H.                |                |            |            |       |
| J. H. H.                |                |            |            |       |
| F. H. H.                |                |            |            |       |
| M. H. H.                |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 8245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             |            | 7          |       |
| COUNTY                  | Blount         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| E. H. H.                |                | 22         | W. H.      |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C240                    |              | HEAD OF FAMILY<br><i>Cagle, Andrew</i> |            | E.D.<br>14 | SHEET<br>412 |
|-------------------------|--------------|--|------------|------------|--------------|
| COLOR<br><i>N</i>       | AGE<br>35    | BIRTHPLACE                             |            | VOL<br>104 |              |
| COUNTY<br>Winston       |              |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |              |  |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                    | BIRTHPLACE |            |              |
| <i>Mary</i>             | <i>W</i>     | <i>15</i>                              |            |            |              |
| <i>Heard</i>            | <i>S</i>     | <i>30</i>                              |            |            |              |
| <i>Levy</i>             | <i>D</i>     | <i>18</i>                              |            |            |              |
| <i>Edna</i>             | <i>D</i>     | <i>16</i>                              |            |            |              |
| <i>Estelle</i>          | <i>D</i>     | <i>14</i>                              |            |            |              |
| <i>James</i>            | <i>S</i>     | <i>9</i>                               |            |            |              |
| <i>Annie</i>            | <i>D</i>     | <i>6</i>                               |            |            |              |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |               |            |
|-------------------------|--------------|---------------|------------|
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |
| <i>Allen</i>            | <i>D</i>     | <i>49 1/2</i> |            |





|                         |          |            |            |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY          |          | ED         | SHEET      |
| CAGLE, R. M. S.         |          | 25         | 185        |
| COLOR                   | AGE      | BIRTHPLACE | VOL        |
| W                       | 44       | 1          | 2          |
| COUNTY                  | CITY     |            |            |
| Morgan                  |          |            |            |
| OTHER MEMBERS OF FAMILY |          |            |            |
| NAME                    | RELATION | AGE        | BIRTHPLACE |
|                         | IN P.    |            |            |
| Mary A.                 | W        | 44         |            |
| Paul                    | S        | 20         |            |
| Wesley                  | M        | 17         |            |
| Harman                  | S        | 1          |            |
|                         |          |            |            |
|                         |          |            |            |
|                         |          |            |            |

FORM 1-1915

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                   |                |            |            |       |
|-------------------|----------------|------------|------------|-------|
| 0246              | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR             | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY            | Franklin       |            | CITY       |       |
| MEMBERS OF FAMILY |                |            |            |       |
| NAME              | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Franklin          | Head           | 40         |            |       |
|                   |                |            |            |       |
|                   |                |            |            |       |
|                   |                |            |            |       |
|                   |                |            |            |       |
|                   |                |            |            |       |
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|                   |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Escambia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Claudia                 | W              | 40         |            |       |
| Leticia M               | D              | 17         |            |       |
| Lucretia                | D              | 15         |            |       |
| Eunice                  | D              | 12         |            |       |
| 4 2 Bc                  |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 30         | Franklin   |       |
| Isabella                | D              | 5          |            |       |

|             |   |   |   |
|-------------|---|---|---|
| W. S. Cagle | 4 | 5 | 7 |
| Ruth        | 4 | 5 |   |
| Charles H.  | 4 | 5 |   |
|             |   |   |   |
|             |   |   |   |
|             |   |   |   |
|             |   |   |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |       |  |
|-----------------|--|-------|--|
| NAME            |  | SHEET |  |
| W. S. Cagle     |  | 268   |  |
| Winston         |  |       |  |
| Horton R. Cagle |  |       |  |
| X2-             |  |       |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY          |              | E. D. | SHEET      |
| Cagle (Cagle C)         |              | 17    | 25         |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 58           | 97    |            |
| COUNTY                  | Juscaloosa   |       |            |
| CITY                    |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Charles H.              | S            | 27    |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

24114  
Lawrence

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 26           | W          |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| W                       | W            | 23         |            |
| Rosa L                  | D            | 3 1/2      |            |
| Russell                 | D            | 2 1/2      |            |
| Charles E               | D            | 1 1/2      |            |
| Winnifred Johanna       | W            | 51         |            |
| 1 B                     |              |            |            |

|                |     |            |       |
|----------------|-----|------------|-------|
| HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR          | AGE | BIRTHPLACE |       |
| W              | 26  | W          |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C-240                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  | Covington    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C-110                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  | Franklin     |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Pearl                   | W            | 2              |            |      |       |
| Boyd                    | W            | 5              |            |      |       |
| Rachel                  | W            | 1              |            |      |       |
| Grand                   | W            | 13             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C-24                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. M. Allen             | W            | 40             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (240)                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marshall       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (240)                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maria                   | W              | 53         |            |       |
| John                    | H              | 5          |            |       |
| Pauline                 | D              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Escambia* *5 26*

AGE *27*

RELATIONSHIP *Escambia*

ENumerated with *Escambia*

RELATIONSHIP *Escambia*

BC 627

DEPARTMENT

NAME OF INDIVIDUAL *Caswell Audrey* *76 32*

AGE *7* *91*

COUNTY *Randolph*

ENumerated with *Langley Winston*

RELATIONSHIP *Langley Winston*

BC 627

DEPARTMENT

NAME OF INDIVIDUAL *Caswell* *7 32*

AGE *7*

COUNTY *Langley*

ENumerated with *Langley*

RELATIONSHIP *Langley*

BC 627

DEPARTMENT



C-240. Cassell, Washington 25

u 13

Chiron

Baker, L

BC 627

C-240

Washington

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-240                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |





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BC-607

**Cullman**

|                         |          |      |            |
|-------------------------|----------|------|------------|
| HEAD OF FAMILY          |          | E.D. | SHEET      |
| C. C. Cullman           |          | 12   | 16         |
| COLOR                   | AGE      | VOL. |            |
| W                       | 34       | 20   |            |
| BIRTHPLACE              |          | CITY |            |
| De Kalb                 |          |      |            |
| OTHER MEMBERS OF FAMILY |          |      |            |
| NAME                    | RELATION | AGE  | BIRTHPLACE |
| L. H. Cullman           | W        | 37   |            |

| NAME     | RELATION | AGE   | WORTH PLATE |
|----------|----------|-------|-------------|
| Lettie   | W        | 33    |             |
| Clifford | S        | 9     |             |
| Paul     | S        | 4 1/2 |             |
| Willie R | W        | 1 1/2 |             |
|          |          |       |             |
|          |          |       |             |
|          |          |       |             |
|          |          |       |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Winston* SHEET *91*

RELATIONSHIP *Winston*

WORTH PLATE

W

1222

NAME OF INDIVIDUAL *Walker* SHEET *92*

RELATIONSHIP *Walker*

WORTH PLATE

W

1222

FORM BC 627 (Rev. 1-1-53)  
FORMERLY 100-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |
|---|--------------------|-----|
| 0240  | NAME OF INDIVIDUAL | 240 |
| W   | AGE                | 22  |
|   | BIRTHPLACE         |     |
|   | Madison            |     |
| ENUMERATE WITH                                      |                    |     |
| 240 to 240  |                    |     |
| RELATIONSHIP TO HEAD OF HOUSEHOLD                   |                    |     |
| X   |                    |     |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                    |     |

FORM BC 627 (Rev. 1-1-53)  
FORMERLY 100-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |
|---|--------------------|-----|
| 0240  | NAME OF INDIVIDUAL | 240 |
| W   | AGE                | 22  |
|   | BIRTHPLACE         |     |
|   | Cherokee           |     |
| ENUMERATE WITH                                      |                    |     |
| 240 to 240  |                    |     |
| RELATIONSHIP TO HEAD OF HOUSEHOLD                   |                    |     |
| X   |                    |     |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                    |     |

FORM BC 627 (Rev. 1-1-53)  
FORMERLY 100-33

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |       |            |       |
|-------------------------|---|----------------|----|------------|-------|------------|-------|
| C. 240                  |   | HEAD OF FAMILY |    | C. 240     |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE | W. I. | VOL.       | 146/1 |
| COUNTY                  |   |                |    | Crenshaw   |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |       |            |       |
| NAME                    |   | RELATION       |    | AGE        |       | BIRTHPLACE |       |
| /                       |   | Wife           |    | 27         |       | W. I.      |       |
|                         |   |                |    |            |       |            |       |
|                         |   |                |    |            |       |            |       |
|                         |   |                |    |            |       |            |       |
|                         |   |                |    |            |       |            |       |
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|                         |   |                |    |            |       |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |       |      |       |
|-------------------------|---|----------------|----|------------|-------|------|-------|
| C. 240                  |   | HEAD OF FAMILY |    | C. 240     |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE | W. I. | VOL. | 74    |
| COUNTY                  |   |                |    | Marengo    |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |       |      |       |







|                         |  |                |  |                   |  |       |  |
|-------------------------|--|----------------|--|-------------------|--|-------|--|
| C-40                    |  | HEAD OF FAMILY |  | E. D.             |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.  |  |
| W                       |  | 36             |  | Miss              |  | 17    |  |
| COUNTY                  |  |                |  | Cibola            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |       |  |
| NAME                    |  |                |  | RELATION-<br>SHIP |  | AGE   |  |
| 1. Miss L               |  |                |  | W                 |  | 16    |  |
|                         |  |                |  |                   |  |       |  |
|                         |  |                |  |                   |  |       |  |
|                         |  |                |  |                   |  |       |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                   |  |       |  |
|-------------------------|--|----------------|--|-------------------|--|-------|--|
| C-40                    |  | HEAD OF FAMILY |  | E. D.             |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.  |  |
| W                       |  | 49             |  | Miss              |  | 14    |  |
| COUNTY                  |  |                |  | Cibola            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |       |  |
| NAME                    |  |                |  | RELATION-<br>SHIP |  | AGE   |  |
| Aida                    |  |                |  | W                 |  | 14    |  |
| Ama                     |  |                |  | W                 |  | 25    |  |
| Luz                     |  |                |  | W                 |  | 19    |  |
| Luz                     |  |                |  | S                 |  | 17    |  |
| Luz                     |  |                |  | S                 |  | 14    |  |
| Luz                     |  |                |  | S                 |  | 12    |  |



NAME: *James H. Cullman*  
 ADDRESS: *1000 1st St. N.E.*  
 CITY: *Atlanta, Ga.*  
 STATE: *GA.*  
 ZIP: *30309*  
 PHONE: *404-525-1234*  
 BIRTH: *10-15-1945*  
 SEX: *M*  
 RACE: *W*  
 HEIGHT: *5' 10"*  
 WEIGHT: *175*  
 EYES: *B*  
 HAIR: *B*  
 OCCUPATION: *Engineer*  
 EDUCATION: *High School*  
 RELIGION: *Methodist*  
 MARITAL STATUS: *Married*  
 NUMBER OF CHILDREN: *2*  
 SOCIAL SECURITY NUMBER: *123-45-6789*  
 SIGNATURE: *James H. Cullman*  
 DATE: *10-15-1985*  
 BC 62

NAME: *James H. Cullman*  
 ADDRESS: *1000 1st St. N.E.*  
 CITY: *Atlanta, Ga.*  
 STATE: *GA.*  
 ZIP: *30309*  
 PHONE: *404-525-1234*  
 BIRTH: *10-15-1945*  
 SEX: *M*  
 RACE: *W*  
 HEIGHT: *5' 10"*  
 WEIGHT: *175*  
 EYES: *B*  
 HAIR: *B*  
 OCCUPATION: *Engineer*  
 EDUCATION: *High School*  
 RELIGION: *Methodist*  
 MARITAL STATUS: *Married*  
 NUMBER OF CHILDREN: *2*  
 SOCIAL SECURITY NUMBER: *123-45-6789*  
 SIGNATURE: *James H. Cullman*  
 DATE: *10-15-1985*  
 BC 62

FORM BC-627  
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| C 240                   | HEAD OF FAMILY |              | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| COUNTY                  | Escambia       |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
|                         |                |              |       |            |
|                         |                |              |       |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| C 240                   | HEAD OF FAMILY |              | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| 4                       | 21             | Miss         | 64 27 |            |
| COUNTY                  | Madison        |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Sister                  |                | W            | 15    |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
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|                         |                |              |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |                   |                   |            |      |       |
|-------------------------|-------------------|-------------------|------------|------|-------|
| C240                    |                   | HEAD OF FAMILY    |            | E.O. | SHEET |
|                         |                   | Cagle, Charles D. |            | 10   | 139   |
| COLOR                   | AGE               | BIRTHPLACE        |            | VOL. |       |
| W                       | 52                | Ga.               |            |      | 11    |
| COUNTY                  | CITY              |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                   |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE               | BIRTHPLACE |      |       |
| Rose Anna               | W                 | 44                | Ga         |      |       |
| Herman L                | S                 | 20                | I          |      |       |
| Olympia L               | S                 | 14                |            |      |       |
|                         |                   |                   |            |      |       |
|                         |                   |                   |            |      |       |
|                         |                   |                   |            |      |       |
|                         |                   |                   |            |      |       |

Cagle, Charles D.

Family

C240 Cagle, Clara E.

0240 Eagle Lane E  
Lauderdale  
Merriman John D.

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Talladega               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Martin                  | W            | 30         |            |
| Mrs. Martin             | W            | 28         |            |
| John D. Martin          | S            | 5          |            |
|                         | S            | 5          |            |

|           |    |    |
|-----------|----|----|
| John A    | S  | ✓  |
| William A | S  | 5  |
| William W | D  | 61 |
| Henry J   | 20 | 50 |
|           |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |               |              |            |
|-------------------------------------|---------------|--------------|------------|
| HEAD OF FAMILY <i>Eagle, George</i> |               | E.O.         | SHEET      |
| COLOR <i>W</i>                      | AGE <i>30</i> | BIRTHPLACE   |            |
| COUNTY                              | <i>Etowah</i> | CITY         |            |
| OTHER MEMBERS OF FAMILY             |               |              |            |
| NAME                                | RELATIONSHIP  | AGE          | BIRTHPLACE |
| <i>John</i>                         |               | <i>27</i>    |            |
| <i>Harold</i>                       |               | <i>4</i>     |            |
| <i>William H</i>                    |               | <i>1</i>     |            |
| <i>Robert</i>                       |               | <i>2 1/2</i> |            |
| <i>Marion J</i>                     |               | <i>2 1/4</i> |            |
|                                     |               |              |            |
|                                     |               |              |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |       |
|-------------------------|----------------------|-------|
| NAME INDIVIDUAL         | <i>Eagle, George</i> | 17 25 |
| AGE                     | <i>30</i>            |       |
| CITY                    | <i>Etowah</i>        |       |
| COUNTY                  | <i>Etowah</i>        |       |
| OTHER MEMBERS OF FAMILY | <i>Reggett Henry</i> |       |
|                         |                      |       |
|                         |                      |       |
|                         |                      |       |
|                         |                      |       |

BC 627



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |      |            |       |
|--------------------------------|------|------------|-------|
| NAME OF INDIVIDUAL             |      | E.D.       | SHEET |
| COLOR                          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY                         | CITY |            |       |
| RELATIONSHIP TO HEAD OF FAMILY |      |            |       |
| <p>Marion</p>                  |      |            |       |
| <p>Winston</p>                 |      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |      |            |       |
|--------------------------------|------|------------|-------|
| NAME OF INDIVIDUAL             |      | E.D.       | SHEET |
| COLOR                          | AGE  | BIRTHPLACE | VOL.  |
| COUNTY                         | CITY |            |       |
| RELATIONSHIP TO HEAD OF FAMILY |      |            |       |
| <p>Winston</p>                 |      |            |       |

Winston

IN IMMEDIATE ATTENTION

RELATIONSHIP

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 35             |            | 29         |       |
| COUNTY                  | CITY           |            |            |       |
| Escambia                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  | W              | 35         |            |       |
| John                    | H              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 23             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Perry                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 15         |            |       |
| John                    | H              | 15         |            |       |
| William                 | W              | 15         |            |       |
| 1                       | W              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



NAME OF INDIVIDUAL *Cagle, Cord* 21 855  
 18  
 Cullman  
 IN MARRIAGE WITH *Lillian Thomas*

BC 521

NAME OF INDIVIDUAL *Cagle, Cord* 6 21  
 21 13  
 Monroe  
 IN MARRIAGE WITH *Lillian Thomas*

BC 521

|                                       |              |           |            |
|---------------------------------------|--------------|-----------|------------|
| NAME OF INDIVIDUAL <i>Cagle, Cord</i> |              | E.O. 13   | SHEET 96   |
| COLOR <i>W</i>                        | AGE 76       | VOL. 13   |            |
| BIRTHPLACE                            |              | CITY      |            |
| COUNTY <i>Gulton</i>                  |              |           |            |
| OTHER MEMBERS OF FAMILY               |              |           |            |
| NAME                                  | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Lillian Thomas</i>                 | <i>Wife</i>  | <i>93</i> |            |

| NAME           | SHIP     | AGE       |
|----------------|----------|-----------|
| <i>William</i> | <i>2</i> | <i>43</i> |
| <i>William</i> | <i>2</i> | <i>8</i>  |
| <i>William</i> | <i>2</i> | <i>7</i>  |
| <i>William</i> | <i>2</i> | <i>1</i>  |
| <i>212</i>     |          |           |
|                |          |           |
|                |          |           |
|                |          |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
|---|----------------|----------------|------|-----|------------|----------------|-----------|----------------|-------------|----------|----------------|----------------|----------|----------------|----------------|----------|----------------|
| NAME OF INDIVIDUAL  |                | SHEET          |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>6240</i>   | <i>William</i> |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| COLOR   | AGE            | BIRTHPLACE     |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
|   |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| COUNTY  |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| EX. MEMBERS WITH  |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>William, Anne</i>  |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| REL. AT HOME  |                |                |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td><i>William</i></td> <td><i>43</i></td> <td><i>De Kalb</i></td> </tr> <tr> <td><i>Anne</i></td> <td><i>8</i></td> <td><i>De Kalb</i></td> </tr> <tr> <td><i>William</i></td> <td><i>7</i></td> <td><i>De Kalb</i></td> </tr> <tr> <td><i>William</i></td> <td><i>1</i></td> <td><i>De Kalb</i></td> </tr> </table> |                |                | NAME | AGE | BIRTHPLACE | <i>William</i> | <i>43</i> | <i>De Kalb</i> | <i>Anne</i> | <i>8</i> | <i>De Kalb</i> | <i>William</i> | <i>7</i> | <i>De Kalb</i> | <i>William</i> | <i>1</i> | <i>De Kalb</i> |
| NAME  | AGE            | BIRTHPLACE     |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>William</i>  | <i>43</i>      | <i>De Kalb</i> |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>Anne</i>   | <i>8</i>       | <i>De Kalb</i> |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>William</i>  | <i>7</i>       | <i>De Kalb</i> |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |
| <i>William</i>  | <i>1</i>       | <i>De Kalb</i> |      |     |            |                |           |                |             |          |                |                |          |                |                |          |                |

BC-627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |                |
|-------------------------|--------------|----------------|----------------|
| HEAD OF FAMILY          |              | ED.            | SHEET          |
| <i>William</i>          |              | <i>35</i>      | <i>13</i>      |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.           |
| <i>De Kalb</i>          | <i>43</i>    | <i>De Kalb</i> | <i>24</i>      |
| COUNTY                  | CITY         |                |                |
| <i>De Kalb</i>          |              |                |                |
| OTHER MEMBERS OF FAMILY |              |                |                |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE     |
| <i>William</i>          | <i>4</i>     | <i>47</i>      | <i>De Kalb</i> |
| <i>William B.</i>       | <i>2</i>     | <i>21</i>      |                |
| <i>William</i>          | <i>2</i>     | <i>16</i>      |                |
| <i>William</i>          | <i>2</i>     | <i>5</i>       |                |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |      |            |             |
|-------------------------|-----------|------------------------------|------|------------|-------------|
| 0240                    |           | HEAD OF FAMILY<br>Cagle Dave |      | E.D.<br>8  | SHEET<br>25 |
| COLOR<br>30             | AGE<br>33 | BIRTHPLACE                   |      | VOL.<br>75 |             |
| COUNTY<br>Marion        |           |                              | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                              |      |            |             |
| NAME                    |           | RELATIONSHIP                 | AGE  | BIRTHPLACE |             |
| Mandy                   |           | W                            | 33   |            |             |
| Lawton                  |           | S                            | 13   |            |             |
| Lena                    |           | D                            | 12   |            |             |
| Bernice                 |           | D                            | 3    |            |             |
| Bernice                 |           | D                            | 1/2  |            |             |
|                         |           |                              |      |            |             |
|                         |           |                              |      |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |      |            |             |
|-------------------------|-----------|------------------------------|------|------------|-------------|
| 0240                    |           | HEAD OF FAMILY<br>Cagle Dora |      | E.D.<br>36 | SHEET<br>82 |
| COLOR<br>10             | AGE<br>80 | BIRTHPLACE<br>Ga.            |      | VOL.<br>70 |             |
| COUNTY<br>Jackson       |           |                              | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                              |      |            |             |
| NAME                    |           | RELATIONSHIP                 | AGE  | BIRTHPLACE |             |
| Dora                    |           | W                            | 36   | Ga.        |             |
| Blonnie                 |           | W                            | 26   | Ga.        |             |
| Dora                    |           | W                            | 19   |            |             |
| Bernice                 |           | W                            | 16   |            |             |
| Bernice                 |           | W                            | 10   |            |             |
|                         |           |                              |      |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |      |            |             |
|-------------------------|-----------|------------------------------|------|------------|-------------|
| 0240                    |           | HEAD OF FAMILY<br>Cagle Dora |      | E.D.<br>36 | SHEET<br>82 |
| COLOR<br>10             | AGE<br>80 | BIRTHPLACE<br>Ga.            |      | VOL.<br>70 |             |
| COUNTY<br>Jackson       |           |                              | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                              |      |            |             |
| NAME                    |           | RELATIONSHIP                 | AGE  | BIRTHPLACE |             |
| Dora                    |           | W                            | 36   | Ga.        |             |
| Blonnie                 |           | W                            | 26   | Ga.        |             |
| Dora                    |           | W                            | 19   |            |             |
| Bernice                 |           | W                            | 16   |            |             |
| Bernice                 |           | W                            | 10   |            |             |
|                         |           |                              |      |            |             |
|                         |           |                              |      |            |             |
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|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11240                   |   | HEAD OF FAMILY |     | Cagle Dewey L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE    |  | VOL. | 11    |
| COUNTY                  |   |                |     | Marion        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Therese Lee             |   | W              | 22  |               |  |      |       |
| Laura                   |   | D              | 5   |               |  |      |       |
| Richard E               |   | S              | 3   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11240                   |   | HEAD OF FAMILY |     | Cagle Dewey L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE    |  | VOL. | 11    |
| COUNTY                  |   |                |     | Winston       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Therese Lee             |   | W              | 22  |               |  |      |       |
| Laura                   |   | D              | 5   |               |  |      |       |
| Richard E               |   | S              | 3   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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|                         |   |                |     |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





**Cullman**

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>21</i> |            |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>14</i> |            |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>11</i> |            |
| <i>W. C. Cullman</i>    | <i>D</i>          | <i>16</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |                                    |                     |
|--|------------------------|------------------------------------|---------------------|
| HEAD OF FAMILY<br><i>C. C. Cullman</i> |                        | E.D.<br><i>21</i>                  | SHEET<br><i>413</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>34</i>       | BIRTHPLACE<br><i>W. C. Cullman</i> |                     |
| COUNTY<br><i>Cullman</i>               | CITY<br><i>Cullman</i> |                                    |                     |

| OTHER MEMBERS OF FAMILY |                   |              |            |
|-------------------------|-------------------|--------------|------------|
| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>34</i>    |            |
| <i>W. C. Cullman</i>    | <i>D</i>          | <i>14</i>    |            |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>11</i>    |            |
| <i>W. C. Cullman</i>    | <i>D</i>          | <i>6</i>     |            |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>3 1/2</i> |            |
|                         |                   |              |            |
|                         |                   |              |            |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |                                    |                     |
|--|------------------------|------------------------------------|---------------------|
| HEAD OF FAMILY<br><i>C. C. Cullman</i> |                        | E.D.<br><i>4</i>                   | SHEET<br><i>123</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>45</i>       | BIRTHPLACE<br><i>W. C. Cullman</i> |                     |
| COUNTY<br><i>Lowndes</i>               | CITY<br><i>Lowndes</i> |                                    |                     |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>W. C. Cullman</i>    | <i>W</i>          | <i>42</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

*Whitfield*

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| <i>Whitfield</i>        |              | 12          | 105        |
| COLOR                   | AGE          | BIRTHPLACE  |            |
| <i>W</i>                | <i>51</i>    | <i>Clay</i> |            |
| COUNTY                  | CITY         |             |            |
| <i>Clay</i>             |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| <i>John</i>             | <i>H</i>     | <i>11</i>   |            |
| <i>Edwards</i>          | <i>W</i>     | <i>12</i>   |            |
| <i>Edwards</i>          | <i>W</i>     | <i>11</i>   |            |
|                         |              |             |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Eagle*

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.O.        | SHEET      |
| <i>Eagle</i>            |              | 24          | 26         |
| COLOR                   | AGE          | BIRTHPLACE  |            |
| <i>W</i>                | <i>36</i>    | <i>Clay</i> |            |
| COUNTY                  | CITY         |             |            |
| <i>Clay</i>             |              |             |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| <i>John</i>             | <i>H</i>     | <i>31</i>   |            |
| <i>Beacon</i>           | <i>W</i>     | <i>11</i>   |            |
| <i>Thayer</i>           | <i>S</i>     | <i>7</i>    |            |
| <i>Beacon</i>           | <i>L</i>     | <i>6</i>    |            |
| <i>Beacon</i>           | <i>L</i>     | <i>3</i>    |            |
| <i>William F</i>        | <i>S</i>     | <i>12</i>   |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Charles* *Edith* *7* *10*  
*May 7*  
**Dallas**  
*Barbour*

|                         |               |                          |            |
|-------------------------|---------------|--------------------------|------------|
| HEAD OF FAMILY          |               | E.D.                     | SHEET      |
| <i>Charles</i>          |               | <i>2</i>                 | <i>13</i>  |
| COLOR <i>2</i>          | AGE <i>65</i> | BIRTHPLACE <i>W. Va.</i> |            |
| COUNTY                  | CITY          |                          |            |
| OTHER MEMBERS OF FAMILY |               |                          |            |
| NAME                    | RELATIONSHIP  | AGE                      | BIRTHPLACE |
| <i>Edith</i>            | <i>Wife</i>   | <i>63</i>                |            |
|                         |               |                          |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Q 240* *Charles* *Edith* *7* *10*  
*May 7*  
**Barbour**  
*Barbour*



|                            |  |                         |            |              |
|----------------------------|--|-------------------------|------------|--------------|
| C-40                       | HEAD OF FAMILY<br><i>Charles Henry</i> |                         | E.D.       | SHEET<br>100 |
| COLOR<br><i>W</i>          | AGE<br><i>21</i>                       | BIRTHPLACE<br><i>La</i> | VOL.       |              |
| COUNTY<br><b>Talladega</b> |  | CITY                    |            |              |
| OTHER MEMBERS OF FAMILY    |  |                         |            |              |
| NAME                       | RELATIONSHIP                           | AGE                     | BIRTHPLACE |              |
| <i>1 Charles Henry</i>     |  |                         |            |              |
| <i>1 Sarah</i>             |  |                         |            |              |
|                            |  |                         |            |              |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |             |
|-------------------------|--|------------|-------------------|-------------|
| C-41                    | HEAD OF FAMILY<br><i>Charles Henry</i> |            | E.D.              | SHEET<br>22 |
| COLOR<br><i>W</i>       | AGE<br><i>21</i>                       | BIRTHPLACE | VOL.<br><i>14</i> |             |
| COUNTY<br><b>Clarke</b> |  | CITY       |                   |             |
| OTHER MEMBERS OF FAMILY |  |            |                   |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE        |             |
| <i>1 Sarah</i>          | <i>1</i>                               | <i>21</i>  |                   |             |
| <i>1 John</i>           | <i>2</i>                               | <i>2</i>   |                   |             |
|                         |  |            |                   |             |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |      |       |
|--------------------------|--|------------|------|-------|
| C-42                     | HEAD OF FAMILY<br><i>Charles Henry</i> |            | E.D. | SHEET |
| COLOR                    | AGE                                    | BIRTHPLACE | VOL. |       |
| COUNTY<br><i>Calhoun</i> | <i>Calhoun</i>                         |            | CITY |       |
| OTHER MEMBERS OF FAMILY  |  |            |      |       |



|                         |         |                |       |              |  |      |       |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| 1340                    |         | HEAD OF FAMILY |       | George Smith |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 23    | BIRTHPLACE   |  | VOL. | 115   |
| COUNTY                  | Cullman |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |              |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| V. Smith                |         | W              | 22    |              |  |      |       |
| Lloyd                   |         | S              | 2 1/2 |              |  |      |       |
| G. G.                   |         | W              | 6     | Delaware     |  |      |       |
|                         |         |                |       |              |  |      |       |
|                         |         |                |       |              |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 1742                    |        | HEAD OF FAMILY |     | Coxwell, Eugene |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 25  | BIRTHPLACE      |  | VOL. | 37203 |
| COUNTY                  | Blount |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Coxwell                 |        | W              | 21  |                 |  |      |       |
| Coxwell                 |        | S              | 5   |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------|---------------------------|------------|----|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 12-10  | NAME OF INDIVIDUAL | Charles Everett           | 8          | 37 |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21   | AGE                | THIRTY                    |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CITY               | Madison                   |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENROLLMENT WITH  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP   |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Escambia Farm  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |                           |            |    | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP       | AGE                       | BIRTHPLACE |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |                    |                           |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BC 627   |                    | DEPARTMENT OF AGRICULTURE |            |    |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------|---------------------------|------------|-----|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1240   | NAME OF INDIVIDUAL | Charles Everett           | 16         | 169 |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AGE                | THIRTY                    |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CITY               | Madison                   |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ENROLLMENT WITH  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RELATIONSHIP   |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Escambia Farm  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |                           |            |     | NAME | RELATIONSHIP | AGE | BIRTHPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME   | RELATIONSHIP       | AGE                       | BIRTHPLACE |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |                           |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BC 627   |                    | DEPARTMENT OF AGRICULTURE |            |     |      |              |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                         |                |            |                 |      |            |
|-------------------------|----------------|------------|-----------------|------|------------|
| 2200                    | HEAD OF FAMILY |            | Charles Everett | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. |            |
| 16                      | 21             |            |                 | 27   |            |
| COUNTY                  | Escambia       |            | CITY            |      |            |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |            |
| NAME                    |                |            | RELATIONSHIP    | AGE  | BIRTHPLACE |
| 12-11                   |                |            | 21              | 22   |            |



|                    |  |           |  |
|--------------------|--|-----------|--|
| NAME OF INDIVIDUAL |  | SHEET     |  |
| Cage, Jackson      |  | 30 121    |  |
| CITY               |  | 16        |  |
| COUNTRY            |  | Jackson   |  |
| EN-MEAT            |  | Males Jay |  |
| RELATION           |  |           |  |
| DATE               |  |           |  |
| TIME               |  |           |  |
| PLACE              |  |           |  |
| REMARKS            |  |           |  |

|                    |  |                  |  |
|--------------------|--|------------------|--|
| NAME OF INDIVIDUAL |  | SHEET            |  |
| Cage, Jackson      |  | 30 121           |  |
| CITY               |  | Lauderdale       |  |
| COUNTRY            |  |                  |  |
| EN-MEAT            |  | Barnett, Jackson |  |
| RELATION           |  |                  |  |
| DATE               |  |                  |  |
| TIME               |  |                  |  |
| PLACE              |  |                  |  |
| REMARKS            |  |                  |  |

|                    |  |        |  |
|--------------------|--|--------|--|
| NAME OF INDIVIDUAL |  | SHEET  |  |
| Cage, Jackson      |  | 30 121 |  |
| CITY               |  |        |  |
| COUNTRY            |  |        |  |
| EN-MEAT            |  |        |  |
| RELATION           |  |        |  |
| DATE               |  |        |  |
| TIME               |  |        |  |
| PLACE              |  |        |  |
| REMARKS            |  |        |  |



|     |              |   |   |
|-----|--------------|---|---|
| 1   | delivered to | 1 | 1 |
| 2   | 7/22/20      | 1 | 1 |
| 3   | 1/1/21       | 1 | 1 |
| 4   | 1/1/21       | 1 | 1 |
| 5   | 1/1/21       | 1 | 1 |
| 6   | 1/1/21       | 1 | 1 |
| 7   | 1/1/21       | 1 | 1 |
| 8   | 1/1/21       | 1 | 1 |
| 9   | 1/1/21       | 1 | 1 |
| 10  | 1/1/21       | 1 | 1 |
| 11  | 1/1/21       | 1 | 1 |
| 12  | 1/1/21       | 1 | 1 |
| 13  | 1/1/21       | 1 | 1 |
| 14  | 1/1/21       | 1 | 1 |
| 15  | 1/1/21       | 1 | 1 |
| 16  | 1/1/21       | 1 | 1 |
| 17  | 1/1/21       | 1 | 1 |
| 18  | 1/1/21       | 1 | 1 |
| 19  | 1/1/21       | 1 | 1 |
| 20  | 1/1/21       | 1 | 1 |
| 21  | 1/1/21       | 1 | 1 |
| 22  | 1/1/21       | 1 | 1 |
| 23  | 1/1/21       | 1 | 1 |
| 24  | 1/1/21       | 1 | 1 |
| 25  | 1/1/21       | 1 | 1 |
| 26  | 1/1/21       | 1 | 1 |
| 27  | 1/1/21       | 1 | 1 |
| 28  | 1/1/21       | 1 | 1 |
| 29  | 1/1/21       | 1 | 1 |
| 30  | 1/1/21       | 1 | 1 |
| 31  | 1/1/21       | 1 | 1 |
| 32  | 1/1/21       | 1 | 1 |
| 33  | 1/1/21       | 1 | 1 |
| 34  | 1/1/21       | 1 | 1 |
| 35  | 1/1/21       | 1 | 1 |
| 36  | 1/1/21       | 1 | 1 |
| 37  | 1/1/21       | 1 | 1 |
| 38  | 1/1/21       | 1 | 1 |
| 39  | 1/1/21       | 1 | 1 |
| 40  | 1/1/21       | 1 | 1 |
| 41  | 1/1/21       | 1 | 1 |
| 42  | 1/1/21       | 1 | 1 |
| 43  | 1/1/21       | 1 | 1 |
| 44  | 1/1/21       | 1 | 1 |
| 45  | 1/1/21       | 1 | 1 |
| 46  | 1/1/21       | 1 | 1 |
| 47  | 1/1/21       | 1 | 1 |
| 48  | 1/1/21       | 1 | 1 |
| 49  | 1/1/21       | 1 | 1 |
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| 51  | 1/1/21       | 1 | 1 |
| 52  | 1/1/21       | 1 | 1 |
| 53  | 1/1/21       | 1 | 1 |
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| 91  | 1/1/21       | 1 | 1 |
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| 94  | 1/1/21       | 1 | 1 |
| 95  | 1/1/21       | 1 | 1 |
| 96  | 1/1/21       | 1 | 1 |
| 97  | 1/1/21       | 1 | 1 |
| 98  | 1/1/21       | 1 | 1 |
| 99  | 1/1/21       | 1 | 1 |
| 100 | 1/1/21       | 1 | 1 |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME - *Frank* *8* *3*  
 ADDRESS - *Madison*  
 CITY - *St. Louis*  
 STATE - *Mo.*  
 ZIP - *63101*  
 PHONE - *314*  
 FAX - *314*  
 E-MAIL - *frank@stlouis.com*  
 OCCUPATION - *Teacher*  
 INTERESTS - *Reading, Gardening*  
 COMMENTS - *See above*

DEPARTMENT OF MEMORANDUM

| C 240                   | HEAD OF FAMILY<br>Cassley Frank | E.D.<br>8  | SHEET<br>179 |
|-------------------------|---------------------------------|------------|--------------|
| GOLDA<br>Mig            | AGE<br>38                       | BIRTHPLACE | VOL.<br>12   |
| COUNTY<br>Choctaw       | CITY                            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE   |
| Hester                  | w                               | 29         |              |
| Ruffenbelle M           | d                               | 9          |              |
| Pickett J. B.           | L                               | 12         |              |
| Fazell                  | b                               | 9          |              |
| Milne S                 | L                               | 6          |              |
|                         |                                 |            |              |
|                         |                                 |            |              |
|                         |                                 |            |              |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 47             |            | 17         | 63    |
| COUNTY                  | Pike           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Helen                | Wife           | 45         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. James                | Wife           | 45         |            |       |
| 2. Carl                 | Son            | 12         |            |       |
| 3. Robert               | Son            | 10         |            |       |
| 4. Marion               | Daughter       | 12         |            |       |
| 5. Harold               | Son            | 12         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| C240                    | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
|                         | 23             |            | 12   | 76    |
| COUNTY                  | Lemmon         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

10000000

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>f</i>                | <i>W</i>     | <i>26</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 10000000                  | HEAD OF FAMILY            |               | E.O.       | SHEET     |
|---------------------------|---------------------------|---------------|------------|-----------|
|                           | <i>Walter A. Franklin</i> |               | <i>3</i>   | <i>22</i> |
| COLOR                     | AGE                       | BIRTHPLACE    | VOL.       |           |
| <i>W</i>                  | <i>35</i>                 | <i>Etowah</i> | <i>4</i>   |           |
| COUNTY                    | CITY                      |               |            |           |
|                           | <i>Etowah</i>             |               |            |           |
| OTHER MEMBERS OF FAMILY   |                           |               |            |           |
| NAME                      | RELATIONSHIP              | AGE           | BIRTHPLACE |           |
| <i>Walter A. Franklin</i> | <i>H</i>                  | <i>21</i>     |            |           |
|                           |                           |               |            |           |
|                           |                           |               |            |           |
|                           |                           |               |            |           |
|                           |                           |               |            |           |
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|                           |                           |               |            |           |
|                           |                           |               |            |           |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 10000000                | HEAD OF FAMILY            |               | E.O.       | SHEET     |
|-------------------------|---------------------------|---------------|------------|-----------|
|                         | <i>Walter A. Franklin</i> |               | <i>3</i>   | <i>23</i> |
| COLOR                   | AGE                       | BIRTHPLACE    | VOL.       |           |
| <i>W</i>                | <i>32</i>                 | <i>Etowah</i> | <i>4</i>   |           |
| COUNTY                  | CITY                      |               |            |           |
|                         | <i>Etowah</i>             |               |            |           |
| OTHER MEMBERS OF FAMILY |                           |               |            |           |
| NAME                    | RELATIONSHIP              | AGE           | BIRTHPLACE |           |
| <i>Margaret</i>         | <i>d</i>                  | <i>21</i>     |            |           |
| <i>Franklin A.</i>      | <i>d</i>                  | <i>2</i>      |            |           |
| <i>Margaret B.</i>      | <i>d</i>                  | <i>2</i>      |            |           |
|                         |                           |               |            |           |
|                         |                           |               |            |           |
|                         |                           |               |            |           |
|                         |                           |               |            |           |
|                         |                           |               |            |           |

|               |             |      |
|---------------|-------------|------|
| 1000          | Cagle, Fred | 1 28 |
| W 23          | Franklin    | 33   |
| Cagle, Arthur |             |      |

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 1000                    | HEAD OF FAMILY | Cagle, Fred | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 23             |             | 23         |       |
| COUNTY                  | De Kalb        | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| Arthur                  | son            | 11          |            |       |
| Lucas                   | son            | 11          |            |       |
| Walter                  | son            | 13          |            |       |
| Betha                   | 7              | 10          |            |       |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C-240                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 35    |
| COUNTY                  |  | Franklin       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATION       | AGE        | BIRTHPLACE |       |
| 1. [illegible]          |  | 2.             | 18         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                    |                   |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
|---|--------------------|-------------------|------|-------|------|----------|-----|---------|--------|-------|--------|-------|-------------|-------------|-------------------|-------------------|-------|--|--|
| C-240   | NAME OF INDIVIDUAL |                   | E.O. | SHEET |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| COLOR   | AGE                | BIRTHPLACE        | VOL. |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
|   |                    | WILSON            |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| ENUMERATED WITH   |                    |                   |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| RELATIONSHIP TO ABOVE   |                    |                   |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Son</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandfather</td> </tr> <tr> <td>Grandmother</td> <td>Great-grandfather</td> <td>Great-grandmother</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> |                    |                   |      |       | Wife | Daughter | Son | Brother | Sister | Uncle | Nephew | Niece | Grandfather | Grandmother | Great-grandfather | Great-grandmother | Other |  |  |
| Wife  | Daughter           | Son               |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| Brother   | Sister             | Uncle             |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| Nephew  | Niece              | Grandfather       |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| Grandmother   | Great-grandfather  | Great-grandmother |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |
| Other   |                    |                   |      |       |      |          |     |         |        |       |        |       |             |             |                   |                   |       |  |  |

FORM BC 627-1-30 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |      |             |
|-------------------------|----------------|--------------|------|-------------|
| C-240                   | HEAD OF FAMILY |              | E.O. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. | 124         |
| COUNTY                  | Lauderdale     |              | CITY |             |
| OTHER MEMBERS OF FAMILY |                |              |      |             |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE  |
| 1. [illegible]          |                | 2.           | 40   | [illegible] |
| 2. [illegible]          |                | 3.           | 12   | [illegible] |

|          |    |    |
|----------|----|----|
| Head     | 41 | 41 |
| Wife     | 5  | 5  |
| Boy      | 5  | 5  |
| Girl     | 5  | 5  |
| Daughter | 11 | 3  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| C. J. Jones             |              | 41   | 20         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 54           | 3    |            |
| BIRTHPLACE              |              | CITY |            |
| Winston                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife                    | W            | 53   |            |
| Boy                     | 1            | 10   |            |
| Girl                    | 1            | 7    |            |
| Daughter                | 11           | 3    |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| C. J. Jones             |              | 41   | 20         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 52           | 3    |            |
| BIRTHPLACE              |              | CITY |            |
| Houston                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Wife                    | W            | 51   |            |
| Boy                     | 1            | 10   |            |
| Girl                    | 1            | 7    |            |
| Daughter                | 11           | 3    |            |
| Daughter                | 11           | 3    |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |            |            |       |
|-------------------------|---------|----------------|------------|------------|-------|
| 1240                    |         | HEAD OF FAMILY |            | E.D.       | SHEET |
| Conecuh                 |         | Conecuh        |            | 11         | 64    |
| COLOR                   | W       | AGE            | BIRTHPLACE | VOL.       | 15    |
| COUNTY                  | Conecuh |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |         |                |            |            |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    |         | W              | 34         |            |       |
| Catherine               |         | S              | 13         |            |       |
| James                   |         | S              | 3          |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
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|                         |         |                |            |            |       |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                  |            |            |       |
|-------------------------|---------|------------------|------------|------------|-------|
| 1240                    |         | HEAD OF FAMILY   |            | E.D.       | SHEET |
| Cagle, George E.        |         | Cagle, George E. |            | 3          | 223   |
| COLOR                   | W       | AGE              | BIRTHPLACE | VOL.       | 114   |
| COUNTY                  | Winston |                  | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |         |                  |            |            |       |
| NAME                    |         | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Frankie L               |         | W                | 38         | Ga         |       |
| Pearson L               |         | S                | 18         |            |       |
| Eva M                   |         | D                | 16         |            |       |
| Joseph L                |         | S                | 12         |            |       |
| David E                 |         | S                | 10         |            |       |
| Willie L                |         | D                | 7          |            |       |
| James P                 |         | S                | 5          |            |       |

FORM 10-636A

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| C-246 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  |      | S-2   |

|                         |        |                |      |            |  |       |  |
|-------------------------|--------|----------------|------|------------|--|-------|--|
| C 240                   |        | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  | 52    |  |
| COUNTY                  | Marion |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
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|                         |        |                |      |            |  |       |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |       |  |
|-------------------------|---------|----------------|------|------------|--|-------|--|
| C 240                   |         | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  | 73    |  |
| COUNTY                  | Madison |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Father                  |         |                | 42   | Iowa       |  |       |  |
| Robert                  |         |                | 22   |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |  |       |  |
|-------------------------|------|----------------|------|------------|--|-------|--|
| C 240                   |      | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |  | 13    |  |
| COUNTY                  | Iowa |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |  |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Margaret                |      |                | 40   |            |  |       |  |
|                         |      |                | 15   |            |  |       |  |
|                         |      |                |      |            |  |       |  |
|                         |      |                |      |            |  |       |  |

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|  | Image | h | 15 |
|  | Image | h | 9  |
|  | Image | h | 3  |
|  | Image | h | 8  |
|  | Image | h | 5  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| C-40                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| Cagle                   |          | Younger        |      | 1          | 511   |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28       |                |      | 33         |       |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATION SHIP  | AGE  | BIRTHPLACE |       |
| C. M. Cagle             |          | W              | 62   |            |       |
| C. M. Cagle             |          | D              | 27   |            |       |
| W. C. Cagle             |          | S              | 25   |            |       |
| T. C. Cagle             |          | D              | 23   |            |       |
| M. C. Cagle             |          | S              | 21   |            |       |
| L. C. Cagle             |          | S              | 19   |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C-40                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| Cagle                   |        | Younger        |      |            |       |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28     |                |      |            |       |
| COUNTY                  | Marion |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATION SHIP  | AGE  | BIRTHPLACE |       |
| C. M. Cagle             |        | W              | 62   |            |       |
| C. M. Cagle             |        | D              | 27   |            |       |
| W. C. Cagle             |        | S              | 25   |            |       |
| T. C. Cagle             |        | D              | 23   |            |       |
| M. C. Cagle             |        | S              | 21   |            |       |
| L. C. Cagle             |        | S              | 19   |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |                  |        |
|----------------------------------|------------------|--------|
| C-240                            | NAME AND Surname | 41-132 |
| July 24                          | Etowah           | 71     |
| IN MARRIAGE<br>RELATIONSHIP<br>X |                  |        |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| C-240                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marshall          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| C-240 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| W     | 34             |            | 71   |       |



|                         |              |               |            |            |  |
|-------------------------|--------------|---------------|------------|------------|--|
| 2240                    |              | Color Madison |            | VOL. 71    |  |
| COLOR                   | W            | AGE           | 34         | BIRTHPLACE |  |
| COUNTY                  | Madison      |               |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |               |            |            |  |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |  |
| James                   | W            | 32            |            |            |  |
| Effie                   | D            | 15            |            |            |  |
| Father                  | D            | 10            |            |            |  |
| Russell                 | D            | 10            |            |            |  |
| John                    | D            | 8             |            |            |  |
| James                   | D            | 5             |            |            |  |

FORM 10-36 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |               |            |            |  |
|-------------------------|--------------|---------------|------------|------------|--|
| 2240                    |              | Color Madison |            | VOL. 71    |  |
| COLOR                   | W            | AGE           | 34         | BIRTHPLACE |  |
| COUNTY                  | Madison      |               |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |               |            |            |  |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |  |
| James                   | W            | 32            |            |            |  |
| Effie                   | D            | 15            |            |            |  |
| Father                  | D            | 10            |            |            |  |
| Russell                 | D            | 10            |            |            |  |
| John                    | D            | 8             |            |            |  |
| James                   | D            | 5             |            |            |  |

FORM 10-36 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                  |            |            |  |
|-------------------------|--------------|------------------|------------|------------|--|
| 2040                    |              | Color Lauderdale |            | VOL. 64    |  |
| COLOR                   | W            | AGE              | 30         | BIRTHPLACE |  |
| COUNTY                  | Lauderdale   |                  |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |                  |            |            |  |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |            |  |
| John                    | W            | 24               |            |            |  |
| James                   | D            | 3                |            |            |  |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>James</i>         | <i>6</i>     | <i>15</i> |            |
| <i>Ellen</i>            | <i>10</i>    | <i>12</i> |            |
| <i>James</i>            | <i>10</i>    | <i>12</i> |            |
| <i>Pauline</i>          | <i>10</i>    | <i>12</i> |            |
| <i>Myrtle</i>           | <i>10</i>    | <i>12</i> |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |               | E.D.       | SHEET |
|-------------------------|--------------|---------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE    | VOL.       |       |
| <i>21</i>               | <i>21</i>    | <i>Marion</i> |            |       |
| COUNTY                  | CITY         |               |            |       |
| OTHER MEMBERS OF FAMILY |              |               |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| <i>James</i>            | <i>10</i>    | <i>12</i>     |            |       |
| <i>Ellen</i>            | <i>10</i>    | <i>12</i>     |            |       |
| <i>James</i>            | <i>10</i>    | <i>12</i>     |            |       |
| <i>Pauline</i>          | <i>10</i>    | <i>12</i>     |            |       |
| <i>Myrtle</i>           | <i>10</i>    | <i>12</i>     |            |       |
|                         |              |               |            |       |
|                         |              |               |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |                | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |       |
| <i>21</i>               | <i>21</i>    | <i>De Kalb</i> |            |       |
| COUNTY                  | CITY         |                |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| <i>James</i>            | <i>10</i>    | <i>12</i>      |            |       |
| <i>Ellen</i>            | <i>10</i>    | <i>12</i>      |            |       |
| <i>James</i>            | <i>10</i>    | <i>12</i>      |            |       |
|                         |              |                |            |       |
|                         |              |                |            |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                   |            |               |                 |
|---------------------------------------|-------------------|------------|---------------|-----------------|
| HEAD OF FAMILY <i>Cagle H. Morris</i> |                   |            | E.D. <i>5</i> | SHEET <i>67</i> |
| COLOR <i>W</i>                        | AGE <i>28</i>     | BIRTHPLACE | VOL. <i>2</i> |                 |
| COUNTY <i>De Kalb</i>                 |                   | CITY       |               |                 |
| OTHER MEMBERS OF FAMILY               |                   |            |               |                 |
| NAME                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE    |                 |
| <i>J. L. Lillard</i>                  | <i>W</i>          | <i>19</i>  |               |                 |
| <i>Marion</i>                         | <i>S</i>          | <i>12</i>  |               |                 |
|                                       |                   |            |               |                 |
|                                       |                   |            |               |                 |
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|                                       |                   |            |               |                 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                  |
|---|--|------------------|
| C246  | NAME OF INDIVIDUAL <i>Cagle Walter</i> | SHEET <i>837</i> |
| <i>11/12/16</i>   | BIRTHPLACE <i>Madison</i>              | <i>71</i>        |
| RELATIONSHIP WITH <i>Child</i>  |  |                  |
| <p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Nephew <input type="checkbox"/> Niece <input type="checkbox"/> Uncle <input type="checkbox"/> Aunt <input type="checkbox"/> Cousin <input type="checkbox"/> Other </p> |  |                  |

U.S. GOV. BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                                     |              |                |                 |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| C 240                   | HEAD OF FAMILY <i>Caplan, Henry</i> |              | E.D. <i>42</i> | SHEET <i>43</i> |
| COLOR <i>W</i>          | AGE <i>36</i>                       | BIRTHPLACE   | VOL. <i>12</i> |                 |
| COUNTY <i>Madison</i>   |                                     | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                 |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE      |
| <i>Henry</i>            |                                     | <i>H</i>     | <i>36</i>      |                 |
| <i>Jarvis</i>           |                                     | <i>S</i>     | <i>1 1/2</i>   |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
|                         |                                     |              |                |                 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                |
|-------------------------|-------------------------------------|--------------|----------------|----------------|
| C 240                   | HEAD OF FAMILY <i>Walker, Henry</i> |              | E.D. <i>24</i> | SHEET <i>1</i> |
| COLOR <i>W</i>          | AGE <i>37</i>                       | BIRTHPLACE   | VOL. <i>2</i>  |                |
| COUNTY <i>Walker</i>    |                                     | CITY         |                |                |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE     |
| <i>Henry</i>            |                                     | <i>H</i>     | <i>37</i>      |                |
| <i>Charles</i>          |                                     | <i>S</i>     |                |                |
| <i>Theresa</i>          |                                     |              | <i>13</i>      |                |
| <i>Elizabeth</i>        |                                     |              |                |                |
|                         |                                     |              |                |                |
|                         |                                     |              |                |                |
|                         |                                     |              |                |                |
|                         |                                     |              |                |                |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |                 |                  |
|-------------------------|-------------------------------------|------------|-----------------|------------------|
|                         | HEAD OF FAMILY <i>Caplan, Henry</i> |            | E.D. <i>5</i>   | SHEET <i>100</i> |
| COLOR <i>W</i>          | AGE <i>47</i>                       | BIRTHPLACE | VOL. <i>100</i> |                  |
| COUNTY <i>Winston</i>   |                                     | CITY       |                 |                  |
| OTHER MEMBERS OF FAMILY |                                     |            |                 |                  |

| NAME    |  | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--|--------------|-----|------------|
| Marion  |  | 5            | 40  | 1          |
| Helen   |  | 2            | 7   | 1          |
| William |  |              |     |            |
|         |  |              |     |            |
|         |  |              |     |            |
|         |  |              |     |            |
|         |  |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |  | AGE | BIRTHPLACE |
|--------------------|--|-----|------------|
| Marion             |  | 5   | 40         |
| Helen              |  | 2   | 7          |
| William            |  |     |            |
|                    |  |     |            |
|                    |  |     |            |
|                    |  |     |            |
|                    |  |     |            |
|                    |  |     |            |

BC 627

EXHIBIT 1

| HEAD OF FAMILY |     | E.D.         | SHEET |
|----------------|-----|--------------|-------|
| C 240          |     | 10           | 22    |
| COLOR          | AGE | BIRTHPLACE   | VOL.  |
| 1              | 21  | 1            | 1     |
| COUNTY         |     | CITY         |       |
| Madison        |     |              |       |
| NAME           |     | RELATIONSHIP | AGE   |
| William        |     | 5            | 11    |
| Helen          |     | 2            | 12    |
|                |     |              |       |
|                |     |              |       |
|                |     |              |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF IMMIGRATION  
BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF IMMIGRATION  
BUREAU OF INVESTIGATION



|                         |                |            |               |       |
|-------------------------|----------------|------------|---------------|-------|
| C 240                   | HEAD OF FAMILY |            | E.O.          | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.          |       |
| COUNTY                  | Calhoun        |            | CITY ANNISTON |       |
| OTHER MEMBERS OF FAMILY |                |            |               |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |       |
|                         |                | 24         |               |       |
|                         |                | 4          |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |
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|                         |                |            |               |       |
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|                         |                |            |               |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lawrence       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James L.                | W              | 30         |            |       |
| Mildred                 | W              | 13         |            |       |
| Marie                   | W              | 11         |            |       |
| Glen                    | W              | 9          |            |       |
| Houston Jr.             | S              | 6          |            |       |
| Mavis                   | W              | 4 1/2      |            |       |
| Barthol                 | W              | 1 1/2      |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF NEIGHBOR

Winston

BC 627

0546

Cherokee

BC 627

|                         |                                    |            |                |                  |
|-------------------------|------------------------------------|------------|----------------|------------------|
| C 240                   | HEAD OF FAMILY <i>Cagle Hugh B</i> |            | E.D. <i>3</i>  | SHEET <i>102</i> |
| COLOR <i>W</i>          | AGE <i>25</i>                      | BIRTHPLACE | VOL. <i>84</i> |                  |
| COUNTY                  | CITY                               |            |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |            |                |                  |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE     |                  |
| <i>1. Fannie</i>        | <i>W</i>                           | <i>23</i>  |                |                  |
| <i>2. Lillian</i>       | <i>B</i>                           | <i>5</i>   |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |
|                         |                                    |            |                |                  |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                        |                 |                  |
|-------------------------|-----------------------------------|------------------------|-----------------|------------------|
| C 240                   | HEAD OF FAMILY <i>Frank S. H.</i> |                        | E.D. <i>103</i> | SHEET <i>103</i> |
| COLOR <i>W</i>          | AGE <i>41</i>                     | BIRTHPLACE <i>Ill.</i> | VOL. <i>103</i> |                  |
| COUNTY <i>W. H. H.</i>  | CITY                              |                        |                 |                  |
| OTHER MEMBERS OF FAMILY |                                   |                        |                 |                  |
| NAME                    | RELATIONSHIP                      | AGE                    | BIRTHPLACE      |                  |
| <i>1. Fannie</i>        | <i>W</i>                          | <i>23</i>              | <i>Ill.</i>     |                  |
| <i>2. Peggy</i>         | <i>B</i>                          | <i>14</i>              | <i>Ill.</i>     |                  |
| <i>3. Frank E.</i>      | <i>B</i>                          | <i>23</i>              |                 |                  |
|                         |                                   |                        |                 |                  |
|                         |                                   |                        |                 |                  |
|                         |                                   |                        |                 |                  |
|                         |                                   |                        |                 |                  |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C240                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| 10                      |     | Eagle - 1st 15 |     | 12         | 4.3   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 10                      | 64  |                |     | 76         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Madison                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Eleanor                 |     | 1              | 42  | Iowa       |       |
| Ralph J                 |     | 1              | 42  |            |       |
| Ward                    |     | 1              | 1   |            |       |
| Harvey                  |     | 1              | 8   | Iowa       |       |
| Wm. Harvey              |     | 1              | 18  |            |       |
| Chas. Annie             |     | 1              | 7   |            |       |
| Harvey                  |     | 1              | 6   |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Harvey               | 1            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| (2-1)                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Pike         |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |                |  |       |    |
|-------------|--|----------------|--|-------|----|
| (2-1)       |  | C. Ogden Jones |  | 13    | 19 |
| W 13        |  | Cullman        |  |       |    |
| IN MEMORIAM |  | S. J. Jones    |  | W. 13 |    |
| AGE         |  | X              |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
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|             |  |                |  |       |    |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |  |                |  |       |    |
|-------------|--|----------------|--|-------|----|
| (2-1)       |  | C. Ogden Jones |  | 13    | 19 |
| W 13        |  | Cullman        |  |       |    |
| IN MEMORIAM |  | S. J. Jones    |  | W. 13 |    |
| AGE         |  | X              |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
|             |  |                |  |       |    |
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BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10 3501

Etowah

GADSDEN

Math

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 1240                    | HEAD OF FAMILY   |            | E.O.       | SHEET |
| COLOR                   | Cagle, J. Baster |            | 4          | 246   |
| W                       | AGE              | BIRTHPLACE | VOL.       | 37    |
| COUNTY                  | Jackson          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Ester                   | W                | 37         |            |       |
| Charles                 | B                | 20         |            |       |
| Fant                    | S                | 17         |            |       |
| Zola                    | A                | 10         |            |       |
| Bruce, Margaret         | A                | 60         |            |       |
| + 1 130                 |                  |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 1300                    | HEAD OF FAMILY   |            | E.O.       | SHEET |
| COLOR                   | Cagle, J. Baster |            | 17         | 617   |
| W                       | AGE              | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Marion           | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Ester                   | W                | 37         |            |       |
| Charles                 | B                | 20         |            |       |
| Fant                    | S                | 17         |            |       |
| Zola                    | A                | 10         |            |       |
| Bruce, Margaret         | A                | 60         |            |       |





|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| (1240)                  |  | HEAD OF FAMILY |            | E.C.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | Vol.       | 104   |
| COUNTY                  |  | Tallapoosa     |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Johnson                 |  | u              | 70         | Ga         |       |
| Isley                   |  | 3              | 45         |            |       |
| Isley                   |  | 3              | 50         |            |       |
| Isley                   |  | 3              |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-63F

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |               |       |
|-----------------------|-----|--------------------|--|---------------|-------|
| (1240)                |     | NAME OF INDIVIDUAL |  | E.C.          | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  |               |       |
| h                     | 38  | Madison            |  |               |       |
| COUNTY                |     |                    |  |               |       |
| ENUMERATED WITH       |     |                    |  |               |       |
| RELATIONSHIP TO ABOVE |     |                    |  |               |       |
| SON                   |     | NEPHEW             |  | GRANDSON      |       |
| AUNT                  |     | NIECE              |  | GRANDDAUGHTER |       |
| BROTHER               |     | CATHARTIC          |  | SISTER        |       |
| SISTER                |     | MOTHER-IN-LAW      |  | WIFE          |       |
| FATHER                |     | SISTER-IN-LAW      |  | DAUGHTER      |       |
| MOTHER                |     | AUNT-IN-LAW        |  | GRANDCHILD    |       |
| GRANDFATHER           |     | GRANDMOTHER        |  | GRANDCHILD    |       |
| GRANDMOTHER           |     | GRANDFATHER        |  | GRANDCHILD    |       |
| GRANDCHILD            |     | GRANDCHILD         |  | GRANDCHILD    |       |
| GRANDCHILD            |     | GRANDCHILD         |  | GRANDCHILD    |       |

FORM BC 627 (REVISED)  
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |      |       |
|--------|-----|--------------------|--|------|-------|
| (1240) |     | NAME OF INDIVIDUAL |  | E.C. | SHEET |
| COLOR  | AGE | BIRTHPLACE         |  |      |       |
|        |     |                    |  |      |       |

C246  
 NAME OF INDIVIDUAL  
 BIRTHPLACE  
 Choctaw  
 SHEET 11  
 ENUMERATED WITH  
 RELATIONSHIP ABOVE  
 FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Cagle Jack R.           |              | 5          | 45         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 52           |            | 23         |
| COUNTY                  | De Kalb      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 10         |            |
| Clayde                  | S            | 33         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Coxwell Jack R.         |              | 22         | 44         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 37           |            | 20         |
| COUNTY                  | Covington    |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Arnie                   | W            | 19         |            |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Arma | W            | 19  |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 240                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 3    | 107   |
| W                       | 36           |                |            | VOL. | 7     |
| COUNTY                  | Madison      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Kellah T                | W            | 31             | Tex.       |      |       |
| Chas                    | S            | 8              |            |      |       |
| Harvey                  | D            | 6              |            |      |       |
| David                   | S            | 18 1/2         |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 240                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 27   | 58    |
| W                       | 40           |                |            | VOL. | 7     |
| COUNTY                  | Marion       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Willa                   | W            | 29             |            |      |       |
| Clara Howard            | N            | 14             |            |      |       |
| J J                     | N            | 8              |            |      |       |
| Harvey                  | MC           | 69             | W. Va.     |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|       |  |    |    |     |
|-------|--|----|----|-----|
| Nancy |  | MC | 19 | 000 |
|       |  |    |    |     |
|       |  |    |    |     |
|       |  |    |    |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| James                   |              | 11         |            | 12    |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL   |
|                         | 24           |            |            | 104   |
| COUNTY                  | Winston      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| John                    | H            | 26         |            |       |
| John                    | D            | 15         |            |       |
| John                    | D            | 12         |            |       |
| John                    | D            | 5          |            |       |
| John                    | D            | 3 1/2      |            |       |
| John                    | D            | 2 1/4      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |      |       |
|-------|----------------|------|-------|
| C 240 | HEAD OF FAMILY | E.D. | SHEET |
|       | John           |      |       |



|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*C. W. Walker*

**Walker**

BC 627

RECEIVED

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| <i>C. W.</i>            | HEAD OF FAMILY |            | <i>84</i>  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |                   |                   |                   |
|-------------------------|-------------------|-------------------|-------------------|
| NAME                    | RELATION-<br>SHIP | AGE               | BIRTHPLACE        |
| <i>[Signature]</i>      | <i>[Initials]</i> | <i>[Initials]</i> | <i>[Initials]</i> |
| <i>[Signature]</i>      | <i>[Initials]</i> | <i>[Initials]</i> | <i>[Initials]</i> |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |          |                |     |                 |    |      |       |
|-------------------------|----------|----------------|-----|-----------------|----|------|-------|
| 1240                    |          | HEAD OF FAMILY |     | Cokley, William |    | E.D. | SHEET |
| COLOR                   | B        | AGE            | 60  | BIRTHPLACE      | Pa | VOL. | 505   |
| COUNTY                  | Columbia |                |     | CITY            |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |    |      |       |
| NAME                    |          | RELATION       | AGE | BIRTHPLACE      |    |      |       |
| Lena                    |          | W              | 42  | Pa              |    |      |       |
| William                 |          | S              | 17  |                 |    |      |       |
| Harriet                 |          | S              | 12  |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
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|                         |          |                |     |                   |    |      |       |
|-------------------------|----------|----------------|-----|-------------------|----|------|-------|
| 1241                    |          | HEAD OF FAMILY |     | Grenshaw, William |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 52  | BIRTHPLACE        | Pa | VOL. | 14-76 |
| COUNTY                  | Grenshaw |                |     | CITY              |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                   |    |      |       |
| NAME                    |          | RELATION       | AGE | BIRTHPLACE        |    |      |       |
| Lena                    |          | W              | 44  |                   |    |      |       |
| William                 |          | S              | 21  | Pa                |    |      |       |
| Harriet                 |          | S              | 14  |                   |    |      |       |
| John                    |          | S              | 11  |                   |    |      |       |
| Robert                  |          | S              | 7   |                   |    |      |       |
| Mary                    |          | S              | 5   |                   |    |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C240 *Chickel, James E* 2 113  
 w 34 54  
 Genova  
 Chickel, Lida A  
 Old Lane

C240 HEAD OF FAMILY *Chickel, James E* E.D. 17 SHEET 77  
 COLOR w AGE 15 BIRTHPLACE VOL. 21  
 COUNTY CITY  
 OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Allice 13</i> | <i>w</i>     | <i>31</i> |            |
| <i>John C</i>    | <i>w</i>     | <i>16</i> |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| C-240                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 15  | Walker            |     |            | 14    |
| COUNTY                  |     | CITY              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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|-------------------------|-----|-------------------|-----|------------|-------|
| 120                     |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | VOL.       |       |
|                         | 54  | Winston           |     |            |       |
| COUNTY                  |     | CITY              |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
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*[Faint handwritten notes on lined paper]*

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                                     |        | SHEET |
|--|--------|-------|
| C. 240   | Walker | 44    |
| DATE   | AGE    |       |
| 7/17   | 27     |       |
| NY   |        |       |
| <p>EXEMPTED FROM</p> <p>RELATIVES</p>                  |        |       |
| <p>NAME</p> <p>RELATION</p> <p>DATE</p> <p>REMARKS</p> |        |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 246                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 55             | La         | 1/5        | 51    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. David                | Le             | 57         | La         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-3

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| C 246                   | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| W                       | 44             | La         | 2.3        | 32 116 |
| COUNTY                  | CITY           |            |            |        |
|                         | Cullman        |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Agnes                   | W              | 42         | La         |        |
| Belle M                 | S              | 15         |            |        |
| Hubert                  | S              | 13         |            |        |
| Elizabeth               | W              | 11         |            |        |
| Jerome                  | S              | 4          |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |

FORM 10-3

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| C 246  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W      | 3                  | La         | 1.7  | 102   |
| COUNTY | CITY               |            |      |       |

|   |            |            |
|---|------------|------------|
| COLOR   | AGE        | BIRTHPLACE |
| neg   | 3          | Yucalooosa |
| COUNTY  | Yucalooosa |            |
| ENUMERATED WITH   |            |            |
| RELAT. NCH. AB. 18  |            |            |
| NAME<br>AGE<br>BIRTHPLACE<br>RELATIONSHIP<br>SEX<br>COLOR<br>HEIGHT<br>WEIGHT<br>EYES<br>HAIR<br>SKIN<br>TALL<br>SHORT<br>BUILD<br>COMPLEXION<br>MARKS<br>SCARS<br>TATTOOS<br>OTHER |            |            |

FORM BC 627  
FORMERLY 1-1-11

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |             |
|-------------------------|----------------|--------------|------|-------------|
| C240                    | HEAD OF FAMILY |              | E.D. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. | 144         |
| COUNTY                  | Fayette        |              | CITY |             |
| OTHER MEMBERS OF FAMILY |                |              |      |             |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE  |
| [illegible]             |                | Wife         | 35   | [illegible] |
| [illegible]             |                | Child        | 17   | [illegible] |
| [illegible]             |                | Child        | 12   | [illegible] |
| [illegible]             |                | Child        | 10   | [illegible] |
| [illegible]             |                | Child        | 8    | [illegible] |
| [illegible]             |                | Child        | 6    | [illegible] |
| [illegible]             |                | Child        | 4    | [illegible] |
| [illegible]             |                | Child        | 2    | [illegible] |
| [illegible]             |                | Child        | 1    | [illegible] |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |             |
|-------------------------|----------------|--------------|------|-------------|
| C240                    | HEAD OF FAMILY |              | E.D. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. | 16          |
| COUNTY                  | Coffee         |              | CITY |             |
| OTHER MEMBERS OF FAMILY |                |              |      |             |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE  |
| Rosa                    |                | Wife         | 11   | [illegible] |
| Lola                    |                | Child        | 11   | [illegible] |
| Lola                    |                | Child        | 1    | [illegible] |
| Lola                    |                | Child        | 1    | [illegible] |
| Lola                    |                | Child        | 1    | [illegible] |



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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| C246                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLE                    |          | COLE, John     |      | 1          | 376   |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 27       |                |      | 33         |       |
| COUNTY                  | Franklin |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Anna                    |          | W              | 21   |            |       |
| Raymond                 |          | S              | 5    |            |       |
| Cecil                   |          | S              | 5    |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| C240                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLE                    |          | COLE, John     |      | 1          | 376   |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 27       | Ky             |      | 26         |       |
| COUNTY                  | Marshall |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Ethel                   |          | W              | 44   | Ky         |       |
| Henry                   |          | S              | 13   | /          |       |
| Dorothy                 |          | S              | 11   | /          |       |
| Edgar                   |          | S              | 8    | /          |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 0240                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 60  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| hall                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|-------------------------|-----|----------------|-----|------------|-------|
| 0240                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 44  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
| Lawrence                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                       |     | 14             | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 65             |            | 1          |       |
| COUNTY                  | CITY           |            |            |       |
| Lauderdale              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 45         |            |       |
| Martha                  | P              |            |            |       |
| William                 | S              |            |            |       |
| William                 | S              |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 1-242      |       |
| COUNTY                  | CITY           |            |            |       |
| Chilton                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Martha                  | W              | 24         |            |       |
| William                 | P              | 10         |            |       |
| William                 | S              | 7          |            |       |
| John                    | S              | 2          |            |       |
| Wade                    | S              | 14         |            |       |
| Edward                  | S              | 7          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |       |       |
|-------|----------------|------------|-------|-------|
| C240  | HEAD OF FAMILY |            | E.O.  | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL.  |       |
|       |                |            | 1-242 |       |

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| 1. <i>Daughter</i> 23   |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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|                         |                   |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  | CITY              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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|                         |                   |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6240

|                         |              |      |            |            |     |
|-------------------------|--------------|------|------------|------------|-----|
| HEAD OF FAMILY          |              | E.D. |            | SHEET      |     |
| COLOR                   | W            | AGE  | 48         | BIRTHPLACE |     |
| COUNTY                  | Winston      | CITY |            | VOL.       | 104 |
| OTHER MEMBERS OF FAMILY |              |      |            |            |     |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |            |     |
| Dora                    | W            | 42   |            |            |     |
| John                    | S            | 26   | Miss       |            |     |
| Hyland                  | S            | 16   |            |            |     |
| Adessa                  | S            | 14   |            |            |     |
| John                    | S            | 12   |            |            |     |
| Barbra                  | S            | 10   |            |            |     |
|                         | S            | 8    | Cora       |            |     |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Ray                     | S            | 6     |            |
| D. W. W.                | S            | 4 1/2 |            |
| Traver                  | S            | 1 1/2 |            |





[illegible]

100

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |           |                |       |
|-------------------------|----------------|-----------|----------------|-------|
| (1) 240                 | HEAD OF FAMILY | E.D.      |                | SHEET |
|                         | 240            | 10        |                | 321   |
| COLOR                   | AGE            | BIRTHPLA. | VOL.           |       |
| W                       | 59             |           | 65             |       |
| COUNTY                  | Limestone      |           | CITY           |       |
| OTHER MEMBERS OF FAMILY |                |           |                |       |
| NAME                    | RELATION       | AGE       | BIRTHPLA. & C. |       |
| 1. F. L. W. E.          | W              | 62        |                |       |

|                         |   |                   |     |              |  |      |       |
|-------------------------|---|-------------------|-----|--------------|--|------|-------|
| C240                    |   | HEAD OF FAMILY    |     | Cagle John D |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 58  | BIRTHPLACE   |  | VOL. | 15    |
| COUNTY                  |   |                   |     | Marion       |  |      |       |
| CITY                    |   |                   |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |              |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE   |  |      |       |
| Martha J                |   | W                 | 53  |              |  |      |       |
| Mary H                  |   | D                 | 35  |              |  |      |       |
| Walker                  |   | S                 | 16  |              |  |      |       |
| Evelyn                  |   | D                 | 12  |              |  |      |       |
| Robert                  |   | S                 | 10  |              |  |      |       |

|                         |   |                   |       |              |  |      |       |
|-------------------------|---|-------------------|-------|--------------|--|------|-------|
| C240                    |   | HEAD OF FAMILY    |       | Cagle John F |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 54    | BIRTHPLACE   |  | VOL. | 355   |
| COUNTY                  |   |                   |       | Madison      |  |      |       |
| CITY                    |   |                   |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |       |              |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE   |  |      |       |
| John S                  |   | W                 | 23    |              |  |      |       |
| Clara E                 |   | D                 | 5     |              |  |      |       |
| Theresa E               |   | S                 | 3 1/2 |              |  |      |       |
| Thomas                  |   | D                 | 1 1/2 |              |  |      |       |
| William                 |   | D                 | 1 1/2 |              |  |      |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Etowah                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| Walker                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | H            | 22         |            |
| Walter                  | S            | 16         |            |
| Walter                  | D            | 14         |            |
| Walter                  | S            | 4          |            |
| Walter                  | D            | 7          |            |
| Walter                  | S            | 9          |            |
| Walter                  | D            | 7 1/2      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | H            | 22         |            |
| Walter                  | S            | 16         |            |
| Walter                  | D            | 14         |            |
| Walter                  | S            | 4          |            |
| Walter                  | D            | 7          |            |
| Walter                  | S            | 9          |            |
| Walter                  | D            | 7 1/2      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | H            | 22         |            |
| Walter                  | S            | 16         |            |
| Walter                  | D            | 14         |            |
| Walter                  | S            | 4          |            |
| Walter                  | D            | 7          |            |
| Walter                  | S            | 9          |            |
| Walter                  | D            | 7 1/2      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Clark        |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E                  | W            | 28  |            |
| Linda                   | D            | 16  |            |
| Charles Gerardine       | W            | 1   |            |
| Barbara                 | M            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 40         | 341   |
| W                       | 49             |            | VOL.       | 73    |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lita                    | F              | 16         |            |       |
| Mary E                  | D              | 14         |            |       |
| Walker                  | S              | 8          |            |       |
| John W                  | S              | 2          |            |       |
| Lena R                  | D              | 6          |            |       |
| Mat B                   | D              | 4          |            |       |
| Barney Louise           | D              | 21         |            |       |

FORM 10 636A U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

|   |         |    |     |
|---|---------|----|-----|
| 1 | Helia m | SE | 4/2 |
|---|---------|----|-----|

SHEET



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 240                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 16                | AGE 32         | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | H              | 25         | Ja         |       |
| Hugh                    | S              | 16         | Ja         |       |
| Edward                  | S              | 5          |            |       |
| Margaret                | D              | 4          |            |       |
| Matthew                 | B              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 240                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 16                | AGE 45         | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Clarence                | H              | 36         |            |       |
| Lester L.               | S              | 18         |            |       |
| Johnny L.               | S              | 14         |            |       |
| Lawrence                | D              | 1          |            |       |
| William                 | D              | 1          |            |       |
| Joseph C.               | S              | 4          |            |       |
|                         |                |            |            |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

1452  
39  
No head & tail

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                          |                  |              |
|---------------------------|---|--------------------------|------------------|--------------|
| 1240                      | HEAD OF FAMILY<br><i>Casel, Jackson</i> |                          | E.O.<br>5        | SHEET<br>162 |
| COLOR<br><i>W</i>         | AGE<br><i>33</i>                        | BIRTHPLACE<br><i>La.</i> | VOL.<br><i>4</i> |              |
| COUNTY<br><i>Randolph</i> | CITY                                    |                          |                  |              |
| OTHER MEMBERS OF FAMILY   |   |                          |                  |              |
| NAME                      | RELATIONSHIP                            | AGE                      | BIRTHPLACE       |              |
| <i>J. Casel</i>           | <i>W</i>                                | <i>23</i>                | <i>La.</i>       |              |
| <i>Morale</i>             | <i>S</i>                                | <i>5</i>                 |                  |              |
| <i>Gerard</i>             | <i>S</i>                                | <i>11/12</i>             |                  |              |
|                           |   |                          |                  |              |
|                           |   |                          |                  |              |
|                           |   |                          |                  |              |
|                           |   |                          |                  |              |
|                           |   |                          |                  |              |
|                           |   |                          |                  |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                          |                   |              |
|--------------------------|---|--------------------------|-------------------|--------------|
| 3240                     | HEAD OF FAMILY<br><i>Cagle, Jackson</i> |                          | E.O.<br>36        | SHEET<br>124 |
| COLOR<br><i>W</i>        | AGE<br><i>36</i>                        | BIRTHPLACE<br><i>La.</i> | VOL.<br><i>10</i> |              |
| COUNTY<br><i>Jackson</i> | CITY                                    |                          |                   |              |
| OTHER MEMBERS OF FAMILY  |   |                          |                   |              |
| NAME                     | RELATIONSHIP                            | AGE                      | BIRTHPLACE        |              |
| <i>Lione</i>             | <i>W</i>                                | <i>37</i>                |                   |              |
| <i>Lee Anne</i>          | <i>D</i>                                | <i>14</i>                |                   |              |
| <i>Elbert</i>            | <i>S</i>                                | <i>11</i>                |                   |              |
| <i>Casual</i>            | <i>S</i>                                | <i>9</i>                 |                   |              |
| <i>Franklin</i>          | <i>D</i>                                | <i>7</i>                 |                   |              |
| <i>John</i>              | <i>S</i>                                | <i>4</i>                 |                   |              |
| <i>John</i>              | <i>S</i>                                | <i>3</i>                 |                   |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |             |
|-------------------------|--|------------|-------------------|-------------|
| 240                     | HEAD OF FAMILY<br><i>Coyell Junior</i> |            | E.O.<br>17        | SHEET<br>35 |
| COLOR<br><i>W</i>       | AGE<br><i>3 1/2</i>                    | BIRTHPLACE | VOL.<br><i>20</i> |             |
| CITY                    |  |            |                   |             |
| OTHER MEMBERS OF FAMILY |  |            |                   |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE        |             |
| <i>Bert</i>             | <i>S</i>                               | <i>11</i>  |                   |             |
| <i>John</i>             | <i>S</i>                               | <i>9</i>   |                   |             |
| <i>John</i>             | <i>S</i>                               | <i>7</i>   |                   |             |
| <i>John</i>             | <i>S</i>                               | <i>5</i>   |                   |             |
| <i>John</i>             | <i>S</i>                               | <i>3</i>   |                   |             |

X

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9-40 *Charles Junior* 10 52  
AGE 11 BIRTHPLACE *11*  
RELATIONSHIP *Randolph*  
ENumerated with *George Hinton*  
RELATIONSHIP *AB*

|                |     |              |
|----------------|-----|--------------|
| NAME           | AGE | RELATIONSHIP |
| CHARLES JUNIOR | 11  | AB           |
| GEORGE HINTON  |     |              |

FORM BC 627  
COMMERCE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9-40 *Madison* 10 52  
AGE 11 BIRTHPLACE *Madison*  
RELATIONSHIP *AB*  
ENumerated with *George Hinton*  
RELATIONSHIP *AB*

|               |     |              |
|---------------|-----|--------------|
| NAME          | AGE | RELATIONSHIP |
| MADISON       | 11  | AB           |
| GEORGE HINTON |     |              |

FORM BC 627  
COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Walker

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         | HEAD OF FAMILY | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C240                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Morgan |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. <i>Samuel</i>        |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C240                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Winston |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. <i>Henry</i>         |         | 13             | 23   |            |       |
| 2. <i>Henry</i>         |         | 5              | 18   |            |       |
| 3. <i>Walter Thomas</i> |         | 5              | 61   |            |       |
| 4. <i>1</i>             |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

0240 NAME OF INDIVIDUAL *Casper* 1917

23 Cherokee

ENUMERATED WITH *Mr. Samuel Albert*

RELATIONSHIP TO HEAD OF FAMILY

✓

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

0240 NAME OF INDIVIDUAL *Wesley* 1917

Chilton

RELATIONSHIP TO HEAD OF FAMILY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |



| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>John J. ...</i> |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>John J. ...</i> |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |

**Ecambia**

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>John J. ...</i> |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |
| <i>...</i>         |              |     |            |

**Unloth**

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Winston*

*104*

*Winston*

*104*

|                         |              |                |                |
|-------------------------|--------------|----------------|----------------|
| HEAD OF FAMILY          |              | E.D.           | SHEET          |
| <i>Winston</i>          |              | <i>2</i>       | <i>41</i>      |
| COLOR                   | AGE          | BIRTHPLACE     |                |
| <i>1</i>                | <i>1</i>     | <i>Madison</i> |                |
| COUNTY                  | CITY         |                |                |
| <i>Madison</i>          |              |                |                |
| OTHER MEMBERS OF FAMILY |              |                |                |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE     |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |
| <i>Winston</i>          | <i>1</i>     | <i>1</i>       | <i>Madison</i> |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |          |                |           |
|----------------|----------|----------------|-----------|
| HEAD OF FAMILY |          | E.D.           | SHEET     |
| <i>Winston</i> |          | <i>2</i>       | <i>41</i> |
| COLOR          | AGE      | BIRTHPLACE     |           |
| <i>1</i>       | <i>1</i> | <i>Madison</i> |           |

|                        |  |                |  |              |  |       |  |
|------------------------|--|----------------|--|--------------|--|-------|--|
| C240                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                  |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 16                     |  | 29             |  |              |  | 17    |  |
| COUNTY                 |  |                |  | CITY         |  |       |  |
| Marshall               |  |                |  |              |  |       |  |
| OTHER MEMBER OF FAMILY |  |                |  |              |  |       |  |
| NAME                   |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lila                   |  |                |  | 1            |  | 6     |  |
| Robert                 |  |                |  | 1            |  | 4 1/2 |  |
|                        |  |                |  |              |  |       |  |
|                        |  |                |  |              |  |       |  |
|                        |  |                |  |              |  |       |  |
|                        |  |                |  |              |  |       |  |
|                        |  |                |  |              |  |       |  |
|                        |  |                |  |              |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| C240                  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| Lila                  |  | Cage               |  | 21         |  | 34    |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
|                       |  |                    |  |            |  | 16    |  |
| COUNTY                |  |                    |  | CITY       |  |       |  |
| Marshall              |  |                    |  |            |  |       |  |
| ENUMERATED WITH       |  |                    |  |            |  |       |  |
| Lila Cage 43 m. x 2   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |
|                       |  |                    |  |            |  |       |  |

BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| C240                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 16                      |  | 10             |  |              |  | 4     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Bulloch                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lila                    |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |



|   |  |  |  |
|---|--|--|--|
| NAME OF INDIVIDUAL  |  | C240   |  |
| AGE   |  | 19   |  |
| COUNTY  |  | Washington   |  |
| ENMERATEL WITH  |  | 19   |  |
| RELATIONSHIP  |  | 19   |  |
| <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input checked="" type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER |  |

BC 627

U.S. DEPARTMENT OF JUSTICE

|  |  |  |  |
|--|--|--|--|
| NAME OF INDIVIDUAL   |  | C240   |  |
| AGE  |  | 36   |  |
| COUNTY   |  | Blount   |  |
| ENMERATEL WITH   |  | 19   |  |
| RELATIONSHIP   |  | 19   |  |
| <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> MARRIED<br><input type="checkbox"/> SINGLE<br><input type="checkbox"/> DIVORCED<br><input type="checkbox"/> SEPARATED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> OTHER |  |

BC 627

U.S. DEPARTMENT OF JUSTICE





|                       |                |       |    |
|-----------------------|----------------|-------|----|
| NAME OF INDIVIDUAL    |                | SHEET |    |
| C-41                  | Cagle, John M. | 67    | 58 |
| AGE                   | 30             |       |    |
| BIRTHPLACE            |                |       |    |
| Etowah                |                |       |    |
| ENROLLMENT WITH       |                |       |    |
| B. 99th Army          |                |       |    |
| RELATIONSHIP TO AGENT |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |
|                       |                |       |    |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |       |
|-------------------------|----------------|--------------|------|-------|
| NAME                    | HEAD OF FAMILY |              | I.D. | SHEET |
|                         | C-41           | Cagle, Lloyd |      |       |
| AGE                     | 22             | BIRTHPLACE   | 67   | 56    |
| COUNTY                  | Franklin       |              | 3    |       |
| OTHER MEMBERS OF FAMILY |                |              |      |       |
| NAME                    | RELATION       | AGE          |      |       |
| Robert                  | W              | 42           |      |       |
| Glenn                   | D              | 3            |      |       |
| Lloyd                   | S              | 1            |      |       |
|                         |                |              |      |       |
|                         |                |              |      |       |
|                         |                |              |      |       |
|                         |                |              |      |       |
|                         |                |              |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |    |    |
|--------------------|------|----|----|
| NAME OF INDIVIDUAL | C-41 | 67 | 58 |
| Cagle, Lloyd       |      |    |    |



|   |  |         |
|---|--|---------|
| NAME OF INDIVIDUAL<br><i>Carroll Lucy</i>                                       |  | 10-1-22 |
| AGE<br><i>30</i>  |  | 91      |
| ENUMERATED WITH<br><i>Kingston</i>  |  |         |
| RELATIONSHIP TO HEAD OF FAMILY  |  |         |
| MARRIED<br>SINGLE<br>DIVORCED<br>WIDOWED<br>SEPARATED<br>NEVER MARRIED<br>OTHER |  |         |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE

|                          |                  |                                       |           |            |             |
|--------------------------|------------------|---------------------------------------|-----------|------------|-------------|
| C240                     |                  | HEAD OF FAMILY<br><i>Carroll Lucy</i> |           | E.D.<br>10 | SHEET<br>25 |
| COLOR<br>W               | AGE<br>41        | BIRTHPLACE                            |           | VOL.<br>13 |             |
| COUNTY<br><i>Chilton</i> |                  |                                       | CITY      |            |             |
| OTHER MEMBERS OF FAMILY  |                  |                                       |           |            |             |
|                          | NAME             | RELATIONSHIP                          | AGE       | BIRTHPLACE |             |
|                          | <i>Carroll M</i> | <i>W</i>                              | <i>36</i> |            |             |
|                          | <i>Carroll</i>   | <i>S</i>                              | <i>16</i> |            |             |
|                          | <i>Carroll</i>   | <i>S</i>                              | <i>13</i> |            |             |
|                          | <i>Carroll</i>   | <i>S</i>                              | <i>16</i> |            |             |
|                          |                  |                                       |           |            |             |
|                          |                  |                                       |           |            |             |
|                          |                  |                                       |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |            |       |
|-------------------------|-------|----------------|-----|------------|-------|
| C-240                   |       | HEAD OF FAMILY |     | E.O.       | SHEET |
| Cagle, Lurie            |       |                |     | 245        | 132   |
| COLOR                   | AGE   | BIRTHPLACE     |     | VOL.       |       |
|                         | 37    |                |     | 71         |       |
| COUNTY                  | Macon |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Della                   |       | 12             | 22  |            |       |
| Lloyd                   |       | 5              | 92  |            |       |
| Michael, Della          |       | 17             | 76  | Sh.        |       |
| Loren, Lillian          |       | (1)            | 10  |            |       |
|                         |       |                |     |            |       |
|                         |       |                |     |            |       |
|                         |       |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| C-240                   |        | HEAD OF FAMILY |     | E.O.       | SHEET |
| Cagle, Luther           |        |                |     | 257        | 123   |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| W                       | 40     |                |     | 87         |       |
| COUNTY                  | Morgan |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Morgan                  |        | W              | 32  |            |       |



NAME (PRINT) *W. J. ...*

NO. *240* *W. J. ...* *10, 1*

DATE *10/10/40*

TO *W. J. ...*

FROM *W. J. ...*

REMARKS *W. J. ...*

INITIALS *W. J. ...*

SIGNATURE *W. J. ...*

DATE *10/10/40*

NAME (PRINT) *W. J. ...*

NO. *240* *W. J. ...* *19-44*

DATE *10/10/40*

TO *W. J. ...*

FROM *W. J. ...*

REMARKS *W. J. ...*

INITIALS *W. J. ...*

SIGNATURE *W. J. ...*

DATE *10/10/40*

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Winston                 |              | 1          | 1          |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 28           | 1922       |            |
| COUNTY                  | CITY         |            |            |
| Winston                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |
|-------------------------|--------------|
| NAME                    | Franklin     |
| AGE                     | 28           |
| BIRTHPLACE              | 1922         |
| COLOR                   |              |
| COUNTY                  |              |
| CITY                    |              |
| OTHER MEMBERS OF FAMILY |              |
| NAME                    | RELATIONSHIP |
|                         |              |
|                         |              |
|                         |              |
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|                         |              |
|                         |              |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice D                 | W            | 51  |            |
| Edna                    | S            | 13  |            |
| William C               | S            | 11  |            |
| Mary K                  | S            | 9   |            |
| James P                 | S            | 7   |            |
| Frank E                 | S            | 5   |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE | 15         | 101   |
| Edna                    | 27           |            | VOL.       | 11    |
| COLOR                   |              | CITY       |            |       |
| COUNTY                  | Randolph     |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James P                 | S            | 7          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |              |            | E.D. | SHEET |
|----------------------|--------------|------------|------|-------|
| NAME                 | AGE          | BIRTHPLACE |      |       |
| Edna                 | 27           |            |      |       |
| COLOR                |              | CITY       |      |       |
| COUNTY               | Madison      |            |      |       |
| ENUMERATED WITH      |              |            |      |       |
| RELATIONSHIP AND AGE |              |            |      |       |
| NAME                 | RELATIONSHIP | AGE        |      |       |
| Alice D              | W            | 51         |      |       |
| Edna                 | S            | 13         |      |       |
| William C            | S            | 11         |      |       |
| Mary K               | S            | 9          |      |       |
| James P              | S            | 7          |      |       |
| Frank E              | S            | 5          |      |       |

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.D.       |            | SHEET |  |
| 100                     |                   | 7          |            | 112   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
| W                       | 10                | C          |            | 101   |  |
| COUNTY                  | CITY              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| William                 | S                 | 25         |            |       |  |
| Marion                  | D                 | 20         |            |       |  |
| William                 | S                 | 15         |            |       |  |
| Harry                   | S                 | 11         | W          |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |

FORM BC 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1000 Eagle March 4

1000

Madison

James March 4



NAME: *Escambia* E.D. 260  
 36 76  
 Escambia  
 ENUMERATOR: *...*  
 RELATION: *...*

BC 627

|                         |                                      |                   |            |              |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 340                     | HEAD OF FAMILY<br><i>Lucile Mary</i> |                   | E.D.<br>5  | SHEET<br>137 |
| COLOR<br>W              | AGE<br>64                            | BIRTHPLACE        | VOL.<br>16 |              |
| COUNTY<br>Talladega     |                                      | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 <i>Luci</i>           |                                      | <i>W</i>          | 33         |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |            |             |
|-------------------------|---------------------------------------|-------------------|------------|-------------|
| 240                     | HEAD OF FAMILY<br><i>C. Agie Mary</i> |                   | E.D.<br>36 | SHEET<br>42 |
| COLOR<br>W              | AGE<br>62                             | BIRTHPLACE        | VOL.<br>7  |             |
| COUNTY<br>Blount        |                                       | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                   |            |             |
| NAME                    |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 <i>William A. F.</i>  |                                       | <i>W</i>          | 21         |             |

| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| 1. Mildred A. S.F. |                   | 21  |            |
| 2. Eugene A. S.F.  |                   | 20  |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| C. 240                  | Eugene A. S.F.    |            | 12         | 17    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 57                |            |            | 75    |
| COUNTY                  | CITY              |            |            |       |
| Marion                  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| C. 240                  | Eugene A. S.F.    |            | 12         | 18    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
|                         | 51                |            |            | 72    |
| COUNTY                  | CITY              |            |            |       |
| Madison                 |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| 1. Ellen                |                   | 56         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0240 *Walker* *Walker* *Walker*

NAME *Walker* *Walker* *Walker*

AGE *32* *32* *32*

CITY *Walker* *Walker* *Walker*

COUNTY *Walker* *Walker* *Walker*

STATE *Walker* *Walker* *Walker*

ZIP *Walker* *Walker* *Walker*

BC 627

|                         |                                      |            |                |                 |
|-------------------------|--------------------------------------|------------|----------------|-----------------|
| 0240                    | HEAD OF FAMILY <i>Cassell Meinen</i> |            | E.D. <i>7</i>  | SHEET <i>61</i> |
| COLOR <i>W</i>          | AGE <i>39</i>                        | BIRTHPLACE | VOL. <i>91</i> |                 |
| COUNTY <i>Randolph</i>  | CITY                                 |            |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |            |                |                 |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                 |
| <i>Cassell</i>          | <i>H</i>                             | <i>32</i>  |                |                 |
| <i>Margaret</i>         | <i>S</i>                             | <i>14</i>  |                |                 |
| <i>Maureen</i>          | <i>S</i>                             | <i>1</i>   |                |                 |
|                         |                                      |            |                |                 |
|                         |                                      |            |                |                 |
|                         |                                      |            |                |                 |
|                         |                                      |            |                |                 |
|                         |                                      |            |                |                 |

0240 *Cagle* *Mildred C.* *36* *41*

NAME *Cagle* *Mildred C.* *36* *41*

AGE *36* *41*

CITY *Cagle* *Mildred C.* *36* *41*

COUNTY *Cagle* *Mildred C.* *36* *41*

STATE *Cagle* *Mildred C.* *36* *41*

ZIP *Cagle* *Mildred C.* *36* *41*

240 Eagle Mildred A. 36. 41  
w. 21 7  
Blount  
Cagle, Henry J

|  |  |                   |                   |
|--|--|-------------------|-------------------|
| 1240   | NAME OF INDIVIDUAL<br><i>Cagle William H</i> | FD-1<br><i>29</i> | SHEET<br><i>1</i> |
| SEX<br><i>M</i>  | AGE<br><i>3</i>                              | BIRTHPLACE        | CO<br><i>72</i>   |
| COUNTY   | CITY   |                   |                   |
| <p><b>Madison</b></p> <p>ENUMERATED WITH<br/><i>Cagle William H</i></p> <p>RELATIONSHIP TO ABOVE</p> |  |                   |                   |
| SIN  | MOTHER                                       | STEPSON           |                   |
| A. WIFE  | NEE  | STEP DAUGHTER     |                   |
| BROTHER  | FATHER IN LAW                                | GRANDSON          |                   |
| SISTER   | MOTHER IN LAW                                | GRANDMA           |                   |
| FATHER   | SISTER IN LAW                                | GRANDFATHER       |                   |
| MOTHER   | GRANDFATHER                                  | GRANDMOTHER       |                   |
| GRANDSON   | BROTHER IN LAW                               | GRANDFATHER       |                   |
| GRAND DAUGHTER   | SISTER IN LAW                                | GRANDMOTHER       |                   |
| GRANDFATHER  | NEE  | GRANDMOTHER       |                   |

| NAME OF INDIVIDUAL   | ED. | YEARS |
|----------------------|-----|-------|
| C. D. W.             |     |       |
| <i>Carl Mulligan</i> | 22  | 23    |
| <i>W. G. R.</i>      | 32  |       |
| Fayette              |     |       |
| <i>W. G. R.</i>      |     |       |

|      |     |     |              |            |
|------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
| ...  | ... | ... | ...          | ...        |
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FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1241                    | HEAD OF FAMILY | 14         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| ...                     | 75             | ...        | 30         |
| COUNTY                  | Henry          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1240                    | HEAD OF FAMILY | 7          | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 73             | ...        | 92         |
| COUNTY                  | St. L.         | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Howard                  | S              | 35         | ...        |
| James                   | S              | 30         | ...        |
| Myrtle                  | D              | 25         | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |
| ...                     | ...            | ...        | ...        |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                    |               |       |    |
|------------------|--------------------|---------------|-------|----|
| C246             | NAME OF INDIVIDUAL | Walter Miller | SHEET | 51 |
| W                | AGE                | 51            | W     | 15 |
| COUNTY           |                    |               |       |    |
| IN MARRIAGE WITH |                    |               |       |    |
| RELATIONSHIP     |                    |               |       |    |
| Cousin           |                    |               |       |    |
| X                |                    |               |       |    |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |    |       |    |
|-------------------------|----------------|---------------|------------|----|-------|----|
| C240                    | HEAD OF FAMILY | Walter Miller | E.D.       | 21 | SHEET | 71 |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |    |       |    |
| W                       | 32             |               | 3          |    |       |    |
| COUNTY                  | Franklin       |               | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |                |               |            |    |       |    |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |    |       |    |
| Cecil                   | W              | 32            |            |    |       |    |
| Viola                   | S              | 12            |            |    |       |    |
| John                    | S              | 11            |            |    |       |    |
| Isabel                  | S              | 10            |            |    |       |    |
| Frank                   | S              | 9             |            |    |       |    |
| Arthur                  | S              | 6             |            |    |       |    |
| Grace                   | S              | 4             |            |    |       |    |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |   |            |                   |              |
|-------------------------|---|------------|-------------------|--------------|
| C 240                   | HEAD OF FAMILY<br><i>Casimir Matney</i> |            | E.D.<br>-8        | SHEET<br>223 |
| COLOR<br><i>W</i>       | AGE                                     | BIRTHPLACE | VOL.<br><i>28</i> |              |
| COUNTY                  | Dallas                                  |            | CITY              |              |
| OTHER MEMBERS OF FAMILY |   |            |                   |              |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE        |              |
| <i>John P</i>           | <i>son</i>                              | <i>25</i>  |                   |              |
|                         |   |            |                   |              |
|                         |   |            |                   |              |
|                         |   |            |                   |              |
|                         |   |            |                   |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                   |            |
|-------------------------|---|------------|-------------------|------------|
| C 240                   | HEAD OF FAMILY<br><i>Casimir Matney</i> |            | E.D.<br>11        | SHEET<br>2 |
| COLOR<br><i>W</i>       | AGE<br><i>32</i>                        | BIRTHPLACE | VOL.<br><i>11</i> |            |
| COUNTY                  | Choctaw                                 |            | CITY              |            |
| OTHER MEMBERS OF FAMILY |   |            |                   |            |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE        |            |
| <i>Anna</i>             | <i>wife</i>                             | <i>25</i>  |                   |            |
| <i>John</i>             | <i>son</i>                              | <i>11</i>  |                   |            |
| <i>John</i>             | <i>son</i>                              | <i>30</i>  |                   |            |
|                         |   |            |                   |            |
|                         |   |            |                   |            |
|                         |   |            |                   |            |
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|                         |   |            |                   |            |
|                         |   |            |                   |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |            |            |              |
|-------|---|------------|------------|--------------|
| C 240 | HEAD OF FAMILY<br><i>Casimir Matney</i> |            | E.D.<br>16 | SHEET<br>103 |
| COLOR | AGE                                     | BIRTHPLACE | VOL.       |              |



|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| 1000                    |        | 16           |      | 113        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 28     |              |      | 14         |  |
| COUNTY                  | Clarke |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Eula                    |        | W            | 19   |            |  |
| Mary Jane               |        | D            |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| NAME OF HEAD OF FAMILY  |        | E.D.         |      | SHEET      |  |
| Escambia                |        | 16           |      | 113        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 28     |              |      | 14         |  |
| COUNTY                  | Clarke |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Eula                    |        | W            | 19   |            |  |
| Mary Jane               |        | D            |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

FORM BC 627  
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| 1000                    |          | 16           |      | 113        |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 28       |              |      | 14         |  |
| COUNTY                  | Franklin |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Eula                    |          | W            | 19   |            |  |
| Mary Jane               |          | D            |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |





ENumerated with *Madison, Ind*

RELATIONSHIP TO HEAD OF FAMILY

SON \_\_\_\_\_  
 DAUGHTER \_\_\_\_\_  
 BROTHER \_\_\_\_\_  
 SISTER \_\_\_\_\_  
 FATHER \_\_\_\_\_  
 MOTHER \_\_\_\_\_  
 GRANDFATHER \_\_\_\_\_  
 GRANDMOTHER \_\_\_\_\_  
 GRANDSON \_\_\_\_\_  
 GRANDDAUGHTER \_\_\_\_\_

FORM BC-627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 240

HEAD OF FAMILY *Madison*

E.D. SHEET

COLOR *W* AGE *24* BIRTHPLACE *Madison* VOL.

COUNTY *Madison* CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE      | BIRTHPLACE |
|----------------|--------------|----------|------------|
| <i>Madison</i> | <i>18</i>    | <i>1</i> |            |
| <i>Madison</i> | <i>1</i>     | <i>1</i> |            |
|                |              |          |            |
|                |              |          |            |
|                |              |          |            |
|                |              |          |            |
|                |              |          |            |
|                |              |          |            |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C 240

NAME OF INDIVIDUAL *Madison*

E.D. SHEET

BIRTHPLACE *Madison*

ENumerated with *Madison, Ind*

RELATIONSHIP TO HEAD OF FAMILY

SON \_\_\_\_\_  
 DAUGHTER \_\_\_\_\_  
 BROTHER \_\_\_\_\_  
 SISTER \_\_\_\_\_  
 FATHER \_\_\_\_\_  
 MOTHER \_\_\_\_\_  
 GRANDFATHER \_\_\_\_\_  
 GRANDMOTHER \_\_\_\_\_  
 GRANDSON \_\_\_\_\_  
 GRANDDAUGHTER \_\_\_\_\_

FORM BC-627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (1246)                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 21             | Walkeet    |            | 100   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 18         |            |       |
| John                    | D              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 100-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (1246)                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 14             | Lawrence   |            | 100   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 18         |            |       |
| John                    | S              | 15         |            |       |
| John                    | S              | 12         |            |       |
| John                    | D              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 100-31

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (1246)                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 14             | Lawrence   |            | 100   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 18         |            |       |
| John                    | S              | 15         |            |       |
| John                    | S              | 12         |            |       |
| John                    | D              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |        |                            |     |            |       |
|-------------------------|--------|----------------------------|-----|------------|-------|
| C-240                   |        | HEAD OF FAMILY Eagle Oscar |     | E.D.       | SHEET |
| COLOR                   | AGE 45 | BIRTHPLACE                 |     | VOL.       | 75    |
| COUNTY                  |        | Marion                     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                            |     |            |       |
| NAME                    |        | RELATIONSHIP               | AGE | BIRTHPLACE |       |
| Lucy                    |        | W                          | 26  |            |       |
| Hester                  |        | S                          | 16  |            |       |
| Lillian                 |        | D                          | 4   |            |       |
| Levin                   |        | S                          | 1   |            |       |
|                         |        |                            |     |            |       |
|                         |        |                            |     |            |       |
|                         |        |                            |     |            |       |
|                         |        |                            |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                              |     |            |       |
|-------------------------|--------|------------------------------|-----|------------|-------|
| C-2                     |        | HEAD OF FAMILY Eagle, Otha C |     | E.D.       | SHEET |
| COLOR                   | AGE 36 | BIRTHPLACE                   |     | VOL.       | 104   |
| COUNTY                  |        | CITY                         |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                              |     |            |       |
| NAME                    |        | RELATIONSHIP                 | AGE | BIRTHPLACE |       |
| Stella C                |        | W                            | 25  |            |       |
| Robert L                |        | S                            | 12  |            |       |
|                         |        |                              |     |            |       |
|                         |        |                              |     |            |       |
|                         |        |                              |     |            |       |
|                         |        |                              |     |            |       |
|                         |        |                              |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                           |     |            |       |
|-------------------------|--------|---------------------------|-----|------------|-------|
| C-240                   |        | HEAD OF FAMILY Eagle Otha |     | E.D.       | SHEET |
| COLOR                   | AGE 23 | BIRTHPLACE                |     | VOL.       | 72    |
| COUNTY                  |        | Madison                   |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                           |     |            |       |
| NAME                    |        | RELATIONSHIP              | AGE | BIRTHPLACE |       |
| Maggie                  |        | W                         | 22  |            |       |
| Otha                    |        | S                         | 22  |            |       |
|                         |        |                           |     |            |       |
|                         |        |                           |     |            |       |









BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1041 Eagle, William P.  |              | 3          | 132        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           | W          |            |
| COUNTY                  | CITY         |            |            |
| Division                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Hazel                 | W            | 31         |            |
| 2 Howard                | W            | 13         |            |
| 3 Mildred               | W            | 13         |            |
| 4 Patricia              | W            | 9          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1240 Eagle, Mary Ann    |              | 12         | 4          |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 34           | W          |            |
| COUNTY                  | CITY         |            |            |
| Lawrence                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 John W.               | W            | 31         |            |
| 2 John W.               | W            | 6          |            |
| 3 Lydia                 | W            | 17         |            |
| 4 John W.               | W            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                                      |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
|---|-----------|--------------------------------------|--|------|-------|-----|--------|--------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|
| C 240   |           | NAME OF INDIVIDUAL<br>Eagle R. D. D. |  | E.D. | SHEET |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| SEX<br>B  | AGE<br>17 | BIRTHPLACE<br>Madison                |  | 54   | 26    |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| ENumerated with<br>Montague D. D.   |           |                                      |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| <table border="0"> <tr> <td>SIN</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>A. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>B. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>C. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>D. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>E. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>F. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>G. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>H. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>I. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>J. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>K. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>L. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>M. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>N. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>O. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>P. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>Q. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>R. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>S. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>T. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>U. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>V. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>W. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>X. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>Y. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> <tr> <td>Z. M. T. E. R.</td> <td>N. A.</td> <td>N. A.</td> </tr> </table> |           |                                      |  |      |       | SIN | FATHER | MOTHER | A. M. T. E. R. | N. A. | N. A. | B. M. T. E. R. | N. A. | N. A. | C. M. T. E. R. | N. A. | N. A. | D. M. T. E. R. | N. A. | N. A. | E. M. T. E. R. | N. A. | N. A. | F. M. T. E. R. | N. A. | N. A. | G. M. T. E. R. | N. A. | N. A. | H. M. T. E. R. | N. A. | N. A. | I. M. T. E. R. | N. A. | N. A. | J. M. T. E. R. | N. A. | N. A. | K. M. T. E. R. | N. A. | N. A. | L. M. T. E. R. | N. A. | N. A. | M. M. T. E. R. | N. A. | N. A. | N. M. T. E. R. | N. A. | N. A. | O. M. T. E. R. | N. A. | N. A. | P. M. T. E. R. | N. A. | N. A. | Q. M. T. E. R. | N. A. | N. A. | R. M. T. E. R. | N. A. | N. A. | S. M. T. E. R. | N. A. | N. A. | T. M. T. E. R. | N. A. | N. A. | U. M. T. E. R. | N. A. | N. A. | V. M. T. E. R. | N. A. | N. A. | W. M. T. E. R. | N. A. | N. A. | X. M. T. E. R. | N. A. | N. A. | Y. M. T. E. R. | N. A. | N. A. | Z. M. T. E. R. | N. A. | N. A. |
| SIN   | FATHER    | MOTHER                               |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| A. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| B. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| C. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| D. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| E. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| F. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| G. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| H. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| I. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| J. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| K. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| L. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| M. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| N. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| O. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| P. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| Q. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| R. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| S. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| T. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| U. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| V. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| W. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| X. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| Y. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |
| Z. M. T. E. R.  | N. A.     | N. A.                                |  |      |       |     |        |        |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |                |       |       |

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |              |            |            |
|----------------------------------|--------------|------------|------------|
| HEAD OF FAMILY<br>Eagle R. D. D. |              | E.D.       | SHEET      |
| COLOR<br>W                       | AGE<br>27    | BIRTHPLACE |            |
| COUNTY<br>De Kalb                | CITY         |            |            |
| OTHER MEMBERS OF FAMILY          |              |            |            |
| NAME                             | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. D. D.                         | H            | 27         |            |
| 2. D. D.                         | S            | 7 1/2      |            |
| 3. D. D.                         | H            | 6          | D. D.      |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |
|                                  |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |           |                       |       |
|--------------------------------------|-----------|-----------------------|-------|
| NAME OF INDIVIDUAL<br>Eagle R. D. D. |           | E.D.                  | SHEET |
| SEX<br>M                             | AGE<br>27 | BIRTHPLACE<br>De Kalb |       |
| ENumerated with<br>Eagle R. D. D.    |           |                       |       |



|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              | CITY       |            |       |
| Etowah                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  |              | CITY       |            |       |
| Winston                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

NAME OF INDIVIDUAL *C 240* *Barbour*

AGE *1*

ENROLLMENT WITH *Barbour*

DATE OF BIRTH *1*

BC 477

DEPARTMENT *1*

NAME OF INDIVIDUAL *C 240* *Robert E. Madison*

AGE *1*

ENROLLMENT WITH *Madison*

DATE OF BIRTH *1*

BC 677

DEPARTMENT *1*

|                         |  |                      |                |               |
|-------------------------|--|----------------------|----------------|---------------|
| <i>C 240</i>            | HEAD OF FAMILY <i>Madison, Robert E.</i> |                      | E.O. <i>1</i>  | FEET <i>4</i> |
| COLOR <i>W</i>          | AGE <i>48</i>                            | BIRTHPLACE <i>Pa</i> | VOL. <i>18</i> |               |
| COUNTY <i>Kel</i>       | CITY                                     |                      |                |               |
| OTHER MEMBERS OF FAMILY |  |                      |                |               |
| NAME                    |  | RELATIONSHIP         | AGE            | BIRTHPLACE    |
| <i>Jennie D</i>         |  | <i>W</i>             | <i>35</i>      | <i>Pa</i>     |
| <i>Robert E.</i>        |  | <i>S</i>             | <i>14</i>      | <i>Pa</i>     |

|              |   |    |    |
|--------------|---|----|----|
| Female P     | W | 35 | 7a |
| Robert L. P. | S | 14 |    |
| Shirley      | S | 11 |    |
| Walter L.    | D | 5  |    |
| J. P.        | S | 3  |    |
|              |   |    |    |
|              |   |    |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 0240                    | HEAD OF FAMILY<br>Charles F. P. |            | E.D.<br>36 | SHEET<br>42 |
| COLOR<br>W              | AGE<br>25                       | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY                  |                                 |            |            |             |
| CITY                    |                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    |                                 |            |            |             |
| Eleanor F. 21           |                                 |            |            |             |
| Bobby L. 1 1/2          |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 0240                    | HEAD OF FAMILY<br>Charles F. P. |            | E.D.<br>36 | SHEET<br>42 |
| COLOR<br>W              | AGE<br>25                       | BIRTHPLACE | VOL.       |             |
| COUNTY                  |                                 | CITY       |            |             |
| Madison                 |                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |            |
|-------------------------|-------------------------------|-------------------|------------|------------|
| C240                    | HEAD OF FAMILY<br>C. M. Kelly |                   | E.D.       | SHEET      |
| COLOR<br>6              | AGE<br>41                     | BIRTHPLACE        | VOL.<br>11 |            |
| COUNTY                  | CITY                          |                   |            |            |
| OTHER MEMBERS OF FAMILY |                               |                   |            |            |
|                         | NAME                          | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         | Kelly                         | W                 | 41         |            |
|                         | ...                           |                   | 16         |            |
|                         | ...                           |                   | 11         |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |            |
|-------------------------|-------------------------------|-------------------|------------|------------|
| C240                    | HEAD OF FAMILY<br>C. M. Kelly |                   | E.D.       | SHEET      |
| COLOR<br>6              | AGE<br>41                     | BIRTHPLACE        | VOL.<br>11 |            |
| COUNTY                  | CITY<br>Baldwin               |                   |            |            |
| OTHER MEMBERS OF FAMILY |                               |                   |            |            |
|                         | NAME                          | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|                         | ...                           | W                 | 41         |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |
|                         |                               |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                               |            |            |       |
|------------|-------------------------------|------------|------------|-------|
| C240       | HEAD OF FAMILY<br>C. M. Kelly |            | E.D.       | SHEET |
| COLOR<br>6 | AGE<br>41                     | BIRTHPLACE | VOL.<br>11 |       |
| COUNTY     | CITY                          |            |            |       |





|   |                  |    |    |
|---|------------------|----|----|
| 1 | Leonard          | 5  | 8  |
| 2 | Margaret Leonard | 20 | 16 |
| 3 |                  |    |    |
| 4 |                  |    |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|    |           |       |
|----|-----------|-------|
| 1  | 13        | SHEET |
| 2  | 76        |       |
| 3  | Talladega |       |
| 4  |           |       |
| 5  |           |       |
| 6  |           |       |
| 7  |           |       |
| 8  |           |       |
| 9  |           |       |
| 10 |           |       |
| 11 |           |       |
| 12 |           |       |
| 13 |           |       |
| 14 |           |       |
| 15 |           |       |
| 16 |           |       |
| 17 |           |       |
| 18 |           |       |
| 19 |           |       |
| 20 |           |       |

FORM BC 62-1

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|    |                         |     |              |       |
|----|-------------------------|-----|--------------|-------|
| 1  | HEAD OF FAMILY          | 2   | 13           | SHEET |
| 3  | COLOR                   | 4   | AGE          | 5     |
| 6  | BIRTHPLACE              | 7   | 16           |       |
| 8  | COUNTY                  | 9   | Tuscaloosa   |       |
| 10 | CITY                    | 11  |              |       |
| 12 | OTHER MEMBERS OF FAMILY |     |              |       |
| 13 | NAME                    | 14  | RELATIONSHIP | 15    |
| 16 | AGE                     | 17  | BIRTHPLACE   |       |
| 18 | 19                      | 20  | 21           |       |
| 22 | 23                      | 24  | 25           |       |
| 26 | 27                      | 28  | 29           |       |
| 30 | 31                      | 32  | 33           |       |
| 34 | 35                      | 36  | 37           |       |
| 38 | 39                      | 40  | 41           |       |
| 42 | 43                      | 44  | 45           |       |
| 46 | 47                      | 48  | 49           |       |
| 50 | 51                      | 52  | 53           |       |
| 54 | 55                      | 56  | 57           |       |
| 58 | 59                      | 60  | 61           |       |
| 62 | 63                      | 64  | 65           |       |
| 66 | 67                      | 68  | 69           |       |
| 70 | 71                      | 72  | 73           |       |
| 74 | 75                      | 76  | 77           |       |
| 78 | 79                      | 80  | 81           |       |
| 82 | 83                      | 84  | 85           |       |
| 86 | 87                      | 88  | 89           |       |
| 90 | 91                      | 92  | 93           |       |
| 94 | 95                      | 96  | 97           |       |
| 98 | 99                      | 100 | 101          |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                       |   |
|--|-----------------------|---|
| NAME OF INDIVIDUAL<br><i>Eagle Ruth</i>  |                       | SHEET<br><i>5 107</i>                       |
| AGE<br><i>15</i>   | SEX<br><i>Winston</i> | RELATIONSHIP TO ABOVE<br><i>Eagle James</i> |
| COLOR<br>BIRTHPLACE<br>COUNTY<br>ENUMERATED WITH<br>RELATIONSHIP TO ABOVE  |                       |   |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                       |   |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |
|--|------------------|---------------------------|
| NAME OF INDIVIDUAL<br><i>240</i>   |                  | SHEET<br><i>13</i>        |
| COLOR<br><i>W</i>  | AGE<br><i>15</i> | BIRTHPLACE<br><i>Clay</i> |
| COUNTY<br><i>Clay</i>  |                  |                           |
| ENUMERATED WITH<br><i>Winston</i>  |                  |                           |
| RELATIONSHIP TO ABOVE<br><i>Winston</i>  |                  |                           |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                  |                           |

FORM BC-627  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |
|--|------------------|---------------------------|
| NAME OF INDIVIDUAL<br><i>Bibb</i>  |                  | SHEET<br><i>11</i>        |
| COLOR<br><i>W</i>  | AGE<br><i>15</i> | BIRTHPLACE<br><i>Bibb</i> |
| COUNTY<br><i>Bibb</i>  |                  |                           |
| ENUMERATED WITH<br><i>Bibb</i>   |                  |                           |
| RELATIONSHIP TO ABOVE<br><i>Bibb</i>   |                  |                           |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>ORPHAN |                  |                           |

Fading Matt

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$$\begin{aligned} S &= \dots \\ L &= \dots \\ H &= \dots \\ S &\leq \dots \\ F &= \dots \\ H &= \dots \\ S &= \dots \\ S &= \dots \\ S &= \dots \end{aligned}$$
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DEPARTMENT OF IMMIGRATION  
U.S.A. THE INS.

FORM BC-627  
FORMER

[illegible]

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 0246                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 3     |
| COUNTY                  | Madison      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | Wife         | 25             |            |      |       |
| John                    | Son          | 3-1            |            |      |       |
| Thomas                  | Daughter     | 14             |            |      |       |
| William                 | Son          | 15             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                |         |      |     |     |
|----------------|---------|------|-----|-----|
| NAME           | 0246    | Wife | 2   | 412 |
| AGE            | 20      | Wife | 104 |     |
| CITY           | Winston |      |     |     |
| James Margaret |         |      |     |     |
| X              |         |      |     |     |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |     |            |              |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| P2-10                   |           | HEAD OF FAMILY<br>George S. [unclear] |     | E.D.<br>13 | SHEET<br>3/4 |
| COLOR<br>W              | AGE<br>17 | BIRTHPLACE                            |     | VOL. 1     |              |
| COUNTY<br>Marion        |           | CITY                                  |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                     | AGE | BIRTHPLACE |              |
| 1. [unclear]            |           | W                                     | 6   |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |              |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| C-41                    |           | HEAD OF FAMILY<br>C. C. [unclear] |     | E.D.<br>13 | SHEET<br>2/2 |
| COLOR<br>W              | AGE<br>17 | BIRTHPLACE                        |     | VOL. 1     |              |
| COUNTY<br>Cullman       |           | CITY                              |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |              |
| 1. [unclear]            |           | W                                 | 17  |            |              |
| 2. [unclear]            |           | W                                 | 17  |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: Charles Wesley F.D. 21 "BIRTH" 3/19  
A.E. 1917 76  
COUNTRY: Marshall  
EMPLOYED WITH: William James  
DEPARTED FROM ABOVE: 1945

[illegible]

|                 |    |                |    |            |      |       |  |
|-----------------|----|----------------|----|------------|------|-------|--|
| 1240            |    | HEAD OF FAMILY |    | E.D.       |      | SHEET |  |
| Eagle, T. C. J. |    |                |    | 15         |      | 153   |  |
| COLOR           | 41 | AGE            | 20 | BIRTHPLACE | VOL. |       |  |
|                 |    |                |    | 15         |      |       |  |
| COUNTY          |    |                |    | CITY       |      |       |  |



|                         |        |          |       |            |   |      |    |
|-------------------------|--------|----------|-------|------------|---|------|----|
| COLOR                   | W      | AGE      | 20    | BIRTHPLACE | Y | VOL. | 75 |
| COUNTY                  | Marion |          |       | CITY       |   |      |    |
| OTHER MEMBERS OF FAMILY |        |          |       |            |   |      |    |
| NAME                    |        | RELATION | AGE   | BIRTHPLACE |   |      |    |
| / Anne                  |        | W        | 15    |            |   |      |    |
| / Nellie                |        | A        | 4 1/2 |            |   |      |    |
| Lillian                 |        |          |       |            |   |      |    |
|                         |        |          |       |            |   |      |    |
|                         |        |          |       |            |   |      |    |
|                         |        |          |       |            |   |      |    |
|                         |        |          |       |            |   |      |    |
|                         |        |          |       |            |   |      |    |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                    |     |    |
|---|--------------------|-----|----|
| COPY  | NAME OF INDIVIDUAL | AGE | 71 |
| 29/   | George Henry       | 71  |    |
| 29/   | Madison            |     |    |
| ENUMERATED WITH   |                    |     |    |
| RELATIONSHIP ABOVE  |                    |     |    |
| <p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Grandchild<br/> <input type="checkbox"/> Wife <input type="checkbox"/> Husband <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Sister <input type="checkbox"/> Brother <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Aunt <input type="checkbox"/> Uncle <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Friend <input type="checkbox"/> Neighbor <input type="checkbox"/> Other </p> |                    |     |    |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |                    |     |    |
|---|--------------------|-----|----|
| COPY  | NAME OF INDIVIDUAL | AGE | 71 |
| 29/   | George Henry       | 71  |    |
| 29/   | Madison            |     |    |
| ENUMERATED WITH   |                    |     |    |
| RELATIONSHIP ABOVE  |                    |     |    |
| <p> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Grandchild<br/> <input type="checkbox"/> Wife <input type="checkbox"/> Husband <input type="checkbox"/> Parent<br/> <input type="checkbox"/> Sister <input type="checkbox"/> Brother <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Aunt <input type="checkbox"/> Uncle <input type="checkbox"/> Cousin<br/> <input type="checkbox"/> Friend <input type="checkbox"/> Neighbor <input type="checkbox"/> Other </p> |                    |     |    |

|      |     |     |          |      |
|------|-----|-----|----------|------|
| NAME | AGE | SEX | RELATION | DATE |
| ...  | ... | ... | ...      | ...  |
| ...  | ... | ... | ...      | ...  |
| ...  | ... | ... | ...      | ...  |
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| ...  | ... | ... | ...      | ...  |
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| ...  | ... | ... | ...      | ...  |

BC 627 (1-1-1917)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

C 240

NAME *William M. Madison*

AGE *12*

CITY *Madison*

EN. M. R. A. T. *William M. Madison*

...

BC 627 (1-1-1917)

|                         |                |                       |               |            |
|-------------------------|----------------|-----------------------|---------------|------------|
| C 240                   | HEAD OF FAMILY |                       | E.D.          | SHEET      |
| COLOR <i>1</i>          | AGE <i>25</i>  | BIRTHPLACE <i>...</i> | <i>16</i>     | <i>140</i> |
| COUNTY                  | CITY           |                       | VOL <i>73</i> |            |
| OTHER MEMBERS OF FAMILY |                |                       |               |            |
| NAME                    | RELATIONSHIP   | AGE                   | BIRTHPLACE    |            |
| <i>William</i>          | <i>...</i>     | <i>21</i>             | <i>...</i>    |            |
|                         |                |                       |               |            |
|                         |                |                       |               |            |
|                         |                |                       |               |            |
|                         |                |                       |               |            |
|                         |                |                       |               |            |
|                         |                |                       |               |            |

|                    |            |        |    |     |
|--------------------|------------|--------|----|-----|
| C 240              | Individual | House  | 28 | 223 |
| W                  | 35         | Dallas | 28 |     |
| Household number 1 |            |        |    |     |

BC 6.1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 240                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             | Dallas     | 38         |       |
| COUNTY                  | Hale           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wife                    | W              | 30         |            |       |
| 12 year                 | D              | 7          |            |       |
| 12 year                 | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----|----------------|---------|------------|------|-------|--|
| (1270)                  |    | HEAD OF FAMILY |         | E.O.       |      | SHEET |  |
| COLOR                   | 10 | AGE            | 307     | BIRTHPLACE |      | VOL.  |  |
| COUNTY                  |    |                | Madison |            | CITY |       |  |
| OTHER MEMBERS OF FAMILY |    |                |         |            |      |       |  |
| NAME                    |    | RELATIONSHIP   | AGE     | BIRTHPLACE |      |       |  |
| John E.                 |    | 2              | 27      |            |      |       |  |
| Mary E.                 |    | 1              | 1       |            |      |       |  |
| John H.                 |    | 1              | 5       |            |      |       |  |
| John E.                 |    | 1              | 1       |            |      |       |  |
|                         |    |                |         |            |      |       |  |
|                         |    |                |         |            |      |       |  |
|                         |    |                |         |            |      |       |  |
|                         |    |                |         |            |      |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| (1270) |  | HEAD OF FAMILY |  | E.O.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |

|                         |   |                |     |            |  |         |  |
|-------------------------|---|----------------|-----|------------|--|---------|--|
| (1056)                  |   | HEAD OF FAMILY |     | E.O. 12812 |  | SHEET 1 |  |
| COLOR                   | 6 | AGE            | 21  | BIRTHPLACE |  | VOL. 25 |  |
| COUNTY                  |   |                |     | CITY       |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |  |
| Lillian H.              |   | W              | 28  |            |  |         |  |
| H. H. H.                |   | D              | 11  |            |  |         |  |
| H. H. H.                |   | D              | 6   |            |  |         |  |
| H. H. H.                |   | D              | 5   |            |  |         |  |
| H. H. H.                |   | D              | 2   |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |           |  |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| (1056)                  |   | HEAD OF FAMILY |     | E.O. 12812 |  | SHEET 103 |  |
| COLOR                   | 6 | AGE            | 25  | BIRTHPLACE |  | VOL. 7    |  |
| COUNTY                  |   |                |     | CITY       |  |           |  |
| Clarke                  |   |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| H. H. H.                |   | W              | 25  |            |  |           |  |
| M. H. H.                |   | D              | 8   |            |  |           |  |
|                         |   |                |     |            |  |           |  |
|                         |   |                |     |            |  |           |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |             |  |
|-------------------------|---|----------------|-----|------------|--|-------------|--|
| (1056)                  |   | HEAD OF FAMILY |     | E.O. 12812 |  | SHEET 10 32 |  |
| COLOR                   | 6 | AGE            | 21  | BIRTHPLACE |  | VOL. 17     |  |
| COUNTY                  |   |                |     | CITY       |  |             |  |
| Colbert                 |   |                |     |            |  |             |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |             |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |             |  |
| H. H. H.                |   | W              | 21  |            |  |             |  |
| H. H. H.                |   | D              | 17  |            |  |             |  |
|                         |   |                |     |            |  |             |  |
|                         |   |                |     |            |  |             |  |
|                         |   |                |     |            |  |             |  |
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|-------------------------|-----|--------------------------------------|-----|------------|-------|
| 1240                    |     | HEAD OF FAMILY <i>Capl. Robert E</i> |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                           |     | VOL.       |       |
|                         | 174 |                                      |     | 3          |       |
| COUNTY                  |     | Franklin                             |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                                      |     |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE | BIRTHPLACE |       |
| / <i>Wife</i>           |     | <i>W</i>                             | 38  |            |       |
| / <i>Wife</i>           |     | <i>W</i>                             | 16  |            |       |
| / <i>Wife</i>           |     | <i>W</i>                             | 1   |            |       |
|                         |     |                                      |     |            |       |
|                         |     |                                      |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                      |     |            |       |
|-------------------------|-----|--------------------------------------|-----|------------|-------|
| 1240                    |     | HEAD OF FAMILY <i>Capl. Robert E</i> |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                           |     | VOL.       |       |
|                         | 29  |                                      |     | 3          |       |
| COUNTY                  |     | Cullman                              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                                      |     |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE | BIRTHPLACE |       |
| / <i>Wife</i>           |     | <i>W</i>                             | 29  |            |       |
| / <i>Wife</i>           |     | <i>W</i>                             |     |            |       |
|                         |     |                                      |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            | 4          |       |
| COUNTY                  |                | CITY       |            |       |
| Bibb                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary Anne               | W              | 23         |            |       |
| M. Biscan               | D              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 38             |            | 75         |       |
| COUNTY                  |                | CITY       |            |       |
| Marion                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 37         |            |       |
| Martha                  | D              | 16         |            |       |
| William                 | D              | 14         |            |       |
| Edward                  | D              | 12         |            |       |
| Robert                  | D              | 11         |            |       |
| William                 | D              | 8          |            |       |
| John                    | D              | 7          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C240                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 38             |            | 75         |       |
| COUNTY                  |                | CITY       |            |       |
| Madison                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 37         |            |       |
| Martha                  | D              | 16         |            |       |
| William                 | D              | 14         |            |       |
| Edward                  | D              | 12         |            |       |
| Robert                  | D              | 11         |            |       |
| William                 | D              | 8          |            |       |
| John                    | D              | 7          |            |       |



NAME OF INDIVIDUAL *Wilson*  
 AGENCY *Madison*  
 DATE *1-1-32*  
 RELATIONSHIP *Family Member*  
 ENUMERATED WITH  
 RELATIONSHIP WITH ABOVE

MM BC 627

DEPARTMENT OF MINES

NAME OF INDIVIDUAL *Cagle Walter D.*  
 AGENCY *Madison*  
 DATE *1-1-32*  
 RELATIONSHIP *Family Member*  
 ENUMERATED WITH  
 RELATIONSHIP WITH ABOVE

MM BC 627

DEPARTMENT OF MINES

NAME OF INDIVIDUAL *Caswell Wayne*  
 AGENCY *Randolph*  
 DATE *1-1-32*  
 RELATIONSHIP *Family Member*  
 ENUMERATED WITH  
 RELATIONSHIP WITH ABOVE

C 240  
W. H. Bulloch  
Bulloch  
15 110  
S

|             |   |           |
|-------------|---|-----------|
| 291<br>66   | NAME OF INDIVIDUAL<br><i>Eagle Wilfred H.</i> | <i>11</i> |
| <i>11</i>   | DATE<br><i>11</i>                             |           |
| IN MEMORIAM | <i>Eagle Jack</i>                             |           |

BC 427

|                          |                                      |            |            |             |
|--------------------------|--------------------------------------|------------|------------|-------------|
| C240                     | HEAD OF FAMILY<br><i>Carrie Will</i> |            | E.D.<br>46 | SHEET<br>46 |
| COLOR<br><i>W</i>        | AGE<br>77                            | BIRTHPLACE | VOL.<br>13 |             |
| COUNTY<br><b>Madison</b> |                                      | CITY       |            |             |
| OTHER MEMBERS OF FAMILY  |                                      |            |            |             |
| NAME                     | RELATIONSHIP                         | AGE        | BIRTHPLACE |             |
| <i>Maggie</i>            | <i>W</i>                             | <i>48</i>  |            |             |
| <i>Sylvester</i>         | <i>S</i>                             | <i>21</i>  |            |             |
| <i>Helma</i>             | <i>D</i>                             | <i>11</i>  |            |             |
| <i>Lucas B</i>           | <i>D</i>                             | <i>17</i>  |            |             |
|                          |                                      |            |            |             |
|                          |                                      |            |            |             |
|                          |                                      |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |              |
|--------------------------|--|------------|------------|--------------|
| C240                     | HEAD OF FAMILY<br><i>Charles William</i> |            | E.D.<br>16 | SHEET<br>331 |
| COLOR<br><i>W</i>        | AGE<br>52                                | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br><b>Chilton</b> |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY  |  |            |            |              |
| NAME                     | RELATIONSHIP                             | AGE        | BIRTHPLACE |              |
| <i>Mary</i>              | <i>W</i>                                 | <i>46</i>  |            |              |
| <i>Beulah</i>            | <i>S</i>                                 | <i>16</i>  |            |              |
| <i>James</i>             | <i>S</i>                                 | <i>12</i>  |            |              |
| <i>Harvey</i>            | <i>S</i>                                 | <i>8</i>   |            |              |
| <i>Myrtle</i>            | <i>D</i>                                 | <i>6</i>   |            |              |
|                          |  |            |            |              |
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|                          |  |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |                  |    |      |       |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| C240                    |   | HEAD OF FAMILY |     | Cagle William J. |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 53  | BIRTHPLACE       | Pa | VOL. | 23    |
| COUNTY                  |   |                |     | De Kalb          |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Smith Jacob             |   | W              | 51  |                  |    |      |       |
| Smith Vida              |   | M              | 38  |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |    |      |       |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| C240                    |   | HEAD OF FAMILY |     | Cagle William J. |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE       | Pa | VOL. | 22    |
| COUNTY                  |   |                |     | Madison          |    | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Cagle J.                |   | W              | 42  |                  |    |      |       |
| Cagle J.                |   | S              | 15  |                  |    |      |       |
| Cagle M.                |   | P              | 11  |                  |    |      |       |
| Cagle E.                |   | S              | 5   |                  |    |      |       |
| Cagle A.                |   | P              | 20  |                  |    |      |       |
| Cagle J.                |   | P              | 8   |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C. J. Williams* 21 39

AGE *29*

HEADPLACE

ENROLLMENT WITH

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0240 HEAD OF FAMILY *C. J. Williams* E.D. 13 SHEET 315

COLOR *W* AGE *29* BIRTHPLACE *W. Va.* VOL. 13

COUNTY *Marion* CITY

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>Marion A.</i>  | <i>W</i>     | <i>42</i> |            |
| <i>William A.</i> | <i>S</i>     | <i>15</i> |            |
| <i>Marion A.</i>  | <i>S</i>     | <i>16</i> |            |
| <i>Marion A.</i>  | <i>S</i>     | <i>14</i> |            |
| <i>Marion A.</i>  | <i>S</i>     | <i>7</i>  |            |
| <i>Marion A.</i>  | <i>S</i>     | <i>6</i>  |            |
| <i>Marion A.</i>  | <i>S</i>     | <i>3</i>  |            |

FORM 10 536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0240 HEAD OF FAMILY *C. J. Williams* E.D. 9 SHEET 238

COLOR *W* AGE *29* BIRTHPLACE *W. Va.* VOL. ✓

COUNTY *Bulloch* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|------|--------------|-----|------------|

Bulloch

## OTHER MEMBERS OF FAMILY

| NAME    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Matthew | W                 | 34  | Georgia    |
| William | L                 | 3   |            |
| Henry   | W                 | 02  |            |
| Edmund  | B                 | 15  | Georgia    |
|         |                   |     |            |
|         |                   |     |            |
|         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| C. Clarke               |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| C. Clarke               |        | C. Clarke         |      | V          | 14    |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| W                       | 51     |                   |      | 1-1        |       |
| COUNTY                  | Clarke |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Johnnie                 |        | S                 |      |            |       |
| C. Clarke               |        | D                 |      |            |       |
| J. Clarke               |        |                   |      |            |       |
| M. Clarke               |        | D                 | 7    |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |      |            |       |
|-------------------------|------|-------------------|------|------------|-------|
| C. Clarke               |      | HEAD OF FAMILY    |      | E.D.       | SHEET |
| C. Clarke               |      | C. Clarke         |      | V          | 10    |
| COLOR                   | AGE  | BIRTHPLACE        |      | VOL.       |       |
| W                       | 45   |                   |      | 1-1        |       |
| COUNTY                  | Clay |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                   |      |            |       |
| NAME                    |      | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Johnnie                 |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |
|                         |      |                   |      |            |       |



U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

C

211

HM BC 627 10-9-67  
1-1-68

|                         |           |                |            |            |       |
|-------------------------|-----------|----------------|------------|------------|-------|
| (74)                    |           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | 13        | AGE            | BIRTHPLACE |            |       |
| COUNTY                  | Talladega |                | Talladega  | VOL.       | 76    |
|                         |           | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |           |                |            |            |       |
| NAME                    |           | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Husband                 |           | 1              | 4          |            |       |
| Wife                    |           | 2              | 11         |            |       |
| Child                   |           | 3              | 13         |            |       |
| Child                   |           | 4              | 14         |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |   |      |       |
|--------------------|---|------|-------|
| NAME OF INDIVIDUAL |   | FF   | SHEET |
| 1212               |   | 77   | 67    |
| BIRTHPLACE         |   | 77   |       |
| Marshall           |   |      |       |
| ENMERATED WITH     |   |      |       |
| RELAT LNDH P       |   |      |       |
| SEX                | M | AGE  | 77    |
| MARRIED            |   | DATE |       |
| CITIZEN            |   | DATE |       |
| NATURAL            |   | DATE |       |
| ALIEN              |   | DATE |       |
| U.S. BORN          |   | DATE |       |
| FOREIGN BORN       |   | DATE |       |
| U.S. BORN          |   | DATE |       |
| FOREIGN BORN       |   | DATE |       |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



242

NAME OF INDIVIDUAL  
L. R. S. Butler

WASHINGTON

BC 627

242

NAME OF INDIVIDUAL  
L. R. S. Butler

C 242 *Charles L. Madison* 72

*W 172*

**Madison**

*Madison*

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| C 242                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W        | AGE            | 40   | 27         | 142   |
|                         |          | BIRTHPLACE     | 2nn  |            |       |
| COUNTY                  | Marshall |                | CITY | 77         |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Zella                   |          | W              | 34   | 2nn        |       |
| Delvin                  |          | S              | 17   | )          |       |
| Ula                     |          | D              | 15   | )          |       |
| Arse                    |          | S              | 12   | )          |       |
| Armon                   |          | S              | 9    | )          |       |
| Robert                  |          | S              | 9    | )          |       |



|   |        |   |   |  |
|---|--------|---|---|--|
| 1 | Armor  | S | 9 |  |
|   | Diston | S | 9 |  |
|   | Villa  | D | 6 |  |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL *Shelby*

0242 *Shelby*

1 *12*

EX. MRRATE *Shelby*

RELAT. *Shelby*

✓ *Shelby*

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Marion*

0243 *Marion*

13 *13*

COLOR *13*

1 *13*

EX. MRRATE *Marion*

RELAT. *Marion*

✓ *Marion*

BC 627

U.S. DEPARTMENT OF COMMERCE

|                                   |              |                    |        |          |           |
|-----------------------------------|--------------|--------------------|--------|----------|-----------|
| C-212                             |              | NAME OF INDIVIDUAL |        | ED       | SHEET     |
| AGE                               | 24           | DATE OF BIRTH      | 1919   | 27       | 112       |
| COUNTY                            | Marshall     |                    |        |          |           |
| ENUMERATED WITH                   | Laguer, Dick |                    |        |          |           |
| RELATIONSHIP TO HEAD OF HOUSEHOLD | Laguer, Dick |                    |        |          |           |
| SEX                               | MALE         | COLOR              | WHITE  | HEIGHT   | 5' 10"    |
| WEIGHT                            | 150          | COMPLEXION         | Fair   | HAIR     | Brown     |
| EDUCATION                         | High School  | INDUSTRY           | Farmer | RELIGION | Methodist |
| PROPERTY                          | None         | VEHICLE            | None   | OWNED    | None      |
| REMARKS                           | None         |                    |        |          |           |

FORM BC-627  
COMMERCIAL TRUCK

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |              |                    |        |          |           |
|-----------------------------------|--------------|--------------------|--------|----------|-----------|
| C-212                             |              | NAME OF INDIVIDUAL |        | ED       | SHEET     |
| AGE                               | 24           | DATE OF BIRTH      | 1919   | 27       | 112       |
| COUNTY                            | Marshall     |                    |        |          |           |
| ENUMERATED WITH                   | Laguer, Dick |                    |        |          |           |
| RELATIONSHIP TO HEAD OF HOUSEHOLD | Laguer, Dick |                    |        |          |           |
| SEX                               | MALE         | COLOR              | WHITE  | HEIGHT   | 5' 10"    |
| WEIGHT                            | 150          | COMPLEXION         | Fair   | HAIR     | Brown     |
| EDUCATION                         | High School  | INDUSTRY           | Farmer | RELIGION | Methodist |
| PROPERTY                          | None         | VEHICLE            | None   | OWNED    | None      |
| REMARKS                           | None         |                    |        |          |           |

FORM BC-627  
COMMERCIAL TRUCK

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C 242 *Coyles Nevada* 77 255  
 73  
 P. Edison  
 EN. M. W. A. T. 1.0  
 DE. S. M. T. A.

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| Cullman                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 47         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS









|                         |              |            |            |        |  |
|-------------------------|--------------|------------|------------|--------|--|
| HEAD OF FAMILY          |              | E.O. 12812 |            | SHEETS |  |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |        |  |
| 1144                    | 15           |            | 111        |        |  |
| COUNTY                  | CITY         |            |            |        |  |
| Tuscaloosa              |              |            |            |        |  |
| OTHER MEMBERS OF FAMILY |              |            |            |        |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |        |  |
| W. J. [unclear]         | 111          | 11         |            |        |  |
| W. J. [unclear]         | 111          | 11         |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |
|                         |              |            |            |        |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## De Kalb

## De Kalb

CONFIDENTIAL

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C 243                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| St. Clair               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



BC 627

BC-627

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FORM BC 627

DEPARTMENT OF COMMERCE

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
245

C245 *Chas. M. Allen* *24*  
*2* *76*  
 Dallas  
*Morrison Perry*

BC 627  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C245                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | LONTROS |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| C245                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| B                       | 82    | Perry          |      | 24         | 24    |
| COUNTY                  | Perry |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |       |                |      |            |       |



| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>Harry Allen</i> |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |
|                    |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |                    | ED              | SHEET      |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
|--|--------------------|-----------------|------------|-----|--------|----------|----------|-------|---------------|---------|--------|-------|--------|--------|------|--------|------------|-----------------|--------|-----------------|----------------|-------------|----------------|---------------|-------------|---------------|----------|
| <i>C245</i>  | <i>Chas. Allen</i> | <i>4</i>        | <i>416</i> |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| COLOR  | AGE                | BIRTHPLACE      |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>20</i>  | <i>22</i>          |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| COUNTY   | CITY               |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>Lab</i>   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| ENUMERATED WITH  |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>Allen</i>   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| RELATIONSHIP ABOVE   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>UNCLE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>AUNT</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>ADJUTANT</td> </tr> </table> |                    |                 |            | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER | UNCLE | SISTER | MOTHER | AUNT | FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | GRANDFATHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDMOTHER | SISTER-IN-LAW | ADJUTANT |
| SON  | NEPHEW             | GRANDSON        |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| DAUGHTER   | NIECE              | GRANDDAUGHTER   |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| BROTHER  | FATHER             | UNCLE           |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| SISTER   | MOTHER             | AUNT            |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| FATHER   | SON-IN-LAW         | DAUGHTER-IN-LAW |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| MOTHER   | DAUGHTER-IN-LAW    | BROTHER-IN-LAW  |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| GRANDFATHER  | BROTHER-IN-LAW     | SISTER-IN-LAW   |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| GRANDMOTHER  | SISTER-IN-LAW      | ADJUTANT        |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |

FORM BC-627  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |                    | ED              | SHEET      |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
|--|--------------------|-----------------|------------|-----|--------|----------|----------|-------|---------------|---------|--------|-------|--------|--------|------|--------|------------|-----------------|--------|-----------------|----------------|-------------|----------------|---------------|-------------|---------------|----------|
| <i>C245</i>  | <i>Chas. Allen</i> | <i>4</i>        | <i>176</i> |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| COLOR  | AGE                | BIRTHPLACE      |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>20</i>  | <i>22</i>          |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| COUNTY   | CITY               |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>Lab</i>   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| ENUMERATED WITH  |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <i>Allen</i>   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| RELATIONSHIP ABOVE   |                    |                 |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>UNCLE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>AUNT</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td>ADJUTANT</td> </tr> </table> |                    |                 |            | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER | UNCLE | SISTER | MOTHER | AUNT | FATHER | SON-IN-LAW | DAUGHTER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | GRANDFATHER | BROTHER-IN-LAW | SISTER-IN-LAW | GRANDMOTHER | SISTER-IN-LAW | ADJUTANT |
| SON  | NEPHEW             | GRANDSON        |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| DAUGHTER   | NIECE              | GRANDDAUGHTER   |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| BROTHER  | FATHER             | UNCLE           |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| SISTER   | MOTHER             | AUNT            |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| FATHER   | SON-IN-LAW         | DAUGHTER-IN-LAW |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| MOTHER   | DAUGHTER-IN-LAW    | BROTHER-IN-LAW  |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| GRANDFATHER  | BROTHER-IN-LAW     | SISTER-IN-LAW   |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |
| GRANDMOTHER  | SISTER-IN-LAW      | ADJUTANT        |            |     |        |          |          |       |               |         |        |       |        |        |      |        |            |                 |        |                 |                |             |                |               |             |               |          |

FORM BC-627  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| C 245                   |   | HEAD OF FAMILY |     | Christian Allen |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE      |  | VOL. | 173   |
| COUNTY                  |   | CITY           |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Grace P.                |   | W              | 35  |                 |  |      |       |
| Allen Jr.               |   | S              | 1   |                 |  |      |       |
| Steven Allen R.         |   | P.L.           | 76  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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|   |              |      |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
|---|--------------|------|------------|-------------|--|------|-------|------|--------------|-----|------------|--------------|------|----|--|-----------------|------|----|--|------------------|-------|----|--|------------------|-------|---|--|
| C 245   |              | NAME |            | L. H. Allen |  | E.D. | SHEET |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| COUNTY  |              | CITY |            | Dallas      |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| ENumerated with   |              |      |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| RELATIONSHIP  |              |      |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>Allen, L. H.</td> <td>Head</td> <td>34</td> <td></td> </tr> <tr> <td>Allen, Grace P.</td> <td>Wife</td> <td>35</td> <td></td> </tr> <tr> <td>Allen, Steven R.</td> <td>Child</td> <td>76</td> <td></td> </tr> <tr> <td>Allen, Allen Jr.</td> <td>Child</td> <td>1</td> <td></td> </tr> </table> |              |      |            |             |  |      |       | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Allen, L. H. | Head | 34 |  | Allen, Grace P. | Wife | 35 |  | Allen, Steven R. | Child | 76 |  | Allen, Allen Jr. | Child | 1 |  |
| NAME  | RELATIONSHIP | AGE  | BIRTHPLACE |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| Allen, L. H.  | Head         | 34   |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| Allen, Grace P.   | Wife         | 35   |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| Allen, Steven R.  | Child        | 76   |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |
| Allen, Allen Jr.  | Child        | 1    |            |             |  |      |       |      |              |     |            |              |      |    |  |                 |      |    |  |                  |       |    |  |                  |       |   |  |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0245                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 59         | 51    |
| B                       |  | 35             |            | VOL.       | 30    |
| COUNTY                  |  |                | CITY       |            |       |
| Etowah                  |  |                | QADSDEN    |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. L. L. H.             |  | D              | 2          |            |       |
| H. L. L. H.             |  | S              | 4 1/2      |            |       |
| + 1 L                   |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0245                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 74         | 10    |
|                         |  |                |            | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
|                         |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| L. L. L. H.             |  | D              | 2          |            |       |
| C. L. L. H.             |  | S              | 4 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |            |      |       |
|-------|--|----------------|------------|------|-------|
| C 245 |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR |  | AGE            | BIRTHPLACE |      |       |
|       |  |                |            |      |       |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i>             | <i>50</i>    |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| <i>White</i>            |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME         |             | INDIVIDUAL | E.D. | SHEET |
|--------------|-------------|------------|------|-------|
| <i>C-245</i> | <i>John</i> | <i>50</i>  |      |       |
| COUNTY       | CITY        |            |      |       |
| Baldwin      |             |            |      |       |
| Baldwin      |             |            |      |       |





**Limestone**

ENumeration District: \_\_\_\_\_

Geographical Area: \_\_\_\_\_

NAME OF HEAD OF FAMILY: \_\_\_\_\_

AGE: \_\_\_\_\_

SEX: \_\_\_\_\_

MAN: \_\_\_\_\_

WOMAN: \_\_\_\_\_

CHILD: \_\_\_\_\_

Other: \_\_\_\_\_

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lowndes        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: \_\_\_\_\_

AGE: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

0245

July 18

Lauderdale

IN MARRIAGE WITH: \_\_\_\_\_

RELATIONSHIP TO HEAD OF FAMILY: \_\_\_\_\_

BC 627



BC 627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

FORM BC-627  
FORMERLY 10-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |                   |              |
|---------------------------|--|--------------|-------------------|--------------|
| C245                      | HEAD OF FAMILY<br><i>Richard Green P</i> |              | E.O.<br>10        | SHEET<br>136 |
| COLOR<br><i>W</i>         | AGE<br><i>24</i>                         | BIRTHPLACE   | VOL.<br><i>11</i> |              |
| COUNTY<br><i>CHEROKEE</i> | CITY                                     |              |                   |              |
| OTHER MEMBERS OF FAMILY   |  |              |                   |              |
| NAME                      | RELATIONSHIP                             | AGE          | BIRTHPLACE        |              |
| <i>Mother A</i>           | <i>W</i>                                 | <i>29</i>    |                   |              |
| <i>Green L</i>            | <i>S</i>                                 | <i>57m</i>   |                   |              |
| <i>Robert J</i>           | <i>S</i>                                 | <i>3 1/2</i> |                   |              |
| <i>Mary H</i>             | <i>D</i>                                 | <i>2</i>     |                   |              |
|                           |  |              |                   |              |
|                           |  |              |                   |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                   |              |
|-------------------------|---|------------|-------------------|--------------|
| C245                    | HEAD OF FAMILY<br><i>William J. Clark</i> |            | E.O.<br>20        | SHEET<br>117 |
| COLOR<br><i>W</i>       | AGE<br><i>30</i>                          | BIRTHPLACE | VOL.<br><i>14</i> |              |
| COUNTY<br><i>Clarke</i> | CITY                                      |            |                   |              |
| OTHER MEMBERS OF FAMILY |   |            |                   |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE        |              |
| <i>Lucy Ann</i>         | <i>W</i>                                  | <i>28</i>  |                   |              |
| <i>William Lee</i>      | <i>S</i>                                  | <i>15</i>  |                   |              |
|                         |   |            |                   |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                   |              |
|-------------------------|---|------------|-------------------|--------------|
| C245                    | HEAD OF FAMILY<br><i>William J. Clark</i> |            | E.O.<br>20        | SHEET<br>117 |
| COLOR<br><i>W</i>       | AGE<br><i>30</i>                          | BIRTHPLACE | VOL.<br><i>14</i> |              |
| COUNTY<br><i>Dallas</i> | CITY                                      |            |                   |              |
| OTHER MEMBERS OF FAMILY |   |            |                   |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE        |              |
| <i>Lucy Ann</i>         | <i>W</i>                                  | <i>28</i>  |                   |              |
| <i>William Lee</i>      | <i>S</i>                                  | <i>15</i>  |                   |              |
|                         |   |            |                   |              |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |                |     |            |       |
|---|------|----------------|-----|------------|-------|
| C-245                                     |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                                     | AGE  | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                                    | CITY |                |     |            |       |
| <div>Marion</div> OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                                      |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. M. S.                                  |      |                |     |            |       |
| L. M. S.                                  |      |                |     |            |       |
| L. M. S.                                  |      |                |     |            |       |
| L. M. S.                                  |      |                |     |            |       |

FORM 10 635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| C 245                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
|                         |     | Christ. Olsen  |       | 39         | 56    |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 29  | Iowa           |       | 72         |       |
| COUNTY                  |     | CITY           |       |            |       |
| Madison                 |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Hessie                  |     | W              | 28    | Iowa       |       |
| Herman                  |     | S              | 6     |            |       |
| Larson                  |     | D              | 9 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                          |     |            |       |
|-------------------------|-----|--------------------------|-----|------------|-------|
| C 245                   |     | HEAD OF FAMILY           |     | E.D.       | SHEET |
|                         |     | Christ. Olsen, George R. |     | 24         | 19    |
| COLOR                   | AGE | BIRTHPLACE               |     | VOL.       |       |
| W                       | 43  | Iowa                     |     | 11         |       |
| COUNTY                  |     | CITY                     |     |            |       |
| Cherokee                |     |                          |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                          |     |            |       |
| NAME                    |     | RELATIONSHIP             | AGE | BIRTHPLACE |       |
| Lillian E.              |     | W                        | 36  | Ia         |       |
| Clarence J.             |     | S                        | 20  |            |       |
| Thos. J.                |     | D                        | 19  |            |       |
| C. L.                   |     | S                        | 15  |            |       |
| Lena R.                 |     | D                        | 12  |            |       |
| Lena                    |     | S                        | 10  |            |       |





|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C245                    |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lowndes |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C245                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Blount |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |               |                                  |           |                   |       |
|-------------------------|---------------|----------------------------------|-----------|-------------------|-------|
| C245                    |               | HEAD OF FAMILY <i>Cliden Ida</i> |           | E.D. <i>29100</i> | SHEET |
| COLOR <i>Wing</i>       | AGE <i>54</i> | BIRTHPLACE                       |           | VOL <i>98</i>     |       |
| COUNTY <i>2</i>         |               | Tallapoosa                       |           | CITY              |       |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                   |       |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE        |       |
| <i>Anna</i>             |               | <i>D</i>                         | <i>25</i> |                   |       |
| <i>Rosa</i>             |               | <i>D</i>                         | <i>23</i> |                   |       |
| <i>Lucilla</i>          |               | <i>D</i>                         | <i>22</i> |                   |       |
| <i>James</i>            |               | <i>S</i>                         | <i>20</i> |                   |       |
| <i>Robert</i>           |               | <i>S</i>                         | <i>4</i>  |                   |       |
| <i>Benara</i>           |               | <i>D</i>                         | <i>2</i>  |                   |       |
| <i>John Will</i>        |               | <i>S</i>                         | <i>2</i>  |                   |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY





|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| C 245                   |     | HEAD OF FAMILY |  | E.D. 1 |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | E.D. 2 |  | SHEET      |  |
| 2                       | 40  | Dallas         |  | 2      |  | 1          |  |
| COUNTY                  |     | CITY           |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| James M. Rayner         |     | 2              |  | 33     |  | 2          |  |
| Rayner, J.              |     | 1              |  | 6      |  |            |  |
| Dora M.                 |     | 4              |  | 5      |  |            |  |
| M. Rayner               |     | 2              |  | 12     |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| C 245                   |     | HEAD OF FAMILY |  | E.D. 1 |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | E.D. 2 |  | SHEET      |  |
| 3                       | 40  | Dallas         |  | 2      |  | 6          |  |
| COUNTY                  |     | CITY           |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| James M.                |     | 1              |  | 40     |  |            |  |
| J. M.                   |     | 2              |  | 2      |  |            |  |
| M. M.                   |     | 3              |  | 13     |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                     |  |    |  |    |  |
|-------------------|--|---------------------|--|----|--|----|--|
| C 245             |  | NAME OF INTERVIEWER |  | 12 |  | 12 |  |
| James E. Chisholm |  | 1                   |  | 17 |  |    |  |

C-245 *Chisholm James E* 19 52  
 2  
 Colton  
 Carroll, Mary M

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 7     |
| 21                      | 23             |            | 74         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| <i>James E</i>          | <i>2</i>       |            |            |       |
| <i>22</i>               |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-245                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 8     |
| 1                       | 24             |            | 75         |       |
| COUNTY                  | CITY           |            |            |       |
| Dallas                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| <i>James E</i>          | <i>2</i>       |            |            |       |
| <i>James E</i>          | <i>2</i>       |            |            |       |
| <i>James E</i>          | <i>2</i>       |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                       |                 |                    |              |       |  |
|-----------------------|-----------------|--------------------|--------------|-------|--|
| C245                  |                 | NAME OF INDIVIDUAL |              | SHEET |  |
| DOB                   | AGE             | BIRTHPLACE         |              |       |  |
| COUNTY                |                 | CHEROKEE           |              |       |  |
| ENUMERATED WITH       |                 |                    |              |       |  |
| RELATIONSHIP TO ABOVE |                 |                    |              |       |  |
| SON                   | NEPHEW          |                    | STEPSON      |       |  |
| DAUGHTER              | NIECE           |                    | STEPDAUGHTER |       |  |
| BROTHER               | FATHER-IN-LAW   |                    | GRANDFATHER  |       |  |
| SISTER                | MOTHER-IN-LAW   |                    | GRANDMOTHER  |       |  |
| FATHER                | SUN-IN-LAW      |                    | GRANDFATHER  |       |  |
| MOTHER                | DAUGHTER-IN-LAW |                    | GRANDMOTHER  |       |  |
| GRANDSON              | BROTHER-IN-LAW  |                    | OTHER        |       |  |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |              |       |  |
| GRANDCHILD            | ORPHAN          |                    |              |       |  |

FORM BC-627 4-1-67  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C245                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Chambers     | Chambers       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Wife                    |              |                |            |      |       |
| 12                      |              | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |                |      |      |       |
|--------|----------|----------------|------|------|-------|
| C245   |          | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  | AGE      | BIRTHPLACE     |      | VOL. |       |
| COUNTY | Chambers | Chambers       | CITY |      |       |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY <i>Chambers</i>  | CITY         |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>1. Panner</i>        | <i>20</i>    | <i>43</i> | <i>La</i>  |
| <i>Reese, L. W.</i>     | <i>26</i>    | <i>8</i>  |            |
| <i>1. Lurkin</i>        | <i>26</i>    | <i>4</i>  |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                      |            |               |                 |
|-------------------------|--------------------------------------|------------|---------------|-----------------|
| <i>0245</i>             | HEAD OF FAMILY <i>Whisenand John</i> |            | E.D. <i>8</i> | SHEET <i>51</i> |
| COLOR <i>W</i>          | AGE <i>8</i>                         | BIRTHPLACE | VOL. <i>1</i> |                 |
| COUNTY <i>Whitcomb</i>  | CITY                                 |            |               |                 |
| OTHER MEMBERS OF FAMILY |                                      |            |               |                 |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE    |                 |
| <i>John</i>             | <i>W</i>                             | <i>11</i>  |               |                 |
| <i>Jessie</i>           | <i>W</i>                             | <i>15</i>  |               |                 |
| <i>Ellis</i>            | <i>S</i>                             | <i>10</i>  |               |                 |
| <i>Carrie</i>           | <i>W</i>                             | <i>32</i>  |               |                 |
|                         |                                      |            |               |                 |
|                         |                                      |            |               |                 |
|                         |                                      |            |               |                 |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                             |                                     |            |               |                  |
|-----------------------------|-------------------------------------|------------|---------------|------------------|
| <i>0245</i>                 | HEAD OF FAMILY <i>Capeland John</i> |            | E.D. <i>3</i> | SHEET <i>132</i> |
| COLOR <i>W</i>              | AGE <i>40</i>                       | BIRTHPLACE | VOL. <i>1</i> |                  |
| COUNTY <i>Calhoun</i>       | CITY <i>ANNISTON</i>                |            |               |                  |
| OTHER MEMBERS OF FAMILY     |                                     |            |               |                  |
| NAME                        | RELATIONSHIP                        | AGE        | BIRTHPLACE    |                  |
| <i>Walter Hamilton</i>      | <i>W</i>                            | <i>43</i>  |               |                  |
| <i>John Paul</i>            | <i>W</i>                            | <i>5</i>   |               |                  |
| <i>Hamilton Benjamin B.</i> | <i>BX</i>                           | <i>41</i>  |               |                  |
|                             |                                     |            |               |                  |
|                             |                                     |            |               |                  |
|                             |                                     |            |               |                  |



024  
 L 9  
 NAME: *Chisolm Laura*  
 BIRTHPLACE: *Cherokee*  
 4/19/16  
 11  
*Chisolm L M*  
 X

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |               |  |
|-------------------------|--|----------------|--|------------|--|---------------|--|
| 0245                    |  | HEAD OF FAMILY |  | E.D. 18    |  | SHEET 272     |  |
| COLOR <i>neg</i>        |  | AGE <i>37</i>  |  | BIRTHPLACE |  | VOL. <i>6</i> |  |
| COUNTY <i>Chambers</i>  |  |                |  | CITY       |  |               |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |               |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE    |  |
| <i>L. Potter</i>        |  | <i>W</i>       |  | <i>24</i>  |  |               |  |
| <i>Samuel Wilson</i>    |  | <i>W</i>       |  | <i>31</i>  |  |               |  |
|                         |  |                |  |            |  |               |  |
|                         |  |                |  |            |  |               |  |
|                         |  |                |  |            |  |               |  |
|                         |  |                |  |            |  |               |  |
|                         |  |                |  |            |  |               |  |
|                         |  |                |  |            |  |               |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0245  
 11  
 NAME: *Wilson*  
 BIRTHPLACE: *Cherokee*  
 4/19/16  
 11  
*Wilson*





BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

BC 627

THE UNIVERSITY OF MICHIGAN LIBRARY

|      |                 |                |                     |
|------|-----------------|----------------|---------------------|
| C245 | HEAT. 30 FAMILY | Children Truck | 23 <sup>rd</sup> 53 |
|------|-----------------|----------------|---------------------|

|                         |                |                  |            |      |       |
|-------------------------|----------------|------------------|------------|------|-------|
| C 243                   | HEAD OF FAMILY | Christolom Truck |            | E.D. | 23753 |
| SEX                     | AGE            | B 30             |            | VOL. | 714   |
| COUNTY                  | Marengo        |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                  |            |      |       |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |      |       |
| L. ...                  | C              | 28               |            |      |       |
| Paula M                 | D              | 4                |            |      |       |
| Elizabeth               | D              | 8                |            |      |       |
| Edward J                | S              | 6                |            |      |       |
| Mary A                  | D              | 5                |            |      |       |
| Marik                   | D              | 3                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |   |       |     |
|-------------------------|----------------|-----------------|------------|------|---|-------|-----|
| C 245                   | HEAD OF FAMILY | Coghian Malodie |            | E.D. | 2 | SHEET | 150 |
| COLOR                   | AGE            | B 7             |            | VOL. | 3 |       |     |
| COUNTY                  | Baldwin        |                 | CITY       |      |   |       |     |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |   |       |     |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |   |       |     |
| Orrie                   | B              | 21              |            |      |   |       |     |
| Walter                  | S              | 5               |            |      |   |       |     |
| Ernest                  | S              | 4               |            |      |   |       |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                    |            |      |    |       |     |
|-------------------------|----------------|--------------------|------------|------|----|-------|-----|
| C 245                   | HEAD OF FAMILY | Christolom Manager |            | E.D. | 23 | SHEET | 176 |
| SEX                     | AGE            | B 22               |            | VOL. | 23 |       |     |
| COUNTY                  | Dallas         |                    | CITY       |      |    |       |     |
| OTHER MEMBERS OF FAMILY |                |                    |            |      |    |       |     |
| NAME                    | RELATIONSHIP   | AGE                | BIRTHPLACE |      |    |       |     |
| L. ...                  | C              | 28                 |            |      |    |       |     |
| Paula M                 | D              | 4                  |            |      |    |       |     |
| Elizabeth               | D              | 8                  |            |      |    |       |     |
| Edward J                | S              | 6                  |            |      |    |       |     |
| Mary A                  | D              | 5                  |            |      |    |       |     |
| Marik                   | D              | 3                  |            |      |    |       |     |

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

SEPARATEMENT OF THE MIDDLE

|                          |  |               |            |                   |
|--------------------------|--|---------------|------------|-------------------|
| C 245                    | HEAD OF FAMILY<br><i>Christian Mat</i> |               | E.D.<br>30 | SHEET<br>412      |
| COLOR<br><i>B</i>        | AGE<br><i>59</i>                       | BIRTHPLACE    |            | VOL.<br><i>74</i> |
| COUNTY<br><b>Marengo</b> |  | CITY          |            |                   |
| OTHER MEMBERS OF FAMILY  |  |               |            |                   |
| NAME                     | RELATION-<br>SHIP                      | AGE           | BIRTHPLACE |                   |
| <i>Alice</i>             | <i>12</i>                              | <i>48</i>     |            |                   |
| <i>Ethel M</i>           | <i>1</i>                               | <i>16</i>     |            |                   |
| <i>Lamar</i>             | <i>1</i>                               | <i>12 3/4</i> |            |                   |
| <i>Margaret</i>          | <i>1</i>                               | <i>10 3/4</i> |            |                   |
| <i>Jackson Alice</i>     | <i>1</i>                               | <i>7 1/2</i>  |            |                   |
| <i>Miners Maggie</i>     | <i>1</i>                               | <i>5 1/2</i>  |            |                   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                     |
|-------------------------|--|------------|-------------------|---------------------|
| C 245                   | HEAD OF FAMILY<br><i>Christian Mat</i> |            | E.D.<br><i>29</i> | SHEET<br><i>254</i> |
| COLOR<br><i>B</i>       | AGE<br><i>59</i>                       | BIRTHPLACE |                   | VOL.<br><i>74</i>   |
| COUNTY<br><b>Dallas</b> |  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |  |            |                   |                     |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE        |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |
|                         |  |            |                   |                     |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                         |                   |                     |
|--------------------------|--|-------------------------|-------------------|---------------------|
| C 245                    | HEAD OF FAMILY<br><i>Christian Mat</i> |                         | E.D.<br><i>29</i> | SHEET<br><i>254</i> |
| COLOR<br><i>B</i>        | AGE<br><i>59</i>                       | BIRTHPLACE              |                   | VOL.<br><i>74</i>   |
| COUNTY<br><b>Calhoun</b> |  | CITY<br><b>ANNISTON</b> |                   |                     |

16-00000

ANNISTON

Calhoun

Calhoun, Georgia

Form BC 627

STATEMENT

MM R E

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C245                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             | Mass       |            | 12 19 |
| COUNTY                  | Chatham        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Mass                 | W              | 29         | Mass       |       |
| 2. Eva                  | D              | 11         | 1          |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-1-10

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |             |            |
|----------------------|-------------|------------|
| C245                 | NAME        | 18 212     |
| COLOR                | AGE         | BIRTHPLACE |
| W                    | 37          |            |
| Lauderdale           |             |            |
| ENumerate with       |             |            |
| RELATIONSHIP TO HEAD |             |            |
| WIFE                 | DAUGHTER    | SON        |
| MOTHER               | BROTHER     | SISTER     |
| GRANDFATHER          | GRANDMOTHER | GRANDCHILD |
| OTHER                | OTHER       | OTHER      |

|  |  |   |      |             |
|--|--|---|------|-------------|
| C245                                   | NAME OF INDIVIDUAL<br><i>William Lee</i> |   | EE   | SHEET<br>63 |
| COLOR<br><i>D</i>                      | AGE<br><i>38</i>                         | BIRTHPLACE                              | VUL  |             |
| COUNTY                                 | Lee                                      |   | CITY |             |
| ENUMERATED WITH<br><i>William Lee</i>  |  |   |      |             |
| RELATIONSHIP TO ABOVE                  |  |   |      |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> STEELER        |      |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Nephew          | <input type="checkbox"/> STEELER        |      |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN         |      |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> BROTHER-IN-LAW |      |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> Nephew          | <input type="checkbox"/> ROOMER         |      |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT        |      |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER SPECIES  |      |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> FATHER-IN-LAW   |   |      |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> Nephew          |   |      |             |

|  |   |   |      |             |
|--|---|---|------|-------------|
| C245                                     | NAME OF INDIVIDUAL<br><i>Ceghlan W. Lee</i> |   | EE   | SHEET<br>64 |
| COLOR<br><i>D</i>                        | AGE<br><i>21</i>                            | BIRTHPLACE                              | VUL  |             |
| COUNTY                                   | Lee   |   | CITY |             |
| ENUMERATED WITH<br><i>Ceghlan W. Lee</i> |   |   |      |             |
| RELATIONSHIP TO ABOVE                    |   |   |      |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> STEELER        |      |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> Nephew             | <input type="checkbox"/> STEELER        |      |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN         |      |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> BROTHER-IN-LAW |      |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> Nephew             | <input type="checkbox"/> ROOMER         |      |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT        |      |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER SPECIES  |      |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> FATHER-IN-LAW      |   |      |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> Nephew             |   |      |             |

|   |                              |                 |
|---|------------------------------|-----------------|
| C245  | NAME: <i>Chickson, David</i> | SHEET: <i>1</i> |
| <i>Aug 15</i>   | <b>Lauderdale</b>            |                 |
| ADDRESS: <i>Laurel</i><br>CITY: <i>Laurel</i><br>STATE: <i>Mississippi</i><br>ZIP: <i>39201</i> |                              |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |               |                |
|-------------------------|---------------------------------------|------------|---------------|----------------|
| C245                    | HEAD OF FAMILY <i>Chickson, David</i> |            | E.O. <i>1</i> | SHEET <i>1</i> |
| COLOR <i>W</i>          | AGE <i>27</i>                         | BIRTHPLACE | VOL. <i>1</i> |                |
| COUNTY <i>Bibb</i>      | CITY                                  |            |               |                |
| OTHER MEMBERS OF FAMILY |                                       |            |               |                |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE    |                |
| <i>David</i>            |                                       | <i>27</i>  |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |
|                         |                                       |            |               |                |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |                |                  |
|-------------------------|---------------------------------------|------------|----------------|------------------|
| C245                    | HEAD OF FAMILY <i>Chickson, David</i> |            | E.O. <i>2</i>  | SHEET <i>104</i> |
| COLOR <i>W</i>          | AGE <i>29</i>                         | BIRTHPLACE | VOL. <i>57</i> |                  |
| COUNTY <i>Dallas</i>    | CITY                                  |            |                |                  |
| OTHER MEMBERS OF FAMILY |                                       |            |                |                  |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE     |                  |
| <i>1. Margaret</i>      | <i>W</i>                              | <i>27</i>  |                |                  |



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| 1 Maggie | W            | 57  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 0245                    | Richard      |            | 24         | 1     |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 58           | La         |            |       |
| COUNTY                  | CITY         |            |            |       |
| Coosa                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1                       | W            | 17         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 0245                    | Richard      |            | 24         | 1     |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| B                       | 58           | La         |            |       |
| COUNTY                  | CITY         |            |            |       |
| Coosa                   |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1                       | W            | 17         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

FORM 10-136U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS[illegible]

6245

Dallas

BC 627

|                         |  |            |            |       |
|-------------------------|--|------------|------------|-------|
| 6245                    | HEAD OF FAMILY<br><i>Chambers, James</i> |            | B.C.       | SHEET |
| COLOR                   | AGE                                      | BIRTHPLACE | VOL.       |       |
|                         | 16                                       |            | 65         |       |
| COUNTY                  | CITY                                     |            |            |       |
| OTHER MEMBERS OF FAMILY |  |            |            |       |
| NAME                    | RELATION                                 | AGE        | BIRTHPLACE |       |
| <i>Wife</i>             | <i>W</i>                                 | <i>27</i>  |            |       |
| <i>Daughter</i>         | <i>D</i>                                 | <i>17</i>  |            |       |
|                         |  |            |            |       |
|                         |  |            |            |       |
|                         |  |            |            |       |
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|                         |  |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME FIRST MIDDLE LAST

*Chambers, James*

AGE

*16*

CITY

*Dallas*

STATE

*Texas*

ZIP

*75201*

CHAMBERS

C 245

C 245

|                         |          |            |            |        |       |
|-------------------------|----------|------------|------------|--------|-------|
| HEAD OF FAMILY          |          | C 245      |            | C 245  |       |
| COLOR                   | AGE      | BIRTHPLACE | CITY       | COUNTY | STATE |
| W                       | 62       | Dallas     | Dallas     | Dallas | Texas |
| OTHER MEMBERS OF FAMILY |          |            |            |        |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE | CITY   | STATE |
| Robert L. Lowndes       | 1        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 2        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 3        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 4        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 5        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 6        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 7        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 8        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 9        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 10       | 24         | Dallas     | Dallas | Texas |

FORM 10-636 U.S. DEPT. OF COMMERCE BUREAU OF THE CENSUS

C 245

C 245

|                         |          |            |            |        |       |
|-------------------------|----------|------------|------------|--------|-------|
| HEAD OF FAMILY          |          | C 245      |            | C 245  |       |
| COLOR                   | AGE      | BIRTHPLACE | CITY       | COUNTY | STATE |
| W                       | 62       | Dallas     | Dallas     | Dallas | Texas |
| OTHER MEMBERS OF FAMILY |          |            |            |        |       |
| NAME                    | RELATION | AGE        | BIRTHPLACE | CITY   | STATE |
| Robert L. Lowndes       | 1        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 2        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 3        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 4        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 5        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 6        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 7        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 8        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 9        | 24         | Dallas     | Dallas | Texas |
| Lowndes                 | 10       | 24         | Dallas     | Dallas | Texas |

FORM 10-636 U.S. DEPT. OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C245                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 24                      |     | Chimney, J. H. |      | 23         | 2     |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 24                      | 61  |                |      | 23         |       |
| COUNTY                  |     |                | CITY |            |       |
| Dallas                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / J. H.                 |     | 24             | 51   |            |       |
| J. H.                   |     | 24             | 17   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C245                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 24                      |     | Chimney, J. H. |      | 9          | 176   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 24                      | 37  |                |      | 11         |       |
| COUNTY                  |     |                | CITY |            |       |
| Cerrooke                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / Jose Ruby             |     | 6              | 35   |            |       |
| J. H.                   |     | 24             | 34   |            |       |
| J. H.                   |     | 24             | 9    |            |       |
| Billie T                |     | 24             | 8    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| C245  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| 24    |     | Chimney, J. H. |  | 23   | 33    |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
| 24    | 61  |                |  | 23   |       |

|                         |     |                     |      |            |    |
|-------------------------|-----|---------------------|------|------------|----|
| C245                    |     | Chimelon, William B |      | 23         | 33 |
| COLOR                   | AGE | BIRTHPLACE          |      | VOL.       |    |
| Dr                      | 65  |                     |      | 22         |    |
| COUNTY                  |     |                     | CITY |            |    |
| Dallas                  |     |                     |      |            |    |
| OTHER MEMBERS OF FAMILY |     |                     |      |            |    |
| NAME                    |     | RELATIONSHIP        | AGE  | BIRTHPLACE |    |
| 1. Elizabeth            |     | Dr                  | 63   |            |    |
|                         |     |                     |      |            |    |
|                         |     |                     |      |            |    |
|                         |     |                     |      |            |    |
|                         |     |                     |      |            |    |
|                         |     |                     |      |            |    |
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|                         |     |                     |      |            |    |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                     |      |            |  |       |  |
|-------------------------|-----|---------------------|------|------------|--|-------|--|
| C245                    |     | HEAD OF FAMILY      |      | E.O.       |  | SHEET |  |
|                         |     | Chimelon, William B |      | 18         |  | 612   |  |
| COLOR                   | AGE | BIRTHPLACE          |      | VOL.       |  |       |  |
| W                       | 55  |                     |      | 65         |  |       |  |
| COUNTY                  |     |                     | CITY |            |  |       |  |
| Lauderdale              |     |                     |      |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                     |      |            |  |       |  |
| NAME                    |     | RELATIONSHIP        | AGE  | BIRTHPLACE |  |       |  |
| 1. William              |     | W                   | 55   |            |  |       |  |
| 2. Elizabeth            |     | Dr                  | 63   |            |  |       |  |
| 3. Mary                 |     | D                   | 21   |            |  |       |  |
| 4. Mary                 |     | D                   | 18   |            |  |       |  |
| 5. Mary, Sarah          |     | W                   | 83   |            |  |       |  |
|                         |     |                     |      |            |  |       |  |
|                         |     |                     |      |            |  |       |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|         |     |                    |        |      |  |       |  |
|---------|-----|--------------------|--------|------|--|-------|--|
| C245    |     | NAME OF INDIVIDUAL |        | E.O. |  | SHEET |  |
|         |     | Coahlan, William   |        | 2    |  | 150   |  |
| COLOR   | AGE | BIRTHPLACE         |        | VOL. |  |       |  |
| W       | 16  |                    |        | 3    |  |       |  |
| COUNTY  |     |                    | CITY   |      |  |       |  |
| Coahlan |     |                    | Malach |      |  |       |  |

Canada Revenue Agency  
Form 100 (2000)  
Annual Income Tax and Information Return  
Individuals  
Use this form to report your income, deductions, and credits. It is used to calculate your income tax and to determine your eligibility for certain tax credits and benefits.  
You must file this form with the Canada Revenue Agency by the deadline for filing your return.

Form 100 (2000)  
Annual Income Tax and Information Return

DEPARTMENT OF REVENUE  
CANADA

C  
246

0246

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Lauderdale

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BC 627

0246

*[Handwritten signature]*

Calhoun

*[Faint handwritten text]*

BC 627



BC 627 . .

$$S \cap E = \Delta \omega^* M^1 \omega^* \quad , \quad MV \quad \omega^*$$

BC 627 . . .

$\Gamma \vdash A$ ,  $M : \Delta^+$        $M M' : \Delta^+$



17  
Calhoun

Partnership, American...

BC 62

1740 HEAD OF FAMILY *George Frank* E.D. 3865 SHEET

COLOR *W* AGE *36* BIRTHPLACE *Calhoun* VOL. *10*

COUNTY *Calhoun* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>William</i>   | <i>W</i>     | <i>25</i> |            |
| <i>Edward</i>    | <i>S</i>     | <i>15</i> |            |
| <i>John</i>      | <i>S</i>     | <i>15</i> |            |
| <i>James</i>     | <i>D</i>     | <i>10</i> |            |
| <i>Constance</i> | <i>D</i>     | <i>12</i> |            |
| <i>Clara</i>     | <i>S</i>     | <i>11</i> |            |
| <i>Richard</i>   | <i>W</i>     | <i>10</i> |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1740 HEAD OF FAMILY *Charles Harvey* E.D. 32356 SHEET

COLOR *W* AGE *35* BIRTHPLACE *Walker* VOL. *103*

COUNTY *Walker* CITY

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------|--------------|-----------|------------|
| <i>11</i> | <i>W</i>     | <i>11</i> |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| C 246                   | HEAD OF FAMILY<br><i>Coughlin John</i> |            | E.D.<br>15 | SHEET<br>578 |
| COLOR<br><i>W</i>       | AGE<br>31                              | BIRTHPLACE |            | VOL<br>7     |
| COUNTY<br><i>Ill</i>    |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
| <i>Marion</i>           | <i>W</i>                               |            |            |              |
| <i>John</i>             | <i>S</i>                               | <i>11</i>  |            |              |
| <i>William</i>          | <i>W</i>                               | <i>10</i>  |            |              |
| <i>Virginia</i>         | <i>S</i>                               |            |            |              |
| <i>John</i>             | <i>S</i>                               |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |            |             |
|--------------------------|---|--------------|------------|-------------|
| C 246                    | HEAD OF FAMILY<br><i>Coughlin John J.</i> |              | E.D.<br>11 | SHEET<br>23 |
| COLOR<br><i>W</i>        | AGE<br>46                                 | BIRTHPLACE   |            | VOL<br>9    |
| COUNTY<br><i>Lainoun</i> |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY  |   |              |            |             |
| NAME                     | RELATION-<br>SHIP                         | AGE          | BIRTHPLACE |             |
| <i>Evel</i>              | <i>W</i>                                  | <i>28</i>    |            |             |
| <i>Caroline</i>          | <i>D</i>                                  | <i>3 1/2</i> |            |             |
| <i>Eudora</i>            | <i>D</i>                                  | <i>1/2</i>   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 246                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter                  | W            | 25             |            |      |       |
| Leola                   | W            | 21             |            |      |       |
| Robert                  | W            | 11             |            |      |       |
| Emma                    | W            | 16             |            |      |       |
| William                 | B            | 12             |            |      |       |
| William                 | W            | 4              |            |      |       |
| Edward                  | N            | 1              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 246                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Leola                   | W            | 24             |            |      |       |
| Raymond                 | W            | 21             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 246                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Leola                   | W            | 24             |            |      |       |
| Raymond                 | W            | 21             |            |      |       |

|                         |               |                                      |            |               |                 |
|-------------------------|---------------|--------------------------------------|------------|---------------|-----------------|
| C 240                   |               | HEAD OF FAMILY <i>Cooper Frank A</i> |            | E.D. <i>8</i> | SHEET <i>25</i> |
| COLOR <i>W</i>          | AGE <i>40</i> | BIRTHPLACE <i>Pa</i>                 |            | VOL. <i>1</i> |                 |
| COUNTY <i>Calhoun</i>   |               | CITY                                 |            |               |                 |
| OTHER MEMBERS OF FAMILY |               |                                      |            |               |                 |
| NAME                    | RELATIONSHIP  | AGE                                  | BIRTHPLACE |               |                 |
| <i>John</i>             | <i>W</i>      | <i>35</i>                            |            |               |                 |
| <i>Carl E</i>           | <i>S</i>      | <i>12</i>                            |            |               |                 |
| <i>Keith C</i>          | <i>D</i>      | <i>16</i>                            |            |               |                 |
| <i>Agnes</i>            | <i>D</i>      | <i>13</i>                            |            |               |                 |
| <i>Wm J</i>             | <i>S</i>      | <i>11</i>                            |            |               |                 |
| <i>14</i>               |               |                                      |            |               |                 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                               |            |               |                |
|-------------------------|---------------|-------------------------------|------------|---------------|----------------|
|                         |               | HEAD OF FAMILY <i>Frank A</i> |            | E.D. <i>5</i> | SHEET <i>7</i> |
| COLOR <i>W</i>          | AGE <i>34</i> | BIRTHPLACE                    |            | VOL. <i>1</i> |                |
| COUNTY <i>Crenshaw</i>  |               | CITY                          |            |               |                |
| OTHER MEMBERS OF FAMILY |               |                               |            |               |                |
| NAME                    | RELATIONSHIP  | AGE                           | BIRTHPLACE |               |                |
| <i>John</i>             | <i>W</i>      | <i>33</i>                     |            |               |                |
| <i>Frank</i>            | <i>S</i>      | <i>7</i>                      |            |               |                |
| <i>Thelma</i>           | <i>D</i>      | <i>10</i>                     |            |               |                |
| <i>John</i>             | <i>S</i>      | <i>2</i>                      |            |               |                |
| <i>John</i>             | <i>D</i>      | <i>20</i>                     |            |               |                |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                          |              |
|----------|--------------------------|--------------|
| C 240    | NAME <i>Cooper Frank</i> | <i>28 65</i> |
| <i>W</i> | <i>Calhoun</i>           |              |
|          | <i>Cooper Frank</i>      |              |

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BC 627

DEPARTMENT OF

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BC 627

MAINTENANCE

Form with handwritten text. The word "Lauderdale" is clearly visible in the middle. There are also some numbers and other illegible text at the top and bottom.

BC 627

MAINTENANCE

|                         |         |                |       |            |      |
|-------------------------|---------|----------------|-------|------------|------|
| C 246                   |         | HEAD OF FAMILY |       | E.D.       | HEET |
| COLOR                   | AGE     | BIRTHPLACE     |       | 12         | 301  |
| W                       | 65      | Georgia        |       | VOL.       | 7    |
| COUNTY                  | Calhoun |                | CITY  |            |      |
| OTHER MEMBERS OF FAMILY |         |                |       |            |      |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |      |
| Mary                    |         | W              | 26    |            |      |
| Father                  |         | D              | 4 1/2 |            |      |
| James W                 |         | S              | 2 1/2 |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |
|                         |         |                |       |            |      |

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |      |
|-------------------------|---------|----------------|------|------------|------|
| C 246                   |         | HEAD OF FAMILY |      | E.D.       | HEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | 12         | 360  |
| W                       | 65      | Georgia        |      | VOL.       | 7    |
| COUNTY                  | Calhoun |                | CITY |            |      |
| OTHER MEMBERS OF FAMILY |         |                |      |            |      |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |      |
| Sully                   |         | W              | 20   | Georgia    |      |
|                         |         |                |      |            |      |
|                         |         |                |      |            |      |
|                         |         |                |      |            |      |
|                         |         |                |      |            |      |
|                         |         |                |      |            |      |

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| C 246                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lauderdale |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| L. J. ...               |            | ...            | ...  | ...        |       |
| M. ...                  |            | ...            | ...  | ...        |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |            |  |
|------------|------------|--|
| C 246      | Lauderdale |  |
| Lauderdale |            |  |

BC 627

C  
250

|                         |                                    |            |                  |       |
|-------------------------|------------------------------------|------------|------------------|-------|
| C250                    | HEAD OF FAMILY <i>Chesson C B.</i> |            | E.D. <i>1195</i> | SHEET |
| COLOR <i>W</i>          | AGE <i>71</i>                      | BIRTHPLACE | VOL. <i>76</i>   |       |
| COUNTY                  | CITY                               |            |                  |       |
| OTHER MEMBERS OF FAMILY |                                    |            |                  |       |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE       |       |
| <i>Miss Stone</i>       |                                    |            |                  |       |
|                         |                                    |            |                  |       |
|                         |                                    |            |                  |       |
|                         |                                    |            |                  |       |
|                         |                                    |            |                  |       |
|                         |                                    |            |                  |       |
|                         |                                    |            |                  |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                  |       |
|---|--|------------------|-------|
| C20   | NAME OF INDIVIDUAL <i>Chesson M.</i>   | E.D. <i>1335</i> | SHEET |
| AGE <i>51</i>   | BIRTHPLACE   | VOL. <i>93</i>   |       |
| BENEFIT WITH <i>St. Clair</i>   |  |                  |       |
| <i>Chesson Manley</i>   |  |                  |       |
| HALL AT HOME T ABOVE  |  |                  |       |
| <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> OTHER |                  |       |

FORM BC 627  
FORMER U.S.A.

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                       |            |      |       |
|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| C250                    | HEAD OF FAMILY |              | C. A. 1225 C. A. 1225 |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                       | VOL.       |      |       |
| 254                     | 76             |              |                       | 70         |      |       |
| COUNTY                  | Macon          |              |                       | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                       |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                   | BIRTHPLACE |      |       |
| Harrlette               |                | W            | 66                    |            |      |       |
| Cora                    |                | D            | 31                    |            |      |       |
| Bessie                  |                | GD           | 18                    |            |      |       |
| Singer                  |                | GD           | 14                    |            |      |       |
| Lattie                  |                | GD           | 9                     |            |      |       |
| Jesse                   |                | GS           | 7                     |            |      |       |
| Edna                    |                | GD           | 6                     |            |      |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL *ORSON WELLES* *11 24*

DATE *11 24*

ENCUMBERED WITH *None*

RELATIONSHIP *Relative*

NAME *ORSON WELLES*

DATE *11 24*

ENCUMBERED WITH *None*

RELATIONSHIP *Relative*

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 31             |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Tuscaloosa              |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | H              | 27         |            |       |
| Mama                    | M              | 7          |            |       |
| Josephine               | M              | 5          |            |       |
| William B               | H              | 34         |            |       |
| Walter                  | H              | 20         |            |       |
| Lucy                    | M              | 16         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                | Georgia    |            | 46    |
| COUNTY                  | CITY           |            |            |       |
| Lee                     |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | M              | 33         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| (250)                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 23             |  |              |  | 19    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lena                    |  |                |  | W            |  | 20    |  |
| Lorella                 |  |                |  | D            |  | 7     |  |
| James H                 |  |                |  | D            |  | 15    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| (250)                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 23             |  |              |  | 19    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lena                    |  |                |  | W            |  | 20    |  |
| Lorella                 |  |                |  | D            |  | 7     |  |
| James H                 |  |                |  | D            |  | 15    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM BC-627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| (250)                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 23             |  |              |  | 19    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lena                    |  |                |  | W            |  | 20    |  |
| Lorella                 |  |                |  | D            |  | 7     |  |
| James H                 |  |                |  | D            |  | 15    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

| NAME           | RELATION-<br>SHIP | AGE      | BIRTHPLACE |
|----------------|-------------------|----------|------------|
| <i>Wendell</i> | <i>W</i>          | <i>7</i> |            |
|                |                   |          |            |
|                |                   |          |            |
|                |                   |          |            |
|                |                   |          |            |
|                |                   |          |            |
|                |                   |          |            |
|                |                   |          |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  | SHEET      |           |
|--|--|------------|-----------|
| <i>C. 550</i>  | <i>Chesham Anna</i>  | <i>6</i>   | <i>50</i> |
| COLOR  | AGE  | BIRTHPLACE |           |
| <i>Wg</i>  | <i>21</i>  |            |           |
| COUNTY   |  |            |           |
| <i>Coffee</i>  |  |            |           |
| IN MARRIAGE WITH   | <i>Newton C. A.</i>  |            |           |
| REL. AT BIRTH TO ANCE  |  |            |           |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> MARRIED<br><input type="checkbox"/> MARRIED | <input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> BROTHER |            |           |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
|-------------------------|---------------------|-------------------|------------|------------|
| <i>C. 550</i>           | <i>Chesham Anna</i> |                   |            |            |
| COLOR                   | AGE                 | BIRTHPLACE        |            |            |
| <i>W</i>                | <i>3</i>            |                   |            |            |
| COUNTY                  | CITY                |                   |            |            |
| <i>Chilton</i>          |                     |                   |            |            |
| OTHER MEMBERS OF FAMILY |                     |                   |            |            |
| NAME                    | RELATION-<br>SHIP   | AGE               | BIRTHPLACE |            |
| <i>Julia</i>            | <i>S</i>            | <i>20</i>         |            |            |
| <i>W. H. J.</i>         | <i>S</i>            | <i>17</i>         |            |            |
| <i>Rose</i>             | <i>S</i>            | <i>15</i>         |            |            |
| <i>Wm.</i>              | <i>S</i>            | <i>5</i>          |            |            |
| <i>Paul</i>             | <i>S</i>            | <i>4</i>          |            |            |
| <i>Thomas</i>           | <i>S</i>            | <i>2</i>          |            |            |

U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 6252                    | HEAD OF FAMILY<br>Cason Anne L. |            | E.D.<br>3  | SHEET<br>451 |
| COLOR<br>B              | AGE<br>29                       | BIRTHPLACE | VOL.<br>29 |              |
| COUNTY<br>Escambia      |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Jos                     | S                               | 12         |            |              |
| Rapier                  | S                               | 10         |            |              |
| Matthew                 | L                               | 8          |            |              |
| Pearcy                  | L                               | 7          |            |              |
| Glenn M                 | L                               | 5          |            |              |
| I. K.                   |                                 |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |              |
|--|-----------|--------------|
| NAME OF INDIVIDUAL<br>Cason Anne L.  | E.D.<br>3 | SHEET<br>451 |
| COLOR<br>B   | AGE<br>29 | BIRTHPLACE   |
| COUNTY<br>Tuscaloosa   |           |              |
| ENUMERATED WITH  |           |              |
| RELATIONSHIP TO HEAD OF FAMILY   |           |              |
| <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>SISTER</p> <p>BROTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>IN-LAW</p> <p>OTHER</p> |           |              |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |              |
|--|-----------|--------------|
| NAME OF INDIVIDUAL<br>Cason Anthony  | E.D.<br>3 | SHEET<br>451 |
| COLOR<br>B   | AGE<br>29 | BIRTHPLACE   |
| COUNTY<br>Tuscaloosa   |           |              |
| ENUMERATED WITH  |           |              |
| RELATIONSHIP TO HEAD OF FAMILY   |           |              |
| <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>SISTER</p> <p>BROTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>UNCLE</p> <p>AUNT</p> <p>COUSIN</p> <p>IN-LAW</p> <p>OTHER</p> |           |              |



[illegible]

U.S. DEPARTMENT OF WARREN  
BUREAU OF THE INSURANCE

(250) *Chas. Arthur* 11 274  
*May 17* 38  
 Hops.  
*Chas. Jones*  
 X

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Tuscaloosa   | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mattie                  |              | 11   |            |
| William                 |              | 13   |            |
| John                    |              | 13   |            |
| Plaza                   |              | 5    |            |
| Nancy                   | ML           | 71   |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |            |            |       |
|-------------------------|------------|------------|-------|
| NAME OF INDIVIDUAL      |            | E.D.       | SHEET |
| (1250) William          |            |            |       |
| COLOR                   | AGE        | BIRTHPLACE |       |
|                         | 14         |            |       |
| COUNTY                  | Lauderdale |            |       |
| EN. MARR.               | M          |            |       |
| RELATIONSHIP TO HEAD OF |            |            |       |
| SON                     |            |            |       |
| DAUGHTER                |            |            |       |
| BROTHER                 |            |            |       |
| SISTER                  |            |            |       |
| FATHER                  |            |            |       |
| MOTHER                  |            |            |       |
| GRANDFATHER             |            |            |       |
| GRANDMOTHER             |            |            |       |
| GRANDSON                |            |            |       |
| GRANDDAUGHTER           |            |            |       |

FORM BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| (1250) William          |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 14           |            |            |
| COUNTY                  | Madison      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| William                 |              | 17         |            |
| John                    |              | 14         |            |
| Plaza                   |              | 1          |            |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C-250                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 46   | BIRTHPLACE |       |
| COUNTY                  | Barbour |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Wm                      |         | W              | 46   | /          |       |
| Mary                    |         | S              | 15   | /          |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C-250                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 46   | BIRTHPLACE |       |
| COUNTY                  | Madison |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |         | W              | 46   |            |       |
| Mary                    |         | S              | 15   |            |       |
| Robert                  |         | S              | 12   |            |       |
| William                 |         | S              | 6    |            |       |
| Anna                    |         | S              | 5    |            |       |
| Lillian                 |         | S              | 4    |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250

NAME OF INDIVIDUAL

Blount

BC 627

0250

NAME OF INDIVIDUAL

Cason, Bernice

49 701

13/4

Etowah

Cason N's

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 119                     | 24             |            | 11         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Cherokee       |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Walter | W            | 11  |            |
| Walter | W            | 11  |            |
| Walter | W            | 11  |            |
| Walter | W            | 11  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    | AGE | BIRTHPLACE |
|-----------------------|-----|------------|
| 0250 CARROLL          | 16  |            |
| COUNTY                |     |            |
| ENUMERATED WITH       |     |            |
| RELATIONSHIP TO ABOVE |     |            |
| Son                   |     |            |
| Daughter              |     |            |
| Brother               |     |            |
| Sister                |     |            |
| Uncle                 |     |            |
| Nephew                |     |            |
| Mother                |     |            |
| Father                |     |            |
| Grandfather           |     |            |
| Grandmother           |     |            |
| Other                 |     |            |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    | AGE | BIRTHPLACE |
|-----------------------|-----|------------|
| 0250 Blount           |     |            |
| COUNTY                |     |            |
| ENUMERATED WITH       |     |            |
| RELATIONSHIP TO ABOVE |     |            |
| Son                   |     |            |
| Daughter              |     |            |
| Brother               |     |            |
| Sister                |     |            |
| Uncle                 |     |            |
| Nephew                |     |            |
| Mother                |     |            |
| Father                |     |            |
| Grandfather           |     |            |
| Grandmother           |     |            |
| Other                 |     |            |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 250                   |              | HEAD OF FAMILY |            | F.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 7     |
| COUNTY                  | Colbert      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. William              | Head         | 21             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |                |  |      |       |
|--|---------|----------------|--|------|-------|
| C 250  |         | HEAD OF FAMILY |  | F.D. | SHEET |
| COLOR  | AGE     | BIRTHPLACE     |  | VOL. | 7     |
| COUNTY   | Madison |                | CITY   |      |       |
| ENTIRE FAMILY  |         |                |  |      |       |
| RELATIONSHIP   |         |                |  |      |       |
| SEX<br><input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE<br>AGE<br>BIRTHPLACE<br>COLOR<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>OTHER |         |                | SEX<br>AGE<br>BIRTHPLACE<br>COLOR<br>RACE<br>RELIGION<br>OCCUPATION<br>EDUCATION<br>MARRIAGE<br>DEATH<br>OTHER |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
|--|--------------------|---------------------------|-----|-------------|--|------|----------|-----|----------|-----------------|---------------|------------|-----------------|--------|--------|--------|---------|---------------|--------|----------------|---------|-------------|-------------|--------------------|--------------------|
| C250   |                    | NAME <i>Chas. H. 1201</i> |     | E.D. 14 113 |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| COLOR  | B                  | AGE                       | 812 | 36          |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| COUNTY   |                    |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| ENUMERATED WITH <i>Oliver L...</i>   |                    |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| RELATIONSHIP TO HEAD OF FAMILY   |                    |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SON IN LAW</td> <td>GRANDSON IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>BROTHER</td> </tr> <tr> <td>SISTER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>BROTHER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER IN LAW</td> <td>GRANDMOTHER IN LAW</td> </tr> </table> |                    |                           |     |             |  | WIFE | DAUGHTER | SON | GRANDSON | DAUGHTER IN LAW | GRANDDAUGHTER | SON IN LAW | GRANDSON IN LAW | MOTHER | SISTER | FATHER | BROTHER | SISTER IN LAW | SISTER | BROTHER IN LAW | BROTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW |
| WIFE   | DAUGHTER           |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| SON  | GRANDSON           |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| DAUGHTER IN LAW  | GRANDDAUGHTER      |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| SON IN LAW   | GRANDSON IN LAW    |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| MOTHER   | SISTER             |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| FATHER   | BROTHER            |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| SISTER IN LAW  | SISTER             |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| BROTHER IN LAW   | BROTHER            |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| GRANDFATHER  | GRANDMOTHER        |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |
| GRANDFATHER IN LAW   | GRANDMOTHER IN LAW |                           |     |             |  |      |          |     |          |                 |               |            |                 |        |        |        |         |               |        |                |         |             |             |                    |                    |

FORM BC 627 (REVISED 1-1-1917)

U.S. DEPARTMENT OF COMMERCE

|                         |                                     |                         |                 |            |
|-------------------------|-------------------------------------|-------------------------|-----------------|------------|
| C250                    | HEAD OF FAMILY <i>Chas. H. 1201</i> |                         | E.D. 2          | SHEET 392  |
| COLOR <i>W</i>          | AGE <i>51</i>                       | BIRTHPLACE <i>Mass.</i> | VOL. <i>101</i> |            |
| COUNTY                  | CITY                                |                         |                 |            |
| <i>Walker</i>           |                                     |                         |                 |            |
| OTHER MEMBERS OF FAMILY |                                     |                         |                 |            |
| NAME                    |                                     | RELATIONSHIP            | AGE             | BIRTHPLACE |
| <i>Mary</i>             |                                     | <i>W</i>                | <i>44</i>       |            |
|                         |                                     |                         |                 |            |
|                         |                                     |                         |                 |            |
|                         |                                     |                         |                 |            |
|                         |                                     |                         |                 |            |
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|                         |                                     |                         |                 |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |               |            |
|-------------------------|-------------------------------------|--------------|---------------|------------|
| C250                    | HEAD OF FAMILY <i>Chas. H. 1201</i> |              | E.D. 7        | SHEET 49   |
| COLOR <i>W</i>          | AGE <i>32</i>                       | BIRTHPLACE   | VOL. <i>5</i> |            |
| COUNTY                  | CITY                                |              |               |            |
| <i>Dale</i>             |                                     |              |               |            |
| OTHER MEMBERS OF FAMILY |                                     |              |               |            |
| NAME                    |                                     | RELATIONSHIP | AGE           | BIRTHPLACE |
| <i>John</i>             |                                     | <i>W</i>     | <i>26</i>     |            |
|                         |                                     |              |               |            |
|                         |                                     |              |               |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Chas. Bibb* SHEET *7*

AGE *25* BIRTH PLACE *Ala.*

COUNTY *Ala.*

ENUMERATED WITH *Bibb*

RELATIONSHIP *Wife*

SEX ☒ MALE ☐ FEMALE

RACE ☐ WHITE ☐ NEGRO ☐ OTHER

EDUCATION ☐ LESS THAN GRADE 1 ☐ GRADE 1 ☐ GRADE 2 ☐ GRADE 3 ☐ GRADE 4 ☐ GRADE 5 ☐ GRADE 6 ☐ GRADE 7 ☐ GRADE 8 ☐ GRADE 9 ☐ GRADE 10 ☐ GRADE 11 ☐ GRADE 12 ☐ MORE THAN GRADE 12

INDUSTRY ☐ AGRICULTURE ☐ MINING ☐ MANUFACTURING ☐ CONSTRUCTION ☐ TRANSPORTATION ☐ COMMUNICATIONS ☐ COMMERCE ☐ SERVICES ☐ UNEMPLOYED

FORM BC-627 (REVISED)  
MAY 1952

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Chas. Bibb* SHEET *26*

AGE *25* BIRTH PLACE *Ala.*

COUNTY *Covington*

ENUMERATED WITH *Chas. Bibb*

RELATIONSHIP *Wife*

SEX ☒ MALE ☐ FEMALE

RACE ☐ WHITE ☐ NEGRO ☐ OTHER

EDUCATION ☐ LESS THAN GRADE 1 ☐ GRADE 1 ☐ GRADE 2 ☐ GRADE 3 ☐ GRADE 4 ☐ GRADE 5 ☐ GRADE 6 ☐ GRADE 7 ☐ GRADE 8 ☐ GRADE 9 ☐ GRADE 10 ☐ GRADE 11 ☐ GRADE 12 ☐ MORE THAN GRADE 12

INDUSTRY ☐ AGRICULTURE ☐ MINING ☐ MANUFACTURING ☐ CONSTRUCTION ☐ TRANSPORTATION ☐ COMMUNICATIONS ☐ COMMERCE ☐ SERVICES ☐ UNEMPLOYED

FORM BC-627 (REVISED)  
MAY 1952

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |               |       |  |
|--------------------|---------------|-------|--|
| NAME OF INDIVIDUAL |               | 10 19 |  |
| C250               | Casper Calver | 19    |  |
| W                  | 139           |       |  |
| RELATIONSHIP       |               |       |  |
| Parr of Lewis      |               |       |  |
| X                  |               |       |  |

FORM BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       | 63             | 63         | 1          | 74    |
| COLOR                   | AGE            | BIRTHPLACE | VOL        | 32    |
| COUNTY                  | Fayette        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Julia                   | N              | 31         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |       |  |
|--------|--------------------|------------|-------|--|
| C251   | NAME OF INDIVIDUAL |            | 10 19 |  |
| W      | 63                 | 63         |       |  |
| COLOR  | AGE                | BIRTHPLACE |       |  |
| COUNTY | Fayette            |            | CITY  |  |

3

Etowah

1400 Lane 1

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6050

HEAD OF FAMILY

E.D. 27 SHEET 104

COLOR W AGE 35 BIRTHPLACE

COUNTY Cullman CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| W. C. Cullman | W                 | 33  |            |
| John Cullman  | S                 | 7   |            |
| John Cullman  | S                 | 6   |            |
| John Cullman  | S                 | 4   |            |
| John Cullman  | S                 | 2   |            |

FORM 10-836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6050

HEAD OF FAMILY

E.D. 27 SHEET 104

COLOR W AGE 33 BIRTHPLACE

COUNTY Franklin CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-------------------|-----|------------|
| W. C. Franklin | W                 | 33  |            |
| John Franklin  | S                 | 12  |            |
| John Franklin  | S                 | 4   |            |
| John Franklin  | S                 | 2   |            |

|   |      |    |   |
|---|------|----|---|
| 1 | 1000 | 10 | 2 |
|   | 1000 | 10 | 2 |
|   |      |    |   |
|   |      |    |   |
|   |      |    |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |            |
|-------------------------|--------------------------------------|------------|------------|------------|
| 1000                    | HEAD OF FAMILY<br>Charles F. Charles |            | E.D.<br>10 | SHEET<br>1 |
| COLOR<br>10             | AGE<br>46                            | BIRTHPLACE | VOL.       |            |
| COUNTY                  | CITY                                 |            |            |            |
| OTHER MEMBERS OF FAMILY |                                      |            |            |            |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |            |
| Charles                 | 10                                   | 46         |            |            |
| Charles                 | 10                                   | 46         |            |            |
|                         |                                      |            |            |            |
|                         |                                      |            |            |            |
|                         |                                      |            |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| C-250                   | HEAD OF FAMILY<br>Charles F. Charles |            | E.D.<br>6  | SHEET<br>112 |
| COLOR<br>W              | AGE<br>35                            | BIRTHPLACE | VOL.<br>94 |              |
| COUNTY<br>Shelby        | CITY                                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |              |
| Charles                 | W                                    | 29         |            |              |
| Pauline                 | A                                    | 12         |            |              |
| Charles                 | W                                    | 24 1/2     |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
|                         |                                      |            |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 0250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 25             |  | Chester    |  | 12 57      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| L.A.                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. FEE                  |  | W              |  | 25         |  |            |  |
| 2. GORDON               |  | D              |  | 2          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 0250                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 25             |  | Chester    |  | 12 57      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| L.A.                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. Walter               |  | W              |  | 27         |  |            |  |
| 2. Harold               |  | D              |  | 7          |  |            |  |
| 3. Ed                   |  | D              |  | 6          |  |            |  |
| 4. George               |  | D              |  | 2          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |            |  |            |  |
|-------------------------|--|--------------------|--|------------|--|------------|--|
| 0250                    |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 25                 |  | Chester    |  | 12 57      |  |
| COUNTY                  |  |                    |  | CITY       |  |            |  |
| L.A.                    |  |                    |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE        |  | BIRTHPLACE |  |
| 1. Walter               |  | W                  |  | 27         |  |            |  |
| 2. Harold               |  | D                  |  | 7          |  |            |  |
| 3. Ed                   |  | D                  |  | 6          |  |            |  |
| 4. George               |  | D                  |  | 2          |  |            |  |
|                         |  |                    |  |            |  |            |  |
|                         |  |                    |  |            |  |            |  |
|                         |  |                    |  |            |  |            |  |
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First Name

BC 627

|                         |     |                |       |            |  |      |       |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 10-21                   |     | HEAD OF FAMILY |       | Caucasian  |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |       | VOL.       |  | 23   | 27    |
| Mag                     | 37  | De Kalb        |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Lena                    |     | W              | 37    |            |  |      |       |
| Lillian                 |     | D              | 12    |            |  |      |       |
| James                   |     | S              | 11    |            |  |      |       |
| Lillian                 |     | S              | 8     |            |  |      |       |
| Edna                    |     | S              | 5     |            |  |      |       |
| Dorothy                 |     | S              | 3 1/2 |            |  |      |       |
| Lloyd                   |     | S              | 1 1/2 |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

10-21 Caucasian

Walker

Caucasian

Mag

BC 627



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1750                    |              | 10         | 74         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 23           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| Tuscaloosa              |              | Tuscaloosa |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Louise H.               |              |            |            |
| 1. Jane E.              | 2            |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1250                    |              | 10         | 25         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 6                       | 27           | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| C. H. H.                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James E.                |              | 12         |            |
| John H.                 |              | 12         |            |
| William H.              | B            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1250                    |              | 78         | 205        |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         |              | VOL.       |            |
| COUNTY                  |              | CITY       |            |
| C. H. H.                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James E.                |              | 12         |            |
| John H.                 |              | 12         |            |
| William H.              | B            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| FAMILY                  |              | E.D.    | SHEET      |
| Census                  |              | 78      | 205        |
| W 36                    |              | VOL. 21 |            |
| De Kalb                 |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| Mary                    | W            | 27      |            |
| Larry                   | S            | 16      |            |
| Charles                 | D            | 6       |            |
| Beatrice                | D            | 6       |            |
| Clara                   | D            | 4 1/2   |            |
| Clara                   | S            | 3 1/2   |            |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                    |  |
|--------------------|--|
| NAME OF INDIVIDUAL |  |
| C 256              |  |
| Blount             |  |
| IN MARRIAGE WITH   |  |
| BC 627             |  |

|                    |  |
|--------------------|--|
| NAME OF INDIVIDUAL |  |
| C 33               |  |
| Tuscaloosa         |  |
| Tuscaloosa         |  |
| IN MARRIAGE WITH   |  |
| Wanda Earnest      |  |

|      |     |              |            |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| ...  | ... | ...          | ...        |
| ...  | ... | ...          | ...        |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |       |
|-------------------------|------------------------------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY<br>Carron Carter H. |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>61                          | BIRTHPLACE | VOL<br>1   |       |
| COUNTY<br>Lamar         | CITY                               |            |            |       |
| OTHER MEMBERS OF FAMILY |                                    |            |            |       |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |       |
| 1. Della A              | W                                  | 46         |            |       |
| San Lorenzo John D      | FL                                 | 6-8        |            |       |
|                         |                                    |            |            |       |
|                         |                                    |            |            |       |
|                         |                                    |            |            |       |
|                         |                                    |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |       |
|-------------------------|------------------------------------|------------|------------|-------|
| C-53                    | HEAD OF FAMILY<br>Carron Carter H. |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>61                          | BIRTHPLACE | VOL<br>1   |       |
| COUNTY<br>Fayette       | CITY                               |            |            |       |
| OTHER MEMBERS OF FAMILY |                                    |            |            |       |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |       |
| 1. Della A              | W                                  | 46         |            |       |
| San Lorenzo John D      | FL                                 | 6-8        |            |       |
|                         |                                    |            |            |       |
|                         |                                    |            |            |       |
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|                         |                                    |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                                   |  |  |                                      |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
|---|-----------------------------------|--|--|--------------------------------------|--------------------------------------|------------------------------|-----------------------------------|-------------------------------|----------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|-------------------------------------|--|--------------------------------------|--------------------------------------|--|----------------------------------|----------------------------------|--------------------------------|-------------------------------|--------------------------------|
| C-250   |                                   | NAME OF INDIVIDUAL<br><i>Charles Lamar</i> |  | SHEET<br>26 27                       |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| SEX<br><i>M</i>   | AGE<br>29                         | BIRTHPLACE<br><i>La</i>                    |  |                                      |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| COUNTY<br><i>Covington</i>  |                                   |  |  |                                      |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| ENUMERATED WITH<br><i>Charles Lamar</i>   |                                   |  |  |                                      |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| RELATIONSHIP TO HEAD OF FAMILY  |                                   |  |  |                                      |                                      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Wife</td> <td><input type="checkbox"/> Husband</td> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Father</td> </tr> <tr> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Son-in-law</td> <td><input type="checkbox"/> Daughter-in-law</td> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input checked="" type="checkbox"/> Head of Family</td> <td><input type="checkbox"/> Servant</td> <td><input type="checkbox"/> Boarder</td> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> None</td> <td><input type="checkbox"/> Other</td> </tr> </table> |                                   |  |  |                                      |                                      | <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Wife | <input type="checkbox"/> Husband | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Grandfather | <input checked="" type="checkbox"/> Head of Family | <input type="checkbox"/> Servant | <input type="checkbox"/> Boarder | <input type="checkbox"/> Other | <input type="checkbox"/> None | <input type="checkbox"/> Other |
| <input type="checkbox"/> Son  | <input type="checkbox"/> Daughter | <input type="checkbox"/> Wife              | <input type="checkbox"/> Husband         | <input type="checkbox"/> Mother      | <input type="checkbox"/> Father      |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| <input type="checkbox"/> Brother  | <input type="checkbox"/> Sister   | <input type="checkbox"/> Son-in-law        | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Grandfather |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |
| <input checked="" type="checkbox"/> Head of Family  | <input type="checkbox"/> Servant  | <input type="checkbox"/> Boarder           | <input type="checkbox"/> Other           | <input type="checkbox"/> None        | <input type="checkbox"/> Other       |                              |                                   |                               |                                  |                                 |                                 |                                  |                                 |                                     |  |                                      |                                      |  |                                  |                                  |                                |                               |                                |

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |           |  |           |            |             |
|----------------------------|-----------|--|-----------|------------|-------------|
| C-250                      |           | HEAD OF FAMILY<br><i>Charles Lamar</i> |           | E.D.<br>26 | SHEET<br>27 |
| COLOR<br><i>M</i>          | AGE<br>27 | BIRTHPLACE                             |           | VOL.<br>26 |             |
| COUNTY<br><i>Covington</i> |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY    |           |  |           |            |             |
| NAME                       |           | RELATIONSHIP                           | AGE       | BIRTHPLACE |             |
| <i>John</i>                |           | <i>4</i>                               | <i>27</i> |            |             |
| <i>Ella D</i>              |           | <i>4</i>                               | <i>4</i>  |            |             |
| <i>William</i>             |           | <i>43</i>                              | <i>20</i> |            |             |
| <i>William D</i>           |           | <i>5/2</i>                             | <i>31</i> |            |             |
|                            |           |  |           |            |             |
|                            |           |  |           |            |             |
|                            |           |  |           |            |             |

FORM 10-836

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |           |  |  |            |              |
|------------------------|-----------|--|--|------------|--------------|
| C-250                  |           | HEAD OF FAMILY<br><i>Charles Lamar</i> |  | E.D.<br>26 | SHEET<br>166 |
| COLOR<br><i>M</i>      | AGE<br>40 | BIRTHPLACE                             |  | VOL.<br>26 |              |
| COUNTY<br><i>Lamar</i> |           | CITY                                   |  |            |              |



|                                    |                    |              |     |
|------------------------------------|--------------------|--------------|-----|
| C 250                              | NAME OF INDIVIDUAL | 33           | 1/1 |
| W                                  | 171                |              | 1/1 |
| Tuscaloosa                         |                    | Tuscaloosa   |     |
| IN MATE WITH                       |                    | Charm John W |     |
| <p>DEPARTMENT OF</p> <p>BC 627</p> |                    |              |     |

|                                    |                    |                  |     |
|------------------------------------|--------------------|------------------|-----|
| C 250                              | NAME OF INDIVIDUAL | 43               | 41  |
| W                                  | 59                 |                  | 1/1 |
| Madison                            |                    |                  |     |
| IN MATE WITH                       |                    | Catherine Martin |     |
| <p>DEPARTMENT OF</p> <p>BC 627</p> |                    |                  |     |

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| C. C. Cason   |     | 13         | 67    |
| COLOR   | AGE | BIRTHPLACE |       |
|   |     |            |       |
| COUNTY  |     |            |       |
| ENUMERATED WITH Tuscaloosa  |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>1. Son</p> <p>2. Daughter</p> <p>3. Son</p> <p>4. Daughter</p> <p>5. Son</p> <p>6. Daughter</p> <p>7. Son</p> <p>8. Daughter</p> <p>9. Son</p> <p>10. Daughter</p> <p>11. Son</p> <p>12. Daughter</p> <p>13. Son</p> <p>14. Daughter</p> <p>15. Son</p> <p>16. Daughter</p> <p>17. Son</p> <p>18. Daughter</p> <p>19. Son</p> <p>20. Daughter</p> </div> <div style="width: 30%;"> <p>21. Son</p> <p>22. Daughter</p> <p>23. Son</p> <p>24. Daughter</p> <p>25. Son</p> <p>26. Daughter</p> <p>27. Son</p> <p>28. Daughter</p> <p>29. Son</p> <p>30. Daughter</p> <p>31. Son</p> <p>32. Daughter</p> <p>33. Son</p> <p>34. Daughter</p> <p>35. Son</p> <p>36. Daughter</p> <p>37. Son</p> <p>38. Daughter</p> <p>39. Son</p> <p>40. Daughter</p> </div> <div style="width: 30%;"> <p>41. Son</p> <p>42. Daughter</p> <p>43. Son</p> <p>44. Daughter</p> <p>45. Son</p> <p>46. Daughter</p> <p>47. Son</p> <p>48. Daughter</p> <p>49. Son</p> <p>50. Daughter</p> <p>51. Son</p> <p>52. Daughter</p> <p>53. Son</p> <p>54. Daughter</p> <p>55. Son</p> <p>56. Daughter</p> <p>57. Son</p> <p>58. Daughter</p> <p>59. Son</p> <p>60. Daughter</p> </div> </div> |     |            |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| C. C. Cason   |     | 7          | 22    |
| COLOR   | AGE | BIRTHPLACE |       |
|   | 19  |            |       |
| Date  |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>1. Son</p> <p>2. Daughter</p> <p>3. Son</p> <p>4. Daughter</p> <p>5. Son</p> <p>6. Daughter</p> <p>7. Son</p> <p>8. Daughter</p> <p>9. Son</p> <p>10. Daughter</p> <p>11. Son</p> <p>12. Daughter</p> <p>13. Son</p> <p>14. Daughter</p> <p>15. Son</p> <p>16. Daughter</p> <p>17. Son</p> <p>18. Daughter</p> <p>19. Son</p> <p>20. Daughter</p> </div> <div style="width: 30%;"> <p>21. Son</p> <p>22. Daughter</p> <p>23. Son</p> <p>24. Daughter</p> <p>25. Son</p> <p>26. Daughter</p> <p>27. Son</p> <p>28. Daughter</p> <p>29. Son</p> <p>30. Daughter</p> <p>31. Son</p> <p>32. Daughter</p> <p>33. Son</p> <p>34. Daughter</p> <p>35. Son</p> <p>36. Daughter</p> <p>37. Son</p> <p>38. Daughter</p> <p>39. Son</p> <p>40. Daughter</p> </div> <div style="width: 30%;"> <p>41. Son</p> <p>42. Daughter</p> <p>43. Son</p> <p>44. Daughter</p> <p>45. Son</p> <p>46. Daughter</p> <p>47. Son</p> <p>48. Daughter</p> <p>49. Son</p> <p>50. Daughter</p> <p>51. Son</p> <p>52. Daughter</p> <p>53. Son</p> <p>54. Daughter</p> <p>55. Son</p> <p>56. Daughter</p> <p>57. Son</p> <p>58. Daughter</p> <p>59. Son</p> <p>60. Daughter</p> </div> </div> |     |            |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|   |     |            |       |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL  |     | E.D.       | SHEET |
| C. C. Cason   |     | 1          | 24    |
| COLOR   | AGE | BIRTHPLACE |       |
|   |     |            |       |
| COUNTY  |     |            |       |
| ENUMERATED WITH   |     |            |       |
| RELATIONSHIP TO ABOVE   |     |            |       |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>1. Son</p> <p>2. Daughter</p> <p>3. Son</p> <p>4. Daughter</p> <p>5. Son</p> <p>6. Daughter</p> <p>7. Son</p> <p>8. Daughter</p> <p>9. Son</p> <p>10. Daughter</p> <p>11. Son</p> <p>12. Daughter</p> <p>13. Son</p> <p>14. Daughter</p> <p>15. Son</p> <p>16. Daughter</p> <p>17. Son</p> <p>18. Daughter</p> <p>19. Son</p> <p>20. Daughter</p> </div> <div style="width: 30%;"> <p>21. Son</p> <p>22. Daughter</p> <p>23. Son</p> <p>24. Daughter</p> <p>25. Son</p> <p>26. Daughter</p> <p>27. Son</p> <p>28. Daughter</p> <p>29. Son</p> <p>30. Daughter</p> <p>31. Son</p> <p>32. Daughter</p> <p>33. Son</p> <p>34. Daughter</p> <p>35. Son</p> <p>36. Daughter</p> <p>37. Son</p> <p>38. Daughter</p> <p>39. Son</p> <p>40. Daughter</p> </div> <div style="width: 30%;"> <p>41. Son</p> <p>42. Daughter</p> <p>43. Son</p> <p>44. Daughter</p> <p>45. Son</p> <p>46. Daughter</p> <p>47. Son</p> <p>48. Daughter</p> <p>49. Son</p> <p>50. Daughter</p> <p>51. Son</p> <p>52. Daughter</p> <p>53. Son</p> <p>54. Daughter</p> <p>55. Son</p> <p>56. Daughter</p> <p>57. Son</p> <p>58. Daughter</p> <p>59. Son</p> <p>60. Daughter</p> </div> </div> |     |            |       |

|                         |               |                                      |            |               |                 |
|-------------------------|---------------|--------------------------------------|------------|---------------|-----------------|
| C-250                   |               | HEAD OF FAMILY <i>Coggins, Dovie</i> |            | E.O. <i>1</i> | SHEET <i>24</i> |
| COLOR <i>W</i>          | AGE <i>41</i> | BIRTHPLACE                           |            | VOL. <i>9</i> |                 |
| COUNTY <i>Calhoun</i>   |               | CITY                                 |            |               |                 |
| OTHER MEMBERS OF FAMILY |               |                                      |            |               |                 |
| NAME                    | RELATIONSHIP  | AGE                                  | BIRTHPLACE |               |                 |
| <i>James H.</i>         | <i>H.</i>     | <i>21</i>                            | <i>Ind</i> |               |                 |
| <i>Jackson Opelia</i>   | <i>Si</i>     | <i>40</i>                            | <i>1</i>   |               |                 |
|                         |               |                                      |            |               |                 |
|                         |               |                                      |            |               |                 |
|                         |               |                                      |            |               |                 |
|                         |               |                                      |            |               |                 |
|                         |               |                                      |            |               |                 |
|                         |               |                                      |            |               |                 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                     |            |               |                  |
|-------------------------|---------------|-------------------------------------|------------|---------------|------------------|
| C-252                   |               | HEAD OF FAMILY <i>Cushman, Dora</i> |            | E.O. <i>3</i> | SHEET <i>222</i> |
| COLOR <i>W</i>          | AGE <i>55</i> | BIRTHPLACE <i>Wyo</i>               |            | VOL. <i>3</i> |                  |
| COUNTY <i>Baldwin</i>   |               | CITY                                |            |               |                  |
| OTHER MEMBERS OF FAMILY |               |                                     |            |               |                  |
| NAME                    | RELATIONSHIP  | AGE                                 | BIRTHPLACE |               |                  |
| <i>Camilla</i>          | <i>W</i>      | <i>25</i>                           |            |               |                  |
| <i>Amelia</i>           | <i>D</i>      | <i>23</i>                           |            |               |                  |
| <i>James</i>            | <i>S</i>      | <i>16</i>                           |            |               |                  |
|                         |               |                                     |            |               |                  |
|                         |               |                                     |            |               |                  |
|                         |               |                                     |            |               |                  |
|                         |               |                                     |            |               |                  |
|                         |               |                                     |            |               |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |            |                 |                  |
|-------------------------|---------------|------------------------------------|------------|-----------------|------------------|
| C-253                   |               | HEAD OF FAMILY <i>Cogan, Dovie</i> |            | E.O. <i>2</i>   | SHEET <i>119</i> |
| COLOR <i>W</i>          | AGE <i>41</i> | BIRTHPLACE                         |            | VOL. <i>104</i> |                  |
| COUNTY                  |               | CITY                               |            |                 |                  |
| OTHER MEMBERS OF FAMILY |               |                                    |            |                 |                  |
| NAME                    | RELATIONSHIP  | AGE                                | BIRTHPLACE |                 |                  |
| <i> </i>                | <i> </i>      | <i> </i>                           | <i> </i>   |                 |                  |
| <i> </i>                | <i> </i>      | <i> </i>                           | <i> </i>   |                 |                  |
| <i> </i>                | <i> </i>      | <i> </i>                           | <i> </i>   |                 |                  |
|                         |               |                                    |            |                 |                  |
|                         |               |                                    |            |                 |                  |
|                         |               |                                    |            |                 |                  |

EN. ME. H. 10-11-11

*Turner, Dan*







|  |  |  |  |
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25  
 Dallas  
 BC 627

(1250) *Chasen Ed R*  
 May 7  
 Henry  
*Chasen Ed R*  
 X  
 BC 60

DEPARTMENT OF COMM. E  
 H. DEPT. OF TREAS. S

(1250) *Chasen Ed R*  
 May 60  
 Henry  
*Chasen Ed R*  
 X  
 BC 60

DEPARTMENT OF COMM. E  
 H. DEPT. OF TREAS. S



UNIT *Katon*

ENMERATED WITH *James L. ...*

RELATIONSHIP TO ABOVE

|                     |               |  |
|---------------------|---------------|--|
| SIN                 | NEE           |  |
| A...                | NEE           |  |
| M...                | CATHERINE A.  |  |
| T...                | M. THERESA A. |  |
| CATHERINE           | S...          |  |
| M...                | A...          |  |
| PHANTOM             | M...          |  |
| PHANTOM A. J. T. E. | CATHERINE A.  |  |
| PHANTOM             | M...          |  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF TAXATION

*C 250* NAME *Edwards* *19 21*

*W* *9* *98*

*Tallapoosa*

ENMERATED WITH *Went Edwards*

RELATIONSHIP TO ABOVE

|                     |               |  |
|---------------------|---------------|--|
| SIN                 | NEE           |  |
| A...                | NEE           |  |
| M...                | CATHERINE A.  |  |
| T...                | M. THERESA A. |  |
| CATHERINE           | S...          |  |
| M...                | A...          |  |
| PHANTOM             | M...          |  |
| PHANTOM A. J. T. E. | CATHERINE A.  |  |
| PHANTOM             | M...          |  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF TAXATION

*C 250* NAME *Edwards* *27 81*

*W* *185* *72*

*Tallapoosa*

ENMERATED WITH *Went Edwards*

RELATIONSHIP TO ABOVE

|                     |               |  |
|---------------------|---------------|--|
| SIN                 | NEE           |  |
| A...                | NEE           |  |
| M...                | CATHERINE A.  |  |
| T...                | M. THERESA A. |  |
| CATHERINE           | S...          |  |
| M...                | A...          |  |
| PHANTOM             | M...          |  |
| PHANTOM A. J. T. E. | CATHERINE A.  |  |
| PHANTOM             | M...          |  |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF TAXATION

|      |     |
|------|-----|
| NAME | ... |
| ...  | ... |
| ...  | ... |
| ...  | ... |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                          |                   |              |
|-------------------------|---------------------------------------|--------------------------|-------------------|--------------|
| C 250                   | HEAD OF FAMILY<br><i>Cogan E. Lee</i> |                          | E.O.<br>22        | SHEET<br>100 |
| COLOR<br><i>W</i>       | AGE<br><i>31</i>                      | BIRTHPLACE<br><i>Ill</i> | VOL.<br><i>64</i> |              |
| COUNTY<br><i>Lee</i>    |                                       |                          |                   |              |
| OTHER MEMBERS OF FAMILY |                                       |                          |                   |              |
| NAME                    | RELATION<br>SHIP                      | AGE                      | BIRTHPLACE        |              |
| <i>Jesse</i>            | <i>S</i>                              | <i>17</i>                |                   |              |
| <i>Mary</i>             | <i>D</i>                              | <i>14</i>                |                   |              |
| <i>James</i>            | <i>D</i>                              | <i>12</i>                |                   |              |
| <i>Margaret</i>         | <i>D</i>                              | <i>6</i>                 |                   |              |
|                         |                                       |                          |                   |              |
|                         |                                       |                          |                   |              |
|                         |                                       |                          |                   |              |
|                         |                                       |                          |                   |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |                       |            |      |       |
|--------------|-----------------------|------------|------|-------|
| C 250        | NAME<br><i>Blount</i> |            | E.O. | SHEET |
|              | AGE                   | BIRTHPLACE |      |       |
| RELATIONSHIP |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |
| <i>...</i>   |                       |            |      |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Casper Elmer   |            | 7          | 248   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     | 38             |            | 24         |       |
| COUNTY                  | CITY           |            |            |       |
| Lauderdale              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elizabeth               | h              | 30         |            |       |
| Ray                     | s              | 18         |            |       |
| Etta Mae                | d              | 11         |            |       |
| Rayless                 | d              | 7          |            |       |
| Lynsey                  | d              | 5          |            |       |
| Leo                     | s              | 2 1/2      |            |       |
| Elmer                   | s              | 1 1/2      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Chas Enoch     |            | 26         | 217   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 38             |            | 20         |       |
| COUNTY                  | CITY           |            |            |       |
| Covington               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary J                  | h              | 42         |            |       |
| Willie L                | d              | 18         |            |       |
| Lanier J                | 7              | 21         | 7 in       |       |
| Calvert                 | h              | 85         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Casper E. Gray Jr |            | 1          | 23    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 38                |            | 7          |       |
| COUNTY                  | CITY              |            |            |       |
| Blount                  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Casper                  | 7                 |            |            |       |
| Clarence                | 7                 |            |            |       |



*Crossin of Clark*

|            |  |
|------------|--|
| NAME       |  |
| AGE        |  |
| HEIGHT     |  |
| WEIGHT     |  |
| COMPLEXION |  |
| HAIR       |  |
| EYES       |  |
| TEETH      |  |
| SCARS      |  |
| MARKS      |  |
| DETAILED   |  |

BC 627 DEPARTMENT OF COMMERCE

0250 NAME *Crossin, Etna* AGE *84* SEX *M*

*Ray* **Lauderdale**

IN MATE WITH *Ellen Crossin*

CITY *Marion* STATE *Ill.*

BC 627 DEPARTMENT OF COMMERCE

|                         |                                     |            |                 |                |
|-------------------------|-------------------------------------|------------|-----------------|----------------|
| 0250                    | HEAD OF FAMILY <i>Crossin, Etna</i> |            | E.D. <i>1</i>   | SHEET <i>5</i> |
| COLOR <i>B</i>          | AGE <i>84</i>                       | BIRTHPLACE | VOL. <i>175</i> |                |
| COUNTY                  | <b>Marion</b>                       |            | CITY            |                |
| OTHER MEMBERS OF FAMILY |                                     |            |                 |                |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE      |                |
| <i>Esther</i>           | <i>S</i>                            | <i>19</i>  |                 |                |
| <i>Ernest</i>           | <i>S</i>                            | <i>16</i>  |                 |                |
|                         |                                     |            |                 |                |
|                         |                                     |            |                 |                |
|                         |                                     |            |                 |                |
|                         |                                     |            |                 |                |
|                         |                                     |            |                 |                |

NAME OF INDIVIDUAL  
C-50 (Cason Eason 2-129  
h 30 37

Address  
Houston  
Cubenson Joseph T

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL  
C-50 (Cason Eason 2-129  
h 30 37

Address  
Chino

Form BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| C-250 | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |

C250

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Dallas                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

C250

|          |  |     |            |
|----------|--|-----|------------|
| NAME     |  | AGE | BIRTHPLACE |
| Thompson |  | 70  | 1244       |
| Marion   |  | 76  |            |
| Thompson |  |     |            |

BC 627

C250

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |    |     |
|------|--|----|-----|
| C250 | NAME OF INDIVIDUAL<br><i>Clayton F. Linn</i> | 12 | 332 |
| W    | AGE<br><i>60</i>                             |    |     |
|      | BIRTHPLACE<br><i>Bibb</i>                    |    |     |
|      | RELATIONSHIP WITH<br><i>Wife</i>             |    |     |
|      | RELATIONSHIP TO ACTIVE                       |    |     |

BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                  |                    |
|---------------------------|--|------------------|--------------------|
| C250                      | HEAD OF FAMILY<br><i>Coggin, Floyd</i> | E.D.<br><i>2</i> | SHEET<br><i>17</i> |
| COLOR<br><i>W</i>         | AGE<br><i>39</i>                       | BIRTHPLACE       | VOL.<br><i>15</i>  |
| COUNTY<br><i>Greburne</i> | CITY                                   |                  |                    |
| OTHER MEMBERS OF FAMILY   |  |                  |                    |
| NAME                      | RELATION-<br>SHIP                      | AGE              | BIRTHPLACE         |
| <i>Henry Linn</i>         |  |                  |                    |
|                           |  |                  |                    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |            |             |
|-------------------------|---|-------------------|------------|-------------|
| C250                    | HEAD OF FAMILY<br><i>Charles Taylor</i> |                   | E.D.<br>10 | SHEET<br>09 |
| COLOR<br>w              | AGE<br>30                               | BIRTHPLACE        | VOL.<br>4  |             |
| COUNTY<br>Bibb          |   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |   |                   |            |             |
| NAME                    |   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 <i>Marion</i>         |   | <i>W</i>          | 25         |             |
| <i>J. Marion</i>        |   | <i>W</i>          | 3 1/2      |             |
|                         |   |                   |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |              |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| C250                    | HEAD OF FAMILY<br><i>Edwin Floyd</i> |                   | E.D.<br>7  | SHEET<br>152 |
| COLOR<br>w              | AGE<br>34                            | BIRTHPLACE        | VOL.<br>15 |              |
| COUNTY                  |                                      | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Edwin</i>            |                                      | <i>W</i>          | 25         |              |
| <i>Marion</i>           |                                      | <i>W</i>          | 4          |              |
| <i>William</i>          |                                      | <i>W</i>          | 3 1/2      |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                      |            |            |             |
|----------------|--------------------------------------|------------|------------|-------------|
| C250           | HEAD OF FAMILY<br><i>Edwin Floyd</i> |            | E.D.<br>10 | SHEET<br>69 |
| COLOR<br>w     | AGE<br>30                            | BIRTHPLACE | VOL.<br>4  |             |
| COUNTY<br>Bibb |                                      | CITY       |            |             |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Bibb         |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| W. A. G. G.             | W            | 25  |            |
| M. A. G. G.             | S            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |             |
|-------------------------|--------------|------------|-------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET       |
| C. A. G. G.             |              | 7          | 250         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.        |
| W                       | 35           |            | 25          |
| COUNTY                  | Date         | CITY       |             |
| OTHER MEMBERS OF FAMILY |              |            |             |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| W. A. G. G.             | W            | 24         | W. A. G. G. |
| M. A. G. G.             | S            | 3          | W. A. G. G. |
| M. A. G. G.             | S            | 0          |             |
| M. A. G. G.             | S            | 4          |             |
| M. A. G. G.             | S            | 1 1/2      |             |
|                         |              |            |             |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |             |             |
|-------------------------|--------------|-------------|-------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET       |
| C. A. G. G.             |              | 14          | 38          |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.        |
| W                       | 31           | W. A. G. G. | 26          |
| COUNTY                  | Elmore       | CITY        |             |
| OTHER MEMBERS OF FAMILY |              |             |             |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE  |
| W. A. G. G.             | W            | 25          | W. A. G. G. |
| M. A. G. G.             | S            | 4           | W. A. G. G. |
| M. A. G. G.             | D            | 7           |             |
| M. A. G. G.             | S            | 5           |             |
|                         |              |             |             |
|                         |              |             |             |
|                         |              |             |             |



NAME *Charles Frank*  
 Surname *Blount*  
 ENROLLMENT NO. *1*  
 RELATIONSHIP *Son*  
 COUNTY *St. Clair*  
 TOWNSHIP *St. Clair*  
 RANGE *1*  
 SECTION *1*  
 BC 627

U.S. HEAD OF FAMILY *Conson Frank R* E.O. *1* SHEET *1*  
 HOUSE NO. *14* AGE *65* BIRTHPLACE *St. Clair* VOL. *13*  
 COUNTY *St. Clair*  
 OTHER MEMBERS OF FAMILY  

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Sarah F. W.</i> | <i>W</i>     | <i>63</i> |            |
| <i>Margaret E.</i> | <i>CO</i>    | <i>10</i> |            |
|                    |              |           |            |
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|                    |              |           |            |

 FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME *Charles Frank* SHEET *2*  
 HOUSE NO. *7* AGE *21* BIRTHPLACE *De Kalb*  
 COUNTY *De Kalb*  
 TOWNSHIP *De Kalb*  
 RANGE *1*  
 SECTION *1*  
 BC 627



*Walker, John*

|                    |               |       |
|--------------------|---------------|-------|
| NAME OF INDIVIDUAL | 1             | SHEET |
| 1950               | 1             | 54    |
| 6                  | 1             | 75    |
| INT.               |               |       |
| ENUMERATED AT      | <i>Marion</i> |       |
| REPORT MADE AT     | <i>Marion</i> |       |
| DATE               |               |       |
| AGE                |               |       |
| BIRTHPLACE         |               |       |
| RELATIONSHIP       |               |       |
| EDUCATION          |               |       |
| INDUSTRY           |               |       |
| PROPERTY           |               |       |

BC 627 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                    |    |       |
|----------------|--------------------|----|-------|
| 1950           | NAME OF INDIVIDUAL | 1  | SHEET |
| 6              | 1                  | 54 |       |
| INT.           |                    |    |       |
| ENUMERATED AT  | <i>Marion</i>      |    |       |
| REPORT MADE AT | <i>Marion</i>      |    |       |
| DATE           |                    |    |       |
| AGE            |                    |    |       |
| BIRTHPLACE     |                    |    |       |
| RELATIONSHIP   |                    |    |       |
| EDUCATION      |                    |    |       |
| INDUSTRY       |                    |    |       |
| PROPERTY       |                    |    |       |

BC 627 DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| 1950                    | HEAD OF FAMILY | E.D. | SHEET      |
| COLOR                   | AGE            | 10   | 393        |
| 11                      | 60             | VOL. | 102        |
| COUNTY                  | CITY           |      |            |
| Walker                  |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Living Alone            | SHIP           |      |            |
|                         |                |      |            |
|                         |                |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |      |  |            |  |
|-------------------------|-----|-------------------|--|------|--|------------|--|
| C250                    |     | HEAD OF FAMILY    |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |  | VOL. |  |            |  |
|                         | 17  |                   |  |      |  |            |  |
| COUNTY                  |     |                   |  | CITY |  |            |  |
| Calhoun                 |     |                   |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |  |      |  |            |  |
| NAME                    |     | RELATION-<br>SHIP |  | AGE  |  | BIRTHPLACE |  |
| Sister                  |     | S                 |  | 1    |  | 1          |  |
| Boy                     |     | S                 |  | 2    |  | 2          |  |
| Young                   |     | S                 |  | 2    |  | 2          |  |
| Wendell                 |     | S                 |  | 2    |  | 2          |  |
| Hayland                 |     | S                 |  | 2    |  | 2          |  |
|                         |     |                   |  |      |  |            |  |
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|                         |     |                   |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |      |  |            |  |
|-------------------------|-----|-------------------|--|------|--|------------|--|
| C250                    |     | HEAD OF FAMILY    |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE        |  | VOL. |  |            |  |
|                         | 34  |                   |  |      |  |            |  |
| COUNTY                  |     |                   |  | CITY |  |            |  |
| Madison                 |     |                   |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |  |      |  |            |  |
| NAME                    |     | RELATION-<br>SHIP |  | AGE  |  | BIRTHPLACE |  |
| Sister                  |     | S                 |  | 1    |  | 1          |  |
|                         |     |                   |  |      |  |            |  |
|                         |     |                   |  |      |  |            |  |
|                         |     |                   |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C.250 *Carson George* 12/4/76  
 Reg 17  
 Macon  
*Carson*  
 x

|                                |                                     |            |                |                 |
|--------------------------------|-------------------------------------|------------|----------------|-----------------|
| C.250                          | HEAD OF FAMILY <i>Carson George</i> |            | E.D. <i>5</i>  | SHEET <i>76</i> |
| COLOR <i>7</i>                 | AGE <i>45</i>                       | BIRTHPLACE | VOL. <i>71</i> |                 |
| COUNTY <i>Madison</i>          | CITY                                |            |                |                 |
| OTHER MEMBERS OF FAMILY        |                                     |            |                |                 |
| NAME                           | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                 |
| <i>Carson</i>                  | <i>Wife</i>                         | <i>36</i>  |                |                 |
| <i>William L. Carson</i>       | <i>Son</i>                          | <i>7</i>   |                |                 |
| <i>Edward Elizabeth Carson</i> | <i>Daughter</i>                     | <i>17</i>  |                |                 |
| <i>Marjorie Carson</i>         | <i>Sister</i>                       | <i>26</i>  |                |                 |
| <i>Harold Carson</i>           | <i>Son</i>                          | <i>26</i>  |                |                 |
| <i>John J. Carson</i>          | <i>Son</i>                          | <i>9</i>   |                |                 |
| <i>Carroll Frank Carson</i>    | <i>Boy</i>                          | <i>24</i>  |                |                 |

[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

Ella

Li.

22

May 1906

21

9

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| C. 252                  | HEAD OF FAMILY |              | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   |       |            |
| W                       | 117            |              |       |            |
| COUNTY                  | Etowah         |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| M. J. J. J.             |                | W            | 41    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |
| M. J. J. J.             |                |              | 12    |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| C. 250                  | HEAD OF FAMILY |              | E. D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   |       |            |
| W                       | 26             |              |       |            |
| COUNTY                  | Franklin       |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| J. C. J. J.             |                | W            | 25    |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM BC 627  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 12         | 15    |
| COUNTY                  | Fayette        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. H. H. H.             | W              | 31         |            |       |
| W. H. H. H.             | W              | 12         |            |       |
| W. H. H. H.             | W              | 7          |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             |            | 17         | 17    |
| COUNTY                  | Coosa          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. H. H. H.             |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
|---|--|---|-------------------|--------------------|------------------------------|---------------------------------|--------------------------------|-----------------------------------|--------------------------------|---|----------------------------------|---|--------------------------------|---------------------------------|--------------------------------------|--------------------------------|--------------------------------|--|--------------------------------|---------------------------------|--|--------------------------------|--------------------------------------|---|--------------------------------|--------------------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| C-250   | NAME OF INDIVIDUAL<br><i>Charles D. Harrison</i> |   | E.D.<br><i>26</i> | SHEET<br><i>28</i> |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| W   | AGE<br><i>21</i>                                 | BIRTHPLACE                              |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| COUNTY  | <i>Covington</i>                                 |   |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| ENUMERATED WITH<br><i>Charles D. Harrison</i>   |  |   |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| RELATIONSHIP TO ABOVE   |  |   |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> CARRIER IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> WIFE IN LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> |  |   |                   |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> CARRIER IN LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> WIFE IN LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDFATHER | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW                  | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece                   | <input type="checkbox"/> BROTHER-IN-LAW |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> CARRIER IN LAW          | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> WIFE IN LAW             | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> OTHER  | <input type="checkbox"/> SISTER-IN-LAW           | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW         | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDFATHER  | <input checked="" type="checkbox"/> BROTHER      | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> GRANDMOTHER  | <input type="checkbox"/> SISTER-IN-LAW           | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |
| <input type="checkbox"/> OTHER  | <input type="checkbox"/> OTHER                   | <input type="checkbox"/> OTHER          |                   |                    |                              |                                 |                                |                                   |                                |   |                                  |   |                                |                                 |                                      |                                |                                |  |                                |                                 |  |                                |                                      |   |                                |                                      |  |                                |                                |                                |                                |

FORM BC 627  
GENERAL INSTRUCTIONSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |                     |
|-------------------------|---|--------------|-------------------|---------------------|
| C-250                   | HEAD OF FAMILY<br><i>William Harrison</i> |              | E.D.<br><i>5</i>  | SHEET<br><i>470</i> |
| COLOR<br><i>W</i>       | AGE<br><i>47</i>                          | BIRTHPLACE   | VOL.<br><i>19</i> |                     |
| COUNTY                  | <i>Covington</i>                          |              | CITY              |                     |
| OTHER MEMBERS OF FAMILY |   |              |                   |                     |
| NAME                    |   | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Willie</i>           |   | <i>W</i>     | <i>48</i>         |                     |
| <i>William</i>          |   | <i>S</i>     | <i>20</i>         |                     |
| <i>Katie</i>            |   | <i>S</i>     | <i>18</i>         |                     |
| <i>James</i>            |   | <i>D</i>     | <i>17</i>         |                     |
| <i>Thomas</i>           |   | <i>D</i>     | <i>16</i>         |                     |
|                         |   |              |                   |                     |
|                         |   |              |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|      |                    |               |     |    |     |   |
|------|--------------------|---------------|-----|----|-----|---|
| C250 | NAME OF INDIVIDUAL | LOCKER, HARRY | AGE | 33 | SEX | M |
|      | BIRTHPLACE         | Barbour       |     |    |     |   |
|      | COUNTY             | Barbour       |     |    |     |   |
|      | ENumerated with    |               |     |    |     |   |

BC 627

|      |                    |                 |     |    |     |   |
|------|--------------------|-----------------|-----|----|-----|---|
| C250 | NAME OF INDIVIDUAL | CHAMBERLAIN, Z. | AGE | 33 | SEX | M |
|      | BIRTHPLACE         | Tuscaloosa      |     |    |     |   |
|      | COUNTY             | Tuscaloosa      |     |    |     |   |
|      | ENumerated with    | Ward, Earnest   |     |    |     |   |

BC 627

|      |                    |              |     |    |     |   |
|------|--------------------|--------------|-----|----|-----|---|
| C250 | NAME OF INDIVIDUAL | CAKE, Walter | AGE | 33 | SEX | M |
|      | BIRTHPLACE         |              |     |    |     |   |
|      | COUNTY             |              |     |    |     |   |
|      | ENumerated with    |              |     |    |     |   |

CC-2

TEMPERATURE W 70

HEATING UNIT

[illegible][illegible]

1.  $\alpha \in \mathbb{R}$   
 2.  $\alpha \in \mathbb{R}$   
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 8.  $\alpha \in \mathbb{R}$   
 9.  $\alpha \in \mathbb{R}$   
 10.  $\alpha \in \mathbb{R}$

FILE NO BC-627 10-1-67  
FBI MEMPHIS 10-1-67

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cisco  
Rocken Bottom 18 17  
Barbour  
Rocken Bottom

NAME: J. H. A. A.  
DATE: 10/10/10  
Jalhoum  
IN MEXICO, A. T.  
AT: A. T.



FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |       |  |      |       |
|-------------------------|--------------|----------------|------------|-------|--|------|-------|
| C250                    |              | HEAD OF FAMILY |            | Henry |  | E.D. | SHEET |
| COLOR                   | 47           | AGE            | BIRTHPLACE |       |  |      |       |
| COUNTY                  |              |                | CITY       |       |  |      |       |
| MIDCON                  |              |                |            |       |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |       |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |       |  |      |       |
| Jula                    |              | 11             |            |       |  |      |       |
| Mossy                   |              | 14             |            |       |  |      |       |
| Jane                    |              | 12             |            |       |  |      |       |
| Charles                 |              | 10             |            |       |  |      |       |
| Jana                    |              | 6              |            |       |  |      |       |
| Jenna                   |              | 3              |            |       |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

C-250  
Feb 7

100-1-1

Dallas

BC 62

NAME OF INDIVIDUAL

Chambers

BC 62

U.S. DEPARTMENT OF JUSTICE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Case                    | HEAD OF FAMILY |            | ED         | SHEET |
| John                    | 37             | BIRTHPLACE | 22         | 10    |
| COUNTY                  | Dallas         |            | VOL        | 1     |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| William H               | H              | 21         |            |       |
| John                    | S              | 6          |            |       |
| William H               | S              | 5          |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lowndes        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 41         |            |       |
|                         |                | 15         |            |       |
|                         |                | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 44         |            |       |
|                         |                | 41         |            |       |
|                         |                | 22         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 230                     | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  | Etowah         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |



| COUNTY                  |                   | Etowah |            | CITY |  |
|-------------------------|-------------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY |                   |        |            |      |  |
| NAME                    | RELATION-<br>SHIP | AGE    | BIRTHPLACE |      |  |
| John                    | Head              | 45     | Ga         |      |  |
| Hugh C                  | Son               | 2      | Ga         |      |  |
| William                 | Son               | 11     | Ga         |      |  |
| Willie                  | Son               | 7      | Ga         |      |  |
| Robert H                | Son               | 14     | Ga         |      |  |
| Bessie                  | Daughter          | 4      | Ga         |      |  |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| COUNTY                  |                   | Etowah |            | CITY |  |
|-------------------------|-------------------|--------|------------|------|--|
| OTHER MEMBERS OF FAMILY |                   |        |            |      |  |
| NAME                    | RELATION-<br>SHIP | AGE    | BIRTHPLACE |      |  |
| John                    | Head              | 45     | Ga         |      |  |
| Hugh C                  | Son               | 2      | Ga         |      |  |
| William                 | Son               | 11     | Ga         |      |  |
| Willie                  | Son               | 7      | Ga         |      |  |
| Robert H                | Son               | 14     | Ga         |      |  |
| Bessie                  | Daughter          | 4      | Ga         |      |  |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| COUNTY                  |                   | Barbour |            | CITY |  |
|-------------------------|-------------------|---------|------------|------|--|
| OTHER MEMBERS OF FAMILY |                   |         |            |      |  |
| NAME                    | RELATION-<br>SHIP | AGE     | BIRTHPLACE |      |  |
| John                    | Head              | 45      | Ga         |      |  |
| Hugh C                  | Son               | 2       | Ga         |      |  |
| William                 | Son               | 11      | Ga         |      |  |
| Willie                  | Son               | 7       | Ga         |      |  |
| Robert H                | Son               | 14      | Ga         |      |  |
| Bessie                  | Daughter          | 4       | Ga         |      |  |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C-22                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | Chas. G. Gaud  |      | 26         | 24    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 23  |                |      | 21         |       |
| COUNTY                  |     |                | CITY |            |       |
| Covington               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Agnie                   |     | H              | 21   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C-22                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | Chas. G. Gaud  |      | 26         | 24    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 23  |                |      | 21         |       |
| COUNTY                  |     |                | CITY |            |       |
| Loo                     |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| CASE                    | HEAD OF FAMILY |              | E.O. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 33             |              | 7    |            |
| COUNTY                  |                | CITY         |      |            |
| Blount                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Mary F               |                | M            | 28   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| CASE                    | HEAD OF FAMILY |              | E.O. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 47             |              | 33   |            |
| COUNTY                  |                | CITY         |      |            |
| Franklin                |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Eliza                |                | W            | 42   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |             |
|-------------------------|-----------|---------------------------------|------|------------|-------------|
| (1-20)                  |           | HEAD OF FAMILY<br>William Adams |      | E.D.<br>2  | SHEET<br>13 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                      |      | VOL.<br>98 |             |
| COUNTY<br>Tallapoosa    |           |                                 | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |             |
| William                 |           | H                               | 41   |            |             |
| Elizabeth               |           | W                               | 36   |            |             |
| Lillian                 |           | D                               | 14   |            |             |
| Zachariah               |           | S                               | 13   |            |             |
| Lillian                 |           | D                               | 16   |            |             |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |               | AGE        | SEX  | DATE |
|--------------------|---------------|------------|------|------|
| C257               | Robert Wilson | 18         | M    | 1948 |
| DOB                | AGE           | BIRTHPLACE |      |      |
| INT                | WILSON        |            |      |      |
| ENROUTE WITH       |               |            |      |      |
| AT NEW YORK        |               |            |      |      |
| NAME               | AGE           | SEX        | DATE |      |
| WILSON             | 18            | M          | 1948 |      |
| DOB                | AGE           | BIRTHPLACE |      |      |
| INT                | WILSON        |            |      |      |
| ENROUTE WITH       |               |            |      |      |
| AT NEW YORK        |               |            |      |      |

FORM BC-627 8-8-67  
FEDERAL BUREAU OF INVESTIGATION

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |      |       |
|--------|--|----------------|------------|------|-------|
| 20     |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE | VOL. | 502   |
| COUNTY |  |                | CITY       | 53   |       |

|                         |              |     |
|-------------------------|--------------|-----|
| COUNTY                  | CITY         |     |
| Greene                  |              |     |
| OTHER MEMBERS OF FAMILY |              |     |
| NAME                    | RELATIONSHIP | AGE |
| Wife                    | W            | 25  |
| Daughter                | D            | 18  |
| Wife                    | W            | 4   |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |
|                         |              |     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

|   |  |                 |       |
|---|--|-----------------|-------|
| NAME OF INDIVIDUAL  |  | ED              | SHEET |
| Casey   |  | 1               | 34    |
| COLOR   | AGE  | BIRTHPLACE      |       |
| W   | 21   |                 |       |
| COUNTY  | Lauderdale   |                 |       |
| ENUMERATED  | X  |                 |       |
| RELATIONSHIP  | Wife   |                 |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER | WIFE<br>HUSBAND<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER | OTHER (Specify) |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (Revised 1-1-61)

|   |  |                 |       |
|---|--|-----------------|-------|
| NAME OF INDIVIDUAL  |  | ED              | SHEET |
| Casey   |  | 1               | 34    |
| COLOR   | AGE  | BIRTHPLACE      |       |
| W   | 21   |                 |       |
| COUNTY  | Calhoun  |                 |       |
| ENUMERATED  | X  |                 |       |
| RELATIONSHIP  | Wife   |                 |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>FATHER<br>MOTHER<br>GRANDFATHER<br>GRANDMOTHER<br>GRANDCHILD<br>OTHER | WIFE<br>HUSBAND<br>MOTHER<br>FATHER<br>SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>OTHER | OTHER (Specify) |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (Revised 1-1-61)

|                         |  |                   |           |             |
|-------------------------|--|-------------------|-----------|-------------|
| C250                    | HEAD OF FAMILY<br><i>William James</i> |                   | E.O.<br>5 | SHEET<br>86 |
| COLOR<br><i>neg</i>     | AGE<br>23                              | BIRTHPLACE        | VOL.<br>4 |             |
| COUNTY<br><i>Bibb</i>   | CITY                                   |                   |           |             |
| OTHER MEMBERS OF FAMILY |  |                   |           |             |
| NAME                    |  | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
| <i>Emma</i>             |  | <i>H</i>          | <i>19</i> |             |
| <i>Marion</i>           |  | <i>S</i>          | <i>2</i>  |             |
|                         |  |                   |           |             |
|                         |  |                   |           |             |
|                         |  |                   |           |             |
|                         |  |                   |           |             |
|                         |  |                   |           |             |
|                         |  |                   |           |             |

FORM 1-1-1918

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                           |           |             |
|-------------------------|--|---------------------------|-----------|-------------|
| C250                    | HEAD OF FAMILY<br><i>William James</i> |                           | E.O.<br>8 | SHEET<br>26 |
| COLOR<br><i>neg</i>     | AGE<br>34                              | BIRTHPLACE<br><i>Bibb</i> | VOL.<br>4 |             |
| COUNTY<br><i>Bibb</i>   | CITY                                   |                           |           |             |
| OTHER MEMBERS OF FAMILY |  |                           |           |             |
| NAME                    |  | RELATION-<br>SHIP         | AGE       | BIRTHPLACE  |
| <i>Ida</i>              |  | <i>W</i>                  | <i>30</i> |             |
| <i>Elphie</i>           |  | <i>S</i>                  | <i>13</i> |             |
| <i>James Bell</i>       |  | <i>H</i>                  | <i>10</i> |             |
| <i>Isaac</i>            |  | <i>H</i>                  | <i>7</i>  |             |
| <i>Howard</i>           |  | <i>S</i>                  | <i>4</i>  |             |
|                         |  |                           |           |             |
|                         |  |                           |           |             |
|                         |  |                           |           |             |

FORM 1-1-1918

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| Cmg                     |              | 36             |            | 11   | 274   |
| COUNTY                  |              | CITY           |            | 31   |       |
| Henry                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | W            | 35             |            |      |       |
| Ed Jr                   | B            | 7              |            |      |       |
| Robert                  | W            | 1 1/2          |            |      |       |
| Ed Sr                   | F            | 60             |            |      |       |
| William                 | W            | 17             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C250                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| C                       |              | 44             |            | 25   | 71    |
| COUNTY                  |              | CITY           |            |      |       |
| Barbour                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | W            | 25             |            |      |       |
| James                   | W            | 11             |            |      |       |
| Robert                  | W            | 11             |            |      |       |
| Wendy                   | W            | 10             |            |      |       |
| James                   | W            | 7              |            |      |       |
| Robert                  | W            | 6              |            |      |       |
| James                   | W            | 4              |            |      |       |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C250                    |              | NAME & ADDRESS |            | E.D. | SHEET |
| C                       |              | 19             |            | 4    | 80    |
| COUNTY                  |              | CITY           |            |      |       |
| Barbour                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | W            | 25             |            |      |       |
| James                   | W            | 11             |            |      |       |
| Robert                  | W            | 11             |            |      |       |
| Wendy                   | W            | 10             |            |      |       |
| James                   | W            | 7              |            |      |       |
| Robert                  | W            | 6              |            |      |       |
| James                   | W            | 4              |            |      |       |



Form BC 627

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |                |              |                   |            |       |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| C250                    | HEAD OF FAMILY |              | Cochran, James H. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |       |
| W                       | 50             | D.C.         |                   | 30         |       |
| COUNTY                  |                |              | Covington         | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |       |
| Mary E.                 |                | W            | 31                |            |       |
| Charles                 |                | S            | 16                |            |       |
| Grady                   |                | S            | 14                |            |       |
| John                    |                | S            | 12                |            |       |
| William                 |                | S            | 10                |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |

FORM 10-626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| C250                    | HEAD OF FAMILY |              | Chen, James Y. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 60             |              |                | 14         |       |
| COUNTY                  |                |              | Shelby         | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| James                   |                | W            | 60             |            |       |
| Mary                    |                | S            | 15             |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |
|                         |                |              |                |            |       |

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                   |                         |           |             |
|--------------------------|-----------------------------------|-------------------------|-----------|-------------|
| 0250                     | HEAD OF FAMILY<br><i>James L.</i> |                         | E.D.<br>5 | SHEET<br>83 |
| COLOR<br><i>W</i>        | AGE<br>36                         | BIRTHPLACE<br><i>La</i> | VOL.<br>2 |             |
| COUNTY<br><i>Cullman</i> |                                   | CITY                    |           |             |
| OTHER MEMBERS OF FAMILY  |                                   |                         |           |             |
| NAME                     |                                   | RELATION-<br>SHIP       | AGE       | BIRTHPLACE  |
| <i>Effie J.</i>          |                                   | <i>W</i>                | <i>31</i> |             |
| <i>William</i>           |                                   | <i>D</i>                | <i>10</i> |             |
| <i>Joseph B.</i>         |                                   | <i>S</i>                | <i>11</i> |             |
| <i>James E.</i>          |                                   | <i>S</i>                | <i>9</i>  |             |
| <i>David</i>             |                                   | <i>S</i>                | <i>7</i>  |             |
| <i>(Hyde E.)</i>         |                                   | <i>S</i>                | <i>5</i>  |             |
| <i>Maugh</i>             |                                   | <i>D</i>                | <i>14</i> |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 0250                    | HEAD OF FAMILY<br><i>James R.</i> |                   | E.D.<br>1  | SHEET<br>107 |
| COLOR<br><i>W</i>       | AGE<br>49                         | BIRTHPLACE        | VOL.<br>75 |              |
| COUNTY<br><i>Marion</i> |                                   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Laurina</i>          |                                   | <i>W</i>          | <i>43</i>  |              |
| <i>Mara</i>             |                                   | <i>D</i>          | <i>20</i>  |              |
| <i>James R. Jr.</i>     |                                   | <i>S</i>          | <i>8</i>   |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |                   |              |
|-------------------------|-----------------|------------|-------------------|--------------|
| 0250                    | HEAD OF FAMILY  |            | E.D.<br>3         | SHEET<br>100 |
| COLOR<br><i>W</i>       | AGE<br><i>5</i> | BIRTHPLACE | VOL.<br><i>75</i> |              |
| COUNTY<br><i>Walker</i> |                 | CITY       |                   |              |



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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |          |
|-------------------------|----------------|------------|---------------|----------|
| 10                      | HEAD OF FAMILY |            | E.D. 1        | SHEET 33 |
| COLOR <i>F</i>          | AGE <i>55</i>  | BIRTHPLACE | VOL. <i>1</i> |          |
| COUNTY <b>Russell</b>   |                | CITY       |               |          |
| OTHER MEMBERS OF FAMILY |                |            |               |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |          |
|                         |                |            |               |          |
|                         |                |            |               |          |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |          |
|-------------------------|----------------|------------|---------------|----------|
| 0250                    | HEAD OF FAMILY |            | E.D. 1        | SHEET 34 |
| COLOR <i>W</i>          | AGE <i>55</i>  | BIRTHPLACE | VOL. <i>1</i> |          |
| COUNTY <b>Walker</b>    |                | CITY       |               |          |
| OTHER MEMBERS OF FAMILY |                |            |               |          |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |          |
|                         |                |            |               |          |
|                         |                |            |               |          |
|                         |                |            |               |          |
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|                         |                |            |               |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| NAME     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| John E   | W                 | 41  |            |
| Frederic |                   |     |            |
| John C   |                   | 11  |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C250                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | 1                 | AGE            | 37         | VOL. | 1/4   |
| COUNTY                  |                   | Baldwin        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | John              | 41             | Maine      |      |       |
|                         | Frederic          |                | Maine      |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C250                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | 1/4               | AGE            | 41         | VOL. | 1/3   |
| COUNTY                  |                   | Henry          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | John              | 41             | Maine      |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |                   |                    |
|-------------------------|-------------------------------|--------------|-------------------|--------------------|
| C250                    | HEAD OF FAMILY<br><i>Chas</i> |              | E.D.<br><i>71</i> | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>       | AGE<br><i>23</i>              | BIRTHPLACE   | VOL.              |                    |
| COUNTY                  | Baldwin                       |              | CITY              |                    |
| OTHER MEMBERS OF FAMILY |                               |              |                   |                    |
| NAME                    |                               | RELATIONSHIP | AGE               | BIRTHPLACE         |
| <i>Wm</i>               |                               | <i>W</i>     | <i>14</i>         |                    |
| <i>Angela Hall</i>      |                               | <i>dc</i>    | <i>16</i>         |                    |
|                         |                               |              |                   |                    |
|                         |                               |              |                   |                    |
|                         |                               |              |                   |                    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |                   |                     |
|-------------------------|-------------------------------|--------------|-------------------|---------------------|
| C250                    | HEAD OF FAMILY<br><i>Chas</i> |              | E.D.<br><i>12</i> | SHEET<br><i>173</i> |
| COLOR<br><i>W</i>       | AGE<br><i>23</i>              | BIRTHPLACE   | VOL.<br><i>4</i>  |                     |
| COUNTY                  | Bibb                          |              | CITY              |                     |
| OTHER MEMBERS OF FAMILY |                               |              |                   |                     |
| NAME                    |                               | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Wm</i>               |                               | <i>W</i>     | <i>14</i>         |                     |
| <i>Grady</i>            |                               | <i>S</i>     | <i>14</i>         |                     |
|                         |                               |              |                   |                     |
|                         |                               |              |                   |                     |
|                         |                               |              |                   |                     |
|                         |                               |              |                   |                     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                               |            |                    |                    |
|-------------------|-------------------------------|------------|--------------------|--------------------|
| C250              | HEAD OF FAMILY<br><i>Chas</i> |            | E.D.<br><i>3</i>   | SHEET<br><i>52</i> |
| COLOR<br><i>W</i> | AGE<br><i>23</i>              | BIRTHPLACE | VOL.<br><i>104</i> |                    |

|                         |           |                                |     |             |       |
|-------------------------|-----------|--------------------------------|-----|-------------|-------|
| 0250                    |           | HEAD OF FAMILY<br>Cochran John |     | E.D.        | SHEET |
| COLOR<br>n              | AGE<br>80 | BIRTHPLACE                     |     | VOL.<br>105 |       |
| COUNTY<br>WILCOX        |           | CITY                           |     |             |       |
| OTHER MEMBERS OF FAMILY |           |                                |     |             |       |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE  |       |
| Sister Alice            |           |                                |     |             |       |
|                         |           |                                |     |             |       |
|                         |           |                                |     |             |       |
|                         |           |                                |     |             |       |
|                         |           |                                |     |             |       |
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|                         |           |                                |     |             |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                           |     |            |       |
|-------------------------|-----|---------------------------|-----|------------|-------|
| 0250                    |     | HEAD OF FAMILY<br>De Kalb |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                |     | VOL.       |       |
| COUNTY<br>De Kalb       |     | CITY                      |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                           |     |            |       |
| NAME                    |     | RELATIONSHIP              | AGE | BIRTHPLACE |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |
| Lester                  |     |                           |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |            |       |
|-------------------------|-----------|-----------------------------------|------|------------|-------|
| 0250                    |           | HEAD OF FAMILY<br>Chrisman John J |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>29 | BIRTHPLACE                        |      | VOL.<br>99 |       |
| COUNTY<br>Tuscaloosa    |           | CITY                              |      |            |       |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |       |
| NAME                    |           | RELATIONSHIP                      | AGE  | BIRTHPLACE |       |
| Dorinda                 |           | W                                 | 33   |            |       |
| Zachora                 |           | J                                 | 11/2 |            |       |
| Remmy                   |           | M                                 | 21   |            |       |



|               |  |  |  |
|---------------|--|--|--|
| Remmyl - m 21 |  |  |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                 |  |      |       |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| C-250                   |     | HEAD OF FAMILY |     | C. Arkin John H |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                 |  | 7    | 328   |
| 6                       | 37  |                |     |                 |  | 71   |       |
| COUNTY                  |     | Madison        |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                 |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Grace                   |     | w              | 25  |                 |  |      |       |
| Hester                  |     | s              | 3   |                 |  |      |       |
| John                    |     | s              | 2   |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| C-250                   |     | HEAD OF FAMILY |     | Cogan John H |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |              |  | 5    | 321   |
|                         |     |                |     |              |  |      |       |
| COUNTY                  |     | Morgan         |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Frank                   |     |                |     |              |  |      |       |
| Catherine               |     |                |     |              |  |      |       |
| Mary                    |     |                |     |              |  |      |       |
| John                    |     | s              |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mary                    | W            | 67    |            |
| Wesley                  | S            | 32    |            |
| Margaret                | DL           | 26    |            |
| Uline                   | SD           | 9     |            |
| Freeman                 | SS           | 7     |            |
| Othell                  | SS           | 3 1/2 |            |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.            | SHEET |
|-------------------------|--------------|------------|-----------------|-------|
| C250                    | Chism        | Jahse W    | 33              | 141   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.            |       |
| W                       | 35           |            |                 | 102   |
| COUNTY                  | Tuscaloosa   |            | CITY Tuscaloosa |       |
| OTHER MEMBERS OF FAMILY |              |            |                 |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE      |       |
| Misura                  | W            | 27         |                 |       |
| Alice B                 | D            | 6          |                 |       |
| Lance                   | B            | 17         |                 |       |
|                         |              |            |                 |       |
|                         |              |            |                 |       |
|                         |              |            |                 |       |
|                         |              |            |                 |       |
|                         |              |            |                 |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |       |            | E.D. | SHEET |
|--------------------|-------|------------|------|-------|
| C250               | Chism | Jahse W    | 9    | 5     |
| COLOR              | AGE   | BIRTHPLACE |      |       |
| B                  | 182   |            |      | 4     |
| COUNTY             | Bibb  |            |      |       |
| Mack               |       |            |      |       |

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C-250                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 47  |                |     | 96         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Tallapoosa              |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Stewart Robert          |     | S              | 92  |            |       |
| Hizell                  |     | W              | 27  |            |       |
| Robison                 |     | W              | 13  |            |       |
| Campbell                |     | W              | 85  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C-250                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 31  |                |     | 1          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Bibb                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |  |              |  |      |            |            |       |
|-------------------------|--|--------------|--|------|------------|------------|-------|
| C250                    |  | Color        |  | AGE  | BIRTHPLACE | ED.        | SHEET |
| w                       |  | 33           |  |      |            | 19         | 30    |
| COUNTY                  |  |              |  | CITY |            | VOL.       |       |
| Madison                 |  |              |  |      |            | 2          |       |
| OTHER MEMBERS OF FAMILY |  |              |  |      |            |            |       |
| NAME                    |  | RELATIONSHIP |  | AGE  |            | BIRTHPLACE |       |
| Lillian E.              |  | w            |  | 16   |            |            |       |
| Robert                  |  | d            |  | 3    |            | Ky         |       |
| Helen M.                |  | s            |  | 1    |            |            |       |
| Z. J.                   |  |              |  |      |            |            |       |
|                         |  |              |  |      |            |            |       |
|                         |  |              |  |      |            |            |       |
|                         |  |              |  |      |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |       |
|-------------------------|--|----------------|--|------------|-------|
| C250                    |  | HEAD OF FAMILY |  | ED.        | SHEET |
| w                       |  | Bibb           |  | 19         | 26    |
| COLOR                   |  | AGE            |  | BIRTHPLACE |       |
| w                       |  | 33             |  | Ky         |       |
| COUNTY                  |  |                |  | CITY       |       |
| Bibb                    |  |                |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        |       |
| Lillian E.              |  | w              |  | 16         |       |
| Robert                  |  | d              |  | 3          |       |
| Helen M.                |  | s              |  | 1          |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |       |
|-------------------------|--|----------------|--|------------|-------|
| C250                    |  | HEAD OF FAMILY |  | ED.        | SHEET |
| w                       |  | Marion         |  | 19         | 26    |
| COLOR                   |  | AGE            |  | BIRTHPLACE |       |
| w                       |  | 33             |  | Ky         |       |
| COUNTY                  |  |                |  | CITY       |       |
| Marion                  |  |                |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE        |       |
| Lillian E.              |  | w              |  | 16         |       |
| Robert                  |  | d              |  | 3          |       |
| Helen M.                |  | s              |  | 1          |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |
|                         |  |                |  |            |       |





|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 105                     |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Escambia |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |        |  |         |   |
|--|--|--------|--|---------|---|
| 105                                      |  | Etowah |  | GADSDEN | 7 |
| <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> |  |        |  |         |   |

|  |  |        |  |         |   |
|--|--|--------|--|---------|---|
| 105                                      |  | Etowah |  | GADSDEN | 7 |
| <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> |  |        |  |         |   |

BC 627

U.S. DEPARTMENT OF COMMERCE

Q250

Dallas

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Q250                    | HEAD OF FAMILY |            | Q250       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 35             |            | 2          |       |
| COUNTY                  | Covington      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |
| Maria H                 | W              | 28         | Tex        |       |
| Joe D                   | S              | 14         |            |       |
| Mary G                  | D              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |   |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
|--|---|--------------------------------------|--|---------|--------|--------|---------------|------------------|------------------|---------------------|--------------------|-------------------|----------------------|----------------------|---------------------|--------------------------|--------------------------------|--------------------------------------|--|
| 0250   | NAME OF INDIVIDUAL<br><i>Chism Lora</i> |                                      | SHEET<br><i>4258</i>                       |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| COLLECTOR<br><i>11</i>   | DATE<br><i>1/19</i>                     | BIRTHPLACE<br><i>Tuscaloosa</i>      | AGE<br><i>66</i>                           |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| COUNTY   |   |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| ENUMERATED WITH  | <i>Colanina Murren</i>                  |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| RELATIONSHIP   |   |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| <table border="0"> <tr> <td>1. Name</td> <td>2. Sex</td> <td>3. Age</td> <td>4. Birthplace</td> </tr> <tr> <td>5. Date of Birth</td> <td>6. Date of Death</td> <td>7. Date of Marriage</td> <td>8. Date of Divorce</td> </tr> <tr> <td>9. Name of Spouse</td> <td>10. Name of Children</td> <td>11. Name of Siblings</td> <td>12. Name of Parents</td> </tr> <tr> <td>13. Name of Grandparents</td> <td>14. Name of Great-grandparents</td> <td>15. Name of Great-great-grandparents</td> <td>16. Name of Great-great-great-grandparents</td> </tr> </table> |   |                                      |  | 1. Name | 2. Sex | 3. Age | 4. Birthplace | 5. Date of Birth | 6. Date of Death | 7. Date of Marriage | 8. Date of Divorce | 9. Name of Spouse | 10. Name of Children | 11. Name of Siblings | 12. Name of Parents | 13. Name of Grandparents | 14. Name of Great-grandparents | 15. Name of Great-great-grandparents | 16. Name of Great-great-great-grandparents |
| 1. Name  | 2. Sex                                  | 3. Age                               | 4. Birthplace                              |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 5. Date of Birth   | 6. Date of Death                        | 7. Date of Marriage                  | 8. Date of Divorce                         |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 9. Name of Spouse  | 10. Name of Children                    | 11. Name of Siblings                 | 12. Name of Parents                        |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 13. Name of Grandparents   | 14. Name of Great-grandparents          | 15. Name of Great-great-grandparents | 16. Name of Great-great-great-grandparents |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |

Form BC-627  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
|--|--|--------------------------------------|--|---------|--------|--------|---------------|------------------|------------------|---------------------|--------------------|-------------------|----------------------|----------------------|---------------------|--------------------------|--------------------------------|--------------------------------------|--|
| 0250   | NAME OF INDIVIDUAL<br><i>Lausan Lisa B</i> |                                      | SHEET<br><i>220</i>                        |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| COLLECTOR<br><i>12</i>   | DATE<br><i>1/19</i>                        | BIRTHPLACE<br><i>Walker</i>          | AGE<br><i>63</i>                           |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| COUNTY   |  |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| ENUMERATED WITH  | <i>Walker Frank</i>                        |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| RELATIONSHIP   |  |                                      |  |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| <table border="0"> <tr> <td>1. Name</td> <td>2. Sex</td> <td>3. Age</td> <td>4. Birthplace</td> </tr> <tr> <td>5. Date of Birth</td> <td>6. Date of Death</td> <td>7. Date of Marriage</td> <td>8. Date of Divorce</td> </tr> <tr> <td>9. Name of Spouse</td> <td>10. Name of Children</td> <td>11. Name of Siblings</td> <td>12. Name of Parents</td> </tr> <tr> <td>13. Name of Grandparents</td> <td>14. Name of Great-grandparents</td> <td>15. Name of Great-great-grandparents</td> <td>16. Name of Great-great-great-grandparents</td> </tr> </table> |  |                                      |  | 1. Name | 2. Sex | 3. Age | 4. Birthplace | 5. Date of Birth | 6. Date of Death | 7. Date of Marriage | 8. Date of Divorce | 9. Name of Spouse | 10. Name of Children | 11. Name of Siblings | 12. Name of Parents | 13. Name of Grandparents | 14. Name of Great-grandparents | 15. Name of Great-great-grandparents | 16. Name of Great-great-great-grandparents |
| 1. Name  | 2. Sex                                     | 3. Age                               | 4. Birthplace                              |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 5. Date of Birth   | 6. Date of Death                           | 7. Date of Marriage                  | 8. Date of Divorce                         |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 9. Name of Spouse  | 10. Name of Children                       | 11. Name of Siblings                 | 12. Name of Parents                        |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |
| 13. Name of Grandparents   | 14. Name of Great-grandparents             | 15. Name of Great-great-grandparents | 16. Name of Great-great-great-grandparents |         |        |        |               |                  |                  |                     |                    |                   |                      |                      |                     |                          |                                |                                      |  |

Form BC-627  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE

Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

X1 376

Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE

Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL  
 COLOR  
 AGE  
 BIRTHPLACE  
 COUNTY  
 ENUMERATED WITH  
 RELATIONSHIP TO ABOVE

Form BC 627 (1930-31)  
 NAME OF INDIVIDUAL

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
|--|---|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|----------------------------------|-------------------------------|---------------------------------|---------------------------------|--|---------------------------------|---------------------------------|--|--|---------------------------------|--------------------------------------|--------------------------------|-------------------------------------|---|---------------------------------|---|--|----------------------------------|--------------------------------------|---------------------------------|--|
| C250   |   | NAME OF INDIVIDUAL                     |  | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| COLOR  | AGE                                     | BIRTHPLACE                             |  | 6    | 15    |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| COUNTY   | Nelson                                  |  |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| EMPLOYED WITH  |   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| RELATIONSHIP ABOVE   |   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> FATHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT-IN-LAW</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> Sister</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> FATHER</td> <td></td> </tr> </table> |   |  |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT-IN-LAW | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> Sister | <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> FATHER |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> BROTHER       |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece          | <input type="checkbox"/> SISTER        |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> AUNT           | <input type="checkbox"/> MOTHER        |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> FATHER        |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> MOTHER-IN-LAW |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> AUNT-IN-LAW    | <input type="checkbox"/> Niece         |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> Sister        |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input checked="" type="checkbox"/> GRANDFATHER  | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> BROTHER       |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |
| <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> FATHER         |  |  |      |       |                              |                                 |                                  |                                   |                                |                                 |                                  |                               |                                 |                                 |  |                                 |                                 |  |  |                                 |                                      |                                |                                     |   |                                 |   |  |                                  |                                      |                                 |  |

FORM BC 627 (REVISED)  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |       |
|-------------------------|-----------|----------------|-----|------------|-------|
| C250                    |           | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |     | 4          | 5     |
| COUNTY                  | Covington |                |     |            |       |
| CITY                    |           |                |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Jennie L                |           | S              | 6   |            |       |
| Marjorie Lee            |           | D              | 4   |            |       |
| Cannon, Stella          |           | S              | 17  |            |       |
| Alice L                 |           | S              | 26  |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |
|                         |           |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |      |       |
|--------|------|----------------|--|------|-------|
| C250   |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE     |  | VOL. |       |
| COUNTY | CITY |                |  |      |       |







|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| C 250                   |     | HEAD OF FAMILY |  | E.D. 3 |  | SHEET 135  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |  | 93         |  |
| 6                       | 20  |                |  |        |  |            |  |
| COUNTY                  |     | CITY           |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| 1 Agnes                 |     | W              |  | 39     |  |            |  |
| 11                      |     | F              |  | 34     |  |            |  |
| Watson Jr               |     | C              |  | 16     |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |        |  |           |  |
|--|-----|--------------------|--|--------|--|-----------|--|
| C 250  |     | NAME OF INDIVIDUAL |  | E.D. 3 |  | SHEET 135 |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL.   |  | 93        |  |
| 6  | 10  | St. Clair          |  |        |  |           |  |
| COUNTY   |     | CITY               |  |        |  |           |  |
| ENUMERATED WITH  |     |                    |  |        |  |           |  |
| Cousin Frank S.  |     |                    |  |        |  |           |  |
| RELATIONSHIP AND   |     |                    |  |        |  |           |  |
| <input type="checkbox"/> SISTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> OTHER |     |                    |  |        |  |           |  |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

|                  |     |                    |  |        |  |           |  |
|------------------|-----|--------------------|--|--------|--|-----------|--|
| C 250            |     | NAME OF INDIVIDUAL |  | E.D. 3 |  | SHEET 135 |  |
| COLOR            | AGE | BIRTHPLACE         |  | VOL.   |  | 93        |  |
| 6                | 20  | De Kalb            |  |        |  |           |  |
| COUNTY           |     | CITY               |  |        |  |           |  |
| ENUMERATED WITH  |     |                    |  |        |  |           |  |
| Cousin John      |     |                    |  |        |  |           |  |
| RELATIONSHIP AND |     |                    |  |        |  |           |  |

1  
Casson, John

|                         |           |                                |     |            |               |
|-------------------------|-----------|--------------------------------|-----|------------|---------------|
| C/50                    |           | HEAD OF FAMILY<br>Casson, John |     | E.O.       | SHEET<br>1/37 |
| COLOR                   | AGE<br>21 | BIRTHPLACE                     |     | VOL.       | 33            |
| COUNTY                  |           | Franklin                       |     | CITY       |               |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |               |
| NAME                    |           | RELATION<br>SHIP               | AGE | BIRTHPLACE |               |
| Cable                   |           |                                | 17  |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Casson, John

Mr.

BC 6.7

MM 11

GADSDEN

|                         |               |            |                  |
|-------------------------|---------------|------------|------------------|
| HEAD OF FAMILY          |               | ED         | SHEET            |
| COLOR                   | AGE           | BIRTHPLACE |                  |
| COUNTY                  | Tuscaloosa    |            | CITY             |
| OTHER MEMBERS OF FAMILY |               |            |                  |
| NAME                    | RELATION SHIP | AGE        | DEPT. NO. & DATE |
|                         |               |            |                  |
|                         |               |            |                  |
|                         |               |            |                  |
|                         |               |            |                  |
|                         |               |            |                  |
|                         |               |            |                  |
|                         |               |            |                  |

0290  
 NAME OF INC. OR V. A.  
 JACKSON  
 COUNTY  
 LAUDERDALE  
 BC 627

0250  
 NAME OF INC. OR V. A.  
 LAUDERDALE  
 COUNTY  
 LAUDERDALE  
 BC 627

0250  
 NAME OF INC. OR V. A.  
 WALKER  
 COUNTY  
 WALKER  
 BC 627

BC 627

|                         |  |            |            |            |
|-------------------------|--|------------|------------|------------|
| C 250                   | HEAD OF FAMILY<br><i>William M. Miller</i> |            | E.D.<br>1  | SHEET<br>1 |
| COLOR<br>W              | AGE<br>50                                  | BIRTHPLACE |            | VOL.<br>1  |
| COUNTY<br>Log           |  | CITY       |            |            |
| OTHER MEMBERS OF FAMILY |  |            |            |            |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE |            |
| <i>William</i>          | D  | 17         |            |            |
| <i>William</i>          |  | 10         |            |            |
| <i>William</i>          | D  | 17         |            |            |
| <i>William</i>          |  | 17         |            |            |
| <i>William</i>          | D  |            |            |            |

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |            |            |
|-------------------------|--|--------------------------|------------|------------|
| C 250                   | HEAD OF FAMILY<br><i>William M. Miller</i> |                          | E.D.<br>1  | SHEET<br>1 |
| COLOR<br>W              | AGE<br>33                                  | BIRTHPLACE<br>Tuscaloosa |            | VOL.<br>1  |
| COUNTY                  | CITY<br>Tuscaloosa                         |                          |            |            |
| OTHER MEMBERS OF FAMILY |  |                          |            |            |
| NAME                    | RELATIONSHIP                               | AGE                      | BIRTHPLACE |            |
| <i>Richard</i>          | W  | 24                       |            |            |
| <i>Howard</i>           | S  | 4 1/2                    |            |            |
| <i>Merle</i>            | D  | 2 1/2                    |            |            |
| <i>Mella</i>            | D  | 5 1/2                    |            |            |







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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 1250                    |              | 125        | 122        |
| COLOR                   | AGE          | VOL.       |            |
| W                       | 42           |            |            |
| BIRTHPLACE              |              |            |            |
| Tuscaloosa              |              | Tuscaloosa |            |
| COUNTY                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 45         |            |
|                         |              | 71         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1234

*Escambia*

Escambia

BC 627

DEPARTMENT OF AGRICULTURE

|                         |                |                       |            |       |
|-------------------------|----------------|-----------------------|------------|-------|
| C250                    | HEAD OF FAMILY | <i>Casson, Murray</i> | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE            | VOL.       |       |
| 25                      | 58             |                       | 7          | 58    |
| COUNTY                  | Blount         |                       |            |       |
| OTHER MEMBERS OF FAMILY |                |                       |            |       |
| NAME                    | RELATIONSHIP   | AGE                   | BIRTHPLACE |       |
|                         |                | 25                    |            |       |





|   |  |   |  |
|---|--|---|--|
| NAME OF INDIVIDUAL<br><i>Chas. Walter</i> |  | E.D.<br><i>17</i>                       | SHEET<br><i>53</i>                       |
| COLOR<br><i>W</i>                         | AGE<br><i>19</i>                       | BIRTHPLACE<br><i>99</i>                 |  |
| COUNTY<br><b>Tuscaloosa</b>               |  |   |  |
| ENUMERATED WITH                           |  |   |  |
| RELATIONSHIP TO ABOVE<br><i>(Cousin)</i>  |  |   |  |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> SISTER        | <input type="checkbox"/> FATHER         | <input type="checkbox"/> MOTHER          |
| <input type="checkbox"/> GRANDFATHER      | <input type="checkbox"/> GRANDMOTHER   | <input type="checkbox"/> UNCLE          | <input type="checkbox"/> AUNT            |
| <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> NIECE         | <input type="checkbox"/> SON            | <input type="checkbox"/> DAUGHTER        |
| <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SON-IN-LAW     | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   |
| <input type="checkbox"/> NEPHEW-IN-LAW    | <input type="checkbox"/> NIECE-IN-LAW  | <input type="checkbox"/> SON-IN-LAW     | <input type="checkbox"/> DAUGHTER-IN-LAW |

|                         |                  |                                       |           |                   |                    |
|-------------------------|------------------|---------------------------------------|-----------|-------------------|--------------------|
| C250                    |                  | HEAD OF FAMILY<br><i>Chas. Walter</i> |           | E.D.<br><i>17</i> | SHEET<br><i>54</i> |
| COLOR<br><i>W</i>       | AGE<br><i>19</i> | BIRTHPLACE<br><i>99</i>               |           | VOL.              |                    |
| COUNTY<br><i>7</i>      |                  |                                       | CITY      |                   |                    |
| OTHER MEMBERS OF FAMILY |                  |                                       |           |                   |                    |
| NAME                    |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                    |
| <i>Walter</i>           |                  | <i>2</i>                              | <i>19</i> | <i>99</i>         |                    |
| <i>Chas.</i>            |                  | <i>2</i>                              | <i>7</i>  | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |
| <i>Walter</i>           |                  | <i>10</i>                             | <i>10</i> | <i>99</i>         |                    |

| C 250                   | HEAD OF FAMILY<br><i>M. J. ...</i> |                              | E.D.<br>7            | SHEET<br>1 |
|-------------------------|------------------------------------|------------------------------|----------------------|------------|
| COLOR<br><i>W</i>       | AGE<br><i>68</i>                   | BIRTHPLACE<br><i>Ireland</i> | VOL.<br>7            |            |
| COUNTY<br><i>Macon</i>  |                                    |                              | CITY<br><i>Macon</i> |            |
| OTHER MEMBERS OF FAMILY |                                    |                              |                      |            |
| NAME                    | RELATION<br>SHIP                   | AGE                          | BIRTHPLACE           |            |
| <i>J. M. ...</i>        | <i>H</i>                           | <i>65</i>                    | <i>Ireland</i>       |            |
| <i>M. J. ...</i>        | <i>W</i>                           | <i>62</i>                    | <i>Ireland</i>       |            |
| <i>L. J. ...</i>        | <i>S</i>                           | <i>17</i>                    | <i>Ireland</i>       |            |
| <i>M. J. ...</i>        | <i>D</i>                           | <i>15</i>                    | <i>Ireland</i>       |            |
| <i>M. J. ...</i>        | <i>S</i>                           | <i>11</i>                    | <i>Ireland</i>       |            |
| <i>M. J. ...</i>        | <i>S</i>                           | <i>9</i>                     | <i>Ireland</i>       |            |

FORM 10-6.36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |      |            |  |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.              |      | SHEET      |  |
| 12                      |     | 40                |      | 248        |  |
| COLOR                   | AGE | BIRTHPLACE        |      | VOL.       |  |
| 12                      | 40  |                   |      | 248        |  |
| COUNTY                  |     |                   | CITY |            |  |
| Morgan                  |     |                   |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                   |      |            |  |
| NAME                    |     | RELATION-<br>SHIP | AGE  | BIRTHPLACE |  |
| 1. Margaret             |     | 12                | 40   |            |  |
| 2. ...                  |     |                   |      |            |  |
| 3. ...                  |     |                   |      |            |  |
| 4. ...                  |     |                   |      |            |  |
| 5. ...                  |     |                   |      |            |  |
| 6. ...                  |     |                   |      |            |  |
| 7. ...                  |     |                   |      |            |  |
| 8. ...                  |     |                   |      |            |  |
| 9. ...                  |     |                   |      |            |  |
| 10. ...                 |     |                   |      |            |  |
| 11. ...                 |     |                   |      |            |  |
| 12. ...                 |     |                   |      |            |  |
| 13. ...                 |     |                   |      |            |  |
| 14. ...                 |     |                   |      |            |  |
| 15. ...                 |     |                   |      |            |  |
| 16. ...                 |     |                   |      |            |  |
| 17. ...                 |     |                   |      |            |  |
| 18. ...                 |     |                   |      |            |  |
| 19. ...                 |     |                   |      |            |  |
| 20. ...                 |     |                   |      |            |  |
| 21. ...                 |     |                   |      |            |  |
| 22. ...                 |     |                   |      |            |  |
| 23. ...                 |     |                   |      |            |  |
| 24. ...                 |     |                   |      |            |  |
| 25. ...                 |     |                   |      |            |  |
| 26. ...                 |     |                   |      |            |  |
| 27. ...                 |     |                   |      |            |  |
| 28. ...                 |     |                   |      |            |  |
| 29. ...                 |     |                   |      |            |  |
| 30. ...                 |     |                   |      |            |  |
| 31. ...                 |     |                   |      |            |  |
| 32. ...                 |     |                   |      |            |  |
| 33. ...                 |     |                   |      |            |  |
| 34. ...                 |     |                   |      |            |  |
| 35. ...                 |     |                   |      |            |  |
| 36. ...                 |     |                   |      |            |  |
| 37. ...                 |     |                   |      |            |  |
| 38. ...                 |     |                   |      |            |  |
| 39. ...                 |     |                   |      |            |  |
| 40. ...                 |     |                   |      |            |  |
| 41. ...                 |     |                   |      |            |  |
| 42. ...                 |     |                   |      |            |  |
| 43. ...                 |     |                   |      |            |  |
| 44. ...                 |     |                   |      |            |  |
| 45. ...                 |     |                   |      |            |  |
| 46. ...                 |     |                   |      |            |  |
| 47. ...                 |     |                   |      |            |  |
| 48. ...                 |     |                   |      |            |  |
| 49. ...                 |     |                   |      |            |  |
| 50. ...                 |     |                   |      |            |  |
| 51. ...                 |     |                   |      |            |  |
| 52. ...                 |     |                   |      |            |  |
| 53. ...                 |     |                   |      |            |  |
| 54. ...                 |     |                   |      |            |  |
| 55. ...                 |     |                   |      |            |  |
| 56. ...                 |     |                   |      |            |  |
| 57. ...                 |     |                   |      |            |  |
| 58. ...                 |     |                   |      |            |  |
| 59. ...                 |     |                   |      |            |  |
| 60. ...                 |     |                   |      |            |  |
| 61. ...                 |     |                   |      |            |  |
| 62. ...                 |     |                   |      |            |  |
| 63. ...                 |     |                   |      |            |  |
| 64. ...                 |     |                   |      |            |  |
| 65. ...                 |     |                   |      |            |  |
| 66. ...                 |     |                   |      |            |  |
| 67. ...                 |     |                   |      |            |  |
| 68. ...                 |     |                   |      |            |  |
| 69. ...                 |     |                   |      |            |  |
| 70. ...                 |     |                   |      |            |  |
| 71. ...                 |     |                   |      |            |  |
| 72. ...                 |     |                   |      |            |  |
| 73. ...                 |     |                   |      |            |  |
| 74. ...                 |     |                   |      |            |  |
| 75. ...                 |     |                   |      |            |  |
| 76. ...                 |     |                   |      |            |  |
| 77. ...                 |     |                   |      |            |  |
| 78. ...                 |     |                   |      |            |  |
| 79. ...                 |     |                   |      |            |  |
| 80. ...                 |     |                   |      |            |  |
| 81. ...                 |     |                   |      |            |  |
| 82. ...                 |     |                   |      |            |  |
| 83. ...                 |     |                   |      |            |  |
| 84. ...                 |     |                   |      |            |  |
| 85. ...                 |     |                   |      |            |  |
| 86. ...                 |     |                   |      |            |  |
| 87. ...                 |     |                   |      |            |  |
| 88. ...                 |     |                   |      |            |  |
| 89. ...                 |     |                   |      |            |  |
| 90. ...                 |     |                   |      |            |  |
| 91. ...                 |     |                   |      |            |  |
| 92. ...                 |     |                   |      |            |  |
| 93. ...                 |     |                   |      |            |  |
| 94. ...                 |     |                   |      |            |  |
| 95. ...                 |     |                   |      |            |  |
| 96. ...                 |     |                   |      |            |  |
| 97. ...                 |     |                   |      |            |  |
| 98. ...                 |     |                   |      |            |  |
| 99. ...                 |     |                   |      |            |  |
| 100. ...                |     |                   |      |            |  |

[illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C250                    |   | HEAD OF FAMILY |     | Edna Miller |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE  |  | VOL. | 17    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Colbert                 |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lynia                   |   | 1              | 10  |             |  |      |       |
| James                   |   | 1              | 8   |             |  |      |       |
| Loy                     |   | 1              | 2   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
|---|-------------|-------------|--|------------|-------|------|---------|----------|--------|-----|--------|--------|---------|------------|-------------|----------|-------------|--------|-------|-------|------|--------|--|-------|--|
| NAME OF INDIVIDUAL  |             | Edna Miller |  | E.D.       | SHEET |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| COLOR   |             | AGE         |  | BIRTHPLACE |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| COUNTY  | Tuscaloosa  |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| ENUMERATED WITH   |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| RELATIONSHIP TO ABOVE   |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| (44-34)   |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| <table border="0"> <tr> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER</td> </tr> <tr> <td>SON</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>Cousin</td> <td></td> </tr> <tr> <td>Other</td> <td></td> </tr> </table> |             |             |  |            |       | WIFE | HUSBAND | DAUGHTER | FATHER | SON | MOTHER | SISTER | BROTHER | GRANDCHILD | GRANDFATHER | GRANDSON | GRANDMOTHER | NEPHEW | NIECE | UNCLE | AUNT | Cousin |  | Other |  |
| WIFE  | HUSBAND     |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| DAUGHTER  | FATHER      |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| SON   | MOTHER      |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| SISTER  | BROTHER     |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| GRANDCHILD  | GRANDFATHER |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| GRANDSON  | GRANDMOTHER |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| NEPHEW  | NIECE       |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| UNCLE   | AUNT        |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| Cousin  |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |
| Other   |             |             |  |            |       |      |         |          |        |     |        |        |         |            |             |          |             |        |       |       |      |        |  |       |  |

Form BC-627

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C250                    |   | HEAD OF FAMILY |     | Edna Miller |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE  |  | VOL. | 27    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Escambia                |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lynia                   |   | 1              | 10  |             |  |      |       |
| James                   |   | 1              | 8   |             |  |      |       |
| Loy                     |   | 1              | 2   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

|           |   |  |
|-----------|---|--|
| John      | 8 |  |
| Elizabeth | 6 |  |
| William   | 3 |  |

FORM 10-636

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (25)                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 45             |            | 2          |       |
| COUNTY                  | CITY           |            |            |       |
| Henry                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 2              | 4          |            |       |
| Elizabeth               | 15             | 12         |            |       |
| William                 | 11             | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| (25)                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1                       | 74             |            | 2          |       |
| COUNTY                  | CITY           |            |            |       |
| Dale                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 2              | 47         |            |       |
| Elizabeth               | 15             | 22         |            |       |
| William                 | 13             | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



10-42  
De Kalb  
Cushman, William  
Cushman, John  
BC 627

0250  
Madison  
BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0250  
Cushman, William  
Cushman, John

6250 *Lobson Parson* 2/24  
 7/14/12

NAME *Lobson Parson*

X

BC 127

DEPARTMENT OF MAINE  
 BUREAU OF VITAL RECORDS

6250 *Lauderdale* 8/24

NAME *Lauderdale*

**Lauderdale**

RESIDENCE *Laurel*

BC 627

DEPARTMENT OF MAINE  
 BUREAU OF VITAL RECORDS

|                         |                                      |                          |                |                 |
|-------------------------|--------------------------------------|--------------------------|----------------|-----------------|
| 6250                    | HEAD OF FAMILY <i>Chisham, Perry</i> |                          | E.D. <i>25</i> | SHEET <i>23</i> |
| COLOR <i>W</i>          | AGE <i>62</i>                        | BIRTHPLACE <i>Laurel</i> | VOL. <i>6</i>  |                 |
| COUNTY <i>W</i>         | CITY                                 |                          |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |                          |                |                 |
| NAME                    |                                      | RELATIONSHIP             | AGE            | BIRTHPLACE      |
| <i>W</i>                |                                      | <i>W</i>                 | <i>66</i>      |                 |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Brother</i>          | <i>12</i>    | <i>49</i> |            |
| <i>Sister</i>           | <i>5</i>     | <i>12</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                         |
|--|--|-------------------------|
| <i>Escambr</i><br><i>Escambr</i>                       |  | <i>923</i><br><i>12</i> |
| <p>DEPARTMENT OF COMMERCE<br/>BUREAU OF THE CENSUS</p> |  |                         |

BC 62

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>CASE</i>              |                  | HEAD OF FAMILY<br><i>Escambr</i> |           | E.D.<br><i>21/03</i> | SHEET<br><i>13</i> |
|--------------------------|------------------|----------------------------------|-----------|----------------------|--------------------|
| COLOR<br><i>6</i>        | AGE<br><i>66</i> | BIRTHPLACE<br><i>Escambr</i>     |           | VOL.<br><i>13</i>    |                    |
| COUNTY<br><i>Cullman</i> |                  |                                  | CITY      |                      |                    |
| OTHER MEMBERS OF FAMILY  |                  |                                  |           |                      |                    |
| NAME                     |                  | RELATIONSHIP                     | AGE       | BIRTHPLACE           |                    |
| <i>Brother</i>           |                  | <i>12</i>                        | <i>49</i> | <i>Escambr</i>       |                    |
| <i>Sister</i>            |                  | <i>5</i>                         | <i>12</i> | <i>Escambr</i>       |                    |
|                          |                  |                                  |           |                      |                    |
|                          |                  |                                  |           |                      |                    |
|                          |                  |                                  |           |                      |                    |
|                          |                  |                                  |           |                      |                    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME *Lighter* *51/111*  
AGE *14*  
IN *11/1*  
**Tuscaloosa**  
EN. M. W. A. *W. H. A.*  
REL. A. *W. H. A.*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| C 256                   |               | HEAD OF FAMILY <i>C. S.</i> |            | E.D. <i>49</i> | SHEET <i>208</i> |
|-------------------------|---------------|-----------------------------|------------|----------------|------------------|
| COLOR <i>W</i>          | AGE <i>41</i> | BIRTHPLACE                  |            | VOL. <i>32</i> |                  |
| COUNTY                  | Etowah        |                             | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |               |                             |            |                |                  |
| NAME                    | RELATIONSHIP  | AGE                         | BIRTHPLACE |                |                  |
| <i>Sally</i>            | <i>W</i>      | <i>56</i>                   |            |                |                  |
| <i>Clarence</i>         | <i>S</i>      | <i>33</i>                   |            |                |                  |
| <i>Oliver</i>           | <i>D</i>      | <i>27</i>                   |            |                |                  |
| <i>Johnny</i>           | <i>S</i>      | <i>24</i>                   |            |                |                  |
| <i>Mona</i>             | <i>D</i>      | <i>20</i>                   |            |                |                  |
| <i>Henry</i>            | <i>S</i>      | <i>15</i>                   |            |                |                  |
| <i>Walter</i>           | <i>S</i>      | <i>14</i>                   |            |                |                  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

BIRTHPLACE

1. Bessie

60

 $1\frac{3}{4}$

NAME: *William Ralph* 7148

AGE: *21*

SEX: *M*

DATE OF BIRTH: *1917*

PLACE OF BIRTH: *Gadsden*

ENROLLMENT: *1917*

BC 627

NAME: *Chieva Remy* 7148

AGE: *21*

SEX: *F*

DATE OF BIRTH: *1917*

PLACE OF BIRTH: *Tuscaloosa*

ENROLLMENT: *1917*

BC 627

NAME: *G 250* 7148

AGE: *21*

SEX: *M*

DATE OF BIRTH: *1917*

PLACE OF BIRTH: *Tuscaloosa*

ENROLLMENT: *1917*

BC 627







|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             |            | 32         |       |
| COUNTY                  | Etowah         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| L. Mary F               | W              | 52         |            |       |
| J. J. 33a               |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            |            |       |
| COUNTY                  | Chambers       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | W              | 32         |            |       |
| Robert J                | S              | 11         |            |       |
| William J               | S              | 23         |            |       |
| Henry J                 | S              | 20         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 1252  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| W     | 55             | La         | 36   |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL        |  |
|                         | 55           | La         | 86         |  |
| COUNTY                  | Morgan       |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| C250                    | HEAD OF FAMILY | Cashon Robert L |            | E.D. | SHEET |
|                         |                |                 |            | 1    | 106   |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |      |       |
| 66                      | 82             | Marion          | 75         |      |       |
| COUNTY                  |                |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| 1 Marrie                | R              | 56              |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |            |      |       |
|-------------------------|----------------|---------------|------------|------|-------|
|                         | HEAD OF FAMILY | Chesson Ned L |            | E.D. | SHEET |
|                         |                |               |            | 1    | 19    |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |      |       |
| 7                       | 38             |               | 72         |      |       |
| COUNTY                  | Russell        |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |               |            |      |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |
|                         |                |               |            |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| Tuscaloosa              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |              |    |      |       |
|-------------------------|---------|----------------|-----|--------------|----|------|-------|
| 250                     |         | HEAD OF FAMILY |     | Cason S. Bot |    | E.D. | SHEET |
| COLOR                   | W       | AGE            | 37  | BIRTHPLACE   | Ga | VOL. | 23    |
| COUNTY                  | De Kalb |                |     | CITY         |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |    |      |       |
| E. Park                 |         | W              | 32  |              |    |      |       |
| Leonard E               |         | S              | 14  |              |    |      |       |
| Cecilia                 |         | S              | 12  |              |    |      |       |
| Myrtle                  |         | S              | 6   |              |    |      |       |
| Carl                    |         | S              | 7/2 |              |    |      |       |
| Beecher Nancy           |         | ML             | 73  |              |    |      |       |
| Jesse                   |         | SIL            | 57  |              |    |      |       |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|              |                              |     |    |     |       |
|--------------|------------------------------|-----|----|-----|-------|
| NAME         | EDWIN HICKEY                 | AGE | 45 | DOB | 10/22 |
| REL          | Wife                         | AGE | 32 | DOB | 1/3   |
| RELATIONSHIP | Madison<br>E. H. Hickey, Jr. |     |    |     |       |

EN. MARRIAGE WITH

RELATIONSHIP ABOVE

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

HEAD OF FAMILY

AGE

BIRTHPLACE

COLOR

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
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|      |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME

1250

19 21

93

Tallapoosa

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

NAME OF INDIVIDUAL *George Madison*

DATE *7/1/18*

RELATIONSHIP WITH *George*

RELATIONSHIP ABOVE

☐ Son  
☐ Daughter  
☐ Brother  
☐ Sister  
☐ Nephew  
☐ Niece  
☒ Grandson  
☐ Granddaughter  
☐ Great-grandson  
☐ Great-granddaughter  
☐ Other

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| COLOR                   | HEAD OF FAMILY |            | E.D.        | SHEET |
|                         | AGE            | BIRTHPLACE | VOL.        |       |
| COUNTY <i>by</i>        | <i>Henry</i>   |            | <i>1842</i> |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| <i>1</i>                | <i>n</i>       | <i>3</i>   |             |       |
| <i>1</i>                | <i>50</i>      | <i>9</i>   |             |       |
| <i>1</i>                | <i>50</i>      | <i>9</i>   |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |

FORM 100-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| COLOR                   | HEAD OF FAMILY |            | E.D.        | SHEET |
|                         | AGE            | BIRTHPLACE | VOL.        |       |
| COUNTY <i>by</i>        | <i>Henry</i>   |            | <i>1842</i> |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| <i>1</i>                | <i>n</i>       | <i>3</i>   |             |       |
| <i>1</i>                | <i>50</i>      | <i>9</i>   |             |       |
| <i>1</i>                | <i>50</i>      | <i>9</i>   |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C-250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 53                      |  | 53             |  |            |  | 76         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Calhoun                 |  |                |  | ANNIETON   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Living male             |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C-250                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 769                     |  | 30             |  |            |  | 128        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Elmore                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | W              |  | 28         |  |            |  |
| Walter Lee              |  | W              |  | 9          |  |            |  |
| James                   |  | W              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                    |  |            |  |        |  |
|--------------------|--|--------------------|--|------------|--|--------|--|
| C-250              |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR              |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| W                  |  | 20                 |  |            |  | 26 27  |  |
| COUNTY             |  |                    |  | CITY       |  |        |  |
| Covington          |  |                    |  |            |  |        |  |
| ENumerated with    |  |                    |  |            |  |        |  |
| Relationship above |  |                    |  |            |  |        |  |
| Son                |  | Mother             |  | Daughter   |  | Sister |  |
| X                  |  |                    |  |            |  |        |  |
| Grandfather        |  | Grandmother        |  | Brother    |  | Sister |  |
|                    |  |                    |  |            |  |        |  |
|                    |  |                    |  |            |  |        |  |
|                    |  |                    |  |            |  |        |  |
|                    |  |                    |  |            |  |        |  |



|                    |        |            |  |       |  |
|--------------------|--------|------------|--|-------|--|
| NAME OF INDIVIDUAL |        | E.D.       |  | SHEET |  |
| 6250               |        | 14         |  | 46    |  |
| COLOR              | AGE    | BIRTHPLACE |  |       |  |
| W                  | 24     | Dallas     |  |       |  |
| COUNTY             | Dallas |            |  |       |  |
| ENUMERATED WITH    |        |            |  |       |  |
| BIRTHPLACE         |        |            |  |       |  |

BC 627

|                         |        |              |              |            |  |
|-------------------------|--------|--------------|--------------|------------|--|
| NAME OF FAMILY          |        | E.D.         |              | SHEET      |  |
| 6252                    |        | 5            |              | 360        |  |
| COLOR                   | AGE    | BIRTHPLACE   |              | VOL.       |  |
| W                       | 46     | Etolah       |              | 30         |  |
| COUNTY                  | Etolah |              | CITY GAUSDEN |            |  |
| OTHER MEMBERS OF FAMILY |        |              |              |            |  |
| NAME                    |        | RELATIONSHIP | AGE          | BIRTHPLACE |  |
| Ruth Brown              |        | W            | 43           | Missouri   |  |
| Bath Brown              |        | W            | 46           | Etolah     |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |            |              |       |  |
|----------------|--------|------------|--------------|-------|--|
| NAME OF FAMILY |        | E.D.       |              | SHEET |  |
| 6252           |        | 14         |              | 46    |  |
| COLOR          | AGE    | BIRTHPLACE |              | VOL.  |  |
| W              | 37     | Etolah     |              | 30    |  |
| COUNTY         | Etolah |            | CITY GAUSDEN |       |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR<br>W              | AGE<br>37    | BIRTHPLACE | VOL.<br>77 |  |
| COUNTY                  |              | CITY       |            |  |
| Tuscaloosa              |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| John                    | W            | 29         |            |  |
| William                 | S            | 16         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>46      | BIRTHPLACE | VOL.<br>14 |       |
| COUNTY                  | Clarke         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 40         |            |       |
| William                 | S              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>45      | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | W              | 28         |            |       |
| William                 | S              | 10         |            |       |
|                         |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Charles P. Miller Jr.   |              | 1          | 174        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 43           | W. I.      |            |
| COUNTY                  | CITY         |            |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Martha                | W            | 40         | W. I.      |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Charles P. Miller Jr.   |              | 1          | 174        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 43           | W. I.      |            |
| COUNTY                  | CITY         |            |            |
| Franklin                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Martha                | W            | 40         | W. I.      |
| Samuel L. Miller        | S            | 33         |            |
| William Anderson        | S            | 18         |            |
| William Miller          | S            | 9          | W. I.      |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| 0250                    |           | HEAD OF FAMILY<br>Cushman Verna |     | E.D.<br>33 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>57 | BIRTHPLACE                      |     | VOL.<br>31 |             |
| COUNTY<br>Etowah        |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |             |
| Albert                  |           | S                               | 26  |            |             |
| Jesse                   |           | S                               | 17  |            |             |
| Sam                     |           | S                               | 16  |            |             |
| Verna                   |           | S                               | 13  |            |             |
| Margie                  |           | D                               | 16  |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |       |            |             |
|-------------------------|-----------|---------------------------------|-------|------------|-------------|
| 0250                    |           | HEAD OF FAMILY<br>Cushman W. M. |       | E.D.<br>33 | SHEET<br>47 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                      |       | VOL.<br>26 |             |
| COUNTY<br>De Kalb       |           | CITY                            |       |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |       |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE   | BIRTHPLACE |             |
| Lena                    |           | W                               | 28    |            |             |
| Anna M.                 |           | W                               | 11    |            |             |
| Bertha                  |           | W                               | 8     |            |             |
| Verna                   |           | W                               | 4 1/2 |            |             |
| Herman                  |           | S                               | 2 1/2 |            |             |
|                         |           |                                 |       |            |             |
|                         |           |                                 |       |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
|---|---|------------|------|-------|------|--------|----------|----------|------|----------|----------|-----------|-----|--------|------|------|--------|-----|------|--------|----------|------|----------|---------|------|-------------|--------|------|-------------|-------------|--|
| 0350  | NAME OF INDIVIDUAL<br><i>William A. Allen</i> |            | E.D. | SHEET |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| COLOR   | AGE   | BIRTHPLACE |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| COUNTY  | <i>12</i><br><b>Lauderdale</b>                |            |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| ENUMERATED WITH   |   |            |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| RELATIONSHIP TO ABLE  |   |            |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>DAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>DECEASED</td> <td>CATHEDRAL</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>SISTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDNephew</td> <td>GRANDNephew</td> <td></td> </tr> </table> |   |            |      |       | WIFE | NEPHEW | DAUGHTER | DAUGHTER | WIFE | DAUGHTER | DECEASED | CATHEDRAL | SON | SISTER | WIFE | WIFE | FATHER | SON | WIFE | MOTHER | DAUGHTER | WIFE | GRANDSON | BROTHER | WIFE | GRANDSISTER | SISTER | WIFE | GRANDNephew | GRANDNephew |  |
| WIFE  | NEPHEW  | DAUGHTER   |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| DAUGHTER  | WIFE  | DAUGHTER   |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| DECEASED  | CATHEDRAL                                     | SON        |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| SISTER  | WIFE  | WIFE       |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| FATHER  | SON   | WIFE       |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| MOTHER  | DAUGHTER                                      | WIFE       |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| GRANDSON  | BROTHER                                       | WIFE       |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| GRANDSISTER   | SISTER  | WIFE       |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |
| GRANDNephew   | GRANDNephew                                   |            |      |       |      |        |          |          |      |          |          |           |     |        |      |      |        |     |      |        |          |      |          |         |      |             |        |      |             |             |  |

FORM BC-627 (REVISED)  
FORMERLY 10-81

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |              |            |
|-------------------------|---|--------------|--------------|------------|
| 0250                    | HEAD OF FAMILY<br><i>William Wallace C.</i> |              | E.D.         | SHEET      |
| COLOR                   | AGE   | BIRTHPLACE   | VOL.         |            |
| <i>W</i>                | <i>29</i>                                   |              | <i>24</i>    |            |
| COUNTY                  | CITY  |              |              |            |
| <i>De Kalb</i>          |   |              |              |            |
| OTHER MEMBERS OF FAMILY |   |              |              |            |
| NAME                    |   | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Wm</i>               |   | <i>W</i>     | <i>28</i>    |            |
| <i>Charles</i>          |   | <i>S</i>     | <i>9</i>     |            |
| <i>Lucile</i>           |   | <i>W</i>     | <i>7</i>     |            |
| <i>Charles</i>          |   | <i>S</i>     | <i>5</i>     |            |
| <i>Wm</i>               |   | <i>W</i>     | <i>2 1/2</i> |            |
|                         |   |              |              |            |
|                         |   |              |              |            |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS











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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-25                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 25             | Illinois   | 1          | 147   |
| COUNTY                  | CITY           |            |            |       |
| Etowah                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | 11             | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 7              | Illinois   | 1          | 500   |
| COUNTY                  | CITY           |            |            |       |
| Linton                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| William                 | 35             | 2          | Illinois   |       |
| William                 | 11             | 2          | Illinois   |       |
| William                 | 11             | 2          | Illinois   |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| CASHMAN, William C      |     |                |      | 19         | 35    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 3                       | 67  |                |      | 27         |       |
| COUNTY                  |     |                | CITY |            |       |
| Lowndes                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| CASHMAN                 |     | 6              | 34   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C250                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| CASHMAN, William C      |     |                |      | 24         | 251   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 1                       | 26  |                |      | 48         |       |
| COUNTY                  |     |                | CITY |            |       |
| Tallapoosa              |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 MARY A                |     | 6              | 19   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                             |  |            |             |             |
|-----------------------------|--|------------|-------------|-------------|
| @250                        | HEAD OF FAMILY<br><i>William William</i> |            | E.D.<br>23  | SHEET<br>10 |
| COLOR<br>W                  | AGE<br>45                                | BIRTHPLACE |             | VOL.<br>100 |
| COUNTY<br><i>Tuscaloosa</i> | CITY<br><i>Tuscaloosa</i>                |            |             |             |
| OTHER MEMBERS OF FAMILY     |  |            |             |             |
| NAME                        | RELATIONSHIP                             | AGE        | BIRTHPLACE  |             |
| <i>Rosa B</i>               | <i>W</i>                                 | <i>44</i>  |             |             |
| <i>Thomas</i>               | <i>D</i>                                 | <i>14</i>  | <i>Miss</i> |             |
| <i>Robert J C</i>           | <i>D</i>                                 | <i>12</i>  | <i>1</i>    |             |
| <i>William C</i>            | <i>S</i>                                 | <i>9</i>   |             |             |
| <i>Henry J</i>              | <i>D</i>                                 | <i>7</i>   |             |             |
| <i>Robert W</i>             | <i>S</i>                                 | <i>4</i>   |             |             |
| <i>William Sullivan</i>     | <i>SD</i>                                | <i>24</i>  | <i>Miss</i> |             |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>1</i>                | <i>MS</i>    | <i>ET</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |





C250 *Shelby William H* 25  
 21 14

Shelby

*Shelby William H*

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C250                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 21                      |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Bibb                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

NAME *Chester William S* 2 128  
 W 67  
 BIRTHPLACE *Winnipeg, Man.*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |                   |            |            |
|-------------------------------|-------------------|------------|------------|
| NAME <i>Chester William S</i> |                   | ED. 26     | SHEET 62   |
| COLOR <i>W</i>                | AGE <i>67</i>     | BIRTHPLACE |            |
| COUNTY                        | CITY              |            |            |
| OTHER MEMBERS OF FAMILY       |                   |            |            |
| NAME                          | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| <i>Martha E</i>               | <i>W</i>          | <i>67</i>  |            |
|                               |                   |            |            |
|                               |                   |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**CHISHAM WILLIE**

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| C250                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Lauderdale |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**CHISHAM WILLIE**

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| C250                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Henry |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                     |              |        |
|---------------------------------|---------------------|--------------|--------|
| NAME OF INDIVIDUAL              |                     | AGE          | HEIGHT |
| C. 25. <i>William J. Walker</i> |                     | 32           | 5' 10" |
| DATE                            | BIRTHPLACE          |              |        |
| 1900                            | Ill.                |              |        |
| ENUMERATED WITH                 |                     |              |        |
| <i>Wife, Richard</i>            |                     |              |        |
| RELATIONSHIP ABOVE              |                     |              |        |
| Son                             | Nephew              | Sister       |        |
| Daughter                        | Uncle               | Brother      |        |
| Grandson                        | Granddaughter       | Niece        |        |
| Father                          | Mother              | Aunt         |        |
| Uncle                           | Sister              | Nephew       |        |
| Grandfather                     | Grandmother         | Niece        |        |
| Great-grandfather               | Great-grandmother   | Great-nephew |        |
| Great-grandson                  | Great-granddaughter | Great-niece  |        |
| Great-grandfather               | Great-grandmother   | Great-nephew |        |
| Great-grandson                  | Great-granddaughter | Great-niece  |        |

FORM BC-627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                     |              |        |
|---------------------------------|---------------------|--------------|--------|
| NAME OF INDIVIDUAL              |                     | AGE          | HEIGHT |
| C. 25. <i>William J. Walker</i> |                     | 32           | 5' 10" |
| DATE                            | BIRTHPLACE          |              |        |
| 1900                            | Ill.                |              |        |
| ENUMERATED WITH                 |                     |              |        |
| <i>Wife, Richard</i>            |                     |              |        |
| RELATIONSHIP ABOVE              |                     |              |        |
| Son                             | Nephew              | Sister       |        |
| Daughter                        | Uncle               | Brother      |        |
| Grandson                        | Granddaughter       | Niece        |        |
| Father                          | Mother              | Aunt         |        |
| Uncle                           | Sister              | Nephew       |        |
| Grandfather                     | Grandmother         | Niece        |        |
| Great-grandfather               | Great-grandmother   | Great-nephew |        |
| Great-grandson                  | Great-granddaughter | Great-niece  |        |
| Great-grandfather               | Great-grandmother   | Great-nephew |        |
| Great-grandson                  | Great-granddaughter | Great-niece  |        |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
251

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D. SHEET |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | CITY         |            |            |
| Morgan                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Fred H.              |              | 32         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 111-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
252

|                         |                   |                |            |      |  |       |  |
|-------------------------|-------------------|----------------|------------|------|--|-------|--|
| 1252                    |                   | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR                   | AGE               | BIRTHPLACE     |            | 35   |  | 3     |  |
| COUNTY                  | 37                | Jalladega      |            | VOL. |  | 11    |  |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |  |       |  |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

22-2 ... Baldwin ... 1872 ...

Baldwin

... James ...

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1152                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 25                      | 44             |            | 5          |       |
| COUNTY                  | Morgan         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elizabeth M             | W              | 40         |            |       |
| John M                  | D              | 16         |            |       |
| Myrtle L                | D              | 14         |            |       |
| Clara M                 | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                    |            |    |  |       |  |
|--------------------|------------|----|--|-------|--|
| NAME OF INDIVIDUAL |            | E  |  | SWEET |  |
| Catherine Anger    |            | 25 |  | 5/6   |  |
| AGE                | BIRTH DATE |    |  |       |  |
| 65                 | June       | 97 |  |       |  |

W. 35- *Frank* 97

Tallahassee

ENUMERATE WITH *Langorne Mrs*

RELATIONSHIP ABOVE

NAME

AGE

BIRTHPLACE

RELATIONSHIP

SEX

COLORED

DEAF

BLIND

MENTALLY DEFICIENT

PHYSICALLY DEFICIENT

DEAD

Be

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

W. 35- *Adeline Roub* E.D. 29 SHEET 4

COLOR *W* AGE 39 BIRTHPLACE *W*

COUNTY Tuscaloosa CITY Tuscaloosa

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Lang E</i>   | <i>17</i>    | <i>15</i> |            |
| <i>Robt T J</i> | <i>5</i>     | <i>12</i> |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |

FORM 10-10-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

W. 35- *Langorne, Adeline* E.D. 29 SHEET 4

W. 35- *Adeline*

ENUMERATE WITH *Langorne, Adeline*

RELATIONSHIP ABOVE

NAME

AGE

BIRTHPLACE

RELATIONSHIP

SEX

COLORED

DEAF

BLIND

MENTALLY DEFICIENT

PHYSICALLY DEFICIENT

DEAD

FORM BC-627  
FORMER - 1-1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
|---|---------------|--------------------------------------|--|------|-------|-----|--------|--|--------|-------|--|---------|-----------|--|--------|---------------|--|--------|---------------|--|--------|-----------|--|----------|---------------|--|---------------|---------------|--|-------------|----------|--|
| C252  |               | NAME OF INDIVIDUAL<br>Caggen, Benton |  | E.D. | SHEET |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| COLOR   | AGE           | BIRTHPLACE                           |  | 101  | 516   |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| 1   | 34            | V. 100                               |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| COUNTY<br>Leo   |               |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| ENUMERATES WITH<br>Caggen, Leo  |               |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| RELATIONSHIP TO ABLE  |               |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>WATERSIDE</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>WATERSIDE</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>TRAVELER</td> <td></td> </tr> </table> |               |                                      |  |      |       | SON | NEPHEW |  | AUNTER | NIECE |  | BROTHER | WATERSIDE |  | SISTER | MOTHER-IN-LAW |  | FATHER | SISTER-IN-LAW |  | MOTHER | WATERSIDE |  | GRANDSON | MOTHER-IN-LAW |  | GRANDDAUGHTER | SISTER-IN-LAW |  | GRANDFATHER | TRAVELER |  |
| SON   | NEPHEW        |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| AUNTER  | NIECE         |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| BROTHER   | WATERSIDE     |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| SISTER  | MOTHER-IN-LAW |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| FATHER  | SISTER-IN-LAW |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| MOTHER  | WATERSIDE     |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| GRANDSON  | MOTHER-IN-LAW |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| GRANDDAUGHTER   | SISTER-IN-LAW |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |
| GRANDFATHER   | TRAVELER      |                                      |  |      |       |     |        |  |        |       |  |         |           |  |        |               |  |        |               |  |        |           |  |          |               |  |               |               |  |             |          |  |

FORM BC 627  
FORMER - 1-1-1937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                    |     |            |       |
|-------------------------|-----|------------------------------------|-----|------------|-------|
| C252                    |     | HEAD OF FAMILY<br>Caggen, Lawrence |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                         |     | 11         | 556   |
| 1                       | 37  | V. 100                             |     |            |       |
| COUNTY<br>Lawrence      |     |                                    |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                                    |     |            |       |
| NAME                    |     | RELATIONSHIP                       | AGE | BIRTHPLACE |       |
| Caggen, Leo             |     | 1                                  | 26  |            |       |
| 1900                    |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |
|                         |     |                                    |     |            |       |

FORM 10-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 152                   |              | NAME OF FAMILY |            | E.D. | SHEET |
| 107                     |              | 107            |            | 70   | 3     |
| Colbert                 |              | VOL.           |            |      |       |
| CITY                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | H            | 25             |            |      |       |
| Robert                  | S            | 10             |            |      |       |
| William                 | S            | 8              |            |      |       |
| John                    | S            | 6              |            |      |       |
| John                    | S            | 4              |            |      |       |
| John                    | S            | 2              |            |      |       |
| John                    | S            | 1              |            |      |       |
| John                    | S            | 0              |            |      |       |

FORM 10-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| C 152                   | NAME OF FAMILY | E.D. | SHEET      |
| 107                     | 107            | 70   | 3          |
| Colbert                 | VOL.           |      |            |
| CITY                    |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| John                    | H              | 25   |            |
| Robert                  | S              | 10   |            |
| William                 | S              | 8    |            |
| John                    | S              | 6    |            |
| John                    | S              | 4    |            |
| John                    | S              | 2    |            |
| John                    | S              | 1    |            |
| John                    | S              | 0    |            |

FORM 10-35

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |      |            |       |
|-------------------------|-----------|-------------------------------|------|------------|-------|
| C252                    |           | HEAD OF FAMILY<br>Edwin C. E. |      | E.D.       | SHEET |
| COLOR<br>w              | AGE<br>45 | BIRTHPLACE                    |      | VOL.       | 26    |
| COUNTY<br>Elmore        |           |                               | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                               |      |            |       |
| NAME                    |           | RELATIONSHIP                  | AGE  | BIRTHPLACE |       |
| Theresa                 |           | w                             | 29   |            |       |
| Elinor                  |           | s                             | 16   |            |       |
| Myrl                    |           | s                             | 7    |            |       |
| Ruth                    |           | D                             | 5    |            |       |
| Wiley                   |           | s                             | 4    |            |       |
| Lulah                   |           | D                             | 1    |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |       |
|-------------------------|-----------|---------------------------------|------|------------|-------|
| C252                    |           | HEAD OF FAMILY<br>Logan Charles |      | E.D.       | SHEET |
| COLOR<br>w              | AGE<br>41 | BIRTHPLACE                      |      | VOL.       | 7     |
| COUNTY<br>Pike          |           |                                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |       |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| Logan                   |           | w                               | 37   |            |       |
| Robert G.               |           | s                               | 17   |            |       |
| J. Harry                |           | s                               | 12   |            |       |
| Christopher D.          |           | s                               | 8    |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                  |      |      |       |
|------------|-----------|----------------------------------|------|------|-------|
| C252       |           | NAME OF INDIVIDUAL<br>Charles G. |      | E.D. | SHEET |
| COLOR<br>w | AGE<br>37 | BIRTHPLACE                       |      | VOL. | 1     |
| COUNTY     |           |                                  | CITY |      |       |

COLOR W RACE W SEX M AGE 31 CITY Autauga

COUNTY W

ENUMERATED WITH Logan Hill

RELATIONSHIP AS

☒ MARRIED  
☐ SINGLE  
☐ WIDOWED  
☐ DIVORCED  
☐ SEPARATED  
☐ NEVER MARRIED  
☐ MARRIED AND SEPARATED  
☐ MARRIED AND DIVORCED  
☐ MARRIED AND WIDOWED  
☐ MARRIED AND SEPARATED AND DIVORCED  
☐ MARRIED AND SEPARATED AND WIDOWED  
☐ MARRIED AND SEPARATED AND DIVORCED AND WIDOWED

FORM BC 627  
FORMERLY 1-1-1947

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0252 HEAD OF FAMILY Chiggin, Charlie E.O. 695 SHEET

COLOR B AGE 60 BIRTHPLACE 96 VOL. 96

COUNTY Talladega CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>McClure</u> | <u>W</u>     | <u>45</u> |            |
| <u>D.R.</u>    | <u>S</u>     | <u>23</u> |            |
| <u>Jimmie</u>  | <u>S</u>     | <u>20</u> |            |
| <u>John</u>    | <u>S</u>     | <u>17</u> |            |
| <u>Benny</u>   | <u>S</u>     | <u>14</u> |            |
| <u>Tamara</u>  | <u>D</u>     | <u>10</u> |            |
| <u>Lucas</u>   | <u>S</u>     | <u>7</u>  |            |

[illegible]





|                         |        |              |      |            |  |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY          |        | E.D.         |      | SHEET      |  |
| Cunningham, Charles     |        | 1            |      | 250        |  |
| COLOR                   | AGE    | BIRTHPLACE   |      | VOL.       |  |
| W                       | 38     |              |      | 2          |  |
| COUNTY                  | Etowah |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Stella                  |        | W            | 22   |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |
|                         |        |              |      |            |  |

|                         |          |              |      |            |  |
|-------------------------|----------|--------------|------|------------|--|
| HEAD OF FAMILY          |          | E.D.         |      | SHEET      |  |
| Coggins, Thomas         |          | 9            |      | 51         |  |
| COLOR                   | AGE      | BIRTHPLACE   |      | VOL.       |  |
| W                       | 38       |              |      | 5          |  |
| COUNTY                  | Chambers |              | CITY |            |  |
| OTHER MEMBERS OF FAMILY |          |              |      |            |  |
| NAME                    |          | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Lillian                 |          | W            | 23   |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |
|                         |          |              |      |            |  |

NAME *Caroline Russell*

RELATIONSHIP *Wife*

**Russell**

BC 627

|                         |                                   |                           |                   |                     |
|-------------------------|-----------------------------------|---------------------------|-------------------|---------------------|
| <i>1252</i>             | HEAD OF FAMILY<br><i>Caroline</i> |                           | E.D.<br><i>34</i> | SHEET<br><i>144</i> |
| COLOR                   | AGE<br><i>35</i>                  | BIRTHPLACE<br><i>Iowa</i> | VOL.<br><i>31</i> |                     |
| COUNTY<br><i>reg</i>    | CITY<br><i>Etowah</i>             |                           |                   |                     |
| OTHER MEMBERS OF FAMILY |                                   |                           |                   |                     |
| NAME                    | RELATIONSHIP                      | AGE                       | BIRTHPLACE        |                     |
| <i>Probate</i>          | <i>w</i>                          | <i>35</i>                 |                   |                     |
| <i>Vincent</i>          | <i>son</i>                        | <i>78</i>                 | <i>Ind</i>        |                     |
| <i>Harlan</i>           | <i>son</i>                        | <i>30</i>                 |                   |                     |
| <i>James</i>            | <i>son</i>                        | <i>21</i>                 |                   |                     |
| <i>Howard</i>           | <i>son</i>                        | <i>19</i>                 |                   |                     |
| <i>Lawrence</i>         | <i>son</i>                        | <i>82</i>                 |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                              |                   |                     |
|-------------------------|---|------------------------------|-------------------|---------------------|
| <i>1252</i>             | HEAD OF FAMILY<br><i>Caroline Russell</i> |                              | E.D.<br><i>37</i> | SHEET<br><i>261</i> |
| COLOR                   | AGE<br><i>37</i>                          | BIRTHPLACE<br><i>Calhoun</i> | VOL.<br><i>10</i> |                     |
| COUNTY                  | CITY                                      |                              |                   |                     |
| OTHER MEMBERS OF FAMILY |   |                              |                   |                     |

*Calhoun*

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Rubie L</i>          | <i>W</i>     | <i>13</i> |            |
| <i>Maime</i>            | <i>S</i>     | <i>12</i> |            |
| <i>Mary</i>             | <i>S</i>     | <i>8</i>  |            |
| <i>John</i>             |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>0253</i>             |                | HEAD OF FAMILY <i>Calhoun, David</i> |                | E.O. | SHEET |
|-------------------------|----------------|--------------------------------------|----------------|------|-------|
| COLOR                   | AGE            | BIRTHPLACE                           | VOL.           |      |       |
|                         | <i>31</i>      | <i>Georgia</i>                       |                |      |       |
| COUNTY                  | <i>Georgia</i> |                                      | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |                |                                      |                |      |       |
| NAME                    | RELATIONSHIP   | AGE                                  | BIRTHPLACE     |      |       |
| <i>Lucy</i>             | <i>W</i>       | <i>31</i>                            | <i>Georgia</i> |      |       |
|                         |                |                                      |                |      |       |
|                         |                |                                      |                |      |       |
|                         |                |                                      |                |      |       |
|                         |                |                                      |                |      |       |
|                         |                |                                      |                |      |       |
|                         |                |                                      |                |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>0253</i>             |              | HEAD OF FAMILY <i>Calhoun, David</i> |            | E.O. | SHEET |
|-------------------------|--------------|--------------------------------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE                           | VOL.       |      |       |
| <i>W</i>                | <i>32</i>    |                                      | <i>36</i>  |      |       |
| COUNTY                  |              |                                      | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                                      |            |      |       |
| NAME                    | RELATIONSHIP | AGE                                  | BIRTHPLACE |      |       |
| <i>Lucy</i>             | <i>W</i>     | <i>31</i>                            |            |      |       |
| <i>N. C.</i>            | <i>S</i>     | <i>8</i>                             |            |      |       |
| <i>E. L.</i>            | <i>S</i>     | <i>5</i>                             |            |      |       |

|  |         |   |   |
|--|---------|---|---|
|  | N. C.   | 5 | 5 |
|  | E. Z.   | 5 | 5 |
|  | Earline | D | 3 |
|  | Walter  | S | 1 |
|  |         |   |   |
|  |         |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C252                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 51             |  | Nash       |  | 13         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Wanda                   |  | W              |  | 45         |  |            |  |
| Joseph                  |  | S              |  | 19         |  |            |  |
| Lena                    |  | S              |  | 13         |  |            |  |
| Clarence                |  | S              |  | 6          |  |            |  |
| Lillian                 |  | D              |  | 13         |  |            |  |
| Bernice                 |  | D              |  | 11         |  |            |  |
| Carlene                 |  | D              |  | 8          |  |            |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                           |                           |                            |
|---------------------------|---------------------------|----------------------------|
| NAME OF INDIVIDUAL        | BIRTH DATE                | BIRTH PLACE                |
| <i>[Handwritten Name]</i> | <i>[Handwritten Date]</i> | <i>[Handwritten Place]</i> |

NAME: *Edna* 1906  
 BIRTHPLACE: *Alabama*  
 ENUMERATED WITH: *John*  
 RELATIONSHIP: *Wife*  
 SEX: ☒ Female  
 AGE: *47*  
 COLOR: *W*  
 COUNTY: *Autauga* CITY: *Prichard*  
 OTHER MEMBERS OF FAMILY:

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>John</i>   | <i>H</i>     | <i>44</i> |            |
| <i>George</i> | <i>S</i>     | <i>22</i> |            |
| <i>Robert</i> | <i>S</i>     | <i>5</i>  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Edna* 1906  
 AGE: *47*  
 BIRTHPLACE: *Alabama*  
 COUNTY: *Autauga* CITY: *Prichard*  
 OTHER MEMBERS OF FAMILY:

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>John</i>   | <i>H</i>     | <i>44</i> |            |
| <i>George</i> | <i>S</i>     | <i>22</i> |            |
| <i>Robert</i> | <i>S</i>     | <i>5</i>  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Edna* 1906  
 AGE: *47*  
 BIRTHPLACE: *Alabama*  
 COUNTY: *Autauga* CITY: *Prichard*  
 OTHER MEMBERS OF FAMILY:

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>John</i>   | <i>H</i>     | <i>44</i> |            |
| <i>George</i> | <i>S</i>     | <i>22</i> |            |
| <i>Robert</i> | <i>S</i>     | <i>5</i>  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

252  
B. 2. Colbert

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                 |         |            |           |
|-------------------------|-------------------------------|-----------------|---------|------------|-----------|
| 252                     | HEAD OF FAMILY Coggans, Elgin |                 |         | E.D. 37    | SHEET 246 |
| COLOR W                 | AGE 35                        | BIRTHPLACE Geo. | VOL. 66 |            |           |
| COUNTY LEO              | CITY                          |                 |         |            |           |
| OTHER MEMBERS OF FAMILY |                               |                 |         |            |           |
| NAME                    |                               | RELATIONSHIP    | AGE     | BIRTHPLACE |           |
| Lillie                  |                               | W               | 30      |            |           |
| Ethel                   |                               | D               | 2 1/2   | Geo.       |           |
| Korea                   |                               | D               | 1 1/2   |            |           |
| Sranthus Cuyketa        |                               | In L            | 86      |            |           |

|           |        |      |    |
|-----------|--------|------|----|
| 1         | Korea  | 1712 |    |
| Stranthus | Cyseta | Int  | 86 |
|           |        |      |    |
|           |        |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Coggins Ellis  |            | 13         | 99    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 47             |            | 97         |       |
| COUNTY                  | CITY           |            |            |       |
| Tallapoosa              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Dennis                  | W              | 37         |            |       |
| Lynne M                 | D              | 12         |            |       |
| Vergil                  | S              | 14         |            |       |
| Preslie                 | S              | 11         |            |       |
| Charles                 | D              | 10         |            |       |
| Herman                  | S              | 8          |            |       |
| Marie                   | D              | 7          |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME OF INDIVIDUAL *Logans Ewa Y* *11 37*  
 AGE *20* BIRTHPLACE *Crenshaw*  
 NAME OF MARRIED PARTY *Helm, Charles*

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |            |          |       |  |
|-------------------------|-------|----------------|-----|------------|----------|-------|--|
| 6252                    |       | HEAD OF FAMILY |     | E.D.       |          | SHEET |  |
| COLOR                   | W     | AGE            | 43  | BIRTHPLACE | 14       | 3     |  |
| COUNTY                  | 11 23 |                |     | CITY       | VOL. 6-5 |       |  |
| OTHER MEMBERS OF FAMILY |       |                |     |            |          |       |  |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |          |       |  |
| John                    |       | H              | 20  |            |          |       |  |
| John                    |       | S              | 5   |            |          |       |  |
| John                    |       | S              | 13  |            |          |       |  |
| John                    |       | A              | 10  |            |          |       |  |
| John                    |       | S              | 8   |            |          |       |  |
| John                    |       | S              | 5   |            |          |       |  |
| John                    |       | S              | 24  |            |          |       |  |

FORM 10-6-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |      |        |
|---|--|------|--------|
| NAME OF INDIVIDUAL  |  | DATE | OFFICE |
| Crenshaw  |  | 1934 | 21     |
| Crenshaw  |  |      |        |
| Helen, Charles  |  |      |        |
| SEX<br>AGE<br>HEIGHT<br>WEIGHT<br>COMPLEXION<br>HAIR<br>EYES<br>BIRTH<br>PLACE OF BIRTH<br>OCCUPATION<br>EDUCATION<br>MARITAL STATUS<br>RELIGION<br>RACE<br>OTHER |  |      |        |

|                                   |              |            |                   |
|-----------------------------------|--------------|------------|-------------------|
| HEAD OF FAMILY<br>C. J. [unclear] |              | E.D.<br>49 | SHEET<br>51       |
| COLOR<br>[unclear]                | AGE<br>35    | BIRTHPLACE |                   |
| COUNTY                            | CITY         |            | VOL.<br>[unclear] |
| Elmore                            |              |            |                   |
| OTHER MEMBERS OF FAMILY           |              |            |                   |
| NAME                              | RELATIONSHIP | AGE        | BIRTHPLACE        |
| W. [unclear]                      | W            | 38         |                   |
| [unclear]                         | W            | 4          |                   |
| [unclear]                         | D            | 6          |                   |
| [unclear]                         | D            | 2          |                   |
|                                   |              |            |                   |
|                                   |              |            |                   |
|                                   |              |            |                   |

|      |  |           |  |      |  |   |  |    |  |
|------|--|-----------|--|------|--|---|--|----|--|
| Case |  | Cognate   |  | Fred |  | 7 |  | 12 |  |
| 17   |  | St. Clair |  |      |  |   |  | 93 |  |

NAME: Thompson, William  
 AGE: 17  
 BIRTHPLACE: St. Clair  
 BC 627

U252  
 NAME: Coe, Freddie M.  
 AGE: 20  
 BIRTHPLACE: Baldwin  
 BC 627

U252  
 NAME: Coe, Frederick  
 AGE: 20  
 BIRTHPLACE: Baldwin  
 BC 627

BC 621

DEPARTMENT OF IMMIGRATION

0251

Cassius S. ...

18

Lauderdale

128

BC 622

DEPARTMENT OF IMMIGRATION

0251

Cousins ...

W 68

Elmore

Smith Brady

26

223

BC 627

DEPARTMENT OF IMMIGRATION

|                         |                                       |            |            |           |
|-------------------------|---------------------------------------|------------|------------|-----------|
| 1252                    | HEAD OF FAMILY<br><i>James Gordon</i> |            | E.D.       | SHEET     |
| COLOR<br><i>W</i>       | AGE<br><i>40</i>                      | BIRTHPLACE | VOL.       | <i>56</i> |
| COUNTY<br><i>Elmore</i> |                                       | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                       |            |            |           |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |           |
| <i>James P</i>          | <i>W</i>                              | <i>36</i>  |            |           |
| <i>J C</i>              | <i>S</i>                              | <i>17</i>  |            |           |
| <i>J Gordon</i>         |                                       |            |            |           |
|                         |                                       |            |            |           |
|                         |                                       |            |            |           |
|                         |                                       |            |            |           |
|                         |                                       |            |            |           |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                      |            |            |               |
|---------------------------|--------------------------------------|------------|------------|---------------|
| 1252                      | HEAD OF FAMILY<br><i>James H. G.</i> |            | E.D.       | SHEET         |
| COLOR<br><i>W</i>         | AGE<br><i>37</i>                     | BIRTHPLACE | VOL.       | <i>12 167</i> |
| COUNTY<br><i>Chambers</i> |                                      | CITY       |            |               |
| OTHER MEMBERS OF FAMILY   |                                      |            |            |               |
| NAME                      | RELATIONSHIP                         | AGE        | BIRTHPLACE |               |
| <i>Alberta</i>            | <i>W</i>                             | <i>34</i>  |            |               |
| <i>William</i>            | <i>S</i>                             | <i>14</i>  |            |               |
| <i>Caroline</i>           | <i>D</i>                             | <i>7</i>   |            |               |
|                           |                                      |            |            |               |
|                           |                                      |            |            |               |
|                           |                                      |            |            |               |
|                           |                                      |            |            |               |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |               |
|-------------------------|---|------------|------------|---------------|
| 1252                    | HEAD OF FAMILY<br><i>Franklin H. H.</i> |            | E.D.       | SHEET         |
| COLOR<br><i>W</i>       | AGE<br><i>29</i>                        | BIRTHPLACE | VOL.       | <i>45 223</i> |
| COUNTY<br><i>Etowah</i> |   | CITY       |            |               |
| OTHER MEMBERS OF FAMILY |   |            |            |               |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |               |
|                         |   |            |            |               |
|                         |   |            |            |               |
|                         |   |            |            |               |
|                         |   |            |            |               |

CLOWEN

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Mary H                  | W                 | 28  |            |
| James                   | S                 | 9   |            |
| John                    | S                 | 5   |            |
| Lucas                   | W                 | 24  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C252      *Coghans Henry*      7 45  
*ny 16*      21  
**Dallas**  
 DATE WITH      *Anderson Charles*  
 NAME      ADDRESS

| HEAD OF FAMILY          |                      |              | E.D.       | SHEET |
|-------------------------|----------------------|--------------|------------|-------|
| C252                    | <i>Coghans Henry</i> |              | 2          | 123   |
| COLOR                   | AGE                  | BIRTHPLACE   | VOL.       |       |
| 16                      | 32                   |              | 21         |       |
| COUNTY                  | CITY                 |              |            |       |
| OTHER MEMBERS OF FAMILY |                      |              |            |       |
| NAME                    | RELATION-<br>SHIP    | AGE          | BIRTHPLACE |       |
| <i>James</i>            | <i>W</i>             | <i>21</i>    |            |       |
| <i>John</i>             | <i>S</i>             | <i>10</i>    |            |       |
| <i>George H</i>         | <i>S</i>             | <i>8</i>     |            |       |
| <i>William</i>          | <i>S</i>             | <i>7 1/2</i> |            |       |
| <i>Charles</i>          | <i>W</i>             | <i>2</i>     |            |       |
|                         |                      |              |            |       |
|                         |                      |              |            |       |
|                         |                      |              |            |       |



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 152                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 57             |  |            |  | 71         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Madison                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Robert                  |  | B              |  | 50         |  |            |  |
| William L.              |  | B              |  | 13         |  |            |  |
| Sister                  |  | B              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 152                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 57             |  |            |  | 71         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Madison                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Robert                  |  | B              |  | 50         |  |            |  |
| William L.              |  | B              |  | 13         |  |            |  |
| Sister                  |  | B              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

B

SHEET

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 152                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 57             |  |            |  | 71         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Madison                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Robert                  |  | B              |  | 50         |  |            |  |
| William L.              |  | B              |  | 13         |  |            |  |
| Sister                  |  | B              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| C1252                   | HEAD OF FAMILY<br>Coggins Houston |            | E.D.<br>7  | SHEET<br>150 |
| COLOR<br>W              | AGE<br>33                         | BIRTHPLACE | VOL.<br>19 |              |
| COUNTY                  | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Offie                   | W                                 | 21         |            |              |
| Paul                    | D                                 | 11         |            |              |
| James                   | D                                 | 9          |            |              |
| John                    | D                                 | 7          |            |              |
| George                  | D                                 | 5          |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
| C1252                   | HEAD OF FAMILY<br>Coggins Houston L |            | E.D.<br>10 | SHEET<br>223 |
| COLOR<br>W              | AGE<br>36                           | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY                  | CITY<br>Chilton                     |            |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE |              |
| Mora                    | W                                   | 21         |            |              |
| Wade C                  | D                                   | 9          |            |              |
| George                  | S                                   | 7          |            |              |
| James D                 | S                                   | 5          |            |              |
| Madison                 | S                                   | 2          |            |              |
|                         |                                     |            |            |              |
|                         |                                     |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| C1252                   | HEAD OF FAMILY<br>Coggins Houston |            | E.D.<br>21 | SHEET<br>210 |
| COLOR<br>W              | AGE<br>61                         | BIRTHPLACE | VOL.<br>12 |              |
| COUNTY<br>Lag           | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |

|   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |
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|   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Cushing 2121   |            | 25         | 49    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 10             |            | 31         |       |
| COUNTY                  | Etowah         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 39         |            |       |
| James T                 | S              | 15         |            |       |
| Pauline                 | D              | 12         |            |       |
| Miss Mary               | 1              | 9          |            |       |
| Wax                     | 1              | 1          |            |       |
| Leah                    |                |            |            |       |
| Howard Rhonda           | M/L            | 74         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| 0252  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|   | Cushing 2121       |            | 25   | 46    |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W   | 10                 |            | 31   |       |
| COUNTY  | Etowah             |            | CITY |       |
| GAINSBURN   |                    |            |      |       |
| ENUMERATE WITH  |                    |            |      |       |
| RELATIONSHIP ABOVE  |                    |            |      |       |
| <p>1. MARRIED</p> <p>2. SINGLE</p> <p>3. DIVORCED</p> <p>4. SEPARATED</p> <p>5. WIDOWED</p> <p>6. NEVER MARRIED</p> <p>7. MARRIED AND SEPARATED</p> <p>8. MARRIED AND DIVORCED</p> <p>9. MARRIED AND WIDOWED</p> <p>10. MARRIED AND SEPARATED AND DIVORCED</p> <p>11. MARRIED AND SEPARATED AND WIDOWED</p> <p>12. MARRIED AND SEPARATED AND DIVORCED AND WIDOWED</p> |                    |            |      |       |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |       |      |       |
|-------------------------|---|----------------|-----|-------------------|-------|------|-------|
| C252                    |   | HEAD OF FAMILY |     | Caggino, J. Ramon |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE        | Spain | VOL. | 72    |
| COUNTY                  |   |                |     | CITY              |       |      |       |
| Madison                 |   |                |     |                   |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |       |      |       |
| Gonzalez                |   | H              | 36  |                   |       |      |       |
| Ramon                   |   | J              | 5   |                   |       |      |       |
| Patricia                |   | W              | 6   |                   |       |      |       |
| John                    |   | fr             | 2   |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |       |      |       |
|-------------------------|---|----------------|-----|-------------------|-------|------|-------|
| C252                    |   | HEAD OF FAMILY |     | Caggino, J. Ramon |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE        | Spain | VOL. | 41    |
| COUNTY                  |   |                |     | CITY              |       |      |       |
| Covington               |   |                |     |                   |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |       |      |       |
| Rach                    |   | W              | 16  |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |
|                         |   |                |     |                   |       |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |       |      |       |
|-------------------------|---|----------------|----|-------------------|-------|------|-------|
| C252                    |   | HEAD OF FAMILY |    | Caggino, J. Ramon |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE        | Spain | VOL. | 67    |
| COUNTY                  |   |                |    | CITY              |       |      |       |
| Lawrence                |   |                |    |                   |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |       |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lawrence     | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Will                    | B            | 40   |            |
| Matthew                 | M            | 10   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                  |                    |   |    |
|------------------|--------------------|---|----|
| C252             | NAME OF INDIVIDUAL | 1 | 12 |
| W                | 13                 |   | 73 |
| St. Clair        |                    |   |    |
| Thompson William |                    |   |    |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C252                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| W                       | 43             | Ill        | 68         |
| COUNTY                  | Limestone      | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Charles H               | W              | 41         | Ill        |
| Edward T                | S              | 20         | I          |
| James L                 | S              | 15         |            |
| Walter                  | S              | 13         |            |
| William                 | S              | 5          | Ill        |

|           |     |     |     |
|-----------|-----|-----|-----|
| W. L. ... | ... | ... | ... |
| ...       | ... | ... | ... |
| ...       | ... | ... | ... |
| ...       | ... | ... | ... |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 0252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             | ...          | ...  | 65         |
| COUNTY                  | Escambia       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| ...                     |                | ...          | 35   | ...        |
| ...                     |                | ...          | 15   | ...        |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 0252                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             | ...          | ...  | 86         |
| COUNTY                  | Calhoun        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| ...                     |                | ...          | 55   | ...        |
| ...                     |                | ...          | 16   | ...        |
| ...                     |                | ...          | 7    | ...        |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1877  
 Calhoun  
 1877

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

|                         |                                   |                    |            |             |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| (1252                   | HEAD OF FAMILY<br>George J. J. J. |                    | E.D.<br>13 | SHEET<br>60 |
| COLOR<br>W              | AGE<br>36                         | BIRTHPLACE<br>Lima | VOL.<br>68 |             |
| COUNTY<br>Limestone     | CITY                              |                    |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                    |            |             |
| NAME                    | RELATIONSHIP                      | AGE                | BIRTHPLACE |             |
| Charles                 | W                                 | 31                 |            |             |
| John                    | W                                 | 10                 |            |             |
| Lillian                 | W                                 | 7                  |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |
|                         |                                   |                    |            |             |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |           |      |         |
|---------|----------------|-----------|------|---------|
| 10.3.50 | NAME           | PRINCIPAL | DATE | 10.3.50 |
|         | Chas. J. Jones |           | 26   | 27      |
| h       | AGE            | 16        |      |         |
|         | Elmore         |           |      |         |

Elmore

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |     |            |     |
|-------------------------|---|--------------|-----|------------|-----|
| 6252 Chesano, John A.   |   | E.D.         | 19  | SHEET      | 111 |
| COLOR                   | W | AGE          | 60  | BIRTHPLACE |     |
| COUNTY                  |   | MONROE       |     | CITY       |     |
| OTHER MEMBERS OF FAMILY |   |              |     |            |     |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE |     |
| / Bettie                |   | W            | 50  |            |     |
|                         |   |              |     |            |     |
|                         |   |              |     |            |     |
|                         |   |              |     |            |     |
|                         |   |              |     |            |     |



U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 42

|                         |         |                |     |            |         |
|-------------------------|---------|----------------|-----|------------|---------|
| C252                    |         | HEAD OF FAMILY |     | E.D.       | SHEET   |
| COLOR                   | W       | AGE            | 32  | BIRTHPLACE | Vol. 13 |
| COUNTY                  | Chilton |                |     | CITY       |         |
| OTHER MEMBERS OF FAMILY |         |                |     |            |         |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |         |
| Bill                    |         | W              | 45  |            |         |
| Lisa                    |         | S              | 13  |            |         |
| Norton                  |         | S              | 15  |            |         |
| Arnold                  |         | S              | 7   |            |         |
| Catherine               |         | S              | 7   |            |         |
| Benson                  |         | S              | 6   |            |         |
| Ricky                   |         | S              | 3   |            |         |







|                                   |                  |                                 |           |                  |                     |
|-----------------------------------|------------------|---------------------------------|-----------|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>2102</i> |                  | HEAD OF FAMILY<br><i>Aggins</i> |           | E.D.<br><i>3</i> | SHEET<br><i>204</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>35</i> | BIRTHPLACE<br><i>W.Va</i>       |           | <i>75</i>        |                     |
| NTV<br><i>1000000000</i>          |                  | NAME<br><i>Lallapoussa</i>      |           |                  |                     |
| OTHER MEMBERS OF FAMILY           |                  |                                 |           |                  |                     |
| NAME                              |                  | RELATION                        | AGE       | BIRTHPLACE       |                     |
| <i>Wattle</i>                     |                  | <i>x</i>                        | <i>11</i> |                  |                     |
| <i>Carrie</i>                     |                  | <i>1</i>                        | <i>10</i> |                  |                     |
| <i>James S</i>                    |                  | <i>1</i>                        | <i>7</i>  |                  |                     |
| <i>John</i>                       |                  |                                 |           |                  |                     |
|                                   |                  |                                 |           |                  |                     |
|                                   |                  |                                 |           |                  |                     |
|                                   |                  |                                 |           |                  |                     |
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|                                   |                  |                                 |           |                  |                     |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |                                 |     |                  |                     |
|-----------------------------------|------------------|---------------------------------|-----|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>2102</i> |                  | HEAD OF FAMILY<br><i>Aggins</i> |     | E.D.<br><i>3</i> | SHEET<br><i>204</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>36</i> | BIRTHPLACE<br><i>Etowah</i>     |     | <i>75</i>        |                     |
| NTV<br><i>1000000000</i>          |                  | NAME<br><i>GADSDEN</i>          |     |                  |                     |
| OTHER MEMBERS OF FAMILY           |                  |                                 |     |                  |                     |
| NAME                              |                  | RELATION                        | AGE | BIRTHPLACE       |                     |
| <i>Murphy</i>                     |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |                                 |     |                  |                     |
|-----------------------------------|------------------|---------------------------------|-----|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>2102</i> |                  | HEAD OF FAMILY<br><i>Aggins</i> |     | E.D.<br><i>3</i> | SHEET<br><i>204</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>36</i> | BIRTHPLACE<br><i>Etowah</i>     |     | <i>75</i>        |                     |
| NTV<br><i>1000000000</i>          |                  | NAME<br><i>GADSDEN</i>          |     |                  |                     |
| OTHER MEMBERS OF FAMILY           |                  |                                 |     |                  |                     |
| NAME                              |                  | RELATION                        | AGE | BIRTHPLACE       |                     |
| <i>Murphy</i>                     |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |
|                                   |                  |                                 |     |                  |                     |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Lawrence

ENumeration with

NAME *Lawrence*

AGE *43*

SEX *M*

STATUS *Head of Family*

EDUCATION *High School*

OCCUPATION *Farmer*

RELIGION *Methodist*

ETHNICITY *White*

DATE *1910*

PLACE *Etowah*

STATE *Alabama*

COUNTY *Chilton*

POST OFFICE *Etowah*

WATER *Well*

LAND *100*

IMPROVEMENTS *None*

VALUE *None*

REMARKS *None*

Form BC-627 (Revised 1910)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C 252 NAME *Lawrence* AGE *43* SEX *M* STATUS *Head of Family*

EDUCATION *High School* OCCUPATION *Farmer* RELIGION *Methodist*

ETHNICITY *White* DATE *1910* PLACE *Etowah* STATE *Alabama*

COUNTY *Chilton* POST OFFICE *Etowah* WATER *Well* LAND *100*

IMPROVEMENTS *None* VALUE *None* REMARKS *None*

Form BC-627 (Revised 1910)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                           |               |       |
|-------------------------|----------------|---------------------------|---------------|-------|
| C 252                   | HEAD OF FAMILY |                           | E.D.          | SHEET |
| COLOR <i>W</i>          | AGE <i>43</i>  | BIRTHPLACE <i>Alabama</i> | VOL. <i>6</i> | 97    |
| COUNTY <i>Chilton</i>   | CITY           |                           |               |       |
| OTHER MEMBERS OF FAMILY |                |                           |               |       |



NAME OF INDIVIDUAL *Chambers*

ELMORE

BC 627

U.S. DEPARTMENT OF COMMERCE

|                         |  |              |     |            |            |      |       |
|-------------------------|--|--------------|-----|------------|------------|------|-------|
| HEAD OF FAMILY          |  | COLOR        |     | AGE        | BIRTHPLACE | E.O. | SHEET |
| Chambers                |  | 42           |     |            |            |      |       |
| COUNTY                  |  | CITY         |     | VOL.       |            |      |       |
| OTHER MEMBERS OF FAMILY |  |              |     |            |            |      |       |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |            |      |       |
|                         |  |              |     |            |            |      |       |



|                 |  | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|-----------------|--|-------------------|-----------|------------|
| 1. <i>James</i> |  |                   | <i>42</i> |            |
| <i>John</i>     |  |                   | <i>17</i> |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |
|                 |  |                   |           |            |

FORM 10-636

U.S. DEPARTMENT OF THE ARMY

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

DATE

TIME

PLACE

REMARKS

SIGNATURE

BC 627

DEPARTMENT OF COMMERCE  
WASH. D. C. 20540

|                |      |              |                         |            |  |
|----------------|------|--------------|-------------------------|------------|--|
| HEAD OF FAMILY |      | E.D. 1       |                         | SHEET 211  |  |
| COLOR          | AGE  | BIRTHPLACE   |                         | VOL.       |  |
| COUNTY         | CITY |              | OTHER MEMBERS OF FAMILY |            |  |
| NAME           |      | RELATIONSHIP | AGE                     | BIRTHPLACE |  |

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| 1. <i>John Doe</i> |              |     |            |
| 2. <i>John Doe</i> |              |     |            |



|                         |  |                |  |              |  |       |  |            |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|------------|--|
| C 252                   |  | HEAD OF FAMILY |  | Coggins      |  | E.O.  |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  | 46         |  |
| C                       |  | 73             |  | Pike         |  | CITY  |  |            |  |
| COUNTY                  |  |                |  |              |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  | BIRTHPLACE |  |
| Coggins, C.             |  |                |  | W.           |  | 42    |  |            |  |
| Coggins, Leta           |  |                |  | D.           |  | 16    |  |            |  |
| Coggins, Paul           |  |                |  | D.           |  | 12    |  |            |  |
| Coggins, Thelma         |  |                |  | D.           |  | 4 1/2 |  |            |  |
|                         |  |                |  |              |  |       |  |            |  |
|                         |  |                |  |              |  |       |  |            |  |
|                         |  |                |  |              |  |       |  |            |  |
|                         |  |                |  |              |  |       |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |      |  |       |  |
|--------|--|--------------------|--|------------|--|------|--|-------|--|
| C 252  |  | NAME OF INDIVIDUAL |  | Cushing    |  | E.O. |  | SHEET |  |
| W.     |  | AGE                |  | BIRTHPLACE |  | VOL. |  | 41    |  |
|        |  | 73                 |  | Etowah     |  | CITY |  |       |  |
| COUNTY |  |                    |  |            |  |      |  |       |  |
| 1 mill |  |                    |  |            |  |      |  |       |  |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |      |  |       |  |
|--------|--|--------------------|--|------------|--|------|--|-------|--|
| C 252  |  | NAME OF INDIVIDUAL |  | Cushing    |  | E.O. |  | SHEET |  |
| W.     |  | AGE                |  | BIRTHPLACE |  | VOL. |  | 41    |  |
|        |  | 47                 |  |            |  | 36   |  |       |  |
| COUNTY |  |                    |  |            |  |      |  |       |  |



JAMES B. ...  
 JAMES B. ...  
 JAMES B. ...  
 JAMES B. ...

FORM BC 627  
 FEBRUARY 1967

DEPARTMENT OF COMMERCE  
 NATIONAL BUREAU OF STANDARDS

1252 *James B. Patton*  
 Calhoun  
 1

FORM BC 627  
 FEBRUARY 1967

DEPARTMENT OF COMMERCE  
 NATIONAL BUREAU OF STANDARDS

1252 *James B. Patton*  
 Lawrence  
 1

IN MESSAGE WITH  
*James B. Patton*

|                        |           |           |
|------------------------|-----------|-----------|
| NAME OF INDIVIDUAL     | DATE      | TIME      |
| <i>James B. Patton</i> | <i>11</i> | <i>11</i> |
| <i>Lawrence</i>        |           |           |

FORM BC 627  
 FEBRUARY 1967

DEPARTMENT OF COMMERCE  
 NATIONAL BUREAU OF STANDARDS

0252 *Ch. 9. 1/2* *Wm. 34 2*

*St. Louis, Mo.*

*Robert*

*St. Louis, Mo.*

BC 6.2

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0252                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Etowah         |            | CITY       |       |
| GADSDEN                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-1036

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0252 *Ch. 9. 1/2* *Wm. 34 2*

*St. Louis, Mo.*

*Robert*

*St. Louis, Mo.*

Madison



|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| 1722                    |           | HEAD OF FAMILY |     | R. E.      |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 35  | BIRTHPLACE |  | VOL. | 31    |
| COUNTY                  | Talladega |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| [illegible]             |           | W              | 36  |            |  |      |       |
| [illegible]             |           | D              | 12  |            |  |      |       |
| [illegible]             |           | D              | 11  |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |
| [illegible]             |           |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |                   |     |      |       |
|-------------------------|--------|----------------|-------|-------------------|-----|------|-------|
| C-252                   |        | HEAD OF FAMILY |       | C. Rogers Neal B. |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 34    | BIRTHPLACE        | Ill | VOL. | 31    |
| COUNTY                  | Dallas |                |       | CITY              |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |                   |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE        |     |      |       |
| Edna B.                 |        | W              | 31    |                   |     |      |       |
| [illegible]             |        | D              | 14    |                   |     |      |       |
| Catherine               |        | D              | 12    |                   |     |      |       |
| Neal B.                 |        | S              | 10    |                   |     |      |       |
| Barbara E.              |        | D              | 9 1/2 |                   |     |      |       |
| Nicholas Ruth           |        | S              | 10    |                   |     |      |       |
| [illegible]             |        |                |       |                   |     |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                        |  |                  |  |      |       |
|-------|---|------------------------|--|------------------|--|------|-------|
| C-252 |   | NAME OF HEAD OF FAMILY |  | Nathaniel Nelson |  | E.D. | SHEET |
| COLOR | W | AGE                    |  | BIRTHPLACE       |  | VOL. | 31    |





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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

252 NAME OF INDIVIDUAL *Colbert* SHEET *70 112*

*22*

**Colbert**

*Colbert*

NAME OF INDIVIDUAL *Crenshaw* SHEET *1731*

*01*

**Crenshaw**

*Crenshaw*

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 0252                    | HEAD OF FAMILY |              | Coggins, Perry |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       | 67   |       |
| COUNTY                  | Lawrence       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |
| /                       |                |              |                |            |      |       |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                    |     |                  |    |      |       |
|------------------|--------------------|-----|------------------|----|------|-------|
| 0252             | NAME OF INDIVIDUAL |     | Coggins, Bernice |    | E.D. | SHEET |
| W                | 118                | AGE | 26               | MO | 73   |       |
| ENUMERATED WITH  |                    |     |                  |    |      |       |
| St. Clair        |                    |     |                  |    |      |       |
| Buckett Randolph |                    |     |                  |    |      |       |
| <p>BC 627</p>    |                    |     |                  |    |      |       |

|                  |                    |            |                  |      |      |       |
|------------------|--------------------|------------|------------------|------|------|-------|
| 0252             | NAME OF INDIVIDUAL |            | Coggins, Bernice |      | E.D. | SHEET |
| COLOR            | AGE                | BIRTHPLACE |                  | VOL. | 244  |       |
| COUNTY           | Walker             |            | CITY             |      |      |       |
| ENUMERATED WITH  |                    |            |                  |      |      |       |
| Buckett Randolph |                    |            |                  |      |      |       |

ENUMERATED WITH

RELATIONSHIP TO AB

SON  
 DAUGHTER  
 BROTHER  
 SISTER  
 FATHER  
 MOTHER  
 GRANDSON  
 GRANDDAUGHTER  
 GRANDFATHER  
 GRANDMOTHER

NEPHEW  
 NIECE  
 PATHERN-IN-LAW  
 MATHERN-IN-LAW  
 SON-IN-LAW  
 DAUGHTER-IN-LAW  
 BROTHER-IN-LAW  
 SISTER-IN-LAW  
 UNCLE

AUNT  
 STEPHENSON  
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 STEPHENSON  
 STEPHENSON

FORM BC-627  
 FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

(1252) HEAD OF FAMILY *Cousins Richard* E.D. *2* SHEET *715*  
 COLOR *B* AGE *64* BIRTHPLACE *71 C* VOL. *16*  
 COUNTY *M. 111* CITY  
 OTHER MEMBERS OF FAMILY  

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE  |
|---------------|--------------|-----------|-------------|
| <i>1 Rena</i> | <i>W</i>     | <i>55</i> | <i>Tenn</i> |
|               |              |           |             |
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FORM 10 C76  
 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

(1252) NAME OF INDIVIDUAL *Cousins Richard* E.D. *2* SHEET *715*  
 COLOR *B* AGE *64* BIRTHPLACE *71 C* VOL. *16*  
 COUNTY *M. 111* CITY  
 ENUMERATED WITH *1 Rena*  
 RELATIONSHIP TO AB *W*  

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE  |
|---------------|--------------|-----------|-------------|
| <i>1 Rena</i> | <i>W</i>     | <i>55</i> | <i>Tenn</i> |
|               |              |           |             |
|               |              |           |             |
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FORM BC 627  
 U.S. DEPARTMENT OF COMMERCE

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 1000                    | HEAD OF FAMILY<br><i>Robert T. Lippin</i> |            | E.O.<br>5  | SHEET<br>261 |
| COLOR<br><i>W</i>       | AGE<br><i>40</i>                          | BIRTHPLACE | VOL.<br>75 |              |
| COUNTY<br><i>Elmore</i> | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>Lippin, Robert</i>   | <i>H</i>                                  | <i>35</i>  |            |              |
| <i>Lippin, Charles</i>  | <i>S</i>                                  | <i>17</i>  |            |              |
| <i>Lippin, James</i>    | <i>S</i>                                  | <i>15</i>  |            |              |
| <i>Lippin, Corrie</i>   | <i>D</i>                                  | <i>7</i>   |            |              |
| <i>Lippin, Anna</i>     | <i>D</i>                                  | <i>3</i>   |            |              |
| <i>Maup, Samuel</i>     | <i>D</i>                                  | <i>24</i>  |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |             |
|---------------------------|---|------------|------------|-------------|
| 1002                      | HEAD OF FAMILY<br><i>Robert L. Crenshaw</i> |            | E.O.<br>19 | SHEET<br>32 |
| COLOR<br><i>W</i>         | AGE<br><i>28</i>                            | BIRTHPLACE | VOL.<br>21 |             |
| COUNTY<br><i>Crenshaw</i> | CITY  |            |            |             |
| OTHER MEMBERS OF FAMILY   |   |            |            |             |
| NAME                      | RELATIONSHIP                                | AGE        | BIRTHPLACE |             |
| <i>Crenshaw, Robert</i>   | <i>H</i>                                    | <i>28</i>  |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
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|                           |   |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |            |           |             |
|-------|---|------------|-----------|-------------|
| C252  | HEAD OF FAMILY<br><i>Robert L. Crenshaw</i> |            | E.O.<br>2 | SHEET<br>34 |
| COLOR | AGE   | BIRTHPLACE | VOL.      |             |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
|--|--|---|--|------------------------------|-----------------------------------|----------------------------------|---------------------------------|-----------------------------------|--|---------------------------------|--------------------------------|-------------------------------------|--|---|--|----------------------------------|--------------------------------|-------------------------------|--------------------------------|
| NAME OF INDIVIDUAL<br><i>Charles Kelley</i>  |  | E.D.<br><i>2</i>                        | SHEET<br><i>314</i>                    |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| COLOR<br><i>W</i>  | AGE<br><i>34</i>                         | BIRTHPLACE<br><i>104</i>                |  |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| COUNTY<br><i>Winston</i>   |  |   |  |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| ENUMERATED WITH<br><i>Little Emma</i>  |  |   |  |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| RELATIONSHIP TO HEAD OF FAMILY   |  |   |  |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Sister</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input type="checkbox"/> Son-in-law</td> <td><input type="checkbox"/> Daughter-in-law</td> <td><input type="checkbox"/> Brother-in-law</td> <td><input type="checkbox"/> Sister-in-law</td> </tr> <tr> <td><input type="checkbox"/> Servant</td> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> None</td> <td><input type="checkbox"/> Other</td> </tr> </table> |  |   |  | <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Son-in-law | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Servant | <input type="checkbox"/> Other | <input type="checkbox"/> None | <input type="checkbox"/> Other |
| <input type="checkbox"/> Son   | <input type="checkbox"/> Daughter        | <input type="checkbox"/> Brother        | <input type="checkbox"/> Sister        |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| <input type="checkbox"/> Grandson  | <input type="checkbox"/> Granddaughter   | <input type="checkbox"/> Nephew         | <input type="checkbox"/> Niece         |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| <input type="checkbox"/> Son-in-law  | <input type="checkbox"/> Daughter-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Sister-in-law |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |
| <input type="checkbox"/> Servant   | <input type="checkbox"/> Other           | <input type="checkbox"/> None           | <input type="checkbox"/> Other         |                              |                                   |                                  |                                 |                                   |  |                                 |                                |                                     |  |   |  |                                  |                                |                               |                                |

FORM BC-627 (Rev. 1-1-60)  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |              |                          |            |
|---|--------------|--------------------------|------------|
| E.D.<br><i>252</i>                      |              | SHEET<br><i>101</i>      |            |
| NAME OF FAMILY<br><i>Charles Kelley</i> |              | BIRTHPLACE<br><i>104</i> |            |
| CITY<br><i>Elmore</i>                   |              | VOL.<br><i>26</i>        |            |
| OTHER MEMBERS OF FAMILY                 |              |                          |            |
| NAME                                    | RELATIONSHIP | AGE                      | BIRTHPLACE |
| <i>William H.</i>                       | <i>W</i>     | <i>38</i>                |            |
| <i>James H.</i>                         | <i>S</i>     | <i>12</i>                |            |
| <i>Charles H.</i>                       | <i>S</i>     | <i>9</i>                 |            |
| <i>Mary H.</i>                          | <i>D</i>     | <i>32</i>                |            |
| <i>Grace H.</i>                         | <i>S</i>     | <i>12</i>                |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





731

Numbers

EN MEME

RELAT

BC-627

DEPARTMENT OF COMMERCE

C252 *Colonne male* 9.197

B 10 71

Madison

EN MEME

RELAT

BC-627

DEPARTMENT OF COMMERCE

C252 *Colonne male* 9.197

RELAT

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Colonne</i> | <i>23</i>    | <i>25</i> |            |
| <i>Bence</i>   | <i>B</i>     | <i>28</i> |            |
| <i>Carara</i>  | <i>B</i>     | <i>25</i> |            |
| <i>James</i>   | <i>B</i>     | <i>20</i> |            |
| <i>Myrtle</i>  | <i>si</i>    | <i>18</i> |            |

E.D. 26 SHEET 112

VOL. 107

CITY

|  |        |    |    |
|--|--------|----|----|
|  | James  | 17 | 18 |
|  | Myrtle | 16 | 18 |
|  | Maude  | 15 | 18 |
|  | Carrie | 13 | 16 |

FORM 1-1-35

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0242 NAME OF INDIVIDUAL *Carrie Russell* AGE *7* SEX *F*  
 RACE *W* HEIGHT *5* WEIGHT *86*  
 BIRTH DATE *1928*  
 BIRTH PLACE *London*  
 ENROLLMENT WITH *London*  
 DEPT. OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Russell* AGE *13* SEX *M*  
 RACE *W* HEIGHT *5* WEIGHT *110*  
 BIRTH DATE *1925*  
 BIRTH PLACE *London*  
 ENROLLMENT WITH *London*  
 DEPT. OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |      |            |             |
|-------------------------|-----------|--------------------------------------|------|------------|-------------|
| C 252                   |           | HEAD OF FAMILY<br>Coggins, William H |      | E.D.<br>25 | SHEET<br>41 |
| COLOR<br>W              | AGE<br>27 | BIRTHPLACE                           |      | VOL.<br>6  |             |
| COUNTY                  |           |                                      | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                      |      |            |             |
| NAME                    |           | RELATION-<br>SHIP                    | AGE  | BIRTHPLACE |             |
| William H               |           |                                      |      |            |             |
| Coggins                 |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |
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|                         |           |                                      |      |            |             |
|                         |           |                                      |      |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |            |             |
|-------------------------|-----------|-----------------------------------|------|------------|-------------|
| C 252                   |           | HEAD OF FAMILY<br>Coggins, Jane J |      | E.D.<br>37 | SHEET<br>45 |
| COLOR<br>W              | AGE<br>68 | BIRTHPLACE<br>Etowah              |      | VOL.<br>31 |             |
| COUNTY                  |           |                                   | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |             |
| NAME                    |           | RELATION-<br>SHIP                 | AGE  | BIRTHPLACE |             |
| Frances                 |           | W                                 | 53   |            |             |
| F. O. J.                |           | S                                 | 17   |            |             |
| Julia                   |           | E                                 | 15   |            |             |
| Simpson                 |           | S                                 | 13   |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |      |            |              |
|-------------------------|-----------|----------------------------------|------|------------|--------------|
| C 252                   |           | HEAD OF FAMILY<br>Coggins, Sam A |      | E.D.<br>15 | SHEET<br>232 |
| COLOR<br>W              | AGE<br>24 | BIRTHPLACE                       |      | VOL.<br>70 |              |
| COUNTY<br>Pike          |           |                                  | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |      |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE  | BIRTHPLACE |              |
| Coggins                 |           | W                                | 24   |            |              |
|                         |           |                                  |      |            |              |
|                         |           |                                  |      |            |              |







FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |              |      |            |
|-------------------------|---------------------|--------------|------|------------|
| 0252                    | HEAD OF FAMILY      |              | E.D. | SHEET      |
|                         | Coggins, William E. |              | 13   | 18         |
| COLOR                   | AGE                 | BIRTHPLACE   | VOL. |            |
| W                       | 41                  |              | A4   |            |
| COUNTY                  | Shelby              |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                     |              |      |            |
| NAME                    |                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| Clarence E              |                     | W            | 21   |            |
| Eustace                 |                     | C            | 11   |            |
| Virginia                |                     | D            | 8    |            |
| Ola R                   |                     | D            | 5    |            |
| Jack                    |                     | S            | 5    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |              |      |            |
|-------------------------|---------------------|--------------|------|------------|
| 0252                    | HEAD OF FAMILY      |              | E.D. | SHEET      |
|                         | Coggins, William E. |              | 13   | 18         |
| COLOR                   | AGE                 | BIRTHPLACE   | VOL. |            |
|                         | 41                  |              | A4   |            |
| COUNTY                  | Horry               |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                     |              |      |            |
| NAME                    |                     | RELATIONSHIP | AGE  | BIRTHPLACE |
| William E               |                     | W            | 21   |            |
| Eustace                 |                     | C            | 11   |            |
| Virginia                |                     | D            | 8    |            |
| Ola R                   |                     | D            | 5    |            |
| Jack                    |                     | S            | 5    |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 2352                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 55             |            | 31         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Etowah                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    |  | W              | 55         |            |       |
| Emma                    |  | 11             | 21         |            |       |
| James M                 |  | 26             | 34         |            |       |
| F Percy IV              |  | 2              | 1          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |



|                         |   |                |     |                   |      |      |       |
|-------------------------|---|----------------|-----|-------------------|------|------|-------|
| (1252)                  |   | HEAD OF FAMILY |     | Coggins William M |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE        | La   | 18   | 17    |
| COUNTY                  |   |                |     |                   | VOL. | 22   |       |
| Cullman                 |   |                |     | CITY              |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |      |      |       |
| / William               |   | W              | 64  | La                |      |      |       |
|                         |   |                |     |                   |      |      |       |
|                         |   |                |     |                   |      |      |       |
|                         |   |                |     |                   |      |      |       |
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|                         |   |                |     |                   |      |      |       |
|                         |   |                |     |                   |      |      |       |
|                         |   |                |     |                   |      |      |       |
|                         |   |                |     |                   |      |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |      |      |       |
|-------------------------|---|----------------|-----|-------------------|------|------|-------|
| (1252)                  |   | HEAD OF FAMILY |     | Coggins William M |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE        | La   | 26   | 54    |
| COUNTY                  |   |                |     |                   | VOL. | 26   |       |
| Elmore                  |   |                |     | CITY              |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |      |      |       |
| William M               |   | 3              | 23  |                   |      |      |       |
| William                 |   | 3              | 22  |                   |      |      |       |
| Margaret                |   | 2              | 20  |                   |      |      |       |
| George                  |   | 1              | 15  |                   |      |      |       |
| Margaret                |   | 2              | 7   |                   |      |      |       |
| John                    |   | 1              | 6   |                   |      |      |       |
| Servant                 |   |                |     |                   |      |      |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
253



|                         |          |                |       |                  |  |      |       |
|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| 0253                    |          | HEAD OF FAMILY |       | Chisnutt, Claude |  | E.O. | SHEET |
| COLOR                   | W        | AGE            | 36    | BIRTHPLACE       |  | VOL. | 16    |
| COUNTY                  | Marshall |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |                  |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Christie                |          | W              | 36    |                  |  |      |       |
| Betty                   |          | D              | 4     |                  |  |      |       |
| Cecilia                 |          | D              | 1     |                  |  |      |       |
| James                   |          | D              | 5     |                  |  |      |       |
| Robert                  |          | D              | 1 1/2 |                  |  |      |       |

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 0253                    |        | HEAD OF FAMILY |     | Bourant, Isaac |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 61  | BIRTHPLACE     |  | VOL. | 7     |
| COUNTY                  | Blount |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Isaac                   |        | W              | 71  |                |  |      |       |
| Lena                    |        | D              | 31  |                |  |      |       |
| John                    |        | D              | 12  |                |  |      |       |
| Jack                    |        | Ad S           | 1   |                |  |      |       |

|   |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
|---|--------------------|--------------------|--|------|--|-------|--|-----|--------|---------|----------|--------|--------------|---------|---------------|-----|--------|---------------|----------|--------|---------------|----------|--------|--------------------|---------------|-------------|--------------------|--|-------------|---------------|--|-------------|--------|--|------------|--|--|
| C253  |                    | NAME OF INDIVIDUAL |  | E.C. |  | SHEET |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| 2253  |                    | Chasmit Doug       |  | 23   |  | 71    |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| COLOR   | AGE                | BIRTHPLACE         |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| 211   | 22                 |                    |  | 11   |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| COUNTY Cherokee   |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| ENUMERATED WITH Chasmit Doug  |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| RELATIONSHIP TO ABOVE   |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SISTER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSISTER</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>GRANDNIECE</td> <td></td> <td></td> </tr> </table> |                    |                    |  |      |  |       |  | SUN | NEPHEW | STEPSON | DAUGHTER | NEPHEW | STEPDAUGHTER | BROTHER | FATHER IN LAW | SON | SISTER | MOTHER IN LAW | DAUGHTER | FATHER | SISTER IN LAW | GRANDSON | MOTHER | GRANDFATHER IN LAW | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER IN LAW |  | GRANDMOTHER | SISTER IN LAW |  | GRANDSISTER | NEPHEW |  | GRANDNIECE |  |  |
| SUN   | NEPHEW             | STEPSON            |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| DAUGHTER  | NEPHEW             | STEPDAUGHTER       |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| BROTHER   | FATHER IN LAW      | SON                |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| SISTER  | MOTHER IN LAW      | DAUGHTER           |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| FATHER  | SISTER IN LAW      | GRANDSON           |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| MOTHER  | GRANDFATHER IN LAW | GRANDDAUGHTER      |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDFATHER   | GRANDMOTHER IN LAW |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDMOTHER   | SISTER IN LAW      |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDSISTER   | NEPHEW             |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDNIECE  |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |

FORM BC-627 15-5-67  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
|---|--------------------|--------------------|--|------|--|-------|--|-----|--------|---------|----------|--------|--------------|---------|---------------|-----|--------|---------------|----------|--------|---------------|----------|--------|--------------------|---------------|-------------|--------------------|--|-------------|---------------|--|-------------|--------|--|------------|--|--|
| C253  |                    | NAME OF INDIVIDUAL |  | E.C. |  | SHEET |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| 2253  |                    | Chasmit Doug       |  | 23   |  | 154   |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| COLOR   | AGE                | BIRTHPLACE         |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| 211   | 22                 | Dallas             |  | 20   |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| COUNTY  |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| ENUMERATED WITH Chasmit Doug  |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| RELATIONSHIP TO ABOVE   |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
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| SUN   | NEPHEW             | STEPSON            |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| DAUGHTER  | NEPHEW             | STEPDAUGHTER       |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| BROTHER   | FATHER IN LAW      | SON                |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| SISTER  | MOTHER IN LAW      | DAUGHTER           |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| FATHER  | SISTER IN LAW      | GRANDSON           |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| MOTHER  | GRANDFATHER IN LAW | GRANDDAUGHTER      |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDFATHER   | GRANDMOTHER IN LAW |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDMOTHER   | SISTER IN LAW      |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDSISTER   | NEPHEW             |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |
| GRANDNIECE  |                    |                    |  |      |  |       |  |     |        |         |          |        |              |         |               |     |        |               |          |        |               |          |        |                    |               |             |                    |  |             |               |  |             |        |  |            |  |  |

FORM BC-627 15-5-67  
FORMERLY 10-697

|                         |     |                |  |      |  |       |  |
|-------------------------|-----|----------------|--|------|--|-------|--|
| C253                    |     | HEAD OF FAMILY |  | E.C. |  | SHEET |  |
| 2253                    |     | Chasmit Doug   |  | 23   |  | 71    |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| 211                     | 22  |                |  |      |  |       |  |
| COUNTY                  |     |                |  | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |       |  |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY                  |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Large</i>         | <i>21</i>    | <i>25</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |           |
|-------------------------|--------------|----------------|------------|------|-----------|
| 0253                    |              | HEAD OF FAMILY |            | E.D. | SHEET     |
| COLOR <i>W</i>          |              | AGE <i>56</i>  | BIRTHPLACE | VOL. | <i>11</i> |
| COUNTY <i>Cherokee</i>  |              |                | CITY       |      |           |
| OTHER MEMBERS OF FAMILY |              |                |            |      |           |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |           |
| 1. <i>Mervie</i>        | <i>W</i>     | <i>51</i>      |            |      |           |
| <i>George</i>           | <i>S</i>     | <i>21</i>      |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |
|                         |              |                |            |      |           |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |           |
|-------------------------|--------------|----------------|------------|------|-----------|
| 0253                    |              | HEAD OF FAMILY |            | E.D. | SHEET     |
| COLOR <i>W</i>          |              | AGE <i>42</i>  | BIRTHPLACE | VOL. | <i>11</i> |
| COUNTY <i>Cherokee</i>  |              |                | CITY       |      |           |
| OTHER MEMBERS OF FAMILY |              |                |            |      |           |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |           |
| <i>Lucy</i>             | <i>W</i>     | <i>43</i>      |            |      |           |
| <i>Flora</i>            | <i>S</i>     | <i>15</i>      |            |      |           |
| <i>Faith</i>            | <i>S</i>     | <i>14</i>      |            |      |           |
| <i>...</i>              | <i>S</i>     | <i>10</i>      |            |      |           |

|           |    |  |
|-----------|----|--|
| Full name | 16 |  |
| Sex       | 15 |  |
|           |    |  |
|           |    |  |
|           |    |  |
|           |    |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2253                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                | Cherokee   |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 45         |            |       |
|                         | 5              | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2253                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 47             | Tuscaloosa |            |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 45         |            |       |
|                         |                | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>L. J.</i>            | <i>S</i>     | <i>87</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |





ENUMERATED WITH

*Ray. Albert*  
RELATIONSHIP

SON  
A. SISTER  
B. BROTHER  
C. SISTER  
D. BROTHER  
E. SISTER  
F. BROTHER  
G. SISTER  
H. BROTHER  
I. SISTER  
J. BROTHER  
K. SISTER  
L. BROTHER  
M. SISTER  
N. BROTHER  
O. SISTER  
P. BROTHER  
Q. SISTER  
R. BROTHER  
S. SISTER  
T. BROTHER  
U. SISTER  
V. BROTHER  
W. SISTER  
X. BROTHER  
Y. SISTER  
Z. BROTHER

RELATIONSHIP  
A. SISTER  
B. BROTHER  
C. SISTER  
D. BROTHER  
E. SISTER  
F. BROTHER  
G. SISTER  
H. BROTHER  
I. SISTER  
J. BROTHER  
K. SISTER  
L. BROTHER  
M. SISTER  
N. BROTHER  
O. SISTER  
P. BROTHER  
Q. SISTER  
R. BROTHER  
S. SISTER  
T. BROTHER  
U. SISTER  
V. BROTHER  
W. SISTER  
X. BROTHER  
Y. SISTER  
Z. BROTHER

37

FORM BC 627  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |              |                       |  |      |       |
|-------------------------|------------|----------------|--------------|-----------------------|--|------|-------|
| 253                     |            | HEAD OF FAMILY |              | <i>Chesnut Pethon</i> |  | E.D. | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |              |                       |  | VOL. | 17    |
| COUNTY                  | Tuscaloosa |                | CITY         |                       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |              |                       |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE          | BIRTHPLACE            |  |      |       |
| <i>Harriet</i>          |            | <i>Wife</i>    | <i>27</i>    |                       |  |      |       |
| <i>Thos.</i>            |            | <i>Son</i>     | <i>3 1/2</i> |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |
|                         |            |                |              |                       |  |      |       |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |                        |  |      |       |
|-------------------------|---------|----------------|------|------------------------|--|------|-------|
| 253                     |         | HEAD OF FAMILY |      | <i>Chesnut skinner</i> |  | E.D. | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      |                        |  | VOL. | 23    |
| COUNTY                  | Da Kalh |                | CITY |                        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |                        |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE             |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |
|                         |         |                |      |                        |  |      |       |

27  
24

**De Kalb**

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Melvin M | G            | 21    |            |
| G. W.    | S            | 17    |            |
| Mattie E | B            | 13    |            |
| Jessie B | S            | 11    |            |
| Robert J | S            | 8     |            |
| Jennie   | L            | 5     |            |
| Archie F | S            | 2 1/2 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

V2 B06

2253

HEAD OF FAMILY *Chas. M. Miller*

E. D. 5-81

SHEET 81

COLOR *W* AGE *36* BIRTHPLACE

VOL. 1

COUNTY *Etowah* CITY

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | AGE   | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Lainy     | G            | 51    | <i>GA</i>  |
| John S    | S            | 13    |            |
| Mattie L  | D            | 12    |            |
| Robert U  | S            | 10    |            |
| Charles F | -            | 8     |            |
| L. W. S   | -            | 4     |            |
| Garrett S | D            | 2 1/2 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C  
254

|        |                |                     |        |       |
|--------|----------------|---------------------|--------|-------|
| C254   | HEAD OF FAMILY |                     | E.O.   | SHEET |
| COLOR  | AGE            | BIRTHPLACE          | VOL.   |       |
| w      | 46             | Chisenhall, Carl E. | 31 268 |       |
| COUNTY | CITY           |                     | 40     |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C254                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 119                     | 36             |            | 45         |       |
| COUNTY                  | Sutter         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | H              | 34         |            |       |
| Wm                      | S              | 13         |            |       |
| William                 | S              | 11         |            |       |
| Ed                      | S              | 1          |            |       |
| Wm                      | D              | 7          |            |       |
| Edward                  | D              | 5          |            |       |
| Wm                      | S              | 4          |            |       |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Charles

2

1

Chas. Hall, Edward

3. 11

back

Maynor, George A

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







NAME OF INDIVIDUAL *C. 254. Chaswell, Agnes L.* 41 2d 3

AGE *27*

BIRTHPLACE *Dallas*

RELATIONSHIP *Sister John L.*

BC 627

|                                  |               |  |            |               |                |
|----------------------------------|---------------|--|------------|---------------|----------------|
| NAME OF INDIVIDUAL <i>C. 254</i> |               | HEAD OF FAMILY <i>Chaswell, Agnes L.</i> |            | E.D. <i>1</i> | SHEET <i>4</i> |
| COLOR <i>W</i>                   | AGE <i>27</i> | BIRTHPLACE                               |            | VOL. <i>4</i> |                |
| COUNTY                           | CITY          |  |            |               |                |
| OTHER MEMBERS OF FAMILY          |               |  |            |               |                |
| NAME                             | RELATIONSHIP  | AGE                                      | BIRTHPLACE |               |                |
| <i>John L.</i>                   | <i>H</i>      | <i>27</i>                                |            |               |                |
| <i>Agnes L.</i>                  | <i>W</i>      | <i>27</i>                                |            |               |                |
| <i>William L.</i>                | <i>B</i>      | <i>10</i>                                |            |               |                |
| <i>James L.</i>                  | <i>B</i>      | <i>10</i>                                |            |               |                |
| <i>Harvey L.</i>                 | <i>B</i>      | <i>10</i>                                |            |               |                |
|                                  |               |  |            |               |                |
|                                  |               |  |            |               |                |
|                                  |               |  |            |               |                |
|                                  |               |  |            |               |                |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C

255

NAME OF INHABITANT *Cassius C. Webb* 15 7  
 41 31  
 WEBB  
 NAME OF INHABITANT *Ronnie C. Webb*

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                                       |               |                |            |
|---------------------------------------|---------------|----------------|------------|
| HEAD OF FAMILY <i>Cassius C. Webb</i> |               | E.O. 12812     | SHEET 231  |
| COLOR <i>W</i>                        | AGE <i>35</i> | VOL. <i>37</i> |            |
| BIRTHPLACE                            |               | CITY           |            |
| COUNTY <i>Houston</i>                 |               |                |            |
| OTHER MEMBERS OF FAMILY               |               |                |            |
| NAME                                  | RELATIONSHIP  | AGE            | BIRTHPLACE |
| <i>Webb</i>                           | <i>W</i>      | <i>32</i>      |            |
| <i>Webb</i>                           | <i>D</i>      | <i>16</i>      |            |
| <i>Webb</i>                           | <i>W</i>      | <i>8</i>       |            |
|                                       |               |                |            |
|                                       |               |                |            |
|                                       |               |                |            |
|                                       |               |                |            |
|                                       |               |                |            |

|                         |  |            |               |                  |
|-------------------------|--|------------|---------------|------------------|
| C255                    | HEAD OF FAMILY <i>William R. Raper</i> |            | E.D. <i>6</i> | SHEET <i>149</i> |
| COLOR <i>E</i>          | AGE <i>1.2</i>                         | BIRTHPLACE | VOL. <i>1</i> |                  |
| COUNTY <i>Choctaw</i>   | CITY                                   |            |               |                  |
| OTHER MEMBERS OF FAMILY |  |            |               |                  |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE    |                  |
| <i>William R. Raper</i> | <i>H</i>                               | <i>4</i>   |               |                  |
| <i>Charles</i>          | <i>S</i>                               | <i>10</i>  |               |                  |
| <i>Andrew</i>           | <i>D</i>                               |            |               |                  |
| <i>Matthie</i>          | <i>D</i>                               | <i>2</i>   |               |                  |
| <i>Unna Raper</i>       | <i>D</i>                               | <i>8</i>   |               |                  |
| <i>Mary</i>             | <i>S</i>                               | <i>7</i>   |               |                  |
|                         |  |            |               |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                |                  |
|-------------------------|--|------------|----------------|------------------|
| C255                    | HEAD OF FAMILY <i>William R. Raper</i> |            | E.D. <i>11</i> | SHEET <i>150</i> |
| COLOR <i>W</i>          | AGE <i>1.5</i>                         | BIRTHPLACE | VOL. <i>1</i>  |                  |
| COUNTY <i>Choctaw</i>   | CITY                                   |            |                |                  |
| OTHER MEMBERS OF FAMILY |  |            |                |                  |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE     |                  |
| <i>William R. Raper</i> | <i>H</i>                               | <i>11</i>  |                |                  |
| <i>Charles</i>          | <i>S</i>                               | <i>10</i>  |                |                  |
| <i>Andrew</i>           | <i>D</i>                               |            |                |                  |
| <i>Matthie</i>          | <i>D</i>                               | <i>2</i>   |                |                  |
| <i>Unna Raper</i>       | <i>D</i>                               | <i>8</i>   |                |                  |
| <i>Mary</i>             | <i>S</i>                               | <i>7</i>   |                |                  |
|                         |  |            |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |               |                  |
|-------|--|------------|---------------|------------------|
| C255  | HEAD OF FAMILY <i>William R. Raper</i> |            | E.D. <i>1</i> | SHEET <i>151</i> |
| COLOR | AGE                                    | BIRTHPLACE | VOL.          |                  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 255                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 11/19                   |  | 38             |  | Lowndes    |  | 69         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 35         |  |            |  |
| Mary                    |  | W              |  | 10         |  |            |  |
| John                    |  | S              |  | 16         |  |            |  |
| Molly                   |  | S              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 111-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 255                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 58             |  | Etowah     |  | 31         |  |
| COUNTY                  |  | CITY           |  | GADSDEN    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | W              |  | 51         |  | Et         |  |
| John                    |  | H              |  | 25         |  | Et         |  |
| John                    |  | H              |  | 25         |  |            |  |
| John                    |  | H              |  | 21         |  |            |  |
| John                    |  | H              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C 255                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 44             |  | Elmore     |  | 25         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | H              |  | 20         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

| NAME      | RELATION<br>SHIP | AGE | BIRTHPLACE |
|-----------|------------------|-----|------------|
| Phyllis   | Da               | 10  |            |
| William   | S                | 15  |            |
| Will      | S                | 13  |            |
| Willie    | S                | 5   |            |
| William   | W                | 62  |            |
| Elizabeth | W                | 20  |            |
| William   | S                | 11  |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71-R

|                         |                  |                |            |      |       |
|-------------------------|------------------|----------------|------------|------|-------|
| C-255                   |                  | HEAD OF FAMILY |            | E.D. | SHEET |
| Chockman                |                  |                |            | 6    | 120   |
| COLOR                   | AGE              | BIRTHPLACE     |            | VOL  |       |
|                         |                  |                |            |      |       |
| COUNTY                  |                  | CITY           |            |      |       |
| Blount                  |                  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                  |                |            |      |       |
| NAME                    | RELATION<br>SHIP | AGE            | BIRTHPLACE |      |       |
| William                 | S                | 12             |            |      |       |
| William                 | S                | 8              |            |      |       |
| Willie                  | S                | 10             |            |      |       |
| William                 | S                | 2              |            |      |       |
| William                 | S                | 9              |            |      |       |
| William                 | S                | 1              |            |      |       |
| William                 | S                | 3              |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |        |   |   |
|--------|----------|--------|---|---|
| C-255  | Chockman | June 4 | " | 1 |
| W. 21  | La       |        |   | 8 |
| Pudman |          |        |   |   |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| C 255                   |         | HEAD OF FAMILY |     | Cochman Julius |  | E.D. | SHEET |
| COLOR                   | 12      | AGE            | 50  | BIRTHPLACE     |  | 3    | 225   |
| COUNTY                  | Lowndes |                |     | CITY           |  | VOL. | 6-9   |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Candy                   |         | W              | 45  |                |  |      |       |
| Delilah                 |         | D              | 33  |                |  |      |       |
| Green                   |         | S              | 19  |                |  |      |       |
| Fannie B                |         | D              | 17  |                |  |      |       |
| Clemmons                |         | S              | 13  |                |  |      |       |
| Isabel                  |         | D              | 12  |                |  |      |       |
| Geneva                  |         | D              | 10  |                |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

Elmore



|  |   |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
|--|---|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---|---------------------------------|--|--|-------------------------------|---------------------------------|---------------------------------|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| C255   | NAME OF INDIVIDUAL                      |  | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| COLOR  | AGE                                     | BIRTHPLACE                             |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| COUNTY   | 16                                      |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| ENUMERATED WITH <b>Henry</b>   |   |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| RELATIONSHIP TO ABOVE <b>agent</b>   |   |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> </table> |   |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> Niece          | <input type="checkbox"/> STEPDAUGHTER  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER        |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input checked="" type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> WIFE          |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> FATHER         | <input type="checkbox"/> FATHER-IN-LAW |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> GRANDCHILD    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> GRANDCHILD    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> GRANDCHILD    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |  |  |                               |                                 |                                 |  |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |                                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                |              |      |            |
|---------------------------------------|----------------|--------------|------|------------|
| C255                                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                                 | AGE            | BIRTHPLACE   |      |            |
| COUNTY                                | Etowah         | CITY         |      |            |
| OTHER MEMBERS OF FAMILY <b>ADSDEN</b> |                |              |      |            |
| NAME                                  |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Adsden                                |                | 1            | 25   | Et         |
| Adsden                                |                | 2            | 2    |            |
| Adsden                                |                | 3            | 4    |            |
| Adsden                                |                | 4            | 2    |            |
| Adsden                                |                | 5            | 1    |            |
| Adsden                                |                | 6            | 1    |            |
| Adsden                                |                | 7            | 1    |            |
| Adsden                                |                | 8            | 1    |            |
| Adsden                                |                | 9            | 1    |            |
| Adsden                                |                | 10           | 1    |            |

FORM 10-6-16

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| C255   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |      |       |
| COUNTY |                |            |      |       |

|                         |                |                       |        |            |          |
|-------------------------|----------------|-----------------------|--------|------------|----------|
| 0255                    | HEAD OF FAMILY |                       | E.D. 9 |            | SHEET 46 |
| COLOR 2                 | AGE 27         | BIRTHPLACE 11/14/1891 |        | VOL. 30    |          |
| COUNTY                  | Etowah         |                       | CITY   |            |          |
| GADSDEN                 |                |                       |        |            |          |
| OTHER MEMBERS OF FAMILY |                |                       |        |            |          |
| NAME                    |                | RELATIONSHIP          | AGE    | BIRTHPLACE |          |
| 1/4 Mary J.             |                | Wife                  | 36     | 11/14/1891 |          |
| 1/4 Robert J.           |                | Son                   | 7      | 1          |          |
|                         |                |                       |        |            |          |
|                         |                |                       |        |            |          |
|                         |                |                       |        |            |          |
|                         |                |                       |        |            |          |
|                         |                |                       |        |            |          |
|                         |                |                       |        |            |          |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |         |            |          |
|-------------------------|----------------|-------------------|---------|------------|----------|
| 0255                    | HEAD OF FAMILY |                   | E.D. 10 |            | SHEET 15 |
| COLOR 2                 | AGE 40         | BIRTHPLACE Walker |         | VOL. 12    |          |
| COUNTY                  | Walker         |                   | CITY    |            |          |
| OTHER MEMBERS OF FAMILY |                |                   |         |            |          |
| NAME                    |                | RELATIONSHIP      | AGE     | BIRTHPLACE |          |
| 1/4 John                |                | Wife              | 36      |            |          |
| 1/4 Robert              |                | Son               | 14      |            |          |
| 1/4 James               |                | Son               | 11      |            |          |
| 1/4 John                |                | Son               | 7       |            |          |
| 1/4 Joseph              |                | Son               | 7       |            |          |
| 1/4 Mary                |                | Son               | 5       |            |          |
|                         |                |                   |         |            |          |
|                         |                |                   |         |            |          |
|                         |                |                   |         |            |          |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |         |            |          |
|-------------------------|----------------|-------------------|---------|------------|----------|
| 0255                    | HEAD OF FAMILY |                   | E.D. 10 |            | SHEET 15 |
| COLOR 2                 | AGE 31         | BIRTHPLACE Walker |         | VOL. 12    |          |
| COUNTY                  | Walker         |                   | CITY    |            |          |
| OTHER MEMBERS OF FAMILY |                |                   |         |            |          |
| NAME                    |                | RELATIONSHIP      | AGE     | BIRTHPLACE |          |
| 1/4 John                |                | Wife              | 36      |            |          |
| 1/4 Robert              |                | Son               | 14      |            |          |
| 1/4 James               |                | Son               | 11      |            |          |
| 1/4 John                |                | Son               | 7       |            |          |
| 1/4 Joseph              |                | Son               | 7       |            |          |
| 1/4 Mary                |                | Son               | 5       |            |          |
|                         |                |                   |         |            |          |
|                         |                |                   |         |            |          |
|                         |                |                   |         |            |          |



| NAME                | RELATION | AGE       | BIRTHPLACE |
|---------------------|----------|-----------|------------|
| 1. <i>Wm. H. H.</i> | <i>H</i> | <i>21</i> |            |
| <i>Wm. H.</i>       | <i>S</i> | <i>9</i>  |            |
|                     |          |           |            |
|                     |          |           |            |
|                     |          |           |            |
|                     |          |           |            |
|                     |          |           |            |
|                     |          |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                          |            |            |            |
|-------------------------|--------------------------|------------|------------|------------|
| <i>1255</i>             | HEAD OF FAMILY           |            | E.D.       | SHEET      |
|                         | <i>Piceman William H</i> |            | <i>5</i>   | <i>146</i> |
| COLOR                   | AGE                      | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>52</i>                |            | <i>21</i>  |            |
| COUNTY                  | CITY                     |            |            |            |
| <i>Covington</i>        |                          |            |            |            |
| OTHER MEMBERS OF FAMILY |                          |            |            |            |
| NAME                    | RELATIONSHIP             | AGE        | BIRTHPLACE |            |
| <i>Marion L</i>         | <i>W</i>                 | <i>38</i>  |            |            |
| <i>Edward H</i>         | <i>S</i>                 | <i>18</i>  |            |            |
| <i>Alon C</i>           | <i>S</i>                 | <i>16</i>  |            |            |
| <i>Barton R</i>         | <i>S</i>                 | <i>14</i>  |            |            |
| <i>Willie M</i>         | <i>S</i>                 | <i>11</i>  |            |            |
| <i>Kula F</i>           | <i>S</i>                 | <i>9</i>   |            |            |
| <i>Pratt R</i>          | <i>S</i>                 | <i>6</i>   |            |            |

FORM 10 636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Case 4



C  
256

|                    |              |      |
|--------------------|--------------|------|
| NAME OF INDIVIDUAL |              | WEEK |
| Cheekmore Aaron    |              | 5/28 |
| AGE                | THIRD OF AGE | 14   |
| W 16               | Winston      |      |
| ENumerated with    |              |      |
| Cheekmore Aaron    |              |      |
| for                |              |      |

[illegible]

| NAME               | SHIP     |              |
|--------------------|----------|--------------|
| <i>John</i>        | <i>1</i> | <i>2</i>     |
| <i>William</i>     | <i>1</i> | <i>2</i>     |
| <i>Samuel</i>      | <i>1</i> | <i>2</i>     |
| <i>Maria</i>       | <i>1</i> | <i>2</i>     |
| <i>Lisa</i>        | <i>1</i> | <i>3 1/2</i> |
| <i>Christopher</i> | <i>1</i> | <i>1 1/2</i> |
| <i>Laron</i>       | <i>1</i> | <i>1 1/2</i> |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL      | AGE       | BIRTHPLACE | SHEET     |
|-------------------------|-----------|------------|-----------|
| <i>Cashmere Everett</i> | <i>49</i> | <i>231</i> | <i>32</i> |
| <i>Elowah</i>           |           |            |           |
| <i>Allen Tom</i>        |           |            |           |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    | AGE       | BIRTHPLACE | ED.       | SHEET      |
|-------------------------|-----------|------------|-----------|------------|
| <i>Cashmere Everett</i> | <i>49</i> | <i>231</i> | <i>29</i> | <i>127</i> |
| <i>Elowah</i>           |           |            |           |            |
| <i>Allen Tom</i>        |           |            |           |            |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | AGE       | BIRTH DATE |
|----------------|-------------------|-----------|------------|
| 1. <i>John</i> | <i>W</i>          | <i>21</i> |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |
|                |                   |           |            |

FORM 10-63b

U. S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

C

260



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>William</i>       | W            | 40  |            |
| 2. <i>William</i>       | S            | 20  |            |
| 3. <i>William</i>       | S            | 14  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| (1260)                  | <i>Robert</i> |            | 7          | 65    |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 32            |            | 17         |       |
| COUNTY                  | CITY          |            |            |       |
| Coosa                   |               |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| <i>Elizabeth</i>        | W             | 42         |            |       |
| <i>William</i>          | A             | 14         |            |       |
| <i>William</i>          | S             | 10         |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| (1260)                  | <i>Charles</i> |            | 7          | 55    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 14         |       |
| COUNTY                  | CITY           |            |            |       |
| Covington               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| <i>Indie</i>            | W              | 37         |            |       |
| <i>Sam</i>              | A              | 13         |            |       |
| <i>William</i>          | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|       |                   |    |
|-------|-------------------|----|
| 260   | Carter, Albert S. | 37 |
| 27    |                   | 3  |
| Birth | Stanham, Virginia |    |

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| C 260                   | HEAD OF FAMILY | Carter, Albert S. | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| 2/1                     | 49             |                   | 61   |            |
| COUNTY                  | Lauderdale     |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATIONSHIP      | AGE  | BIRTHPLACE |
| Sally                   |                | W                 | 46   |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |

|                         |                |               |                |            |
|-------------------------|----------------|---------------|----------------|------------|
| Q 260                   | HEAD OF FAMILY |               | E. D.          | SHEET      |
| COLO. <i>Aug</i>        | AGE <i>24</i>  | BIRTHPLACE    | VOL. <i>18</i> |            |
| COUNTY                  | CITY           |               |                |            |
| Conecuh                 |                |               |                |            |
| OTHER MEMBERS OF FAMILY |                |               |                |            |
| NAME                    |                | RELATION SHIP | AGE            | BIRTHPLACE |
| <i>John A.</i>          |                | <i>4</i>      | <i>15</i>      |            |
| <i>Harvey F.</i>        |                | <i>2</i>      | <i>24</i>      |            |
| <i>Alfred</i>           |                | <i>3</i>      | <i>4 1/2</i>   |            |
|                         |                |               |                |            |
|                         |                |               |                |            |
|                         |                |               |                |            |
|                         |                |               |                |            |
|                         |                |               |                |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |                |            |                |       |
|---------------------|----------------|------------|----------------|-------|
| Q 260               | HEAD OF FAMILY |            | E. D.          | SHEET |
| COLO. <i>Aug</i>    | AGE <i>35</i>  | BIRTHPLACE | VOL. <i>11</i> |       |
| COUNTY              | CITY           |            |                |       |
| <i>Chas. Alfred</i> |                |            |                |       |





|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C260                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | Walker         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walker                  |  |                | 23         |            |       |
| Walker                  |  |                | 5          |            |       |
| Walker                  |  |                | 3 1/2      |            |       |
| Walker                  |  |                | 2          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                 |  |      |  |
|------|--|-----------------|--|------|--|
| NAME |  | Walker Alice    |  | A 25 |  |
| W 32 |  | De Kalb         |  | 34   |  |
|      |  | Walker Sarah H. |  |      |  |



NAME OF INDIVIDUAL *W. C. Cotton*

ANNISTON

BC 627

U. S. DEPARTMENT OF COMMERCE

|                         |               |                                    |            |                |                 |
|-------------------------|---------------|------------------------------------|------------|----------------|-----------------|
| 1266                    |               | HEAD OF FAMILY <i>W. C. Cotton</i> |            | E.D. <i>14</i> | SHEET <i>34</i> |
| COLOR <i>W</i>          | AGE <i>25</i> | BIRTHPLACE                         |            | VOL. <i>1</i>  |                 |
| COUNTY <i>Autauga</i>   | CITY          |                                    |            |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                    |            |                |                 |
| NAME                    | RELATIONSHIP  | AGE                                | BIRTHPLACE |                |                 |
| <i>W. C. Cotton</i>     | <i>H</i>      | <i>23</i>                          |            |                |                 |
| <i>W. C. Cotton</i>     | <i>S</i>      | <i>15</i>                          |            |                |                 |
| <i>W. C. Cotton</i>     | <i>S</i>      | <i>12</i>                          |            |                |                 |
| <i>W. C. Cotton</i>     | <i>D</i>      | <i>12</i>                          |            |                |                 |
|                         |               |                                    |            |                |                 |
|                         |               |                                    |            |                |                 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. C. Cotton*

TALLADEGA

IN MEMORIAM

DEATH NOTICE

BC 627

IN MEMORIAM

DEATH NOTICE

BC 627

260 Lake Mead 1939  
Conecuh  
Lighter Brown  
X

[illegible]



|   |   |  |
|---|---|--|
| NAME OF INDIVIDUAL<br><i>Casper Anne</i>  |   | E.D. SHEET<br><i>9 84</i>  |
| COLOR<br><i>B</i>   | AGE<br><i>46</i>  | BIRTHPLACE<br><i>17</i>  |
| COUNTY  |   |  |
| ENUMERATE WITH<br><i>Casper Thomas H.</i>   |   |  |
| RELATIONSHIP TO ABOVE   |   |  |
| SON<br>A. BORN<br>MARRIED<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT | OTHER<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>OTHER |

FORM BC-627 (REVISED 1-1-1914)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |
|---|---|--|
| NAME OF INDIVIDUAL<br><i>Casper Anne</i>  |   | E.D. SHEET<br><i>9 84</i>  |
| COLOR<br><i>B</i>   | AGE<br><i>46</i>  | BIRTHPLACE<br><i>17</i>  |
| COUNTY  |   |  |
| ENUMERATE WITH<br><i>Casper Thomas H.</i>   |   |  |
| RELATIONSHIP TO ABOVE   |   |  |
| SON<br>A. BORN<br>MARRIED<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER | NEPHEW<br>NIECE<br>BROTHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>UNCLE<br>AUNT | OTHER<br>FATHER<br>MOTHER<br>BROTHER<br>SISTER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDFATHER<br>GRANDMOTHER<br>OTHER |

FORM BC-627 (REVISED 1-1-1914)  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                          |
|---|------------------|--------------------------|
| HEAD OF FAMILY<br><i>Casper Arthur A.</i> |                  | E.D. SHEET<br><i>102</i> |
| COLOR<br><i>Y</i>                         | AGE<br><i>36</i> | BIRTHPLACE<br><i>104</i> |
| COUNTY<br><i>Washington</i>               |                  | CITY                     |
| OTHER MEMBERS OF FAMILY                   |                  |                          |
| NAME                                      | RELATION         | AGE                      |
|   |                  |                          |





|                            |     |              |      |            |  |
|----------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY             |     | E.D.         |      | SHEET      |  |
| 3500 <i>Edmund, Arthur</i> |     | 5            |      | 1413       |  |
| COLOR                      | AGE | BIRTHPLACE   |      | VOL.       |  |
| <i>W</i>                   | 35  |              |      | 25         |  |
| COUNTY                     |     |              | CITY |            |  |
| Flamoro                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY    |     |              |      |            |  |
| NAME                       |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| <i>Mary</i>                |     | <i>W</i>     | 29   |            |  |
| <i>Arthur</i>              |     | <i>S</i>     | 4    |            |  |
|                            |     |              |      |            |  |
|                            |     |              |      |            |  |
|                            |     |              |      |            |  |
|                            |     |              |      |            |  |
|                            |     |              |      |            |  |
|                            |     |              |      |            |  |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| C-260 <i>Robert</i>     |     | 7            |      | 28         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| <i>W</i>                | 30  |              |      | 44         |  |
| COUNTY                  |     |              | CITY |            |  |
| Lauderdale              |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| <i>Robert</i>           |     | <i>W</i>     | 26   |            |  |
| <i>Elizabeth</i>        |     | <i>W</i>     | 1    |            |  |
| <i>Alfred</i>           |     | <i>S</i>     | 7    |            |  |
| <i>Mary Frances</i>     |     | <i>S</i>     | 6    |            |  |
| <i>Regina</i>           |     | <i>S</i>     | 7    |            |  |
| <i>Charles</i>          |     | <i>S</i>     | 1    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| A-26               |  |      |  |       |  |

|   |   |   |   |
|---|---|---|---|
| NAME OF INDIVIDUAL  |   | ED  | SHEET   |
| Cooker, Eubelle   |   | 14  | 66  |
| COLOR   | AGE   | BIRTHPLACE  |   |
| White   | 6/12  | Autauga   |   |
| COUNTY  |   |   |   |
| ENUMERATED WITH   |   |   |   |
| Jackson, Dunk   |   |   |   |
| RELATIONSHIP TO ABOVE   |   |   |   |
| FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER | FATHER<br>MOTHER<br>SISTER<br>BROTHER<br>GRANDFATHER<br>GRANDMOTHER<br>UNCLE<br>AUNT<br>NEPHEW<br>NIECE<br>SON<br>DAUGHTER<br>OTHER |

| NAME OF INDIVIDUAL  |                | FE | SHEET |
|---------------------|----------------|----|-------|
| 0260                | Elmer Bradford | 17 | 170   |
| W                   | 19             |    | 97    |
| Shelby              |                |    |       |
| Blackberry Creek L. |                |    |       |
| X                   |                |    |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| L. 280                  |  | HEAD OF FAMILY |  | E.O.       |  | S. EET     |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 72yr                    |  | Etowah         |  | CITY       |  | 3r         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| George A                | W            | 33  |            |
| Margaret                | D            | 13  |            |
| Mary F                  | S            | 11  |            |
| Irma                    | D            | 10  |            |
| John                    | S            | 7   |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Baker, Ben              |              | 14   | 64         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 31           |      |            |
| COUNTY                  | CITY         |      |            |
| Autauga                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lily                    | W            | 37   |            |
| Mary                    | D            | 10   |            |
| Emma                    | D            | 18   |            |
| Andrew                  | S            | 16   |            |
| Harvey                  | S            | 14   |            |
| Baker, Ben              | D            | 23   |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Coker, Benjamin F       |              | 12   | 106        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 38           |      |            |
| COUNTY                  | CITY         |      |            |
| Escambia                |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ben F                   | W            | 19   |            |
| Frank                   | S            | 3    |            |
| Harvey                  | S            | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1260                    |   | HEAD OF FAMILY |     | Charles Kelly B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 64  | BIRTHPLACE      |  | VOL. | 99    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| William E               |   | W              | 64  |                 |  |      |       |
| Elizabeth               |   | W              | 12  |                 |  |      |       |
| Alice                   |   | W              | 15  |                 |  |      |       |
| Mae                     |   | W              | 10  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 1260                    |   | HEAD OF FAMILY |     | Castro Bista 77 |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE      |  | VOL. | 90    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Pike                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Constance               |   | W              | 16  |                 |  |      |       |
| John                    |   | W              | 11  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |             |  |      |       |
|-------------------------|--|----------------|-----|-------------|--|------|-------|
|                         |  | HEAD OF FAMILY |     | Robert L... |  | E.D. | SHEET |
| COLOR                   |  | AGE            |     | BIRTHPLACE  |  | VOL. |       |
| COUNTY                  |  |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |             |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         |  |                |     |             |  |      |       |
|                         |  |                |     |             |  |      |       |
|                         |  |                |     |             |  |      |       |
|                         |  |                |     |             |  |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 2 C 2                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 45             |            |      |       |
| Elizabeth               | Wife         | 40             |            |      |       |
| William                 | Son          | 14             |            |      |       |
| Martha                  | Daughter     | 6              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 2 C 2                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Lee          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 45             |            |      |       |
| Elizabeth               | Wife         | 40             |            |      |       |
| William                 | Son          | 14             |            |      |       |
| Martha                  | Daughter     | 6              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 2 C 2                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Calhoun      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | Head         | 45             |            |      |       |
| Elizabeth               | Wife         | 40             |            |      |       |
| William                 | Son          | 14             |            |      |       |
| Martha                  | Daughter     | 6              |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 026                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 66             |            |            | 27    |
| COUNTY                  | Escambia       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 026                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | Baldwin        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| C 260                   |   | HEAD OF FAMILY |     | Coker C. L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE  |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Cherokee                |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Thomas C.               |   | W              | 46  |             |  |      |       |
| Harold C.               |   | S              | 16  |             |  |      |       |
| Hugh L.                 |   | S              | 8   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| C 260                   |   | HEAD OF FAMILY |       | Coker C. L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36    | BIRTHPLACE  |  | VOL. | 14    |
| COUNTY                  |   |                |       | CITY        |  |      |       |
| Lawrence                |   |                |       |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Alice C.                |   | W              | 28    |             |  |      |       |
| Lester J.               |   | S              | 16    |             |  |      |       |
| Lillian                 |   | S              | 8     |             |  |      |       |
| Thomas                  |   | S              | 6     |             |  |      |       |
| Lance B.                |   | S              | 4 1/2 |             |  |      |       |
| Hazel K.                |   | S              | 3 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



RELATIONSHIP TO ABOVE

|               |          |          |
|---------------|----------|----------|
| SUN           | NEEVE    | RELATION |
| DAUGHTER      | NEEVE    | RELATION |
| BROTHER       | FATHER   | RELATION |
| SISTER        | MOTHER   | RELATION |
| FATHER        | SON      | RELATION |
| MOTHER        | DAUGHTER | RELATION |
| GRANDSON      | BROTHER  | RELATION |
| GRANDDAUGHTER | SISTER   | RELATION |
| GRANDFATHER   | NEEVE    | RELATION |

FORM BC-627  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |            |            |       |
|-------------------------|-------------------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY<br>Coker |            | E.D.       | SHEET |
| COLOR                   | AGE                     | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Butler                  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                         |            |            |       |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |       |
| Coker                   | 2                       | 2          |            |       |
| Elia                    |                         | 17         |            |       |
|                         |                         |            |            |       |
|                         |                         |            |            |       |
|                         |                         |            |            |       |
|                         |                         |            |            |       |
|                         |                         |            |            |       |
|                         |                         |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |            |            |         |
|-------------------------|-------------------------|------------|------------|---------|
| C260                    | HEAD OF FAMILY<br>Coker |            | E.D.       | SHEET   |
| COLOR                   | AGE                     | BIRTHPLACE | VOL.       |         |
| COUNTY                  | Etowah                  |            | CITY       | GADSDEN |
| OTHER MEMBERS OF FAMILY |                         |            |            |         |
| NAME                    | RELATIONSHIP            | AGE        | BIRTHPLACE |         |
| Elia M                  | 2                       | 25         | Ind        |         |
| Marcell                 | D                       | 3          |            |         |
| Elia                    | D                       | 57+        |            |         |
| John A                  | D                       | 37+        |            |         |
| William                 | D                       | 13+        |            |         |
| William                 | W/L                     | 26         | Ind        |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
|---|-----------------|-------------------|---------------------|----|---|---|---|---|---|---|---|--|---|---|--|---|---|--|---|---|--|---|---|--|---|---|--|---|---|--|---|---|--|---|---|--|
| NAME OF INDIVIDUAL<br><i>Russell</i>  |                 | E.D.<br><i>13</i> | SHEET<br><i>330</i> |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| COLOR<br><i>White</i>   | AGE<br><i>1</i> | BIRTHPLACE        |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| COUNTY<br><i>Russell</i>  |                 |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| ENUMERATED WITH   |                 |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| RELATIONSHIP TO ABOVE   |                 |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| <table border="0"> <tr> <td>US</td> <td>W</td> <td>W</td> </tr> <tr> <td>A</td> <td>N</td> <td>A</td> </tr> <tr> <td>W</td> <td>C</td> <td></td> </tr> <tr> <td>R</td> <td>M</td> <td></td> </tr> <tr> <td>W</td> <td>S</td> <td></td> </tr> <tr> <td>M</td> <td>A</td> <td></td> </tr> <tr> <td>W</td> <td>B</td> <td></td> </tr> <tr> <td>W</td> <td>A</td> <td></td> </tr> <tr> <td>W</td> <td>A</td> <td></td> </tr> <tr> <td>W</td> <td>A</td> <td></td> </tr> <tr> <td>W</td> <td>A</td> <td></td> </tr> </table> |                 |                   |                     | US | W | W | A | N | A | W | C |  | R | M |  | W | S |  | M | A |  | W | B |  | W | A |  | W | A |  | W | A |  | W | A |  |
| US  | W               | W                 |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| A   | N               | A                 |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | C               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| R   | M               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | S               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| M   | A               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | B               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | A               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | A               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | A               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |
| W   | A               |                   |                     |    |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |   |   |  |

FORM BC-627 (Rev. 1-1-63)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |           |                   |                    |
|---------------------------|------------------|---|-----------|-------------------|--------------------|
| C 266                     |                  | HEAD OF FAMILY<br><i>Charles Morgan</i> |           | E.D.<br><i>14</i> | SHEET<br><i>34</i> |
| COLOR<br><i>White</i>     | AGE<br><i>52</i> | BIRTHPLACE<br><i>Morgan</i>             |           | VOL.              |                    |
| COUNTY<br><i>Illinois</i> |                  | CITY                                    |           |                   |                    |
| OTHER MEMBERS OF FAMILY   |                  |   |           |                   |                    |
| NAME                      |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |
| <i>Charles Morgan</i>     |                  | <i>Head</i>                             | <i>52</i> | <i>Morgan</i>     |                    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |   |  |                   |                    |
|-----------------------|------------------|---|--|-------------------|--------------------|
| C 266                 |                  | HEAD OF FAMILY<br><i>Charles Morgan</i> |  | E.D.<br><i>14</i> | SHEET<br><i>34</i> |
| COLOR<br><i>White</i> | AGE<br><i>52</i> | BIRTHPLACE<br><i>Morgan</i>             |  | VOL.              |                    |



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 35           | Tallapoosa |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walter                  | 10           | 12         |            |
| Mary                    | 8            | 8          |            |
| John                    | 2            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 4                       | 40           | De Kalb    |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | 3            | 3          |            |
| Charles                 | 2            | 11         |            |
| William                 | 1            | 8          |            |
| Karl                    | 3            | 3          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Tuscaloosa

INVESTIGATION

REPORT

DATE

BY

TO

FROM

REASON

REMARKS

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |            |            |       |
|-------------------------|------|----------------|------------|------------|-------|
| C200                    |      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W    | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY |                |            |            |       |
| OTHER MEMBERS OF FAMILY |      |                |            |            |       |
| NAME                    |      | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |      | 1              | 18         |            |       |
| Mary                    |      | 1              | 17         |            |       |
| William                 |      | 1              | 15         |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |    |       |
|--------------------|--------------------|----|-------|
| C200               | NAME OF INDIVIDUAL | 11 | SHEET |
| W                  | 17                 | 9  | 120   |
| Shelly             |                    |    |       |
| Blackberry Court 3 |                    |    |       |
| X                  |                    |    |       |



1910 CENSUS INDEX - INDIVIDUAL

|                         |                |               |      |            |
|-------------------------|----------------|---------------|------|------------|
| C. 2 C.                 | HEAD OF FAMILY |               | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. |            |
| W                       | 23             | Ind           | 7    |            |
| COUNTY                  | Cathoun        |               | CITY |            |
| OTHER MEMBERS OF FAMILY |                |               |      |            |
| NAME                    |                | RELATION SHIP | AGE  | BIRTHPLACE |
| H. W. P.                |                | W             | 23   |            |
| H. W. C.                |                | S             | 1    |            |
| H. W. T.                |                | S             | 3    |            |
| H. W. X.                |                | S             | 1    |            |
|                         |                |               |      |            |
|                         |                |               |      |            |
|                         |                |               |      |            |
|                         |                |               |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |      |            |
|-------------------------|----------------|---------------|------|------------|
| C. 2 C.                 | HEAD OF FAMILY |               | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE    | VOL. |            |
| W                       | 23             | Ind           | 7    |            |
| COUNTY                  | Tallapoos.     |               | CITY |            |
| OTHER MEMBERS OF FAMILY |                |               |      |            |
| NAME                    |                | RELATION SHIP | AGE  | BIRTHPLACE |
| H. W. P.                |                | W             | 23   |            |
| H. W. C.                |                | S             | 1    |            |
| H. W. T.                |                | S             | 3    |            |
| H. W. X.                |                | S             | 1    |            |
|                         |                |               |      |            |
|                         |                |               |      |            |
|                         |                |               |      |            |
|                         |                |               |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| C 260                   | HEAD OF FAMILY<br>Daphne Coleman |            | E.D.<br>12 | SHEET<br>61 |
| COLOR<br>W              | AGE<br>52                        | BIRTHPLACE | VOL.<br>6  |             |
| COUNTY<br>Lowndes       | CITY                             |            |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| John                    | H                                | 42         |            |             |
| Frank                   | S                                | 21         |            |             |
| Frank                   | S                                | 18         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |               |             |              |
|-------------------------|---------------------------------|---------------|-------------|--------------|
| C 260                   | HEAD OF FAMILY<br>Coker Coleman |               | E.D.<br>9   | SHEET<br>142 |
| COLOR<br>W              | AGE<br>60                       | BIRTHPLACE    | VOL.<br>69  |              |
| COUNTY<br>Lowndes       | CITY                            |               |             |              |
| OTHER MEMBERS OF FAMILY |                                 |               |             |              |
| NAME                    | RELATIONSHIP                    | AGE           | BIRTHPLACE  |              |
| John                    | H                               | 55            |             |              |
| Coleman                 | S                               | 17            |             |              |
| Frank                   | S                               | 13            |             |              |
| <del>Frank</del>        | <del>S</del>                    | <del>13</del> | <del></del> |              |
| John                    | S                               | 21            |             |              |
|                         |                                 |               |             |              |
|                         |                                 |               |             |              |
|                         |                                 |               |             |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |               |             |              |
|-------------------------|---------------------------------|---------------|-------------|--------------|
| C 260                   | HEAD OF FAMILY<br>Coker Coleman |               | E.D.<br>11  | SHEET<br>161 |
| COLOR<br>W              | AGE<br>32                       | BIRTHPLACE    | VOL.<br>6   |              |
| COUNTY<br>Lowndes       | CITY                            |               |             |              |
| OTHER MEMBERS OF FAMILY |                                 |               |             |              |
| NAME                    | RELATIONSHIP                    | AGE           | BIRTHPLACE  |              |
| John                    | H                               | 55            |             |              |
| Coleman                 | S                               | 17            |             |              |
| Frank                   | S                               | 13            |             |              |
| <del>Frank</del>        | <del>S</del>                    | <del>13</del> | <del></del> |              |
| John                    | S                               | 21            |             |              |
|                         |                                 |               |             |              |
|                         |                                 |               |             |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Coker Emma A* *MS 238*  
*W 20* *51*

**Etowah**

NAME OF INDIVIDUAL *Coker Will J Jr*

SEX ☐ MALE ☐ FEMALE

DATE OF BIRTH ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

AGE ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

DATE OF DEATH ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

AGE AT DEATH ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

DATE OF INTERVIEW ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

INTERVIEWER ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9260 NAME OF INDIVIDUAL *Coker Sanford* *MS 238*  
*W 18* *9*

**Lowndes**

NAME OF INDIVIDUAL *Nelson Sanford*

SEX ☐ MALE ☐ FEMALE

DATE OF BIRTH ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

AGE ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

DATE OF DEATH ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

AGE AT DEATH ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

DATE OF INTERVIEW ☐ JAN ☐ FEB ☐ MAR ☐ APR ☐ MAY ☐ JUN ☐ JUL ☐ AUG ☐ SEP ☐ OCT ☐ NOV ☐ DEC

INTERVIEWER ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |       |
|-------------------------|------------|--------------|------|------------|-------|
| HEAD OF FAMILY          |            | Coker Curtis |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE   |      | 22         | 376   |
| B                       | 28         |              |      | VOL.       | 99    |
| COUNTY                  | Tuscaloosa |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |              |      |            |       |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Maudene W               |            | 23           |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |       |            |       |
|-------------------------|---------|--------------|-------|------------|-------|
| HEAD OF FAMILY          |         | Coker Curtis |       | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE   |       | 11         | 11    |
| W                       | 30      |              |       | VOL.       | 69    |
| COUNTY                  | Lowndes |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |         |              |       |            |       |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Lester C.               |         |              | 10    |            |       |
| Maudene R.              |         |              | 9     |            |       |
| James C.                |         |              | 7     |            |       |
| Walter C.               |         |              | 2 1/2 |            |       |
|                         |         |              |       |            |       |
|                         |         |              |       |            |       |
|                         |         |              |       |            |       |
|                         |         |              |       |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |             |      |      |       |
|----------------|-----|-------------|------|------|-------|
| HEAD OF FAMILY |     | Coker R. R. |      | E.D. | SHEET |
| COLOR          | AGE | BIRTHPLACE  |      | 4    | 379   |
| W              | 40  |             |      | VOL. | 62    |
| COUNTY         |     |             | CITY |      |       |

|                         |         |     |              |            |            |      |    |
|-------------------------|---------|-----|--------------|------------|------------|------|----|
| COLOR                   | W       | AGE | 40           | BIRTHPLACE |            | VOL. | 92 |
| COUNTY                  | Russell |     |              | CITY       |            |      |    |
| OTHER MEMBERS OF FAMILY |         |     |              |            |            |      |    |
| NAME                    |         |     | RELATIONSHIP | AGE        | BIRTHPLACE |      |    |
| Mary                    |         |     | W            | 26         | Dec.       |      |    |
| Mabel E.                |         |     | D            | 4          |            |      |    |
| Sister James            |         |     | D            | 2          |            |      |    |
|                         |         |     |              |            |            |      |    |
|                         |         |     |              |            |            |      |    |
|                         |         |     |              |            |            |      |    |
|                         |         |     |              |            |            |      |    |

FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |              |            |            |
|-------------------------|----------------|-----|--------------|------------|------------|
| C 260                   | HEAD OF FAMILY |     |              | E.D.       | SHEET      |
| COLOR                   | W              | AGE | 49           | BIRTHPLACE | Vol.       |
| COUNTY                  | L...           |     |              | CITY       | 26         |
| OTHER MEMBERS OF FAMILY |                |     |              |            |            |
| NAME                    |                |     | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   |                |     | W            | 16         |            |
|                         |                |     |              |            |            |
|                         |                |     |              |            |            |
|                         |                |     |              |            |            |
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FORM 10-536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |              |            |            |
|-------------------------|----------------|-----|--------------|------------|------------|
| C 260                   | HEAD OF FAMILY |     |              | E.D.       | SHEET      |
| COLOR                   | W              | AGE | 64           | BIRTHPLACE | Vol.       |
| COUNTY                  | Calhoun        |     |              | CITY       | 7          |
| OTHER MEMBERS OF FAMILY |                |     |              |            |            |
| NAME                    |                |     | RELATIONSHIP | AGE        | BIRTHPLACE |
| Matthew                 |                |     | W            | 50         |            |
| James W                 |                |     | S            | 22         |            |
| Rachel                  |                |     | D            | 16         |            |
| Mabel                   |                |     | D            | 13         |            |
| James                   |                |     | D            | 5          |            |

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|    | 13 |  |
| 13 | 5  |  |
| 5  | 6  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                   |    |            |  |            |       |
|-------------------------|----|-------------------|----|------------|--|------------|-------|
| C 260                   |    | HEAD OF FAMILY    |    | Cecil Lane |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE               | 37 | BIRTHPLACE |  | VOL.       | 2     |
| COUNTY                  |    | Barbour           |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                   |    |            |  |            |       |
| NAME                    |    | RELATION-<br>SHIP |    | AGE        |  | BIRTHPLACE |       |
| 1. Lane                 |    | H                 |    | 37         |  |            |       |
| Pamela Lane             |    | D                 |    | 3          |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                   |    |            |  |            |       |
|-------------------------|----|-------------------|----|------------|--|------------|-------|
| C 260                   |    | HEAD OF FAMILY    |    | Cecil Lane |  | E.D.       | SHEET |
| COLOR                   | 12 | AGE               | 37 | BIRTHPLACE |  | VOL.       | 1     |
| COUNTY                  |    | Barbour           |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                   |    |            |  |            |       |
| NAME                    |    | RELATION-<br>SHIP |    | AGE        |  | BIRTHPLACE |       |
| Cecil Lane              |    | H                 |    | 37         |  |            |       |
| Pamela Lane             |    | D                 |    | 3          |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |
|                         |    |                   |    |            |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
|---|----------|------------|--|-------|--|------|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|
| NAME OF INDIVIDUAL  |          | E.D.       |  | SHEET |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Cheese  |          | 26         |  | 280   |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| COLOR   | AGE      | BIRTHPLACE |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| W   | 63       | 20         |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| COUNTY  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Greene  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| ENUMERATED WITH   |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Cramer John   |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| RELATIONSHIP TO HEAD OF FAMILY  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> </table> |          |            |  |       |  | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER |
| WIFE  | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |

BC 627

DEPARTMENT OF COMMERCE

|   |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
|---|----------|------------|--|-------|--|------|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|-----|----------|
| NAME OF INDIVIDUAL  |          | E.D.       |  | SHEET |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Coker Lorraine  |          | 33         |  | 245   |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| COLOR   | AGE      | BIRTHPLACE |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| W   | 33       | 87         |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| COUNTY  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Missouri  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| ENUMERATED WITH   |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| Lorraine Floy E.  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| RELATIONSHIP TO HEAD OF FAMILY  |          |            |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> </table> |          |            |  |       |  | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER |
| WIFE  | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| SON   | DAUGHTER | SON        |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |
| DAUGHTER  | SON      | DAUGHTER   |  |       |  |      |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |     |          |

BC 627

DEPARTMENT OF COMMERCE

|                         |     |              |     |            |  |
|-------------------------|-----|--------------|-----|------------|--|
| NAME OF FAMILY          |     | E.D.         |     | SHEET      |  |
| Cramer Lorraine         |     | 1            |     | 134        |  |
| COLOR                   | AGE | BIRTHPLACE   |     |            |  |
| W                       | 43  | 35           |     |            |  |
| COUNTY                  |     |              |     |            |  |
| Greene                  |     |              |     |            |  |
| CITY                    |     |              |     |            |  |
| OTHER MEMBERS OF FAMILY |     |              |     |            |  |
| NAME                    |     | RELATIONSHIP | AGE | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mina                    | w            | 43  |            |
| Leop                    | 4            | 15  |            |
| Wade                    | 1            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 29           |            | 23         | 7    | 44    |
| COUNTY De Kalb          |              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 Ruth                  | w            | 25         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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|                         |              |            |            |      |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 35           |            | 13         | 5    | 118   |
| COUNTY Marietta         |              |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 John                  | w            | 47         |            |      |       |
| Robert                  |              | 17         |            |      |       |
| Elizabeth               |              | 12         |            |      |       |
| John                    |              | 12         |            |      |       |
| William                 |              | 7          |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |



|                                      |               |               |                  |
|--------------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Charles Hooker</i> |               | E.D. <i>6</i> | SHEET <i>281</i> |
| COLOR <i>21</i>                      | AGE <i>49</i> | BIRTHPLACE    |                  |
| COUNTY <i>Crenshaw</i>               |               | CITY          |                  |
| OTHER MEMBERS OF FAMILY              |               |               |                  |
| NAME                                 | RELATION SHIP | AGE           | BIRTHPLACE       |
| <i>Mattie</i>                        | <i>w</i>      | <i>37</i>     |                  |
| <i>Marion</i>                        | <i>d</i>      | <i>18</i>     |                  |
| <i>Lillian</i>                       | <i>d</i>      | <i>15</i>     |                  |
| <i>Carlina</i>                       | <i>d</i>      | <i>13</i>     |                  |
| <i>Harkens</i>                       | <i>d</i>      | <i>16</i>     |                  |
| <i>John F</i>                        | <i>d</i>      | <i>1</i>      |                  |

|                                      |               |                |                 |
|--------------------------------------|---------------|----------------|-----------------|
| HEAD OF FAMILY <i>Coker Lorraine</i> |               | E.D. <i>11</i> | SHEET <i>58</i> |
| COLOR <i>21</i>                      | AGE <i>21</i> | BIRTHPLACE     |                 |
| COUNTY <i>Franklin</i>               |               | CITY           |                 |
| OTHER MEMBERS OF FAMILY              |               |                |                 |
| NAME                                 | RELATION SHIP | AGE            | BIRTHPLACE      |
| <i>Lorraine</i>                      | <i>w</i>      | <i>17</i>      |                 |
|                                      |               |                |                 |
|                                      |               |                |                 |
|                                      |               |                |                 |
|                                      |               |                |                 |

7 1927

**Crenshaw**

NAME  
 AGE  
 SEX  
 BIRTHPLACE  
 OCCUPATION  
 EDUCATION  
 RELIGION  
 MARRIAGE  
 DEATH  
 BURIAL  
 OTHER

Form BC-627 (Rev. 1-1-27) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| C260                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 6                       | 27   |                |     |            |       |
| COUNTY                  | CITY |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ethel                   |      | 6              | 21  |            |       |
| Lagley                  |      | 2              | 22  |            |       |
| Ada                     |      | 2              | 42  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| C260                    |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| 6                       | 36   |                |     | 34         |       |
| COUNTY                  | CITY |                |     |            |       |
| Geneva                  |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Evelyn                  |      | 12             | 26  |            |       |
| Constance               |      | 12             | 2   |            |       |
| John                    |      | 10             | 2   |            |       |

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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 266                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 20             | Ind        | 13         |       |
| COUNTY                  | Guthrie        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 266                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 20             | Ind        | 14         |       |
| COUNTY                  | Geneva         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1200  
23  
Wilmington

NAME OF INDIVIDUAL  
A. E. ...  
26 280

IN MATTER OF ...

...

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |       |
|-------------------------|-----|----------------|------|------|-------|
| C-2 C-1                 |     | HEAD OF FAMILY |      | E.D. | SHEET |
| C-2 C-1                 |     | C-2 C-1        |      | 4    | 22    |
| EDITH                   | AGE | BIRTHPLACE     |      | VOL. |       |
| 6                       | 27  | Ga             |      | 3    |       |
| COUNTY                  |     |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |      |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Melba L                 | W            | 28    | Ill        |
| Margaret                | D            | 5     | Ill        |
| Anna A                  | A            | 3 1/2 | Ill        |
| Anna A                  | D            | 2     | Ill        |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                  |     |    |     |   |               |      |
|--------------------|------------------|-----|----|-----|---|---------------|------|
| NAME               | EDWARD L. COOKER | AGE | 33 | SEX | M | DATE OF BIRTH | 1924 |
| BRIGHTON, VIRGINIA |                  |     |    |     |   |               |      |

| HEAD OF FAMILY          |              | EDWARD L. COOKER | AGE        | 37         | SEX | M    | DATE OF BIRTH | 1915 |
|-------------------------|--------------|------------------|------------|------------|-----|------|---------------|------|
| COLOR                   | W            | AGE              | 37         | BIRTHPLACE |     | VOL. | 12            |      |
| COUNTY                  | Cullman      |                  |            | CITY       |     |      |               |      |
| OTHER MEMBERS OF FAMILY |              |                  |            |            |     |      |               |      |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |            |     |      |               |      |
| Walter L                | W            | 25               | Ill        |            |     |      |               |      |
| Henrietta               | D            | 1                | Ill        |            |     |      |               |      |
| Francis                 | D            | 4 1/2            | Ill        |            |     |      |               |      |
| Agnes                   | D            | 3                | Ill        |            |     |      |               |      |
| Louise                  | D            | 1 1/2            | Ill        |            |     |      |               |      |



C 200 Chesapeake Manor 17 84  
 d 30  
 30  
 Chesapeake Manor 17  
 HC 1

1-200 Chesapeake Manor 20 196  
 d 29  
 29  
 Covington  
 Chesapeake Manor 17  
 BC 627

C 200 Chesapeake Manor 17 64  
 d 67  
 67  
 Talladega  
 Chesapeake Manor

MM BC 627

JOSEPH F. FARMER - 1 MM. 12. 1  
H. H. A.

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC-627 4-8-67

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF CUSTOMS AND BORDER PROTECTION



0260 Coker Ellen M. 17 34  
w. 21 Autauga  
Coker James

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                       |            |             |
|-------------------------|----------------------------------|-----------------------|------------|-------------|
| 0260                    | HEAD OF FAMILY<br>Coker Ellen M. |                       | E.D.<br>17 | SHEET<br>34 |
| COLOR                   | AGE<br>20                        | BIRTHPLACE<br>Autauga | VOL.<br>33 |             |
| COUNTY                  | Franklin                         |                       | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                       |            |             |
| NAME                    | RELATIONSHIP                     | AGE                   | BIRTHPLACE |             |
| William                 | hus                              | 24                    |            |             |
| James                   | son                              | 7                     |            |             |
| William                 | son                              | 3                     |            |             |
|                         |                                  |                       |            |             |
|                         |                                  |                       |            |             |
|                         |                                  |                       |            |             |
|                         |                                  |                       |            |             |
|                         |                                  |                       |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0260 Coker Emma 14 34  
w. 20 Conecuh  
18

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

60 70 Conecuh

Lightower Georgia

ENROLLMENT

STATEMENT

18

|                         |                               |            |            |              |
|-------------------------|-------------------------------|------------|------------|--------------|
| 60                      | HEAD OF FAMILY<br>C. L. L. L. |            | E.D.<br>4  | SHEET<br>120 |
| COLOR<br>60             | AGE<br>66                     | BIRTHPLACE | VOL.<br>1  |              |
| COUNTY<br>Choctaw       | CITY                          |            |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |              |
| Stanley T. L.           | 60                            | 74         |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| C260                    | HEAD OF FAMILY<br>C. L. L. L. |            | E.D.<br>5  | SHEET<br>37 |
| COLOR<br>60             | AGE<br>28                     | BIRTHPLACE | VOL.<br>1  |             |
| COUNTY<br>Conecuh       | CITY                          |            |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |             |
| Beard                   | 60                            | 28         |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |
|                         |                               |            |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                |              |            |
|---------------------------|----------------|--------------|------------|
| HEAD OF FAMILY            |                | E.D.         | SHEET      |
| <i>William C. Bennett</i> |                | <i>11</i>    | <i>121</i> |
| COLOR                     | AGE            | BIRTHPLACE   |            |
| <i>W</i>                  | <i>45</i>      |              |            |
| COUNTY                    | CITY           |              |            |
|                           | <i>Choctaw</i> |              |            |
| OTHER MEMBERS OF FAMILY   |                |              |            |
| NAME                      | RELATIONSHIP   | AGE          | BIRTHPLACE |
| <i>William C. Bennett</i> |                | <i>12</i>    |            |
| <i>William C. Bennett</i> |                | <i>5</i>     |            |
| <i>William C. Bennett</i> |                | <i>3 1/2</i> |            |
|                           |                |              |            |
|                           |                |              |            |
|                           |                |              |            |
|                           |                |              |            |
|                           |                |              |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |               |            |            |
|---------------------------|---------------|------------|------------|
| HEAD OF FAMILY            |               | E.D.       | SHEET      |
| <i>William C. Bennett</i> |               | <i>40</i>  | <i>353</i> |
| COLOR                     | AGE           | BIRTHPLACE |            |
| <i>W</i>                  | <i>31</i>     |            |            |
| COUNTY                    | CITY          |            |            |
|                           | <i>Dallas</i> |            |            |
| OTHER MEMBERS OF FAMILY   |               |            |            |
| NAME                      | RELATIONSHIP  | AGE        | BIRTHPLACE |
| <i>William C. Bennett</i> | <i>S</i>      | <i>21</i>  |            |
| <i>William C. Bennett</i> | <i>S</i>      | <i>17</i>  |            |
| <i>Charles</i>            | <i>S</i>      | <i>10</i>  |            |
|                           |               |            |            |
|                           |               |            |            |
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|                           |               |            |            |
|                           |               |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Emma L                  | W            | 46    | Ill        |
| Louise                  | D            | 21    |            |
| Anthony                 | S            | 19    |            |
| Ruby                    | D            | 12    |            |
| Joseph A                | S            | 10    |            |
| Joseph                  | D            | 7     |            |
| Marie                   | SD           | 4 1/2 |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 35           | Tallapoosa |            | 78    |
| COUNTY CITY             |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| William                 | W            | 73         |            |       |
| Martha                  | D            | 13         |            |       |
| William                 | S            | 10         |            |       |
| John                    | D            | 8          |            |       |
| James                   | S            | 6          |            |       |
| George                  | D            | 4 1/2      |            |       |
| Robert                  | D            | 2          |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |         | AGE | SEX |
|--------------------|---------|-----|-----|
| William            | William | 72  | M   |
| Shelby             |         |     |     |
| RELATIONSHIP       |         |     |     |
| Married            |         |     |     |

BC-627

BC 627

... BC-627 ...



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C 260                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Coker Eugene            |     |                |      | 41         | 20    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| P                       | 31  |                |      | 20         |       |
| COUNTY                  |     |                | CITY |            |       |
| Dallas                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Eugene                  |     |                |      |            |       |
| Alice                   |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C 260                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Coker Eugene            |     |                |      | 43         | 211   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 37  |                |      | 12         |       |
| COUNTY                  |     |                | CITY |            |       |
|                         |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Hattie               |     | W              | 54   |            |       |
| 1. James Rusk           |     | W              | 27   |            |       |
| 1. Peter                |     | W              | 27   |            |       |
| 1. Douglas              |     | W              | 6    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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|                         |     |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C 260                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Coker Eugene            |     |                |      | 14         | 16    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 30  |                |      | 8          |       |
| COUNTY                  |     |                | CITY |            |       |
| Butler                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Maud B               |     | W              | 28   |            |       |
| 1. Edna H               |     | W              | 2    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |



|   |         |   |   |
|---|---------|---|---|
| 7 | Baldwin | 5 | 2 |
|   |         |   |   |
|   |         |   |   |
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|   |         |   |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5200, 6' 10"      Cohen      Emma      4' 10"

Baldwin

Daughter      Baldwin

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |   |       |    |
|-------------------------|----------------|------------|------------|------|---|-------|----|
| 1                       | HEAD OF FAMILY | Cohen Emma |            | E.O. | 5 | SHEET | 89 |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |   |       |    |
| W                       | 1/6            |            | 3          |      |   |       |    |
| COUNTY                  | CITY           |            |            |      |   |       |    |
| Do Kalb                 |                |            |            |      |   |       |    |
| OTHER MEMBERS OF FAMILY |                |            |            |      |   |       |    |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |   |       |    |
| Witt                    | W              | 11         |            |      |   |       |    |
| Carl                    | S              | 25         |            |      |   |       |    |
| Isa                     | S              | 17         |            |      |   |       |    |
|                         |                |            |            |      |   |       |    |
|                         |                |            |            |      |   |       |    |
|                         |                |            |            |      |   |       |    |
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|                         |                |            |            |      |   |       |    |
|                         |                |            |            |      |   |       |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C-60                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
| COUNTY                  | Butler |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Frank                |        | Head           | 25   |            |       |
| 2. S. B.                |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C-266                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
| COUNTY                  | Geneva |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Marie F.                |        | wife           | 46   |            |       |
| William S.              |        | wife           | 42   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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|                         |        |                |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                    |      |            |       |
|-------------------------|------|--------------------|------|------------|-------|
| C-266                   |      | NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE         | VOL. |            |       |
| COUNTY                  | Coke |                    | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                    |      |            |       |
| NAME                    |      | RELATIONSHIP       | AGE  | BIRTHPLACE |       |
| 1. David                |      | Head               | 25   |            |       |
|                         |      |                    |      |            |       |
|                         |      |                    |      |            |       |
|                         |      |                    |      |            |       |
|                         |      |                    |      |            |       |
|                         |      |                    |      |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| C-260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Lamar          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |

NAME OF INDIVIDUAL *C260 Cohen Frank*

AGE *70*

BIRTHPLACE *France*

ED. *29*

SHEET *22*

COLOR *3*

AGE *70*

BIRTHPLACE *France*

VOL. *26*

COUNTY *Lee*

CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Mollie</i>  | <i>W</i>     | <i>50</i> |            |
| <i>Rebecca</i> | <i>S</i>     | <i>14</i> |            |
| <i>Hughes</i>  | <i>S</i>     | <i>12</i> |            |
| <i>Frank</i>   | <i>S</i>     | <i>11</i> |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C260 Cohen Frank*

AGE *70*

BIRTHPLACE *France*

ED. *29*

SHEET *22*

COLOR *3*

AGE *70*

BIRTHPLACE *France*

VOL. *26*

COUNTY *Lee*

CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Mollie</i>  | <i>W</i>     | <i>50</i> |            |
| <i>Rebecca</i> | <i>S</i>     | <i>14</i> |            |
| <i>Hughes</i>  | <i>S</i>     | <i>12</i> |            |
| <i>Frank</i>   | <i>S</i>     | <i>11</i> |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *C260 Cohen Frank*

AGE *45*

BIRTHPLACE *France*

ED. *6*

SHEET *219*

COLOR *4*

AGE *45*

BIRTHPLACE *France*

VOL. *17*

COUNTY *Colbert*

CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>William</i> | <i>W</i>     | <i>38</i> |            |

|   |      |    |    |
|---|------|----|----|
| 1 | John | 38 |    |
| 2 | John | 55 | 17 |
| 3 | John | 11 | 7  |
|   |      |    |    |
|   |      |    |    |
|   |      |    |    |
|   |      |    |    |

FORM 1-1932

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 000                     | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 13             |            | 11         |
| COUNTY                  | CITY           |            |            |
| Randolph                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 17         |            |
| Harold                  | S              | 11         |            |
| Mary                    | D              | 10         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-1936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 0200                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 58             |            | 17         |
| COUNTY                  | CITY           |            |            |
| Covington               |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| John                    | W              | 55         |            |
| C. C. Jones             | S              | 7          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-1936

|                         |                                   |                   |           |              |
|-------------------------|-----------------------------------|-------------------|-----------|--------------|
| C.240                   | HEAD OF FAMILY<br>Charles Frank M |                   | E.D.<br>1 | SHEET<br>237 |
| COLOR<br>C              | AGE<br>37                         | BIRTHPLACE        |           | VOL.<br>35   |
| COUNTY                  |                                   | CITY              |           |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |           |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Florence A              |                                   | W                 | 37        |              |
| Marguerite E            |                                   | D                 | 16        |              |
| Francis W               |                                   | D                 | 5         |              |
| Blanche J               |                                   | D                 | 5         |              |
| Helen I                 |                                   | D                 | 4         |              |
|                         |                                   |                   |           |              |
|                         |                                   |                   |           |              |
|                         |                                   |                   |           |              |

|                         |                           |                   |           |              |
|-------------------------|---------------------------|-------------------|-----------|--------------|
| C.260                   | HEAD OF FAMILY<br>Frank J |                   | E.D.<br>1 | SHEET<br>111 |
| COLOR<br>C              | AGE<br>42                 | BIRTHPLACE        |           | VOL.<br>1    |
| COUNTY<br>S. WY         |                           | CITY              |           |              |
| OTHER MEMBERS OF FAMILY |                           |                   |           |              |
| NAME                    |                           | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Lillian                 |                           | W                 | 37        |              |
| John                    |                           | D                 | 2         |              |
| Mary                    |                           | D                 | 17        |              |
| William                 |                           | D                 | 1         |              |
| Frank J                 |                           | D                 | 7         |              |
|                         |                           |                   |           |              |
|                         |                           |                   |           |              |
|                         |                           |                   |           |              |

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Russell      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 1266                    | HEAD OF FAMILY |            | Cook, Linn | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 14   | 65    |
| COUNTY                  | 2's            | Aurauga    | CITY       | VOL. | 1     |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |            |      |       |
|-------|----------------|------------|------------|------|-------|
| 1240  | HEAD OF FAMILY |            | Cohen Fred | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |            | 7    | 14    |
|       |                |            |            | VOL. | 2     |





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|-------------------------|---|----------------|-----|------------|-----------|-------|--|
| 6260                    |   | HEAD OF FAMILY |     | E.D.       |           | SHEET |  |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE | Covington |       |  |
| COUNTY                  |   |                |     | CITY       | VOL. 11   |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |           |       |  |
| NAME                    |   | RELATION SHIP  | AGE | BIRTHPLACE |           |       |  |
| John                    |   | W              | 25  |            |           |       |  |
|                         |   |                |     |            |           |       |  |
|                         |   |                |     |            |           |       |  |
|                         |   |                |     |            |           |       |  |
|                         |   |                |     |            |           |       |  |
|                         |   |                |     |            |           |       |  |
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|                         |   |                |     |            |           |       |  |
|                         |   |                |     |            |           |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0260 *Chas. H. Fitch* 4  
18

*Baldwin*

MM BC 627

|                         |     |                |     |                       |  |      |       |
|-------------------------|-----|----------------|-----|-----------------------|--|------|-------|
| 0261                    |     | HEAD OF FAMILY |     | <i>Chas. H. Fitch</i> |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.                  |  |      |       |
|                         | 13  |                |     |                       |  |      |       |
| COUNTY                  |     |                |     | CITY                  |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                       |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE            |  |      |       |
| <i>John Fitch</i>       |     | 1              | 3   |                       |  |      |       |
| <i>John Fitch</i>       |     | 2              | 1   |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |
|                         |     |                |     |                       |  |      |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                    |  |      |       |
|-------------------------|-----|----------------|-----|--------------------|--|------|-------|
| 0261                    |     | HEAD OF FAMILY |     | <i>Chas. Fitch</i> |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.               |  |      |       |
| W                       | 24  |                |     |                    |  |      |       |
| COUNTY                  |     |                |     | CITY               |  |      |       |
| Calhoun                 |     |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                    |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| <i>John Fitch</i>       |     | 1              | 23  |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |
|                         |     |                |     |                    |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| David                   | W            | 42  |            |
| Anna M                  | D            | 41  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| C 200                   | George       | George     | 20         | 176   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 7            |            | 20         |       |
| COUNTY                  | Covington    | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Ellen                   | W            | 41         |            |       |
| William                 | W            | 2          |            |       |
| William                 | W            | 6          |            |       |
| William                 | W            | 3 1/2      |            |       |
| William                 | W            | 1 1/2      |            |       |
| Thompson George         | W            | 58         |            |       |
| Thompson George         | W            | 59         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| C 200                   | Coker George | 20         | 67         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 135          |            |            |
| COUNTY                  | Autauga      | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Coker James             | W            |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |      |            |              |
|-------------------------|-----------|------------------------------------|------|------------|--------------|
| C1260                   |           | HEAD OF FAMILY<br>Coker, George R. |      | E.D.<br>15 | SHEET<br>347 |
| COLOR<br>W              | AGE<br>77 | BIRTHPLACE                         |      | VOL.<br>7  |              |
| COUNTY<br>Conecuh       |           |                                    | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |      |            |              |
| NAME                    |           | RELATION-<br>SHIP                  | AGE  | BIRTHPLACE |              |
| 1. Anna                 |           | W                                  | 78   |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |
|                         |           |                                    |      |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |       |            |             |
|-------------------------|-----------|------------------------------------|-------|------------|-------------|
| C1260                   |           | HEAD OF FAMILY<br>Coker, George F. |       | E.D.<br>31 | SHEET<br>17 |
| COLOR<br>W              | AGE<br>36 | BIRTHPLACE                         |       | VOL.<br>7  |             |
| COUNTY<br>Marshall      |           |                                    | CITY  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                    |       |            |             |
| NAME                    |           | RELATION-<br>SHIP                  | AGE   | BIRTHPLACE |             |
| 1. James R.             |           | W                                  | 32    | W          |             |
| 2. Margaret             |           | D                                  | 7     |            |             |
| 3. James E.             |           | S                                  | 5     |            |             |
| 4. Mary                 |           | D                                  | 2 1/2 |            |             |
|                         |           |                                    |       |            |             |
|                         |           |                                    |       |            |             |
|                         |           |                                    |       |            |             |
|                         |           |                                    |       |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 6260                    | HEAD OF FAMILY |              | Coker George W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       | 3    | 14    |
| W                       | 67             |              |                 |            | 93   |       |
| COUNTY                  |                |              | St. Clair       |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| / Virginia C.           |                | W            | 71              |            |      |       |
| / Mary                  |                | D            | 31              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 6260                    | HEAD OF FAMILY |              | Coker George W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       | 5    | 23    |
| W                       | 44             |              |                 |            | 23   |       |
| COUNTY                  |                |              | De Kalb         |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| / Gpa                   |                | W            | 31              |            |      |       |
| / Thomas                |                | S            | 18              |            |      |       |
| / East                  |                | S            | 14              |            |      |       |
| / M. Francis            |                | D            | 12              |            |      |       |
| / Beradine              |                | D            | 9               |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 6260                    | HEAD OF FAMILY |              | Coker George W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       | 12   | 185   |
| W                       | 62             |              |                 |            | 27   |       |
| COUNTY                  |                |              | Escambia        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| / George                |                | W            | 55              |            |      |       |
| / H.                    |                | S            | 22              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

|  |          |   |    |
|--|----------|---|----|
|  | Martha   | W | 55 |
|  | Clara J. | S | 22 |
|  | Berta    | S | 20 |
|  | George   | S | 18 |
|  | Louise   | S | 16 |
|  | Thelma   | D | 12 |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |        |       |
|-------------------------|--------------|----------------|------------|--------|-------|
| C. 260                  |              | HEAD OF FAMILY |            | E.D. / | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.   |       |
| COUNTY                  |              | CITY           |            |        |       |
| Escambia                |              |                |            |        |       |
| OTHER MEMBERS OF FAMILY |              |                |            |        |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |       |
|                         |              |                |            |        |       |
|                         |              |                |            |        |       |
|                         |              |                |            |        |       |
|                         |              |                |            |        |       |
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|                         |              |                |            |        |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |        |       |
|--|-----|--------------------|--|--------|-------|
| C. 260   |     | NAME OF INDIVIDUAL |  | E.D. / | SHEET |
| 12-59  |     | Coburn V. Stude    |  | 1/65   |       |
| COLOR  | AGE | BIRTHPLACE         |  | VOL.   |       |
|  |     | Marion             |  |        |       |
| ENUMERATED BY  |     |                    |  |        |       |
| RELATIONSHIP TO HEAD   |     |                    |  |        |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> </div> <div> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> </div> <div> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF ENTRY</p> <p>DATE OF EXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> <p>DATE OF REENTRY</p> <p>DATE OF REEXIT</p> </div> </div> |     |                    |  |        |       |

FORM BC-627 (Rev. 1-1-67)

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                      |           |            |       |
|-------------------------|-----|--------------------------------------|-----------|------------|-------|
| C260                    |     | HEAD OF FAMILY <i>William Street</i> |           | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                           |           | VOL.       | 2     |
| 1                       | 52  |                                      |           |            |       |
| COUNTY                  |     | CITY                                 |           |            |       |
|                         |     | "arbour"                             |           |            |       |
| OTHER MEMBERS OF FAMILY |     |                                      |           |            |       |
| NAME                    |     | RELATIONSHIP                         | AGE       | BIRTHPLACE |       |
| <i>William Street</i>   |     | <i>D</i>                             | <i>18</i> |            |       |
| <i>William</i>          |     | <i>S</i>                             | <i>1</i>  |            |       |
| <i>James Street</i>     |     | <i>S</i>                             | <i>2</i>  |            |       |
| <i>Paul</i>             |     | <i>S</i>                             | <i>12</i> |            |       |
| <i>Nealley</i>          |     | <i>S</i>                             | <i>65</i> |            |       |
|                         |     |                                      |           |            |       |
|                         |     |                                      |           |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                  |     |            |       |
|-------------------------|-----|----------------------------------|-----|------------|-------|
| C260                    |     | HEAD OF FAMILY <i>Coker Lila</i> |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE                       |     | VOL.       | 46    |
| <i>neg</i>              | 14  |                                  |     |            | 52    |
| COUNTY                  |     | CITY                             |     |            |       |
|                         |     | Monroe                           |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                                  |     |            |       |
| NAME                    |     | RELATIONSHIP                     | AGE | BIRTHPLACE |       |
| <i>Laura Lila</i>       |     |                                  |     |            |       |
|                         |     |                                  |     |            |       |
|                         |     |                                  |     |            |       |
|                         |     |                                  |     |            |       |
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|                         |     |                                  |     |            |       |
|                         |     |                                  |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                  |  |      |       |
|-------|-----|----------------------------------|--|------|-------|
| C260  |     | HEAD OF FAMILY <i>Coker Lila</i> |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE                       |  | VOL. | 46    |
|       |     |                                  |  |      |       |



|                         |     |                |  |             |  |            |  |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| C-16-6                  |     | HEAD OF FAMILY |  | C. R. ... H |  | VOL. 1     |  |
| COLOR                   | AGE | BIRTHPLACE     |  | CITY        |  | VOL. 1     |  |
|                         |     |                |  |             |  |            |  |
| COUNTY                  |     |                |  | CITY        |  |            |  |
| Marshall                |     |                |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1. James H              |     | H              |  | 20          |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
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|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |  |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| C-260                   |     | HEAD OF FAMILY |  | C. R. ... H |  | VOL. 1     |  |
| COLOR                   | AGE | BIRTHPLACE     |  | CITY        |  | VOL. 1     |  |
|                         |     |                |  |             |  |            |  |
| COUNTY                  |     |                |  | CITY        |  |            |  |
| De Kalb                 |     |                |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Lizzie                  |     | W              |  | 25          |  |            |  |
| Mary A                  |     | D              |  | 3           |  |            |  |
| Mary R                  |     | D              |  | 2           |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |  |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| C-260                   |     | HEAD OF FAMILY |  | C. R. ... H |  | VOL. 1     |  |
| COLOR                   | AGE | BIRTHPLACE     |  | CITY        |  | VOL. 1     |  |
|                         |     |                |  |             |  |            |  |
| COUNTY                  |     |                |  | CITY        |  |            |  |
| Geneva                  |     |                |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Lizzie                  |     | W              |  | 24          |  |            |  |
| Mary A                  |     | D              |  | 12          |  |            |  |
| Mary R                  |     | D              |  | 12          |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |

|           |   |       |  |
|-----------|---|-------|--|
| Wanta     |   |       |  |
| very poor | D | 2 1/2 |  |
|           |   |       |  |
|           |   |       |  |
|           |   |       |  |
|           |   |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Coke           |            | 27         | 14    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 18             |            | 3          |       |
| COUNTY                  |                | CITY       |            |       |
| Cullman                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Coke                 | M              | 30         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Coke           |            | 27         | 14    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 44             |            | 2          |       |
| COUNTY                  |                | CITY       |            |       |
| Blount                  |                | Hef        |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Coke                 | M              | 12         |            |       |
| 2. Boy                  | S              | 2          |            |       |
| 3. Girl                 | S              | 4          |            |       |
| 4. Girl                 | S              | 1          |            |       |
| 5. Girl                 | S              | 1          |            |       |
| 6. Girl                 | S              | 1          |            |       |
| 7. Girl                 | S              | 32         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 126                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 126                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Belle                 | w            | 35             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 126   |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     |                |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
|                         | 29           |            |            |  |
| COUNTY                  | Merrill      |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Robert                  | W            | 14         |            |  |
| Robert                  | W            | 13         |            |  |
| Robert, married         | W            | 16         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | Butler         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |          |       |
|--|----------|-------|
|  | Lawrence | 4     |
|  | Leil     | 2 1/2 |
|  | Leily    | 1 1/2 |
|  |          |       |
|  |          |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME IN FULL

Carhoun

BC 627

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| COUNTY                  | Autauga      | CITY       | Autauga    |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | 2            | 1          |            |
| James                   | 2            | 8          |            |
| James                   | 2            | 5 1/2      |            |
| John                    | 2            | 1          |            |
| Harry, Charles          | 2            | 26         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |          |  |
|--|--|----------|--|
| NAME OF INDIVIDUAL   |  | SHEET    |  |
| Walker   |  |          |  |
| EN-METATE, WITH  |  |          |  |
| RELATIONSHIP TO HEAD   |  |          |  |
| BIRTHPLACE<br>AGE<br>COLOR<br>SEX<br>MARRIAGE<br>EDUCATION<br>OCCUPATION<br>SERVICE<br>DEATH |  |          |  |
| FORM BC 627  |  | REVISION |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Walker                  |              |            | 75         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 35           | Vol 3      |            |
| COUNTY                  | CITY         |            |            |
| Etowah                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Walker                  | 2            | 30         |            |
| Walker                  | 1            | 0          |            |
| Walker                  | 1            | 3          |            |
| Walker                  | 2            | 6          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |            |       |
|----------------|------|------------|-------|
| HEAD OF FAMILY |      | E.D.       | SHEET |
| Cargie Herber  |      | 16         | 46    |
| COLOR          | AGE  | BIRTHPLACE |       |
| W              | 31   | Vol 75     |       |
| COUNTY         | CITY |            |       |
| Marion         |      |            |       |

|                         |          |     |
|-------------------------|----------|-----|
| COUNTY                  | CITY     |     |
| Marion                  |          |     |
| OTHER MEMBERS OF FAMILY |          |     |
| NAME                    | RELATION | AGE |
| Barbara                 | W        | 39  |
| Andrew                  | S        | 8   |
| Ernest                  | S        | 3   |
| William                 | S        | 2   |
| Maudie                  | S        | 12  |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME (PRINT NAME)  
 Coker, Henry  
 71 N  
 Dallas

BC 61

NAME (PRINT NAME)  
 Coker, Henry  
 W 25  
 WILCOX

ENCLAVE AT  
 Magnolia

FORM BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| C260                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Cherokee |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
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|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| C260                    |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Tallapoosa |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Effie                   |            | W              | 54   |            |       |
| Brinton                 |            | S              | 29   |            |       |
| Shelton                 |            | S              | 25   |            |       |
| Dewey                   |            | S              | 22   |            |       |
| Hazel                   |            | S              | 19   |            |       |



|        |   |    |
|--------|---|----|
| Deming | S | 2  |
| Good   | S | 19 |
| He     | N | 17 |
| Walton | S | 14 |

FORM 10 638A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 250                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| C 250                   |     | C 250          |     | 47         | 271   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 21                      | 52  | Ia             |     | 32         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Elowah                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| C 250                   |     | W              | 47  |            |       |
| C 250                   |     | S              | 14  |            |       |
| C 250                   |     | S              | 14  |            |       |
| C 250                   |     | S              | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                    |  |       |  |
|----------------|-----|--------------------|--|-------|--|
| C 260          |     | NAME OF INDIVIDUAL |  | SHEET |  |
| C 260          |     | C 260              |  | 170   |  |
| COLOR          | AGE | BIRTHPLACE         |  |       |  |
| W              | 13  | Ia                 |  | 94    |  |
| COUNTY         |     | CITY               |  |       |  |
| Shelby         |     |                    |  |       |  |
| EN MERATE WITH |     | Blackway           |  |       |  |
| RELATIONSHIP   |     | W                  |  |       |  |
|                |     |                    |  |       |  |
|                |     |                    |  |       |  |
|                |     |                    |  |       |  |
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FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

|                         |      |                |        |              |  |      |       |
|-------------------------|------|----------------|--------|--------------|--|------|-------|
| 1260                    |      | HEAD OF FAMILY |        | Cousen Homer |  | E.D. | SHEET |
| COLOR                   | Age  | BIRTHPLACE     |        | VOL.         |  | 11   |       |
| COUNTY                  | Date |                |        | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |        |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE    | BIRTHPLACE   |  |      |       |
| Kathie                  |      | W              | 23     |              |  |      |       |
| Hoy                     |      | W              | 19 1/2 |              |  |      |       |
|                         |      |                |        |              |  |      |       |
|                         |      |                |        |              |  |      |       |
|                         |      |                |        |              |  |      |       |
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|                         |      |                |        |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |              |  |      |       |
|-------------------------|------|----------------|-----|--------------|--|------|-------|
| 1260                    |      | HEAD OF FAMILY |     | Cousen Homer |  | E.D. | SHEET |
| COLOR                   | Age  | BIRTHPLACE     |     | VOL.         |  |      |       |
| COUNTY                  | Date |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
|                         |      |                |     |              |  |      |       |
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|                         |      |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |              |  |      |       |
|-------------------------|------|----------------|-----|--------------|--|------|-------|
| 1260                    |      | HEAD OF FAMILY |     | Cousen Homer |  | E.D. | SHEET |
| COLOR                   | Age  | BIRTHPLACE     |     | VOL.         |  | 25   |       |
| COUNTY                  | Date |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |              |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Kathie                  |      | W              | 23  |              |  |      |       |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Hattie  | W            | 27  |            |
| Emma    | D            | 51  |            |
| E. Orie | D            | 3   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1700 NAME: Emma AGE: 51 BIRTHPLACE: Talladega

ENMIGRATION WITH: Talladega

1. Emma 2. Hattie 3. E. Orie

4. Emma 5. Hattie 6. E. Orie

7. Emma 8. Hattie 9. E. Orie

10. Emma 11. Hattie 12. E. Orie

BC 627

1700 HEAD OF FAMILY: Emma E.D. 1700

COLOR 21 AGE 56 BIRTHPLACE Talladega CITY Talladega

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Emma</u>    | <u>W</u>     | <u>51</u> |            |
| <u>Hattie</u>  | <u>D</u>     | <u>51</u> |            |
| <u>E. Orie</u> | <u>D</u>     | <u>3</u>  |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

U S DEPARTMENT OF COMMERCE

|                         |            |                   |      |            |       |
|-------------------------|------------|-------------------|------|------------|-------|
| C. 24.                  |            | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Tuscaloosa |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                   |      |            |       |
| NAME                    |            | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |            | W                 | 24   |            |       |
| 2. [illegible]          |            |                   |      |            |       |
| 3. [illegible]          |            |                   |      |            |       |
| 4. [illegible]          |            |                   |      |            |       |
| 5. [illegible]          |            |                   |      |            |       |
| 6. [illegible]          |            |                   |      |            |       |
| 7. [illegible]          |            |                   |      |            |       |
| 8. [illegible]          |            |                   |      |            |       |
| 9. [illegible]          |            |                   |      |            |       |
| 10. [illegible]         |            |                   |      |            |       |

|                         |            |                   |      |            |       |
|-------------------------|------------|-------------------|------|------------|-------|
| C. 24.                  |            | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Tuscaloosa |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                   |      |            |       |
| NAME                    |            | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1. [illegible]          |            | W                 | 24   |            |       |
| 2. [illegible]          |            |                   |      |            |       |
| 3. [illegible]          |            |                   |      |            |       |
| 4. [illegible]          |            |                   |      |            |       |
| 5. [illegible]          |            |                   |      |            |       |
| 6. [illegible]          |            |                   |      |            |       |
| 7. [illegible]          |            |                   |      |            |       |
| 8. [illegible]          |            |                   |      |            |       |
| 9. [illegible]          |            |                   |      |            |       |
| 10. [illegible]         |            |                   |      |            |       |







FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Tuscaloosa

The Tuscaloosa

0260 28 21  
Tallapoosa

NAME OF INDIVIDUAL

ENROLLMENT

BC 627

0260 28 21  
Chester

NAME OF INDIVIDUAL

ENROLLMENT

BC 627

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Conecuh        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION       | AGE        | BIRTHPLACE |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C. 261                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 12                      | 57             |            | 1          | 67    |
| COUNTY                  | Autauga        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION SHIP  | AGE        | BIRTHPLACE |       |
| George J                | G D            | 26         |            |       |
| Lucy M                  | G D            | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C. 260                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 49             |            | 1          | 1     |
| COUNTY                  | Autauga        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATION SHIP  | AGE        | BIRTHPLACE |       |
| Willie J                | G D            | 30         |            |       |
| Martha                  | S              | 6          |            |       |
| Martha                  | S              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| C 260                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 2                       |     | Coke, James    |  | 74   |  | 90         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 9   |                |  | 17   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Marshall                |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Temple                  |     | Si             |  | 16   |  |            |  |
| Loie                    |     | Si             |  | 14   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |  |                    |  |      |  |       |  |
|---------------------|--|--------------------|--|------|--|-------|--|
| C 260               |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Coke, James         |  | Coke, James        |  | 74   |  | 90    |  |
| AGE                 |  | BIRTHPLACE         |  | VOL. |  |       |  |
| 9                   |  |                    |  | 17   |  |       |  |
| COUNTY              |  |                    |  | CITY |  |       |  |
| Marion              |  |                    |  |      |  |       |  |
| ENUMERATED BY       |  |                    |  |      |  |       |  |
| Coke, James         |  |                    |  |      |  |       |  |
| DATE AT WHICH TAKEN |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |
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|                     |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |
|                     |  |                    |  |      |  |       |  |

FORM BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]A blank, aged, cream-colored envelope with a rectangular flap. The word "Tuscaloosa" is printed in the center of the flap. Faint, illegible handwritten markings are visible on the envelope.

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0260                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |  | AGE            | BIRTHPLACE | VOL.       | 12    |
| 12                      |  |                |            | 18         |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Kinney, Thelma          |  | D              | 36         |            |       |
| / Sister                |  | 20             | 15         |            |       |
| / Sister                |  | 20             |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0260                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |  | AGE            | BIRTHPLACE | VOL.       | 16    |
| 29                      |  |                |            | 2          |       |
| COUNTY                  |  |                | CITY       |            |       |
| Barbour                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Mattie                |  | W              | 26         |            |       |
| / Mary E                |  | 4              | 5          |            |       |
| / Edell B               |  | 4              | 3 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0260                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |  | AGE            | BIRTHPLACE | VOL.       | 17    |
| 11                      |  |                |            |            |       |
| COUNTY                  |  |                | CITY       |            |       |
|                         |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Willie                |  | 20             | 3          |            |       |







|                         |              |                   |            |            |
|-------------------------|--------------|-------------------|------------|------------|
| 0200                    |              | Kearney, James D. |            | 5-18       |
| COLOR                   | W            | AGE               | 50         | BIRTHPLACE |
| COUNTY                  | Covington    |                   | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |                   |            |            |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |            |
| 1. Sarah                | W            | 47                |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |
|                         |              |                   |            |            |

FORM 10-626 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                   |            |            |       |
|-------------------------|--------------|-------------------|------------|------------|-------|
| 200                     |              | Kearney, James D. |            | P. 9       | SHEET |
| COLOR                   | W            | AGE               | 50         | BIRTHPLACE |       |
| COUNTY                  | De Kalb      |                   | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                   |            |            |       |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |            |       |
| 1. Sarah                | W            | 47                |            |            |       |
| 2. Ardell               | D            | 22                |            |            |       |
| 3. Julia                | D            | 17                |            |            |       |
| 4. Russell              | D            | 9                 |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                   |            |            |       |
|-------------------------|--------------|-------------------|------------|------------|-------|
| 200                     |              | Kearney, James D. |            | P. 9       | SHEET |
| COLOR                   | W            | AGE               | 50         | BIRTHPLACE |       |
| COUNTY                  | Tuscaloosa   |                   | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                   |            |            |       |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |            |       |
| 1. Sarah                | W            | 47                |            |            |       |
| 2. Ardell               | D            | 22                |            |            |       |
| 3. Julia                | D            | 17                |            |            |       |
| 4. Russell              | D            | 9                 |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |
|                         |              |                   |            |            |       |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| C260                    |        | HEAD OF FAMILY |      | EC         | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | 17         | 267   |
| COUNTY                  | Geneva |                | CITY | VOL. 34    |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John S                  |        | h              | 37   |            |       |
| Lillian                 |        | w              | 34   |            |       |
| James                   |        | s              | 4    |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

FORM 16-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |            |                   |            |    |       |
|-------------------|------------|-------------------|------------|----|-------|
| C260              |            | NAME OF FINEST A. |            | EC | SHEET |
| AGE               | BIRTHPLACE |                   |            |    |       |
|                   | Tuscaloosa |                   | Tuscaloosa |    |       |
| NAME OF FINEST A. |            | Geneva            |            |    |       |
|                   |            |                   |            |    |       |
|                   |            |                   |            |    |       |
|                   |            |                   |            |    |       |
|                   |            |                   |            |    |       |
|                   |            |                   |            |    |       |
|                   |            |                   |            |    |       |

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 4                       | 36             |            | 104        |       |
| COUNTY                  |                | CITY       |            |       |
| Washington              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James L. Lom            |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 7              |            |            |       |
| COUNTY                  |                | CITY       |            |       |
| Madaga                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| C260  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 26                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. [unclear]            | W            | 42             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C 260                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Emma                    | W            | 32             |            |      |       |
| Jimm Lee                | D            | 13             |            |      |       |
| Lucile                  | D            | 9              |            |      |       |
| Inez                    | D            | 6              |            |      |       |
| Helena                  | D            | 5              |            |      |       |
| Warran                  | S            | 4              |            |      |       |
| Queen                   | D            | 2              |            |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME

RELATIONSHIP

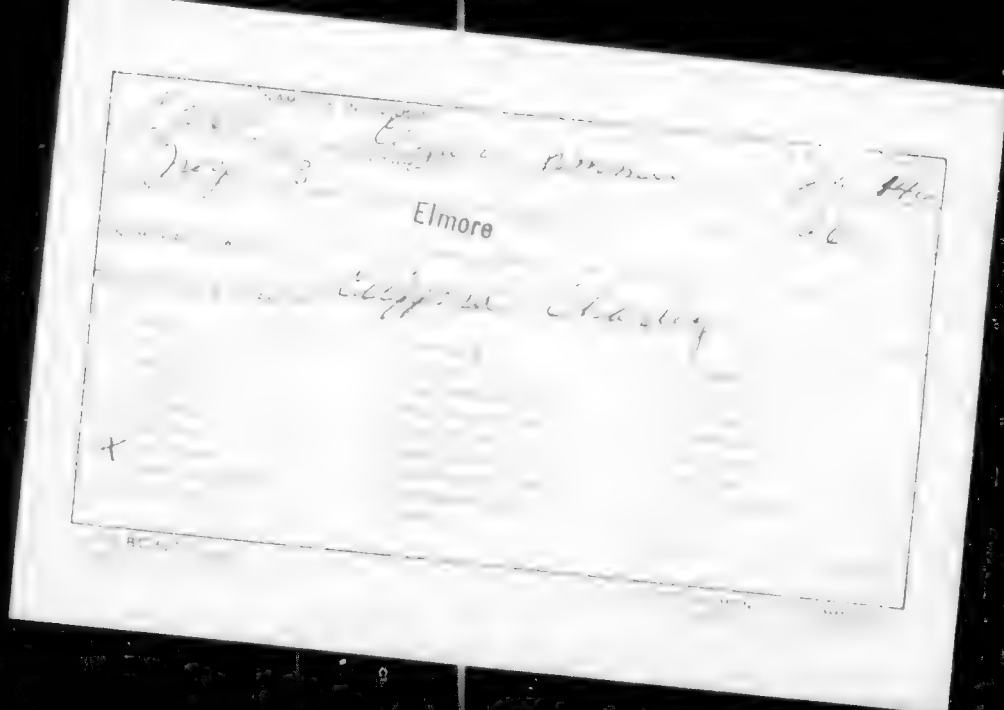
AGE

BIRTHPLACE

7 Essai

12





|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C.C.                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| OLCR                    |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |  |                | 10         |            |       |
|                         |  |                | 10         |            |       |
|                         |  |                |            |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | MADISON    |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| C260                    |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| COUNTY                  |     | CITY           |  |       |  |            |  |
| Cherokee                |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Martha                  |     | Wife           |  | 24    |  |            |  |
| William                 |     | Son            |  | 10    |  |            |  |
| Kincaid                 |     | Son            |  | 6     |  |            |  |
| Christina               |     | Daughter       |  | 7     |  |            |  |
| Imogene                 |     | Daughter       |  | 5     |  |            |  |
| Marion Campbell         |     | Daughter       |  | 4     |  |            |  |
| William                 |     | Son            |  | 2 1/2 |  |            |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 260                     |              | 26         |            | 211   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 15           |            |            | 20    |  |
| COUNTY                  | Covington    |            |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Miller, John            | H            | 15         |            |       |  |
| Miller, Maria           | W            | 63         |            |       |  |
| Miller, Emily           | D            | 23         |            |       |  |
| Miller, Mary            | C            | 24         |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 260                     |              | 26         |            | 215   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 15           |            |            | 20    |  |
| COUNTY                  | Covington    |            |            | CITY  |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Miller, John            | H            | 15         |            |       |  |
| Miller, Maria           | W            | 63         |            |       |  |
| Miller, Emily           | D            | 23         |            |       |  |
| Miller, Mary            | C            | 24         |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |             |       |
|-------------------------|--------------|-------------|-------------|-------|
| HEAD OF FAMILY          |              |             | E.D.        | SHEET |
| Cicero, John            |              |             | 2           | 491   |
| COLOR                   | AGE          | BIRTH-PLACE | VOL.        |       |
| W                       | 53           | Italy       | 71          |       |
| COUNTY                  | Madison      |             | CITY        |       |
| OTHER MEMBERS OF FAMILY |              |             |             |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTH-PLACE |       |
| Mary                    | W            | 43          | Italy       |       |
| Wife                    | D            | 23          | Id          |       |
| George                  | D            | 26          |             |       |
| Son                     | S            | 19          |             |       |
| Etelle                  | D            | 14          |             |       |
| Louis                   | S            | 10          |             |       |
| Anthony                 | D            | 7           |             |       |

[illegible]

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|--------|--|----------------|------|------|-------|
| 0260   |  | HEAD OF FAMILY |      | E.D. | SHEET |
| COLOR  |  | AGE            |      | VOL. |       |
| 109    |  | 17             |      | 24   |       |
| COUNTY |  |                | CITY |      |       |

|                         |              |                |            |
|-------------------------|--------------|----------------|------------|
| COUNTY <u>809</u>       |              | CITY <u>87</u> |            |
| OTHER MEMBERS OF FAMILY |              |                |            |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |
| <u>Conrad</u>           | <u>W</u>     | <u>27</u>      |            |
|                         |              |                |            |
|                         |              |                |            |
|                         |              |                |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1260                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 1266                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Walker                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| <u>Maggie</u>           | <u>W</u>     | <u>37</u>      |            |      |       |
| <u>Pearl</u>            | <u>S</u>     | <u>18</u>      |            |      |       |
| <u>Frank</u>            | <u>S</u>     | <u>16</u>      |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|  |          |   |    |  |
|--|----------|---|----|--|
|  | John     | 5 | 16 |  |
|  | Margaret | 5 | 12 |  |
|  | Charles  | 5 | 10 |  |
|  |          |   |    |  |
|  |          |   |    |  |
|  |          |   |    |  |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 211                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 26  | Saint Agatha   |     | 317        |       |
| COUNTY                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |     | H              | 17  | Florida    |       |
| Margaret                |     | S              | 17  |            |       |
| Thomas                  |     | S              | 15  |            |       |
| Charles                 |     | S              | 6   |            |       |
| John                    |     | S              | 12  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 266                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 39  | Chilton        |     | 3          |       |
| COUNTY                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Thomas                  |     | H              | 10  |            |       |
| Francis                 |     | S              |     |            |       |
| John                    |     | S              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 1-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |                              |            |            |              |
|-------------------------|--------------|------------------------------|------------|------------|--------------|
| C 260                   |              | HEAD OF FAMILY<br>Coker John |            | E.D.<br>13 | SHEET<br>160 |
| COLOR                   | AGE<br>8     | BIRTHPLACE                   |            | VOL.<br>3  |              |
| COUNTY<br>Etowah        |              | CITY                         |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                              |            |            |              |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |            |              |
| John Coker              | H            | 40                           |            |            |              |
| John Coker              | S            | 15                           |            |            |              |
| John Coker              | D            | 12                           |            |            |              |
| John Coker              | S            | 10                           |            |            |              |
| John Coker              | S            | 3                            |            |            |              |
| 2 / 16                  |              |                              |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                              |            |            |              |
|-------------------------|--------------|------------------------------|------------|------------|--------------|
| C 260                   |              | HEAD OF FAMILY<br>Coker John |            | E.D.<br>13 | SHEET<br>160 |
| COLOR                   | AGE<br>10    | BIRTHPLACE                   |            | VOL.<br>3  |              |
| COUNTY<br>Cherokee      |              | CITY                         |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                              |            |            |              |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |            |              |
| John Coker              | H            | 40                           |            |            |              |
| John Coker              | S            | 15                           |            |            |              |
| John Coker              | S            | 11                           |            |            |              |
| John Coker              | S            | 10                           |            |            |              |
| John Coker              | S            | 7                            |            |            |              |
| John Coker              | S            | 3                            |            |            |              |
| 2 / 16                  |              |                              |            |            |              |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

| 1216                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 17    |
| COUNTY                  | Tallapoosa   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John C. [unclear]       | H            | 40             |            |      |       |
| [unclear]               | W            | 32             |            |      |       |
| [unclear]               | S            | 20             |            |      |       |
| [unclear]               |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-536

| 6200                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 27    |
| COUNTY                  | Monroe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John C. [unclear]       | H            | 40             |            |      |       |
| Pamchal                 | W            | 33             |            |      |       |
| Charles                 | S            | 15             |            |      |       |
| Marcel                  | S            | 13             |            |      |       |
| Roy                     | S            | 10             |            |      |       |
| Luluene                 | D            | 7              |            |      |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-536

[illegible]

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| C260                    |           | HEAD OF FAMILY<br>Crosby John L. |     | E.D.<br>24 | SHEET<br>129 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE                       |     | VOL.       | 96           |
| COUNTY<br>Elk           |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |              |
| Dorothy                 |           | W                                | 41  |            |              |
| Bertha H.               |           | LC.                              | 19  |            |              |
| John Ross               |           | S                                | 18  |            |              |
| Dorothy S.              |           | 16.                              | 14  |            |              |
| Katharine               |           | 15.                              | 10  |            |              |
| Francie                 |           | C.                               | 12  |            |              |
| Helen M.                |           | S.                               | 10  |            |              |

[illegible]

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 37           |            | 23         |
| COUNTY                  | CITY         |            |            |
| Dr. Kalb                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Anna M.                 | W            | 37         |            |
| Dyaghis                 | S            | 9          |            |
| Julius H.               | W            | 5          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 69           |            | 20         |
| COUNTY                  | CITY         |            |            |
| Covington               |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Amenda                  | W            | 61         |            |
| Amenda                  | S            | 20         |            |
| Amenda                  | W            | 20         |            |
| Amenda                  | W            | 20         |            |
| Amenda                  | W            | 12         |            |
| Amenda                  | W            | 12         |            |
| Amenda                  | W            | 12         |            |
| Amenda                  | W            | 12         |            |
| Amenda                  | W            | 12         |            |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1000                    |              | 12         |            | 161   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 30           |            |            | 87    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wife                    | W            | 26         |            |       |  |
| Daughter                | D            | 2          |            |       |  |
| Daughter                | D            | 5          |            |       |  |
| Son                     | D            | 2          |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| 1000                    |              | 12         |            | 161   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 30           | S.C.       |            |       |  |
| COUNTY                  | CITY         |            |            |       |  |
| Marshall                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Wife                    | W            | 26         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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|                         |              |            |            |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| C200                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 26                      | 26             |              | 26   |            | 179   |
| COUNTY                  | Covington      |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mable                   |                | W            | 22   |            |       |
| John R.                 |                | H            | 21   |            |       |
| John R.                 |                | S            | 2    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| C260                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 26                      | 26             |              | 31   |            | 304   |
| COUNTY                  | Hull           |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Mable                   |                | W            | 25   |            |       |
| John R.                 |                | H            | 19   |            |       |
| John R.                 |                | S            | 8    |            |       |
| John R.                 |                | S            | 6    |            |       |
| John R.                 |                | S            | 6/12 |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| C260                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 26                      | 22             |              | 26   |            | 181   |
| COUNTY                  | Hull           |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| John R.                 |                | W            | 21   |            |       |
| John R.                 |                | S            | 2    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |



|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| C260                    | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| 11                      | 41             |                   | 21   |            |
| COUNTY                  | Dallas         |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| L. C. ...               |                | ...               | ...  | ...        |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| C260                    | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        | VOL. |            |
| 1                       | 65             |                   |      |            |
| COUNTY                  | Tallapoosa     |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| M. L. ...               |                | ...               | 63   |            |
| L. ...                  |                | ...               | 44   |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| C260  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| 1     | ...            |            | 18   |       |



|    |    |    |    |
|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Clay

BC 627

|                         |              |            |            |      |       |
|-------------------------|--------------|------------|------------|------|-------|
| HEAD OF FAMILY          |              | Julian     |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE |            | 14   | 309   |
| COUNTY                  | 16           |            |            | VOL  | 18    |
| CITY                    |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| David                   | 92           | 16         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
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|                         |              |            |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *14 309*  
*Coker Julian*  
 18  
 12.16  
 Coker Julian  
 BC 627  
 DEPARTMENT OF CORRECTIONS

NAME OF INDIVIDUAL *33 166*  
*Claire Julian*  
 93  
 12.16  
 St. Clair  
 Clinton Ellen  
 BC 627  
 DEPARTMENT OF CORRECTIONS

NAME OF INDIVIDUAL *13 54*  
*uscaloosa*  
 74  
 BC 627  
 DEPARTMENT OF CORRECTIONS

Form BC 627 (1937)

NAME OF INDIVIDUAL *William Henry B.*

AGE *30* BIRTHPL. *Calhoun*

COUNTY *ANNISTON*

RELAT. *Head of Family*

ENumerated with *Family*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form BC 627 (1937)

NAME OF INDIVIDUAL *Thomas Anniston*

AGE *30* BIRTHPL. *Calhoun*

COUNTY *ANNISTON*

RELAT. *Head of Family*

ENumerated with *Family*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form BC 627 (1937)

NAME OF INDIVIDUAL *Walker*

AGE *30* BIRTHPL. *Walker*

COUNTY *Walker*

RELAT. *Head of Family*

ENumerated with *Family*

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C. 2000

NAME John J. Jones

3 MAY



1000 *Chas. Davis* 328  
*Geneva* 34  
*Pitchell Smith*  
 X

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Chas. Davis</i>      |              | 5          | 36         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 53           | Vol. 2     |            |
| COUNTY                  | CITY         |            |            |
| Clay                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 15         |            |
|                         |              |            |            |
|                         |              |            |            |
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|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| <i>Chas. Davis</i>      |              | 7          | 15         |
| COLOR                   | AGE          | BIRTHPLACE |            |
|                         | 31           | Vol. 4     |            |
| COUNTY                  | CITY         |            |            |
| Washington              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| <i>13 Clara</i>         | <i>44</i>    | <i>20</i>  |            |
| <i>James</i>            | <i>1</i>     | <i>3</i>   |            |
| <i>J. E. Smith</i>      | <i>1</i>     | <i>12</i>  |            |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 37                      |              | 3    | 12         |
| COLOR                   | AGE          | VOL. |            |
| 37                      | 37           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 37                      |              | 3    | 12         |
| COLOR                   | AGE          | VOL. |            |
| 37                      | 37           | 64   |            |
| COUNTY                  | CITY         |      |            |
| Lauderdale              |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 37                      |              | 3    | 12         |
| COLOR                   | AGE          | VOL. |            |
| 37                      | 37           | 64   |            |
| COUNTY                  | CITY         |      |            |
| De Kalb                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

C-26 Cheochin Guala 11 57  
ii 3 1/2

X

FORM 10 636

|         |  |                |  |                         |  |       |  |
|---------|--|----------------|--|-------------------------|--|-------|--|
| 1266    |  | HEAD OF FAMILY |  | E.D.                    |  | SHEET |  |
| COLOR   |  | AGE            |  | BIRTHPLACE              |  | VOL.  |  |
| 32      |  | 32             |  | 197                     |  | 37    |  |
| COUNTY  |  |                |  | CITY                    |  |       |  |
| Merrill |  |                |  | OTHER MEMBERS OF FAMILY |  |       |  |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| Marshall                |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John J.                 | 7            | 24    |            |
| John S.                 | 7            | 7     |            |
| Clyde                   | 7            | 4     |            |
| Lytle M.                | 7            | 4     |            |
| Lorance                 | 7            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 30                      |                |            | 4          | 68    |
| COUNTY                  | Bibb           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Benjamin                | 16             | 20         |            |       |
| John C.                 | 6              | 3 1/2      |            |       |
| A. B.                   |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 30                      |                |            | 4          | 68    |
| COUNTY                  | Bibb           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Benjamin                | 16             | 20         |            |       |
| John C.                 | 6              | 3          |            |       |
| A. B.                   |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|  |  |            |               |
|--|--|------------|---------------|
| C260                                       | NAME OF INDIVIDUAL<br><i>Chas. L. Shelby</i> |            | SHEET<br>1751 |
| COLOR                                      | AGE  | BIRTHPLACE |               |
|  |  | Shelby     |               |
| IN RELATION WITH<br><i>Chas. L. Shelby</i> |  |            |               |

BC 627

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| C260                    | HEAD OF FAMILY<br><i>Chas. L. Shelby</i> |            | E.D.<br>17 | SHEET<br>270 |
| COLOR                   | AGE                                      | BIRTHPLACE | VOL.       |              |
|                         | 4-31                                     |            | 15         |              |
| COUNTY                  | CITY                                     |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |              |
| <i>1. Shelby</i>        | <i>in</i>                                | <i>34</i>  |            |              |
| <i>2. Shelby</i>        | <i>in</i>                                | <i>7</i>   |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| C260                    | HEAD OF FAMILY<br><i>Chas. L. Little</i> |            | E.D.<br>17 | SHEET<br>51 |
| COLOR                   | AGE                                      | BIRTHPLACE | VOL.       |             |
|                         | 25                                       |            | 29         |             |
| COUNTY                  | CITY                                     |            |            |             |
|                         | Escambia                                 |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>1. Little</i>        | <i>in</i>                                | <i>20</i>  |            |             |



|                         |     |                   |  |            |       |
|-------------------------|-----|-------------------|--|------------|-------|
| 0260                    |     | HEAD OF FAMILY    |  | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |  | VOL.       |       |
| COUNTY                  |     | Walker            |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |  |            |       |
| NAME                    |     | RELATION-<br>SHIP |  | BIRTHPLACE |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |  |            |       |
|-------------------------|-----|-------------------|--|------------|-------|
| 1260                    |     | HEAD OF FAMILY    |  | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |  | VOL.       |       |
| COUNTY                  |     | Talladega         |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                   |  |            |       |
| NAME                    |     | RELATION-<br>SHIP |  | BIRTHPLACE |       |
| Elsie                   |     | W                 |  | 50         |       |
| Katherine               |     | W                 |  | 21         |       |
| Adrian                  |     | W                 |  | 16         |       |
| Judson James            |     | C                 |  | 6          |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |
|                         |     |                   |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| C 260                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| W                       |  | 34             |  | Pa           |  | 11     |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| L. M. M. M.             |  |                |  | W            |  | 19     |  |
| M. M. M.                |  |                |  | S            |  | 5 1/2  |  |
| M. M. M.                |  |                |  | S            |  | 17 1/2 |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| C 260                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 34             |  | Walker       |  | 13    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Maudie                  |  |                |  | W            |  | 37    |  |
| Charles                 |  |                |  | S            |  | 19    |  |
| John                    |  |                |  | S            |  | 16    |  |
| Howard                  |  |                |  | S            |  | 14    |  |
| Annie Leign             |  |                |  | S            |  | 13    |  |
| Robert A                |  |                |  | S            |  | 11    |  |
| Louie's Frank           |  |                |  | S            |  | 9     |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Adrian

6

James A. Allen

|   |   |   |
|---|---|---|
| 4 | 7 | 2 |
|---|---|---|

Fitzroy



12

NAME OF INDIVIDUAL Walker PAGE 1 SHEET 1

DATE 1-1-68 BIRTHPLACE Walker

COUNTY Walker

EN MERE WITH Walker

RELATIONSHIP Walker

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL Walker PAGE 1 SHEET 1

DATE 1-1-68 BIRTHPLACE Walker

COUNTY Walker

EN MERE WITH Walker

RELATIONSHIP Walker

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL Walker PAGE 1 SHEET 1

DATE 1-1-68 BIRTHPLACE Walker

COUNTY Walker

EN MERE WITH Walker

RELATIONSHIP Walker

BC 627

DEPARTMENT OF IMMIGRATION



FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY  
Chambers

AGE  
49

BIRTHPLACE  
[illegible]

COLOR  
W

COUNTY  
[illegible]

CITY  
[illegible]

ED 7

SHEET 3

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |             |     |       |
|-------------------------|-------------|----------------|-------------|-----|-------|
| C 260                   |             | HEAD OF FAMILY |             | ED  | SHEET |
| [illegible]             |             | [illegible]    |             | 7   | 3     |
| COLOR                   | AGE         | BIRTHPLACE     |             | VOL |       |
| W                       | 49          | [illegible]    |             |     |       |
| COUNTY                  |             | CITY           |             |     |       |
| [illegible]             |             | [illegible]    |             |     |       |
| OTHER MEMBERS OF FAMILY |             |                |             |     |       |
| NAME                    | RELATION    | AGE            | BIRTHPLACE  |     |       |
| [illegible]             | [illegible] | 54             | [illegible] |     |       |
| [illegible]             | [illegible] | 14             | [illegible] |     |       |
| [illegible]             | [illegible] | 16             | [illegible] |     |       |
| [illegible]             | [illegible] | 16             | [illegible] |     |       |
| [illegible]             | [illegible] | 12             | [illegible] |     |       |
| [illegible]             | [illegible] | 14             | [illegible] |     |       |

FORM 1-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME FIRST MIDDLE LAST  
 C. L. Coker Margaret 12 16  
 N 18 17  
 Dallas  
 white male

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| C-66                    |         | HEAD OF FAMILY |      | E.O.       | SHEET |
| Coker Mack              |         |                |      |            | 472   |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| W                       | 42      |                |      | 1          |       |
| COUNTY                  | Autauga |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Elizabeth               |         | W              | 25   |            |       |
| L. M. Coker             |         | D              | 6    |            |       |
| M. L. Coker             |         | D              | 2    |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

C-66 Coker Margaret 12 16  
 B 65 1  
 Autauga  
 white female

BC 627

NAME OF INDIVIDUAL *The Con (Arthur)*

DATE OF BIRTH *1/1/1911*

PLACE OF BIRTH *...*

DATE OF DEATH *...*

PLACE OF DEATH *...*

DEPARTMENT *...*

NUMBER *...*

BC 627

NAME OF INDIVIDUAL *De Kalb*

DATE OF BIRTH *1/1/1911*

PLACE OF BIRTH *...*

DATE OF DEATH *...*

PLACE OF DEATH *...*

DEPARTMENT *...*

NUMBER *...*

BC 627

NAME OF INDIVIDUAL *De Kalb*

DATE OF BIRTH *1/1/1911*

PLACE OF BIRTH *...*

DATE OF DEATH *...*

PLACE OF DEATH *...*

DEPARTMENT *...*

NUMBER *...*

NAME OF INDIVIDUAL *C. B. ...*

DATE OF BIRTH *...*

SEX *...*

RELATIONSHIP *...*

EDUCATION *...*

INDUSTRY *...*

RESIDENCE *...*

PROPERTY *...*

OTHER *...*

|                         |           |                |    |            |  |            |       |
|-------------------------|-----------|----------------|----|------------|--|------------|-------|
| 1760                    |           | HEAD OF FAMILY |    | C. B. ...  |  | ED.        | SHEET |
| COLOR                   | W         | AGE            | 43 | BIRTHPLACE |  | VOL.       | 25 26 |
| COUNTY                  | Talladega |                |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |           |                |    |            |  |            |       |
| NAME                    |           | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Ella B.               |           | W              |    | 43         |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |
|                         |           |                |    |            |  |            |       |



NAME OF INDIVIDUAL *Coker, Martha* 12 161  
 SEX *77* AGE *40* CITY *Dallas*  
 BIRTHPLACE *Wichita, Kas*

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

HEAD OF FAMILY *(240)* *Coker, Martha* 12 161  
 SEX *77* AGE *40* BIRTHPLACE *Wichita, Kas* CITY *Dallas*  
 COUNTY *Greene*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE      | BIRTHPLACE |
|----------------|----------|----------|------------|
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |
| <i>Wichita</i> | <i>2</i> | <i>2</i> |            |

FORM 111-36

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Coker, Martha* 12 161  
 SEX *77* AGE *40* CITY *Dallas*  
 BIRTHPLACE *Wichita, Kas*

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

BC-62

|                           |   |            |            |              |
|---------------------------|---|------------|------------|--------------|
| (260)                     | HEAD OF FAMILY<br><i>Theresa Martha</i> |            | E.D.<br>4  | SHEET<br>264 |
| COLOR<br>1                | AGE<br>63                               | BIRTHPLACE | VOL.<br>21 |              |
| COUNTY<br><b>Crenshaw</b> |   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY   |   |            |            |              |
| NAME                      | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |              |
| <i>Frank</i>              | <i>S</i>                                | <i>29</i>  |            |              |
| <i>Robert</i>             | <i>S</i>                                | <i>22</i>  |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |             |
|---------------------------|---|------------|------------|-------------|
| (260)                     | HEAD OF FAMILY<br><i>Coker Martha T</i> |            | E.D.<br>5  | SHEET<br>45 |
| COLOR<br>1                | AGE<br>42                               | BIRTHPLACE | VOL.<br>21 |             |
| COUNTY<br><b>Crenshaw</b> |   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY   |   |            |            |             |
| NAME                      | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE |             |
| <i>Frank Coker</i>        |   |            |            |             |
|                           |   |            |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                        |            |                  |
|-------------------------|---|------------------------|------------|------------------|
| C260                    | HEAD OF FAMILY<br><i>Coker Martin A</i> |                        | E.D.<br>3  | SHEET<br>245     |
| COLOR<br><i>W</i>       | AGE<br><i>22</i>                        | BIRTHPLACE             |            | VOL.<br><i>2</i> |
| COUNTY<br><i>Etowah</i> |   | CITY<br><i>GADSDEN</i> |            |                  |
| OTHER MEMBERS OF FAMILY |   |                        |            |                  |
| NAME                    | RELATIONSHIP                            | AGE                    | BIRTHPLACE |                  |
| <i>Anna H</i>           | <i>W</i>                                | <i>41</i>              |            |                  |
| <i>William H</i>        | <i>F</i>                                | <i>23</i>              |            |                  |
| <i>Lussie M</i>         | <i>S</i>                                | <i>21</i>              |            |                  |
| <i>Mary E</i>           | <i>S</i>                                | <i>14</i>              |            |                  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |             |            |                   |
|---|---|-------------|------------|-------------------|
| C260                                    | HEAD OF FAMILY<br><i>John R. B. B. B.</i> |             | E.D.<br>16 | SHEET<br>145      |
| COLOR<br><i>W</i>                       | AGE<br><i>20</i>                          | BIRTHPLACE  |            | VOL.<br><i>38</i> |
| COUNTY                                  |   | CITY        |            |                   |
| <del>HEAD</del> OTHER MEMBERS OF FAMILY |   |             |            |                   |
| NAME                                    | RELATIONSHIP                              | AGE         | BIRTHPLACE |                   |
| <i>John R. B. B. B.</i>                 | <i>W</i>                                  | <i>16</i>   |            |                   |
| <i>John R. B. B. B.</i>                 | <i>S</i>                                  | <i>4:12</i> |            |                   |
| <i>John R. B. B. B.</i>                 | <i>S</i>                                  | <i>4:12</i> |            |                   |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |            |              |
|---|-----------------|------------|--------------|
| NAME OF INDIVIDUAL<br><i>John R. B. B. B.</i> |                 | E.D.<br>3  | SHEET<br>150 |
| COLOR<br><i>W</i>                             | AGE<br><i>3</i> | BIRTHPLACE |              |
| COUNTY  |                 | CITY       |              |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|---|---|-----|-----|------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|
| NAME OF INDIVIDUAL  |   | AGE | SEX | DATE |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| Sumter  |   | 28  | M   | 1920 |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| ENUMERATED WITH   |   |     |     |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| RE AT HOME AT   |   |     |     |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
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| 1   | 2 | 3   | 4   | 5    | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |    |     |

BC 627

|   |   |     |     |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
|---|---|-----|-----|------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|
| NAME OF INDIVIDUAL  |   | AGE | SEX | DATE |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| Crispian, Michael   |   | 28  | M   | 1920 |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| ENUMERATED WITH   |   |     |     |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| RE AT HOME AT   |   |     |     |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
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| 1   | 2 | 3   | 4   | 5    | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |    |    |    |    |     |

BC 627

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| C160                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 35             |              | 17   |            |
| COUNTY                  | Colbert        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| / <i>Robert</i>         |                | 10           | 26   |            |
| / <i>William D</i>      |                | 12           | 2    |            |
| / <i>William Jr</i>     |                | 5            | 1    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C160                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     | VOL. |            |       |
| B                       | 35  |                | 17   |            |       |
| COUNTY                  |     | Colbert        |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / <i>Robert</i>         |     | 10             | 26   |            |       |
| / <i>William D</i>      |     | 12             | 2    |            |       |
| / <i>William Jr</i>     |     | 5              | 1    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| C200                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 35             |              | 17   |            |
| COUNTY                  | Colbert        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| / <i>Robert</i>         |                | 10           | 26   |            |
| / <i>William D</i>      |                | 12           | 2    |            |
| / <i>William Jr</i>     |                | 5            | 1    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cherokee

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 0200 Cooper, William    |              | 11         | 12         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 7                       | 52           | VOL. 14    |            |
| COUNTY                  | CITY         |            |            |
| Shelby                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Emma                    | Wife         | 41         |            |
| James                   | Son          | 2          |            |
| William                 | Son          | 1          |            |
| John                    | Son          | 15         |            |
| James                   | Son          | 1          |            |
| James Edna              | Daughter     | 1          |            |

|                         |          |                |            |      |       |
|-------------------------|----------|----------------|------------|------|-------|
| NAME                    |          | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   |          | AGE            | BIRTHPLACE | VOL. |       |
| COUNTY                  |          |                | CITY       |      |       |
| Talladega               |          |                |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |            |      |       |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |       |
| John Brown              | 36       | 40             | Ga         |      |       |
| Leah                    | 8        | 40             | Ga         |      |       |
| White Eugene            | 6        | 14             | Ga         |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |
|                         |          |                |            |      |       |

|              |     |     |          |         |
|--------------|-----|-----|----------|---------|
| NAME         | AGE | SEX | RELATION | DATE    |
| John Brown   | 36  | M   | Head     | 11-5-11 |
| Leah         | 8   | F   | Wife     | 11-5-11 |
| White Eugene | 6   | M   | Son      | 11-5-11 |
|              |     |     |          |         |
|              |     |     |          |         |
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|              |     |     |          |         |
|--------------|-----|-----|----------|---------|
| NAME         | AGE | SEX | RELATION | DATE    |
| John Brown   | 36  | M   | Head     | 11-5-11 |
| Leah         | 8   | F   | Wife     | 11-5-11 |
| White Eugene | 6   | M   | Son      | 11-5-11 |
|              |     |     |          |         |
|              |     |     |          |         |
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23

HC 523

FORM 10-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|      |     |              |
|------|-----|--------------|
| NAME | AGE | RELATIONSHIP |
| ...  | ... | ...          |
| ...  | ... | ...          |
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BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  | CITY         |            | VOL.       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |
| ...                     | ...          | ...        | ...        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |         |             |  |  |   |
|---|--|---|---------|-------------|--|--|---|
| C 260   |  | NAME OF INDIVIDUAL<br><i>John P. McNamee</i>  | ED<br>7 | SHEET<br>37 |  |  |   |
| A 16  |  | Covington   |         |             |  |  |   |
| ENUMERATED WITH<br><i>John P. McNamee</i>   |  |   |         |             |  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |         |             |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandson<br/> <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Husband<br/> <input type="checkbox"/> Wife<br/> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Son-in-law<br/> <input type="checkbox"/> Daughter-in-law<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Self<br/> <input type="checkbox"/> Partner<br/> <input type="checkbox"/> Other </td> </tr> </table> |  |   |         |             | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Self<br><input type="checkbox"/> Partner<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other  | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Self<br><input type="checkbox"/> Partner<br><input type="checkbox"/> Other |         |             |  |  |   |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |         |             |  |  |   |
|---|--|---|---------|-------------|--|--|---|
| C 260   |  | NAME OF INDIVIDUAL<br><i>Carson M. Bailey</i>   | ED<br>7 | SHEET<br>38 |  |  |   |
| A 15  |  | Barbour   |         |             |  |  |   |
| ENUMERATED WITH<br><i>Carson G. Bailey</i>  |  |   |         |             |  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |         |             |  |  |   |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son<br/> <input type="checkbox"/> Daughter<br/> <input type="checkbox"/> Brother<br/> <input type="checkbox"/> Sister<br/> <input type="checkbox"/> Nephew<br/> <input type="checkbox"/> Niece<br/> <input type="checkbox"/> Grandson<br/> <input type="checkbox"/> Granddaughter<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Husband<br/> <input type="checkbox"/> Wife<br/> <input type="checkbox"/> Father<br/> <input type="checkbox"/> Mother<br/> <input type="checkbox"/> Son-in-law<br/> <input type="checkbox"/> Daughter-in-law<br/> <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Self<br/> <input type="checkbox"/> Partner<br/> <input type="checkbox"/> Other </td> </tr> </table> |  |   |         |             | <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Self<br><input type="checkbox"/> Partner<br><input type="checkbox"/> Other |
| <input type="checkbox"/> Son<br><input type="checkbox"/> Daughter<br><input type="checkbox"/> Brother<br><input type="checkbox"/> Sister<br><input type="checkbox"/> Nephew<br><input type="checkbox"/> Niece<br><input type="checkbox"/> Grandson<br><input type="checkbox"/> Granddaughter<br><input type="checkbox"/> Other  | <input type="checkbox"/> Husband<br><input type="checkbox"/> Wife<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Son-in-law<br><input type="checkbox"/> Daughter-in-law<br><input type="checkbox"/> Other | <input type="checkbox"/> Self<br><input type="checkbox"/> Partner<br><input type="checkbox"/> Other |         |             |  |  |   |

BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |                |          |
|-------------------------|---------------------------------|------------|----------------|----------|
| C. 260                  | HEAD OF FAMILY <i>Coverbury</i> |            | E. 08          | SHEET 13 |
| COLOR <i>W</i>          | AGE <i>40</i>                   | BIRTHPLACE | VOL. <i>11</i> |          |
| COUNTY <i>Cherokee</i>  | CITY                            |            |                |          |
| OTHER MEMBERS OF FAMILY |                                 |            |                |          |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE     |          |
| <i>Leotis</i>           | <i>W</i>                        | <i>34</i>  |                |          |
| <i>Howard</i>           | <i>S</i>                        | <i>14</i>  |                |          |
| <i>W. D.</i>            | <i>S</i>                        | <i>12</i>  |                |          |
| <i>Fred</i>             | <i>S</i>                        | <i>10</i>  |                |          |
| <i>Ruby M</i>           | <i>D</i>                        | <i>8</i>   |                |          |
| <i>Eula C</i>           | <i>S</i>                        | <i>6</i>   |                |          |
| <i>Ma D</i>             | <i>D</i>                        | <i>4</i>   |                |          |

FORM 10-638A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |          |            |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY |              |          |            |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Patricia D</i>       | <i>D</i>     | <i>2</i> |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
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|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| C 260                   | HEAD OF FAMILY<br><i>Charles</i> |            | E.O.<br>8  | SHEET<br>56 |
| COLOR<br>W              | AGE<br>65                        | BIRTHPLACE |            | VOL<br>34   |
| COUNTY                  | Geneva                           |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| <i>Charles</i>          | <i>h</i>                         | <i>62</i>  |            |             |
| <i>Martha</i>           | <i>w</i>                         | <i>57</i>  | <i>La</i>  |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
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RM 12536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|           |                 |  |       |
|-----------|-----------------|--|-------|
| C 260     | Charles, Geneva |  | 7 302 |
| W         | 21              |  | 20    |
| Covington |                 |  |       |
| Geneva    |                 |  |       |

BC 101

(200) *Chas. H. Horn* 19 54  
 W 17 1/2 20  
 Springton  
 Chas. H. Horn

|                         |                    |              |           |            |
|-------------------------|--------------------|--------------|-----------|------------|
| C260                    | HEAD OF FAMILY     |              | E.D.      | SHEET      |
|                         | <i>Copie W. J.</i> |              | 24        | 12         |
| COLOR                   | AGE                | BIRTHPLACE   |           | VOL.       |
| 2                       | 72                 |              |           | 20         |
| COUNTY                  | Dallas             |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                    |              |           |            |
| NAME                    |                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Wm.</i>              |                    | <i>h</i>     | <i>34</i> |            |
| <i>Quincy</i>           |                    | <i>S</i>     | <i>17</i> |            |
| <i>Lena</i>             |                    | <i>D</i>     | <i>14</i> |            |
| <i>Spelman</i>          |                    | <i>S</i>     | <i>12</i> |            |
| <i>Lena</i>             |                    | <i>S</i>     | <i>10</i> |            |
| <i>Lena</i>             |                    | <i>D</i>     | <i>7</i>  |            |
| <i>Mary</i>             |                    | <i>D</i>     | <i>4</i>  |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME S INDIVIDUAL  
(1) 2461  
A. 1  
1. 1





clay.

| OTHER MEMBERS OF FAMILY |          |     |            |
|-------------------------|----------|-----|------------|
| NAME                    | RELATION | AGE | BIRTHPLACE |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |
|                         |          |     |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |            |      |          |
|-------------------------|----------|----------------|------------|------|----------|
| C. 160                  |          | HEAD OF FAMILY |            | E. 1 | SHEET 57 |
| COLOR                   | AGE      | BIRTHPLACE     | VOL.       |      |          |
| COUNTRY                 | CITY     |                |            |      |          |
| Lithuania               |          |                |            |      |          |
| OTHER MEMBERS OF FAMILY |          |                |            |      |          |
| NAME                    | RELATION | AGE            | BIRTHPLACE |      |          |
|                         |          |                |            |      |          |
|                         |          |                |            |      |          |
|                         |          |                |            |      |          |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                  |  |      |  |
|------------------|--|------|--|
| NAME OF INVENTOR |  | DATE |  |
| C. 160           |  | 1907 |  |
| TITLE            |  | 1907 |  |
| INVENTOR         |  | 1907 |  |
| RELATION         |  | 1907 |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| GADSDEN                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| BIRTHPLACE              |              |      |            |
| COUNTY                  | CITY         |      |            |
| GadSDen                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|-------------------------|----------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 27                      | 37             |            | 104        |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Elizabeth               | W              | 24         |            |       |
| Elizabeth               | D              | 2 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             | La         | 201        | 52    |
| COUNTY                  | De Kalb        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edith C                 | W              | 32         |            |       |
| Arthur A                | S              | 14         |            |       |
| Arthur A                | W              | 12         |            |       |
| Verna A                 | W              | 10         |            |       |
| Imogene                 | W              | 8          |            |       |
| Caprice C               | S              | 6          |            |       |
| B                       | S              | 4 1/2      |            |       |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



IN MEMORIAM

Dallas

Whitehall

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 1026                    | HEAD OF FAMILY |              | Rich | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       | 11    |
| COUNTY                  | Cherokee       |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Dannie                  |                | W            | 32   |            |       |
| Lillie                  |                | W            | 28   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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|                         |                |              |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 0260                    | HEAD OF FAMILY |              | Cheshire Richard | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       | 11    |
| COUNTY                  |                |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Lillie                  |                | W            | 32               |            |       |
| Annie L                 |                | W            | 28               |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                                    |           |                |                 |
|-------------------------|-----|------------------------------------|-----------|----------------|-----------------|
| C-160                   |     | HEAD OF FAMILY <i>Walter Brown</i> |           | E.D. <i>70</i> | SHEET <i>11</i> |
| COLOR                   | AGE | BIRTHPLACE                         |           | VOL. <i>17</i> |                 |
| COUNTY <i>De Kalb</i>   |     |                                    | CITY      |                |                 |
| OTHER MEMBERS OF FAMILY |     |                                    |           |                |                 |
| NAME                    |     | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                 |
| <i>1. Walter</i>        |     | <i>W</i>                           | <i>43</i> |                |                 |
|                         |     |                                    |           |                |                 |
|                         |     |                                    |           |                |                 |
|                         |     |                                    |           |                |                 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |           |                |                |
|-------------------------|---------------|------------------------------------|-----------|----------------|----------------|
| C-160                   |               | HEAD OF FAMILY <i>Walter Brown</i> |           | E.D. <i>38</i> | SHEET <i>2</i> |
| COLOR <i>W</i>          | AGE <i>23</i> | BIRTHPLACE                         |           | VOL. <i>24</i> |                |
| COUNTY <i>De Kalb</i>   |               |                                    | CITY      |                |                |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                |
| NAME                    |               | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                |
| <i>1. Walter</i>        |               | <i>W</i>                           | <i>21</i> |                |                |
| <i>Mar</i>              |               |                                    |           |                |                |
|                         |               |                                    |           |                |                |
|                         |               |                                    |           |                |                |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 0260                    |   | HEAD OF FAMILY |     | Coker, Herbert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE     |  | VOL. | 35    |
| COUNTY                  |   |                |     | Elmore         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Herbert                 |   | W              | 38  |                |  |      |       |
| Ruth                    |   | D              | 14  |                |  |      |       |
| Lena                    |   | D              | 13  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 0260                    |   | HEAD OF FAMILY |     | Coker, Herbert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE     |  | VOL. | 35    |
| COUNTY                  |   |                |     | Franklin       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Helen                   |   | W              | 32  |                |  |      |       |
| Ruth                    |   | D              | 14  |                |  |      |       |
| Lena                    |   | D              | 12  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 0260                    |   | HEAD OF FAMILY |     | Coker, Herbert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE     |  | VOL. | 37    |
| COUNTY                  |   |                |     | Franklin       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |



|                          |                  |  |           |                  |                   |
|--------------------------|------------------|--|-----------|------------------|-------------------|
|                          |                  | HEAD OF FAMILY<br><i>William Liberte</i> |           | E.O.<br><i>9</i> | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>        | AGE<br><i>20</i> | BIRTHPLACE                               |           | VOL.<br><i>1</i> |                   |
| COUNTY<br><i>Russell</i> |                  |  | CITY      |                  |                   |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                  |                   |
| NAME                     |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE       |                   |
| <i>William</i>           |                  |  | <i>20</i> |                  |                   |
| <i>William</i>           |                  |  | <i>23</i> |                  |                   |
| <i>William</i>           |                  |  | <i>18</i> |                  |                   |
| <i>William</i>           |                  |  | <i>15</i> |                  |                   |
| <i>William</i>           |                  |  | <i>12</i> |                  |                   |
| <i>William</i>           |                  |  | <i>9</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>6</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>3</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>0</i>  |                  |                   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |  |           |                  |                   |
|--------------------------|------------------|--|-----------|------------------|-------------------|
|                          |                  | HEAD OF FAMILY<br><i>William Liberte</i> |           | E.O.<br><i>9</i> | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>        | AGE<br><i>20</i> | BIRTHPLACE                               |           | VOL.<br><i>1</i> |                   |
| COUNTY<br><i>Russell</i> |                  |  | CITY      |                  |                   |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                  |                   |
| NAME                     |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE       |                   |
| <i>William</i>           |                  |  | <i>20</i> |                  |                   |
| <i>William</i>           |                  |  | <i>23</i> |                  |                   |
| <i>William</i>           |                  |  | <i>18</i> |                  |                   |
| <i>William</i>           |                  |  | <i>15</i> |                  |                   |
| <i>William</i>           |                  |  | <i>12</i> |                  |                   |
| <i>William</i>           |                  |  | <i>9</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>6</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>3</i>  |                  |                   |
| <i>William</i>           |                  |  | <i>0</i>  |                  |                   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| C-260                   |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Tallapoosa     |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| J. J. J. J.             |  | 1              | 22         |            |      |       |  |
| J. J. J. J.             |  | 2              | 21         |            |      |       |  |
| J. J. J. J.             |  | 3              | 19         |            |      |       |  |
| J. J. J. J.             |  | 4              | 18         |            |      |       |  |
| J. J. J. J.             |  | 5              | 17         |            |      |       |  |
| J. J. J. J.             |  | 6              | 16         |            |      |       |  |
| J. J. J. J.             |  | 7              | 15         |            |      |       |  |
| J. J. J. J.             |  | 8              | 14         |            |      |       |  |
| J. J. J. J.             |  | 9              | 13         |            |      |       |  |
| J. J. J. J.             |  | 10             | 12         |            |      |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| C-260                   |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Madison        |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| J. J. J. J.             |  | 1              | 22         |            |      |       |  |
| J. J. J. J.             |  | 2              | 21         |            |      |       |  |
| J. J. J. J.             |  | 3              | 19         |            |      |       |  |
| J. J. J. J.             |  | 4              | 18         |            |      |       |  |
| J. J. J. J.             |  | 5              | 17         |            |      |       |  |
| J. J. J. J.             |  | 6              | 16         |            |      |       |  |
| J. J. J. J.             |  | 7              | 15         |            |      |       |  |
| J. J. J. J.             |  | 8              | 14         |            |      |       |  |
| J. J. J. J.             |  | 9              | 13         |            |      |       |  |
| J. J. J. J.             |  | 10             | 12         |            |      |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |       |  |
|-------------------------|--|----------------|------------|------------|------|-------|--|
| C-260                   |  | HEAD OF FAMILY |            | E.D.       |      | SHEET |  |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |       |  |
| COUNTY                  |  | Madison        |            | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |       |  |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |  |
| J. J. J. J.             |  | 1              | 22         |            |      |       |  |
| J. J. J. J.             |  | 2              | 21         |            |      |       |  |
| J. J. J. J.             |  | 3              | 19         |            |      |       |  |
| J. J. J. J.             |  | 4              | 18         |            |      |       |  |
| J. J. J. J.             |  | 5              | 17         |            |      |       |  |
| J. J. J. J.             |  | 6              | 16         |            |      |       |  |
| J. J. J. J.             |  | 7              | 15         |            |      |       |  |
| J. J. J. J.             |  | 8              | 14         |            |      |       |  |
| J. J. J. J.             |  | 9              | 13         |            |      |       |  |
| J. J. J. J.             |  | 10             | 12         |            |      |       |  |

|            |   |                |       |                         |     |      |       |
|------------|---|----------------|-------|-------------------------|-----|------|-------|
| C260       |   | HEAD OF FAMILY |       | Chester S. Hickey       |     | E.D. | SHEET |
| COLOR      | W | AGE            | 32    | BIRTHPLACE              | Ill | VOL. | 26    |
| COUNTY     |   |                |       | CITY                    |     |      |       |
| De Kalb    |   |                |       | OTHER MEMBERS OF FAMILY |     |      |       |
| NAME       |   | RELATIONSHIP   | AGE   | BIRTHPLACE              |     |      |       |
| Lear H. H. |   | W              | 31    | Ill                     |     |      |       |
| Christina  |   | D              | 12    |                         |     |      |       |
| Clyde S.   |   | S              | 2 1/2 |                         |     |      |       |
| Henty      |   | Robert S.      | 23    | Ill                     |     |      |       |
|            |   |                |       |                         |     |      |       |
|            |   |                |       |                         |     |      |       |
|            |   |                |       |                         |     |      |       |

FORM 10 626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |   |                |     |                         |     |      |       |
|-------------|---|----------------|-----|-------------------------|-----|------|-------|
| C265        |   | HEAD OF FAMILY |     | Cooker & Rany           |     | E.D. | SHEET |
| COLOR       | W | AGE            | 54  | BIRTHPLACE              | Ill | VOL. | 153   |
| COUNTY      |   |                |     | CITY                    |     |      |       |
| Washington  |   |                |     | OTHER MEMBERS OF FAMILY |     |      |       |
| NAME        |   | RELATIONSHIP   | AGE | BIRTHPLACE              |     |      |       |
| Cora - Rany |   | W              | 28  |                         |     |      |       |
| Wynette     |   | D              | 7   |                         |     |      |       |
| Lillian     |   | D              | 7   |                         |     |      |       |
|             |   |                |     |                         |     |      |       |
|             |   |                |     |                         |     |      |       |
|             |   |                |     |                         |     |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                |     |                         |     |      |       |
|----------|---|----------------|-----|-------------------------|-----|------|-------|
| C260     |   | HEAD OF FAMILY |     | Chester Scherz          |     | E.D. | SHEET |
| COLOR    | W | AGE            | 38  | BIRTHPLACE              | Ill | VOL. | 4     |
| COUNTY   |   |                |     | CITY                    |     |      |       |
| Bibb     |   |                |     | OTHER MEMBERS OF FAMILY |     |      |       |
| NAME     |   | RELATIONSHIP   | AGE | BIRTHPLACE              |     |      |       |
| Wynette  |   | W              | 52  |                         |     |      |       |
| Ward     |   | D              | 22  |                         |     |      |       |
| Lawrence |   | W              | 82  |                         |     |      |       |

|          |  |     |    |
|----------|--|-----|----|
| Lawrence |  | 117 | 82 |
|          |  |     |    |
|          |  |     |    |
|          |  |     |    |
|          |  |     |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |             |            |       |
|-------------------------|--|----------------|-------------|------------|-------|
| 0200                    |  | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE  | VOL.       |       |
| 24                      |  | 54             | Tallahassee | 1          |       |
| COUNTY                  |  | CITY           |             |            |       |
| OTHER MEMBERS OF FAMILY |  |                |             |            |       |
| NAME                    |  | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| William H               |  |                | 23          |            |       |
| Elizabeth               |  |                | 22          |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0200                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 24                      |  | 37             | GAUSDEN    | 1          | 24    |
| COUNTY                  |  | CITY           |            |            |       |
| Etowah                  |  | GAUSDEN        |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Allen                   |  | W              | 23         |            |       |
| Margaret                |  | D              | 2          |            |       |
| Helen                   |  | D              | 9          |            |       |
| Herbert                 |  | S              | 6          |            |       |
| Muriel                  |  |                | 4          |            |       |
| James M                 |  |                | 2          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                  |  |      |       |
|------------------|--|------|-------|
| NAME IN FULL     |  | E.D. | SHEET |
| C-200 Caesar Sam |  | 52   | 20    |
| B-12 Elmore      |  |      |       |
| RELATIONSHIP     |  |      |       |
| MOTHER           |  |      |       |
| FATHER           |  |      |       |
| SISTER           |  |      |       |
| BROTHER          |  |      |       |
| GRANDFATHER      |  |      |       |
| GRANDMOTHER      |  |      |       |
| GRANDCHILD       |  |      |       |
| GRANDSISTER      |  |      |       |
| GRANDBROTHER     |  |      |       |
| GRANDNIECE       |  |      |       |
| GRANDNEPHEW      |  |      |       |
| GRANDDAUGHTER    |  |      |       |
| GRANDSON         |  |      |       |
| GRANDFATHER      |  |      |       |
| GRANDMOTHER      |  |      |       |
| GRANDCHILD       |  |      |       |
| GRANDSISTER      |  |      |       |
| GRANDBROTHER     |  |      |       |
| GRANDNIECE       |  |      |       |
| GRANDNEPHEW      |  |      |       |
| GRANDDAUGHTER    |  |      |       |
| GRANDSON         |  |      |       |

FORM BC-627  
FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-200                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Chesser Sam H. |            | 52         | 54    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 67             |            | 20         |       |
| COUNTY                  | Covington      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Katherine K.            | W              | 56         |            |       |
| Sadie C                 | D              | 22         |            |       |
| Joseph D                | W              | 13         |            |       |
| James Walter            | W              | 78         | Lynchburg  |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-626

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C-200                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Chesser Sam H. |            | 52         | 54    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 57             |            | 101        |       |
| COUNTY                  | Tuscaloosa     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Nancy J                 | W            | 51  |            |
| Charles                 | S            | 20  |            |
| Nancy K                 | D            | 17  |            |
| Joseph C                | S            | 15  |            |
| May Louie               | D            | 5   |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    |            | E.D.       | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| C 260                   | E. Marie - born J. |            | 17         | 274   |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 40                 | Swi        | 34         |       |
| COUNTY                  | Geneva             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Katherine               | W                  | 37         |            |       |
| Paul                    | S                  | 16         |            |       |
| Paul                    | S                  | 11         |            |       |
| J. T.                   | S                  | 5          |            |       |
| Birne                   | S                  | 7 1/2      |            |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| C 260                   | Coker James W. |            | 6          | 209   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 49             |            | 23         |       |
| COUNTY                  | De Kalb        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Paula                   | W              | 55         | Swi        |       |
| J. B.                   |                |            |            |       |

C260 Coker, Sam H. 41  
 W 78  
 Con. h  
 Coker, Sam H.

FORM BC 627  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |           |            |
|-------------------------|---------------------------------|--------------|-----------|------------|
| C260                    | HEAD OF FAMILY<br>Coker, Sam H. |              | E.D. 1919 | SHEET 56   |
| COLOR<br>W              | AGE<br>78                       | BIRTHPLACE   | VOL. 25   |            |
| COUNTY                  | Date                            |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |                                 |              |           |            |
| NAME                    |                                 | RELATIONSHIP | AGE       | BIRTHPLACE |
| James A. Coker          |                                 |              |           |            |
|                         |                                 |              |           |            |
|                         |                                 |              |           |            |
|                         |                                 |              |           |            |
|                         |                                 |              |           |            |
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|                         |                                 |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                 |            |           |          |
|-------|---------------------------------|------------|-----------|----------|
| C260  | HEAD OF FAMILY<br>Coker, Sam H. |            | E.D. 1919 | SHEET 56 |
| COLOR | AGE                             | BIRTHPLACE | VOL.      |          |

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| C 260                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | B            | AGE            | 35         | BIRTHPLACE |       |
| COUNTY                  |              |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Martha                  | W            | 22             |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |

FORM 10-6-35

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |       |
|-------------------------|--------------|----------------|------------|------------|-------|
| C 260                   |              | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W            | AGE            | 54         | BIRTHPLACE |       |
| COUNTY                  | Covington    |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Timothy                 | W            | 49             |            |            |       |
| Elizabeth               | W            | 24             | W          |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |

FORM 10-6-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                      |  |      |       |
|----------|---|----------------------|--|------|-------|
| C 260    |   | NAME OF IND. VIC. A. |  | E.D. | SHEET |
| AGE      | 2 | BIRTHPLACE           |  |      |       |
| CITY     |   |                      |  |      |       |
| EN. MEAT |   |                      |  |      |       |
| REL. AT  |   |                      |  |      |       |
| Y        |   |                      |  |      |       |

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Cable to Mr. Lusk  
a. a. To  
Shelby

Shelby & Alfred

MM 124



Iskin, Zoller

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0246  
 17 347  
 2  
 W 912  
 Covington  
 Sewell, John

C260

NAME: J. L. Coker

AGE: 43

BIRTHPLACE: Butler

CITY: Butler

COUNTY: Butler

STATE: Ohio

RELATIONSHIP: Head of Family

OTHER MEMBERS OF FAMILY:

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Mathie J | w            | 31  |            |
| Russ     | w            | 16  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| Coker J Rimp            |                |            | 20         | 325   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 43             |            | 5          |       |
| COUNTY                  | CITY           |            |            |       |
| Butler                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mathie J                | w              | 31         |            |       |
| Russ                    | w              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 34                | S.C.       | 16         | 38    |
| COUNTY                  | CITY              |            |            |       |
|                         | ANNISTON          |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Emma E.                 | W                 | 26         |            |       |
| Marjorie Mary C.        | W                 | 7          |            |       |
| Ralph T.                | W                 | 2          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| C 260                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 31                |            | 22         | 37    |
| COUNTY                  | CITY              |            |            |       |
|                         | Cullman           |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Sara A                  | W                 | 38         |            |       |
| Edward                  | S                 | 16         |            |       |
| Lucy                    | W                 | 14         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                    |            |            |             |
|------------|------------------------------------|------------|------------|-------------|
| C-60       | HEAD OF FAMILY<br>John H. Marshall |            | E.O.<br>3  | SHEET<br>28 |
| COLOR<br>6 | AGE<br>50                          | BIRTHPLACE | VOL.<br>71 |             |



|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 1260                    |   | HEAD OF FAMILY |    | Coker, Thomas R. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE       |  | VOL.       | 8     |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Butler                  |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| 1. John D.              |   | W              |    | 20               |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 1260                    |   | HEAD OF FAMILY |    | Coker, Thomas S. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE       |  | VOL.       | 99    |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Tuscaloosa              |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| 1. Thomas S.            |   | W              |    | 20               |  |            |       |
| William S.              |   | S              |    | 12               |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |





|                          |             |
|--------------------------|-------------|
| NAME OF INSTITUTION      | DATE        |
| <i>Coke Tea</i>          | <i>4/13</i> |
| <i>Etowah</i>            | <i>32</i>   |
| NAME OF NEGOTIATOR       |             |
| <i>Edith Houser</i>      |             |
| NAME OF NEGOTIATED PARTY |             |
| <i>+ 6</i>               |             |

FORM BC-627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                |
|--------------------------|----------------|
| NAME OF INSTITUTION      | DATE           |
| <i>Coke Tea</i>          | <i>1/19/34</i> |
| <i>Concord</i>           | <i>18</i>      |
| NAME OF NEGOTIATOR       |                |
| <i>Highway Georgia</i>   |                |
| NAME OF NEGOTIATED PARTY |                |
| <i>+</i>                 |                |

FORM BC-627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Benny                   | bro          | 74  |            |
| Anna                    | sis          | 8   |            |
| Angie                   | sis          | 6   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                     |    |    |
|--------------------|---------------------|----|----|
| NAME OF INDIVIDUAL | 0260                | 11 | 12 |
| AGE                | 14                  | 94 |    |
| COUNTY             | Shelby              |    |    |
| ENCLAVE            |                     |    |    |
| REMARKS            | 1/2 m. N. of Shelby |    |    |
| DATE               |                     |    |    |
| TIME               |                     |    |    |
| WIND               |                     |    |    |
| TEMP               |                     |    |    |
| REL. HUM.          |                     |    |    |
| SEA                |                     |    |    |
| WAVE               |                     |    |    |
| SWELL              |                     |    |    |
| WIND               |                     |    |    |
| TEMP               |                     |    |    |
| REL. HUM.          |                     |    |    |
| SEA                |                     |    |    |
| WAVE               |                     |    |    |
| SWELL              |                     |    |    |

1910 CENSUS INDEX - INDIVIDUAL

|                       |                |                 |       |
|-----------------------|----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                | E.D.            | SHEET |
| Cathoun               |                | 5               | 177   |
| COLOR                 | AGE            | VOL.            |       |
|                       |                | 23              |       |
| COUNTY                | CITY           |                 |       |
| Cathoun               | ANNISTON       |                 |       |
| ENUMERATED WITH       | Sherman J. W.  |                 |       |
| RELATIONSHIP TO ABOVE |                |                 |       |
| SON                   | NEPHEW         | STEPSON         |       |
| DAUGHTER              | NIECE          | STEPDAUGHTER    |       |
| BROTHER               | BROTHER-IN-LAW | SISTER          |       |
| SISTER                | MOTHER-IN-LAW  | WIFE            |       |
| FATHER                | SISTER-IN-LAW  | ROOMER          |       |
| MOTHER                | GRANDFATHER    | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW  |                 |       |
| GRANDFATHER           | GRANDMOTHER    |                 |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C-260                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Coker Walker Jr.        |              | 5              | 177        |      |       |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 45           |                |            | 23   |       |
| COUNTY                  | De Kalb      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| M. Walker               | W            | 44             |            |      |       |
| B. J. Jones             | D            | 18             |            |      |       |
| M. J. Jones             | D            | 16             |            |      |       |
| Reena                   | S            | 15             |            |      |       |
| Ura M                   | D            | 13             |            |      |       |
| Ala M                   | D            | 10             |            |      |       |
| Shady T.                | D            | 8              |            |      |       |



NAME OF HEAD OF FAMILY *Cook, Walter* SHEET *12*  
 COLOR *W* AGE *27*  
 CITY *Dallas*  
 COUNTY *Wichita*

|                         |                              |               |                     |                  |
|-------------------------|------------------------------|---------------|---------------------|------------------|
| <i>C260</i>             | HEAD OF FAMILY <i>Walter</i> |               | ED <i>2</i>         | SHEET <i>165</i> |
|                         | COLOR <i>W</i>               | AGE <i>26</i> | BIRTHPLACE <i>W</i> |                  |
| COUNTY <i>Marion</i>    |                              | CITY          |                     |                  |
| OTHER MEMBERS OF FAMILY |                              |               |                     |                  |
| NAME                    | RELATIONSHIP                 | AGE           | BIRTHPLACE          |                  |
| <i>Walter</i>           | <i>H</i>                     | <i>26</i>     |                     |                  |
| <i>Wanda</i>            | <i>D</i>                     | <i>6</i>      |                     |                  |
| <i>Wanda</i>            | <i>D</i>                     | <i>4 1/2</i>  |                     |                  |
| <i>Wanda</i>            | <i>D</i>                     | <i>1 1/2</i>  |                     |                  |
| <i>Wanda</i>            | <i>M</i>                     | <i>5 1/2</i>  |                     |                  |
| <i>Wanda</i>            | <i>M</i>                     | <i>4 1/2</i>  |                     |                  |
| <i>Wanda</i>            | <i>M</i>                     | <i>4 1/2</i>  |                     |                  |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             |            | 84         |       |
| COUNTY                  | Shelby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter                  | W              | 43         |            |       |
| Jacob                   | H              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 0260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 55             |            | 69         |       |
| COUNTY                  | Lowndes        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jamie C                 | W              | 45         |            |       |
| May C                   | S              | 19         |            |       |
| Walter L                | S              | 17         |            |       |
| John M                  | S              | 15         |            |       |
| Jane E                  | D              | 13         |            |       |
| Walter L                | S              | 11         |            |       |
| Joe B                   | S              | 10         |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                    |                  |            |       |
|--------------------|------------------|------------|-------|
| 1760               | NAME             | INDIVIDUAL | 25-27 |
|                    | AGE              | BIRTHPLACE | 97    |
| W 69               |                  |            |       |
|                    | Talladega        |            |       |
| ENMERATE WITH      |                  |            |       |
| RELATIONSHIP ABOVE |                  |            |       |
|                    | The Ewen Stewart |            |       |

REL. AT ONCE TO ABOVE

The Edwin Stewart

NAME  
AGE  
BIRTHPLACE  
RELATIONSHIP  
EDUCATION  
OCCUPATION  
MARRIAGE  
SOURCES OF INCOME  
PROPERTY  
MILITARY SERVICE  
REMARKS

NAME  
AGE  
BIRTHPLACE  
RELATIONSHIP  
EDUCATION  
OCCUPATION  
MARRIAGE  
SOURCES OF INCOME  
PROPERTY  
MILITARY SERVICE  
REMARKS

NAME  
AGE  
BIRTHPLACE  
RELATIONSHIP  
EDUCATION  
OCCUPATION  
MARRIAGE  
SOURCES OF INCOME  
PROPERTY  
MILITARY SERVICE  
REMARKS

FORM BC-627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| C260                    |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 17      | 301   |
| COUNTY                  | Walker       | CITY           |            | VOL. 62 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Walter                  | 2            | 24             | Jes        |         |       |
| Clarence                | 3            | 38             |            |         |       |
| Madeira                 | 12           | 36             |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| C260                    |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 17      | 330   |
| COUNTY                  | Covington    | CITY           |            | VOL. 20 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Wanda                   | W            | 23             |            |         |       |
| Walter                  | S            | 2 1/2          |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |



FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| C260                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 114                     | 33  |                |  | 18   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| Conecuh                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Genie A                 |     | Wife           |  | 33   |  |            |  |
| Nancy A                 |     | Daughter       |  | 13   |  |            |  |
| Leroy A                 |     | Son            |  | 12   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| C260                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| 114                     | 34  |                |  | 18   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| Conecuh                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| E. C. Jones             |     | Wife           |  | 34   |  |            |  |
| W. R. Jones             |     | Son            |  | 18   |  |            |  |
| R. L. Jones             |     | Son            |  | 14   |  |            |  |
| J. L. Jones             |     | Son            |  | 13   |  |            |  |
| C. L. Jones             |     | Son            |  | 11   |  |            |  |
| J. L. Jones             |     | Son            |  | 9    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C260                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 20  |                |     | 36         |       |
| COUNTY                  |     | Etowah         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / [unclear]             |     | W              | 33  |            |       |
| [unclear]               |     |                | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C260                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 34  |                |     | 11         |       |
| COUNTY                  |     | Cherokee       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / [unclear]             |     | W              | 79  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |       |
|-------------------------|-----|----------------|--|------|-------|
| C260                    |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |       |
| W                       | 63  |                |  | 8    |       |
| COUNTY                  |     | Butler         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |  |      |       |

|                         |              |           |            |      |
|-------------------------|--------------|-----------|------------|------|
| COUNTY                  | Butler       |           |            | CITY |
| OTHER MEMBERS OF FAMILY |              |           |            |      |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |
| 1. <i>Leate</i>         | <i>W</i>     | <i>49</i> |            |      |
| <i>William</i>          | <i>S</i>     | <i>25</i> |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                      |           |       |
|-------------------------|----------------|------------|----------------------|-----------|-------|
| 1760                    | HEAD OF FAMILY |            | <i>Walter Miller</i> | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                      | VOL.      |       |
| <i>W</i>                | <i>44</i>      |            |                      | <i>46</i> |       |
| COUNTY                  | Talladega      |            | CITY                 |           |       |
| OTHER MEMBERS OF FAMILY |                |            |                      |           |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE           |           |       |
| <i>Joe H</i>            | <i>W</i>       | <i>49</i>  |                      |           |       |
| <i>William H</i>        | <i>S</i>       | <i>22</i>  |                      |           |       |
| <i>William C</i>        | <i>S</i>       | <i>19</i>  |                      |           |       |
| <i>Charles T</i>        | <i>S</i>       | <i>17</i>  |                      |           |       |
| <i>George M</i>         | <i>S</i>       | <i>14</i>  |                      |           |       |
| <i>Mary H</i>           | <i>D</i>       | <i>14</i>  |                      |           |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                      |           |       |
|-------------------------|----------------|------------|----------------------|-----------|-------|
| 1760                    | HEAD OF FAMILY |            | <i>Walter Miller</i> | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                      | VOL.      |       |
| <i>W</i>                | <i>41</i>      |            |                      | <i>31</i> |       |
| COUNTY                  | Etowah         |            | CITY                 |           |       |
| OTHER MEMBERS OF FAMILY |                |            |                      |           |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE           |           |       |
| <i>Sarah M</i>          | <i>W</i>       | <i>58</i>  |                      |           |       |
| <i>William H</i>        | <i>S</i>       | <i>24</i>  |                      |           |       |
| <i>Lanna A</i>          | <i>S</i>       | <i>20</i>  |                      |           |       |
|                         |                |            |                      |           |       |
|                         |                |            |                      |           |       |
|                         |                |            |                      |           |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| C-260                   |    | HEAD OF FAMILY |     | Coker William |  | E.D. | SHEET |
| COLOR                   | 20 | AGE            | 28  | BIRTHPLACE    |  | VOL. | 77    |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| Marshall                |    |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Dora                    |    | w              | 30  |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| C-260                   |    | HEAD OF FAMILY |     | Coker William |  | E.D. | SHEET |
| COLOR                   | 10 | AGE            | 72  | BIRTHPLACE    |  | VOL. | 3     |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| Chilton                 |    |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Harriet                 |    | w              | 41  |               |  |      |       |
| Stapp Anna              |    | C.D.           | 19  | Miss          |  |      |       |
| Myrtle                  |    | C.D.           | 16  | Miss          |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Barbour        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C260                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 260                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 431   |
| COUNTY                  | Talladega      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            | h              | 21         |            |       |
| 2. [unclear]            | w              | 18         |            |       |
| 3. [unclear]            | s              | 12         |            |       |
| 4. [unclear]            | s              | 10         |            |       |
| 5. [unclear]            | s              | 8          |            |       |
| 6. [unclear]            | s              | 6          |            |       |
| 7. [unclear]            | s              | 4          |            |       |
| 8. [unclear]            | s              | 2          |            |       |
| 9. [unclear]            | s              | 1          |            |       |
| 10. [unclear]           | s              | 0          |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 260                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 260   |
| h                       | 34             |            | 12         |       |
| COUNTY                  | Clay           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. [unclear]            | h              | 25         |            |       |
| 2. [unclear]            | w              | 21         |            |       |
| 3. [unclear]            | s              | 18         |            |       |
| 4. [unclear]            | s              | 15         |            |       |
| 5. [unclear]            | s              | 12         |            |       |
| 6. [unclear]            | s              | 10         |            |       |
| 7. [unclear]            | s              | 8          |            |       |
| 8. [unclear]            | s              | 6          |            |       |
| 9. [unclear]            | s              | 4          |            |       |
| 10. [unclear]           | s              | 2          |            |       |





| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| John C    | W            | 46  |            |
| Joseph S  | S            | 18  |            |
| Lillian   | D            | 10  |            |
| William H | S            | 5   |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C200                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 37             |            | 20         | 155   |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |  | W              | 35         |            |       |
| Joseph                  |  | S              | 18         |            |       |
| Lillian                 |  | D              | 10         |            |       |
| Ruby                    |  | S              | 17         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| C200                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 32             | SC         | 17         | 76    |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |  | W              | 45         |            |       |
| Lillian                 |  | S              | 17         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|                         |                   |            |            |       |  |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.O.       |            | SHEET |  |
| Coker William R         |                   | 17         |            | 148   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
|                         | 54                |            |            | 37    |  |
| COUNTY                  | CITY              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Berta R                 | W                 | 56         |            |       |  |
| William R               | S                 | 13         |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY          |                   | E.O.       |            | SHEET |  |
| Coker William R         |                   | 15         |            | 146   |  |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL.  |  |
|                         | 55                |            |            | 16    |  |
| COUNTY                  | CITY              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |  |
| Berta R                 | W                 | 53         |            |       |  |
| William R               | S                 | 14         |            |       |  |
| Rebecca                 | S                 |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
|                         |                   |            |            |       |  |
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|                 |     |            |  |       |  |
|-----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY  |     | E.O.       |  | SHEET |  |
| Coker William R |     | 5          |  | 148   |  |
| COLOR           | AGE | BIRTHPLACE |  | VOL.  |  |
|                 |     |            |  | 7     |  |

0200 Chester William J 5 198  
u 68 38

Hale  
Levy Willard II

BC 627

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200 HEAD OF FAMILY 5 198  
u 68 38

WALKER

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|------|----------|-----|------------|
|      |          |     |            |
|      |          |     |            |
|      |          |     |            |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0200 Chester William J 6 198  
u 68 38

Crenshaw

Levy Willard II



|                         |     |                |  |          |  |            |  |
|-------------------------|-----|----------------|--|----------|--|------------|--|
| C-20                    |     | HEAD OF FAMILY |  | E.D. 2-2 |  | SHEET 214  |  |
| COLOR                   | AGE | BIRTHPLACE     |  |          |  |            |  |
|                         | 27  |                |  |          |  |            |  |
| COUNTY                  |     |                |  | Houston  |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |          |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |  |
| John                    |     | W              |  | 20       |  | Texas      |  |
|                         |     |                |  |          |  |            |  |
|                         |     |                |  |          |  |            |  |
|                         |     |                |  |          |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |        |  |            |  |
|-------------------------|-----|----------------|--|--------|--|------------|--|
| C-20                    |     | HEAD OF FAMILY |  | E.D. 5 |  | SHEET 145  |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.   |  |            |  |
|                         | 28  |                |  |        |  |            |  |
| COUNTY                  |     |                |  | CITY   |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |        |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| John                    |     | W              |  | 29     |  |            |  |
| Robert                  |     | S              |  | 7      |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
|                         |     |                |  |        |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

0260. *Wasson, Lena* 1 225  
 56  
*Cullman*  
*(Wasson, John)*  
*0260*

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 0260                    | HEAD OF FAMILY<br><i>Wasson, John</i> |            | E.D.<br>2  | SHEET<br>91 |
| COLOR<br><i>W</i>       | AGE<br>40                             | BIRTHPLACE | VOL.<br>18 |             |
| COUNTY                  |                                       | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |             |
| <i>Lillie</i>           | <i>W</i>                              | <i>32</i>  |            |             |
| <i>Larry</i>            | <i>S</i>                              | <i>3</i>   |            |             |
| <i>Northey</i>          | <i>D</i>                              | <i>2</i>   |            |             |
| <i>Sam H.</i>           | <i>F</i>                              | <i>78</i>  |            |             |
| <i>Ann</i>              | <i>M</i>                              | <i>74</i>  |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |

C

261

| (12) 6.                 |              | HEAD OF FAMILY |            | E.D.    | SHEET |
|-------------------------|--------------|----------------|------------|---------|-------|
| COLOR                   |              | AGE            | BIRTHPLACE | 31      | 15    |
| COUNTY                  |              | Covington      |            | VOL. 20 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Alma                    | W            | 43             |            |         |       |
| Deanna                  | D            | 22             |            |         |       |
| Edna                    | D            | 17             |            |         |       |
| Robert                  | D            | 16             |            |         |       |
| James                   | D            | 10             |            |         |       |
| William                 | S            | 8              |            |         |       |
| 9 1 20                  |              |                |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| (12) 1                  |              | HEAD OF FAMILY |            | E.D.    | SHEET |
|-------------------------|--------------|----------------|------------|---------|-------|
| COLOR                   |              | AGE            | BIRTHPLACE | 31      | 14    |
| COUNTY                  |              | Covington      |            | VOL. 20 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Thelma                  | W            | 32             |            |         |       |
| Clara                   | D            | 9              |            |         |       |
| William                 | S            | 5              |            |         |       |
| Ernest                  | S            | 7 1/2          |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C

262

|                         |                |            |            |        |          |  |
|-------------------------|----------------|------------|------------|--------|----------|--|
| C 262                   | HEAD OF FAMILY |            | E.D. 8     |        | SHEET 91 |  |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL 95 |          |  |
| W                       | 50             | England    |            | CITY   |          |  |
| COUNTY                  | Sumter         |            |            |        |          |  |
| OTHER MEMBERS OF FAMILY |                |            |            |        |          |  |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |          |  |
| Julia H                 | W              | 45         |            |        |          |  |
| Philip                  | 2              | 16         |            |        |          |  |
| + 1 Bc                  |                |            |            |        |          |  |
|                         |                |            |            |        |          |  |
|                         |                |            |            |        |          |  |
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|                         |                |            |            |        |          |  |
|                         |                |            |            |        |          |  |

FORM 10-36

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |        |            |        |         |  |
|-----------------------|--------------------|--------|------------|--------|---------|--|
| C 262                 | NAME OF INDIVIDUAL |        | E.D. 7     |        | SHEET 6 |  |
| W                     | 11                 | Thames |            | Albert |         |  |
| COUNTY                | Sumter             |        |            |        |         |  |
| ENUMERATE WITH        |                    |        |            |        |         |  |
| RELATIONSHIP TO ABOVE |                    |        |            |        |         |  |
| NAME                  | RELATIONSHIP       | AGE    | BIRTHPLACE |        |         |  |
| Thames                | W                  | 45     |            |        |         |  |
| Albert                | 2                  | 16     |            |        |         |  |
|                       |                    |        |            |        |         |  |
|                       |                    |        |            |        |         |  |
|                       |                    |        |            |        |         |  |
|                       |                    |        |            |        |         |  |
|                       |                    |        |            |        |         |  |
|                       |                    |        |            |        |         |  |

FORM BC-627

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                    |       |    |
|--------------------|--------------------|-------|----|
| NAME OF INDIVIDUAL |                    | SHEET |    |
| C. 262             | Chivers, Laddie R. | 6     | 15 |
| AGE                |                    | 4     |    |
| COUNTY             |                    | Bibb  |    |
| ENUMERATED WITH    |                    |       |    |
| RELATIONSHIP       |                    |       |    |
| SEX                |                    |       |    |
| MARRIAGE           |                    |       |    |
| DEATH              |                    |       |    |
| MIGRATION          |                    |       |    |
| REMARKS            |                    |       |    |

|                    |                   |         |    |
|--------------------|-------------------|---------|----|
| NAME OF INDIVIDUAL |                   | SHEET   |    |
| C. 262             | Calhoun, Anniston | 6       | 17 |
| AGE                |                   | 13      |    |
| COUNTY             |                   | Calhoun |    |
| ENUMERATED WITH    |                   |         |    |
| RELATIONSHIP       |                   |         |    |
| SEX                |                   |         |    |
| MARRIAGE           |                   |         |    |
| DEATH              |                   |         |    |
| MIGRATION          |                   |         |    |
| REMARKS            |                   |         |    |

|              |  |      |  |          |  |
|--------------|--|------|--|----------|--|
| C262         |  | Bibb |  | SHEET 21 |  |
| NAME         |  | Bibb |  |          |  |
| RELATIONSHIP |  |      |  |          |  |
| AGE          |  |      |  |          |  |
| BIRTHPLACE   |  |      |  |          |  |
| CITY         |  |      |  |          |  |
| COUNTY       |  |      |  |          |  |
| STATE        |  |      |  |          |  |
| MARRIAGE     |  |      |  |          |  |
| DEATH        |  |      |  |          |  |
| EDUCATION    |  |      |  |          |  |
| OCCUPATION   |  |      |  |          |  |
| MILITARY     |  |      |  |          |  |
| REMARKS      |  |      |  |          |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| C262                    |  | HEAD OF FAMILY |  | E.D. 11    |  | SHEET 63   |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL. 92    |  |
| COUNTY                  |  | Rusell         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | H              |  | 19         |  |            |  |
| Catherine               |  | H              |  | 4/2        |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |           |  |
|-------------------------|--|----------------|--|------------|--|-----------|--|
| C262                    |  | HEAD OF FAMILY |  | E.D. 12    |  | SHEET 166 |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL. 66   |  |
| COUNTY                  |  | Lee            |  | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |           |  |

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| COUNTY                  | Lee               | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Edith                   | W                 | 25   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                    |       |       |    |
|---------------------------------|--------------------|-------|-------|----|
| C262                            | NAME OF INDIVIDUAL | Edith | SHEET | 15 |
| Aug 3                           | RELATION-<br>SHIP  | W     | AGE   | 25 |
| Bibb                            | BIRTHPLACE         |       |       |    |
| <p>EDITH</p> <p>W</p> <p>25</p> |                    |       |       |    |

BC 611

U S DEPARTMENT OF COMMERCE

|  |                    |       |       |    |
|--|--------------------|-------|-------|----|
| C262                                   | NAME OF INDIVIDUAL | Edith | SHEET | 12 |
| B                                      | RELATION-<br>SHIP  | W     | AGE   | 25 |
| Calhoun                                | BIRTHPLACE         |       |       |    |
| <p>ANNISTON</p> <p>Johnnie Special</p> |                    |       |       |    |

|                    |       |       |
|--------------------|-------|-------|
| NAME OF INDIVIDUAL |       | SHEET |
| C262               | Chase | 615   |
| Bibb               |       | 4     |
| IN MEMORIAM        |       |       |
| DATE OF DEATH      |       |       |
| PLACE OF BIRTH     |       |       |
| PLACE OF DEATH     |       |       |
| OCCUPATION         |       |       |
| EDUCATION          |       |       |
| MARRIAGE           |       |       |
| CHILDREN           |       |       |
| OTHER              |       |       |

|                    |       |       |
|--------------------|-------|-------|
| NAME OF INDIVIDUAL |       | SHEET |
| C262               | Chase | 615   |
| Bibb               |       | 4     |
| IN MEMORIAM        |       |       |
| DATE OF DEATH      |       |       |
| PLACE OF BIRTH     |       |       |
| PLACE OF DEATH     |       |       |
| OCCUPATION         |       |       |
| EDUCATION          |       |       |
| MARRIAGE           |       |       |
| CHILDREN           |       |       |
| OTHER              |       |       |







C

263

|                         |  |                |              |     |            |      |       |
|-------------------------|--|----------------|--------------|-----|------------|------|-------|
| 1200                    |  | HEAD OF FAMILY |              | 7   |            | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE   |     | VOL.       |      |       |
| 7                       |  | 67             |              |     | 23         |      |       |
| COUNTY                  |  |                | CITY         |     |            |      |       |
| De Kalb                 |  |                |              |     |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |              |     |            |      |       |
| NAME                    |  |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |
| 1 William L             |  |                | W            | 53  | Ga.        |      |       |
|                         |  |                |              |     |            |      |       |
|                         |  |                |              |     |            |      |       |
|                         |  |                |              |     |            |      |       |
|                         |  |                |              |     |            |      |       |
|                         |  |                |              |     |            |      |       |
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|                         |  |                |              |     |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |     |            |      |       |
|-------------------------|--|----------------|--------------|-----|------------|------|-------|
| C263                    |  | HEAD OF FAMILY |              | 76  |            | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE   |     | VOL.       |      |       |
| W                       |  | 76             |              |     | 76         |      |       |
| COUNTY                  |  |                | CITY         |     |            |      |       |
| Marshall                |  |                |              |     |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |              |     |            |      |       |
| NAME                    |  |                | RELATIONSHIP | AGE | BIRTHPLACE |      |       |
| 1 Ada E                 |  |                | W            | 30  |            |      |       |
| Basil                   |  |                | S            | 14  |            |      |       |
| Viola M                 |  |                | C            | 12  |            |      |       |
| Alura E                 |  |                | C            | 10  |            |      |       |
| William C               |  |                | S            | 8   |            |      |       |
| George H Jr             |  |                | S            | 4   |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| C 203                    | HEAD OF FAMILY<br><i>Bernard Henry C.</i> |            | E.O.<br>76-118 | SHEET |
|--------------------------|---|------------|----------------|-------|
| COLOR                    | AGE                                       | BIRTHPLACE | VOL.           |       |
| COUNTY                   | <b>Madison</b>                            |            | CITY           |       |
| OTHER MEMBERS OF FAMILY  |   |            |                |       |
| NAME                     | RELATIONSHIP                              | AGE        | BIRTHPLACE     |       |
| <i>Mrs. Bernadine C.</i> | <i>wife</i>                               | <i>37</i>  |                |       |
| <i>William H.</i>        | <i>son</i>                                | <i>11</i>  |                |       |
| <i>Robert E.</i>         | <i>son</i>                                | <i>9</i>   |                |       |
| <i>John A.</i>           | <i>son</i>                                | <i>7</i>   |                |       |
| <i>Charles W.</i>        | <i>son</i>                                | <i>5</i>   |                |       |
|                          |   |            |                |       |
|                          |   |            |                |       |
|                          |   |            |                |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |           |  |
|-------------------------|-----|--------------|------|-----------|--|
| HEAD OF FAMILY          |     | E.D. 3-3     |      | SHEET 3-3 |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.      |  |
| 16                      | 23  | 22           |      | 24        |  |
| COUNTY                  |     |              | CITY |           |  |
| OTHER MEMBERS OF FAMILY |     |              |      |           |  |
| NAME                    |     | RELATIONSHIP |      | AGE       |  |
| 1                       |     | 1            |      | 1         |  |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Robert</i>        | <i>U</i>     | <i>16</i> |            |
|                         |              |           |            |
|                         |              |           |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>C263</i>             | HEAD OF FAMILY         |            | E.D.       | SHEET     |
|-------------------------|------------------------|------------|------------|-----------|
|                         | <i>Cassart, John R</i> |            | <i>34</i>  | <i>25</i> |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |           |
| <i>W</i>                | <i>69</i>              |            | <i>77</i>  |           |
| COUNTY                  | Marshall               |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                        |            |            |           |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |           |
| <i>Margarette</i>       | <i>W</i>               | <i>54</i>  |            |           |
| <i>James</i>            | <i>S</i>               | <i>33</i>  |            |           |
| <i>John</i>             | <i>S</i>               | <i>20</i>  |            |           |
| <i>William</i>          | <i>S</i>               | <i>17</i>  |            |           |
|                         |                        |            |            |           |
|                         |                        |            |            |           |
|                         |                        |            |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>C263</i>             | HEAD OF FAMILY    |             | E.D.       | SHEET     |
|-------------------------|-------------------|-------------|------------|-----------|
|                         | <i>Thord John</i> |             | <i>33</i>  | <i>26</i> |
| COLOR                   | AGE               | BIRTHPLACE  | VOL.       |           |
| <i>W</i>                | <i>35</i>         |             |            |           |
| COUNTY                  |                   |             | CITY       |           |
| OTHER MEMBERS OF FAMILY |                   |             |            |           |
| NAME                    | RELATIONSHIP      | AGE         | BIRTHPLACE |           |
| <i>James</i>            | <i>W</i>          | <i>32</i>   | <i>Den</i> |           |
| <i>John</i>             | <i>S</i>          | <i>1</i>    | <i>I</i>   |           |
| <i>William</i>          | <i>S</i>          | <i>11/2</i> |            |           |
|                         |                   |             |            |           |
|                         |                   |             |            |           |
|                         |                   |             |            |           |

|                         |          |                |     |                  |  |      |       |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 0263                    |          | HEAD OF FAMILY |     | Cuzzart Joseph M |  | E.D. | SHEET |
| COLOR                   | 20       | AGE            | 30  | BIRTHPLACE       |  | VOL. | 154   |
| COUNTY                  | Marshall |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Madeline                |          | W              | 25  |                  |  |      |       |
| William R               |          | S              | 2   |                  |  |      |       |
|                         |          |                |     |                  |  |      |       |
|                         |          |                |     |                  |  |      |       |
|                         |          |                |     |                  |  |      |       |
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|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 0263                    |          | HEAD OF FAMILY |     | Cuzzart Marie |  | E.D. | SHEET |
| COLOR                   | 01       | AGE            | 65  | BIRTHPLACE    |  | VOL. | 17 22 |
| COUNTY                  | Marshall |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
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|-------------------------|-----|----------------|-----|------------|-------|
| C 263                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | 38             |     | 33         | 105   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 38  | Va             |     | 93         |       |
| COUNTY                  |     | CITY           |     |            |       |
| D Alb                   |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lester L                |     | W              | 25  |            |       |
| Margaret                |     | D              | 24  |            |       |
| Joseph                  |     | S              | 22  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C 263                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | 38             |     | 33         | 105   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 38  | Va             |     | 93         |       |
| COUNTY                  |     | CITY           |     |            |       |
| St. Alb                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Elsie                   |     | W              | 13  |            |       |
| Joseph                  |     | S              | 15  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Blount                  |              | 11         | 71         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 40           | W          |            |
| COUNTY                  | CITY         |            |            |
| Blount                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John Blount             | H            | 34         |            |
| Mary Blount             | W            | 7          |            |
| John Blount Jr          | S            | 4          |            |
| John Blount             | S            | 3          |            |
| 2 1 "HH"                |              |            |            |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Perry                   |              | 11         | 71         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 40           | W          |            |
| COUNTY                  | CITY         |            |            |
| Perry                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John Perry              | H            | 34         |            |
| Mary Perry              | W            | 7          |            |
| John Perry Jr           | S            | 4          |            |
| John Perry              | S            | 3          |            |
| 2 1 "HH"                |              |            |            |

FORM 1-1-36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



C  
264

|                         |  |              |  |
|-------------------------|--|--------------|--|
| NAME OF INDIVIDUAL      |  | SHEET        |  |
| Albert                  |  | 1            |  |
| BIRTHPLACE              |  | AGE          |  |
| William                 |  | 36           |  |
| RELATIONSHIP            |  | BIRTHPLACE   |  |
| Greene                  |  | 36           |  |
| COUNTY                  |  | CITY         |  |
| Greene                  |  | 36           |  |
| OTHER MEMBERS OF FAMILY |  | BIRTHPLACE   |  |
| Name                    |  | RELATIONSHIP |  |
| Laura                   |  | 36           |  |
| BIRTHPLACE              |  | AGE          |  |
| Greene                  |  | 36           |  |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Albert                  |              | 16         |            | 143   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| White                   | 36           | Greene     |            | 35    |  |
| COUNTY                  | Greene       |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Laura                   | W            | 36         | Greene     |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| C264                    |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| 124                     | 54  |                |     | 35         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Greene                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
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|                      |               |                    |  |      |       |
|----------------------|---------------|--------------------|--|------|-------|
| C264                 |               | NAME OF INDIVIDUAL |  | E.O. | SHEET |
| COLOR                | AGE           | BIRTHPLACE         |  | VOL. |       |
|                      |               |                    |  | 16   |       |
| ENUMERATED WITH      |               |                    |  |      |       |
| RELATIONSHIP AND AGE |               |                    |  |      |       |
| SON                  | NEE           | STEEL              |  |      |       |
| DAUGHTER             | NEE           | STEEL              |  |      |       |
| BROTHER              | FATHER        | SON                |  |      |       |
| SISTER               | MOTHER        | WIFE               |  |      |       |
| FATHER               | SON           | BROTHER            |  |      |       |
| MOTHER               | DAUGHTER      | SISTER             |  |      |       |
| GRANDSON             | GRANDDAUGHTER | OTHER              |  |      |       |
| GRANDFATHER          | GRANDMOTHER   |                    |  |      |       |
| GRANDCHILD           | GRANDCHILD    |                    |  |      |       |

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| C264  |     | HEAD OF FAMILY |  | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |
|       |     |                |  |      | 151   |

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| C264                    |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 25  |                |       | 64         |       |
| COUNTY                  |     |                | CITY  |            |       |
| Lauderdale              |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Lester                  |     | W              | 23    |            |       |
| Virginia                |     | D              | 1 1/2 |            |       |
| Charles E               |     | D              | 1/2   |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C264                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 62  |                |      | 12         |       |
| COUNTY                  |     |                | CITY |            |       |
| Clay                    |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |            |            |       |
|-------------------------|-----|----------------|------------|------------|-------|
| C264                    |     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |            | VOL.       |       |
| B                       | 21  |                |            | 31         | 384A  |
| COUNTY                  |     |                | CITY       |            |       |
| Tuscaloosa              |     |                | Tuscaloosa |            |       |
| OTHER MEMBERS OF FAMILY |     |                |            |            |       |
| NAME                    |     | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| M                       |     | C              | 11         |            |       |
|                         |     |                |            |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                 |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
|--|--|---------------------------------|-------------------|--|----------------------------------|---------------------------------|------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|----------------------------------|--------------------------------|--|---------------------------------|--------------------------------|--------------------------------------|---------------------------------|--|
| 0260   | NAME OF INDIVIDUAL<br><i>Cockrell Annie M.</i> |                                 | SHEET<br><i>1</i> |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| AGE<br><i>20</i>   | BIRTHPLACE<br><i>Fayette</i>                   |                                 | <i>82</i>         |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| ENMERATED WITH<br><i>William Stecca</i>  |  |                                 |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| RELAT. TO HEAD OF ABOVE  |  |                                 |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SPOUSE</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |                                 |                   | <input checked="" type="checkbox"/> SPOUSE | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN |  |
| <input checked="" type="checkbox"/> SPOUSE   | <input type="checkbox"/> BROTHER               | <input type="checkbox"/> SISTER |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> OTHER  |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> MOTHER                | <input type="checkbox"/> OTHER  |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> OTHER  |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER               | <input type="checkbox"/> OTHER  |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER                | <input type="checkbox"/> OTHER  |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> ORPHAN                |                                 |                   |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |

FORM BC-627 (Rev. 6-1-53)  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                 |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
|--|--|---------------------------------|--------------------|--|----------------------------------|---------------------------------|------------------------------|-----------------------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------|----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|----------------------------------|--------------------------------|--|---------------------------------|--------------------------------|--------------------------------------|---------------------------------|--|
| 0264   | NAME OF INDIVIDUAL<br><i>Cockrell Argy</i> |                                 | SHEET<br><i>15</i> |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| AGE<br><i>7</i>  | BIRTHPLACE<br><i>Argy</i>                  |                                 | <i>59</i>          |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| ENMERATED WITH<br><i>Cockrell Annie M.</i>   |  |                                 |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| RELAT. TO HEAD OF ABOVE  |  |                                 |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SPOUSE</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |                                 |                    | <input checked="" type="checkbox"/> SPOUSE | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN |  |
| <input checked="" type="checkbox"/> SPOUSE   | <input type="checkbox"/> BROTHER           | <input type="checkbox"/> SISTER |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> OTHER  |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> MOTHER            | <input type="checkbox"/> OTHER  |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> OTHER  |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER           | <input type="checkbox"/> OTHER  |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER            | <input type="checkbox"/> OTHER  |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |
| <input type="checkbox"/> GRANDFATHER   | <input type="checkbox"/> ORPHAN            |                                 |                    |  |                                  |                                 |                              |                                   |                                |                                 |                                 |                                |                                  |                                   |                                |                                   |                                  |                                |  |                                 |                                |                                      |                                 |  |

FORM BC-627 (Rev. 6-1-53)  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                |            |             |
|--|---|----------------|------------|-------------|
| 224  | NAME OF INDIVIDUAL<br><i>Cocheril Arlene E</i>      |                | E.D.<br>11 | SHEET<br>12 |
| COLOR<br><i>W</i>                          | AGE<br><i>30</i>                                    | BIRTHPLACE     |            |             |
| COUNTY<br><i>Randolph</i>                  | CITY  |                |            |             |
| ENUMERATED WITH<br><i>Cocheril James L</i> |   |                |            |             |
| RELATIONSHIP TO ABOVE                      |   |                |            |             |
| SON  | NEPHEW  | STEPSON        |            |             |
| DAUGHTER                                   | Niece   | STEPDAUGHTER   |            |             |
| BROTHER                                    | FATHER-IN-LAW                                       | SON            |            |             |
| SISTER                                     | MOTHER-IN-LAW                                       | BROTHER-IN-LAW |            |             |
| FATHER                                     | SON-IN-LAW  | BROTHER        |            |             |
| MOTHER                                     | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | SISTER         |            |             |
| GRANDSON                                   | BROTHER-IN-LAW                                      | OTHER SPECIFY  |            |             |
| GRANDDAUGHTER                              | SISTER-IN-LAW                                       |                |            |             |
| GRANDFATHER                                | OTHER   |                |            |             |

FORM BC-627 (Rev. 1-1-67)  
GPO: 1967 O - 706-011

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                |            |             |
|--|---|----------------|------------|-------------|
| 224                                      | NAME OF INDIVIDUAL<br><i>Cocheril Arlene</i>        |                | E.D.<br>28 | SHEET<br>12 |
| COLOR<br><i>W</i>                        | AGE<br><i>32</i>                                    | BIRTHPLACE     |            |             |
| COUNTY<br><i>Orleans</i>                 | CITY  |                |            |             |
| ENUMERATED WITH<br><i>Cocheril James</i> |   |                |            |             |
| RELATIONSHIP TO ABOVE                    |   |                |            |             |
| SON                                      | <input checked="" type="checkbox"/> NEPHEW          | STEPSON        |            |             |
| DAUGHTER                                 | Niece   | STEPDAUGHTER   |            |             |
| BROTHER                                  | FATHER-IN-LAW                                       | SON            |            |             |
| SISTER                                   | MOTHER-IN-LAW                                       | BROTHER-IN-LAW |            |             |
| FATHER                                   | SON-IN-LAW  | BROTHER        |            |             |
| MOTHER                                   | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | SISTER         |            |             |
| GRANDSON                                 | BROTHER-IN-LAW                                      | OTHER SPECIFY  |            |             |
| GRANDDAUGHTER                            | SISTER-IN-LAW                                       |                |            |             |
| GRANDFATHER                              | OTHER   |                |            |             |

FORM BC-627 (Rev. 1-1-67)  
GPO: 1967 O - 706-011

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |             |
|--------------------------|--|------------|------------|-------------|
| 224                      | NAME OF INDIVIDUAL<br><i>Cocheril Arlene</i> |            | E.D.<br>11 | SHEET<br>12 |
| COLOR<br><i>W</i>        | AGE<br><i>30</i>                             | BIRTHPLACE |            |             |
| COUNTY<br><i>Winston</i> | CITY   |            |            |             |

|   |  |   |      |
|---|--|---|------|
| COLOR   | NAME   | BIRTHPLACE  | VOL. |
|   | Winston  |   |      |
| COUNTY  | ENUMERATED WITH  |   |      |
|   | RELATIONSHIP ABOVE   |   |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> NEPHEW-IN-LAW<br><input type="checkbox"/> NIECE-IN-LAW<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |

FORM BC-627 (Rev. 1-1-1917) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1264                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 20             | Greene     |            | 1264  |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1264                    | 20             | 20         |            |       |
| 1264                    | 4              | 20         |            |       |
| 1264                    | 13             | 13         |            |       |
| 1264                    | 4 1/2          | 4 1/2      |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| 1264                    | NAME OF INDIVIDUAL |            | E.D.       | SHEET |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
|                         | 20                 | Sumter     |            | 1264  |
| COUNTY                  | CITY               |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| 1264                    | 20                 | 20         |            |       |
| 1264                    | 4                  | 20         |            |       |
| 1264                    | 13                 | 13         |            |       |
| 1264                    | 4 1/2              | 4 1/2      |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





|                       |                            |                  |     |
|-----------------------|----------------------------|------------------|-----|
| C264                  | NAME OF INDIVIDUAL         | Lockrell Betty D | 836 |
| W                     | AGE                        | 69               | 95  |
| COUNTY                | Sumter                     |                  |     |
| ENUMERATED IN         | Seaborough Lillian H       |                  |     |
| RELATIONSHIP TO ABOVE |                            |                  |     |
| SEX                   | MARRIED                    |                  |     |
| AGE                   | DATE OF BIRTH              |                  |     |
| NATURALIZATION        | DATE OF NATURALIZATION     |                  |     |
| EDUCATION             | DATE OF EDUCATION          |                  |     |
| RELIGION              | DATE OF RELIGION           |                  |     |
| ETHNICITY             | DATE OF ETHNICITY          |                  |     |
| PHYSICAL CONDITION    | DATE OF PHYSICAL CONDITION |                  |     |
| MENTAL CONDITION      | DATE OF MENTAL CONDITION   |                  |     |
| Client                |                            |                  |     |

FORM BC-627 (REV. 1-1-50)  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |      |       |
|-------------------------|----------------|------------|---------------|------|-------|
| C264                    | HEAD OF FAMILY |            | Lockrell Fish | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |               | 13   | 163   |
| W                       | 54             |            |               | VOL. | 35    |
| COUNTY                  | Greene         |            | CITY          |      |       |
| OTHER MEMBERS OF FAMILY |                |            |               |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |      |       |
| Garvin                  | W              | 45         |               |      |       |
| Sam H                   | S              | 21         |               |      |       |
| Jeff                    | S              | 13         |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |
|                         |                |            |               |      |       |

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |               |      |       |
|-------|----------------|------------|---------------|------|-------|
| C264  | HEAD OF FAMILY |            | Lockrell Boyd | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |               | 16   | 96    |
| W     | 58             |            |               | VOL. | 35    |

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C 204                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| NEG                     | 28             |            | 35         |
| COUNTY                  | CITY           |            |            |
| Greene                  |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Ficalia              | W              | 18         | me         |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C 264                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| 3                       | 40             |            | 12         |
| COUNTY                  | CITY           |            |            |
| Clay                    |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Ficalia              | W              | 45         |            |
| 2. Ficalia              | W              | 19         |            |
| 3. Ficalia              | W              | 14         |            |
| 4. Ficalia              | W              | 5          |            |
| 5. Ficalia              | W              | 4          |            |
| 6. Ficalia              | W              |            |            |
|                         |                |            |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C 261                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |            |
| 35                      |                |            | 33         |
| COUNTY                  | CITY           |            |            |
| Calhoun                 |                |            |            |
| ANNISTON                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. Ficalia              | W              | 33         |            |
| 2. Ficalia              | S              | 9          |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |             |
|-------------------------|--|-------------------|------------|-------------|
| 1204                    | HEAD OF FAMILY<br><i>Cookman, Charles J.</i> |                   | E.D.<br>10 | SHEET<br>55 |
| COLOR<br>3              | AGE<br>44                                    | BIRTHPLACE        |            | VOL.<br>35  |
| COUNTY<br>Greene        |  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |  |                   |            |             |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 <i>Julia</i>          |  | <i>W.</i>         | 30         |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |
|                         |  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |              |
|-------------------------|--|-------------------|------------|--------------|
| 1264                    | HEAD OF FAMILY<br><i>Cookman, Charles J.</i> |                   | E.D.<br>10 | SHEET<br>435 |
| COLOR<br>3              | AGE<br>35                                    | BIRTHPLACE        |            | VOL.<br>9    |
| COUNTY<br>Greene        |  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |  |                   |            |              |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 <i>Martha</i>         |  | <i>W.</i>         | 21         |              |
| 2 <i>John</i>           |  | <i>S.</i>         | 12         |              |
| 3 <i>William</i>        |  | <i>S.</i>         | 10         |              |
| 4 <i>Robert</i>         |  | <i>M.</i>         | 3          |              |
| 5 <i>John</i>           |  | <i>S.</i>         | 25         |              |
|                         |  |                   |            |              |
|                         |  |                   |            |              |

FORM 10 636

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BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Tuscaloosa              |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Lelia                 | W            | 52   |            |
| 1 Willie                | W            | 11   |            |
| 1 Anne                  | W            | 6    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| C-264                   | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Correll Edward Jr. |            |            | 276   |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| neg                     | 29                 |            | 1          |       |
| COUNTY                  | Tuscaloosa         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| 1 Martha                | W                  | 25         |            |       |
| 1 George                | W                  | 12         |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                       |            |            |       |
|-------------------------|-----------------------|------------|------------|-------|
| C-264                   | HEAD OF FAMILY        |            | E.D.       | SHEET |
|                         | Cockrell Ethridge Jr. |            |            | 27    |
| COLOR                   | AGE                   | BIRTHPLACE | VOL.       |       |
| 76                      | 26                    |            | 1          |       |
| COUNTY                  | Lauderdale            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                       |            |            |       |
| NAME                    | RELATIONSHIP          | AGE        | BIRTHPLACE |       |
| 1 James                 | W                     | 22         |            |       |
| 1 Willie                | W                     | 3/2        |            |       |
|                         |                       |            |            |       |
|                         |                       |            |            |       |
|                         |                       |            |            |       |
|                         |                       |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0264                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 24                      |  | 24             | Day        | 2          |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / [unclear]             |  | 2              | 24         |            |       |
| [unclear]               |  | 2              | 2          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0264                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 24                      |  | 24             | Fayette    | 2          |       |
| COUNTY                  |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / [unclear]             |  | 2              | 24         |            |       |
| [unclear]               |  | 2              | 2          |            |       |
| [unclear]               |  | 2              | 2          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| C264                    | HEAD OF FAMILY<br><i>Charles H. Thomas</i> |              | E.D.<br>1  | SHEET<br>162 |
| COLOR<br><i>W</i>       | AGE<br>51                                  | BIRTHPLACE   | VOL.<br>71 |              |
| COUNTY<br>Randolph      |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Henry G</i>          |  | <i>W</i>     | 58         |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
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|                         |  |              |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| C264                    | HEAD OF FAMILY<br><i>Charles H. Thomas</i> |              | E.D.<br>1  | SHEET<br>162 |
| COLOR<br><i>W</i>       | AGE<br>51                                  | BIRTHPLACE   | VOL.<br>71 |              |
| COUNTY<br>Randolph      |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Henry G</i>          |  | <i>W</i>     | 58         |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
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|                         |  |              |            |              |
|                         |  |              |            |              |
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|                         |  |              |            |              |

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |             |              |
|-------------------------|--|--------------|-------------|--------------|
| C264                    | HEAD OF FAMILY<br><i>Charles H. Thomas</i> |              | E.D.<br>1   | SHEET<br>163 |
| COLOR<br><i>W</i>       | AGE<br>51                                  | BIRTHPLACE   | VOL.<br>164 |              |
| COUNTY<br>Winston       |  | CITY         |             |              |
| OTHER MEMBERS OF FAMILY |  |              |             |              |
| NAME                    |  | RELATIONSHIP | AGE         | BIRTHPLACE   |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Winston      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | H            | 25   |            |
| William                 | H            | 25   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| 264   | NAME OF INDIVIDUAL   | 16   | SHEET |
| 119   | 23   | 146  | 35    |
| COUNTY  | Greene   |  |       |
| ENUMERATED WITH   | William Linze  |  |       |
| RELATIONSHIP TO ABOVE   |  |  |       |
| <input checked="" type="checkbox"/> Male<br><input type="checkbox"/> Female<br><input type="checkbox"/> Single<br><input type="checkbox"/> Married<br><input type="checkbox"/> Widowed<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Never Married<br><input type="checkbox"/> Married and Divorced<br><input type="checkbox"/> Married and Widowed<br><input type="checkbox"/> Married and Divorced and Widowed | <input type="checkbox"/> Native Born<br><input type="checkbox"/> Naturalized Citizen<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Naturalized Citizen<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Naturalized Citizen<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Naturalized Citizen<br><input type="checkbox"/> Alien<br><input type="checkbox"/> Naturalized Citizen<br><input type="checkbox"/> Alien | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other<br><input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other<br><input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other<br><input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> Other |       |

BC 627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |
|-------------------------|--------------|-------|
| HEAD OF FAMILY          | 16           | SHEET |
| 119                     | 23           | 146   |
| COUNTY                  | Winston      | CITY  |
| OTHER MEMBERS OF FAMILY |              |       |
| NAME                    | RELATIONSHIP | AGE   |
| William                 | H            | 25    |
| William                 | H            | 25    |
| William                 | H            | 25    |
|                         |              |       |
|                         |              |       |
|                         |              |       |
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|--|------|---|----|
|  | 1000 | 1 | 11 |
|  | 1000 | 1 | 10 |
|  | 1000 | 1 | 1  |
|  | 1000 | 1 | 2  |
|  | 1000 | 1 | 5  |
|  | 1000 | 1 | 12 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |            |            |       |
|-------------------------|--------|----------------|------------|------------|-------|
| C264                    |        | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         |        | Cockrell Henry |            | 19         | 191   |
| COLOR                   | B      | AGE            | BIRTHPLACE | VOL.       | 95    |
| COUNTY                  | Sutter |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Florence                |        | D              | 20         |            |       |
| Frank                   |        | S              | 12         |            |       |
| Dorothy L.              |        | C.D.           | 3          |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |            |            |       |
|-------------------------|--------|----------------|------------|------------|-------|
| C264                    |        | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         |        | Cockrell Henry |            | 1          | 157   |
| COLOR                   | Grey   | AGE            | BIRTHPLACE | VOL.       | 35    |
| COUNTY                  | Greene |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Melissa                 |        | u              | 45         |            |       |
| Henry Jr                |        | S              | 14         |            |       |
| Orel                    |        | S              | 17         |            |       |
| Luther                  |        | S              | 13         |            |       |
| Andrew                  |        | S              | 6          |            |       |
| Susie                   |        | D              | 26         |            |       |
| Mitchell                |        |                | 27         |            |       |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C264                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| C264                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



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0264 Cockrell Isaac 128  
 19  
 Lauderdale  
 Cockrell Isidore

|                         |  |                   |            |            |       |
|-------------------------|--|-------------------|------------|------------|-------|
| 0264                    |  | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.       |       |
| W                       |  | 37                |            | 86         |       |
| COUNTY                  |  |                   | CITY       |            |       |
| Mo                      |  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |            |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Isidore                 |  | W                 | 30         |            |       |
| Baron X                 |  | S                 | 11         |            |       |

|  |           |   |    |  |
|--|-----------|---|----|--|
|  | Claudia   | S | 50 |  |
|  | Baron L   | S | 11 |  |
|  | Edwidge H | S | 9  |  |
|  | Fred B    | S | 7  |  |
|  | Huckin    | S | 4  |  |
|  |           |   |    |  |
|  |           |   |    |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 0264                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 119                     |  | 23             |            |            |       |
| COUNTY                  |  |                | CITY       |            |       |
| Tuscaloosa              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Paul L               |  |                | 21         |            |       |
| 2. Mary                 |  |                | 18         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |                    |  |       |  |
|------------------|--|--------------------|--|-------|--|
| 0264             |  | NAME OF INDIVIDUAL |  | 1 458 |  |
| Key 20           |  | Fayette            |  | 3, 2  |  |
| NAME OF RELATIVE |  | Wilson Stella      |  |       |  |
| RELATIONSHIP     |  | SISTER             |  |       |  |
| BIRTHPLACE       |  | Tuscaloosa         |  |       |  |
| AGE              |  | 21                 |  |       |  |
| MARRIED          |  | YES                |  |       |  |
| SINGLE           |  | NO                 |  |       |  |
| WIDOWED          |  | NO                 |  |       |  |
| DIVORCED         |  | NO                 |  |       |  |
| GRANDCHILD       |  | NO                 |  |       |  |
| GRANDFATHER      |  | NO                 |  |       |  |
| GRANDMOTHER      |  | NO                 |  |       |  |
| GRANDSISTER      |  | NO                 |  |       |  |
| GRANDBROTHER     |  | NO                 |  |       |  |
| GRANDNIECE       |  | NO                 |  |       |  |
| GRANDNephew      |  | NO                 |  |       |  |
| GRANDFATHER      |  | NO                 |  |       |  |
| GRANDMOTHER      |  | NO                 |  |       |  |
| GRANDSISTER      |  | NO                 |  |       |  |
| GRANDBROTHER     |  | NO                 |  |       |  |
| GRANDNIECE       |  | NO                 |  |       |  |
| GRANDNephew      |  | NO                 |  |       |  |

FORM BC-627 (Rev. 1-1-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C-64                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Packer                  |     | James B.       |      | 1          | 155   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 46  |                |      | 164        |       |
| COUNTY                  |     |                | CITY |            |       |
| Winston                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mama                    |     | M              | 42   |            |       |
| Dad                     |     | F              | 31   |            |       |
| Anna                    |     | N              | 19   |            |       |
| Alpha                   |     | M              | 16   |            |       |
| James                   |     | M              | 13   |            |       |
| Bea Lill Mary           |     | F              | 16   |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| C264                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Cockrell                |     | James          |      | 11         | 29    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 47  | Miss           |      | 40         |       |
| COUNTY                  |     |                | CITY |            |       |
| Lamar                   |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Dad                     |     | M              | 32   | Miss       |       |
| Mama                    |     | F              | 9    |            |       |
| John                    |     | F              | 26   |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |  |      |       |
|----------|-----|----------------|--|------|-------|
| C264     |     | HEAD OF FAMILY |  | E.D. | SHEET |
| Cockrell |     | James          |  | 6    | 155   |
| COLOR    | AGE | BIRTHPLACE     |  | VOL. |       |
| W        | 36  |                |  | 15   |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C264                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 29           | Clay           | 13         |      |       |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | W            | 29             |            |      |       |
| James                   | D            | 5              |            |      |       |
| James                   | D            | 10             |            |      |       |
| May                     | D            | 5              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C264                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 62           |                | 12         |      |       |
| COUNTY                  | Fayette      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 5              | James      |      |       |
| Jack                    | D            | 5              |            |      |       |
| Paul                    | D            | 5              |            |      |       |
| Thomas C                | D            | 5              |            |      |       |
| Leslie                  | D            | 5              |            |      |       |
| Lawrence                | D            | 5              |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C264                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 51           |                | 104        |      |       |
| COUNTY                  | Winston      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | D            | 43             |            |      |       |
| Mildred                 | D            | 14             |            |      |       |
| Oliver                  | D            | 6              |            |      |       |
| James                   | D            | 4 1/2          |            |      |       |



|       |   |     |
|-------|---|-----|
| China | 4 | 4   |
| 1000  | 5 | 490 |
| 4     |   |     |
| 100   |   |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                      |            |             |
|-------------------------|---------------------------------|----------------------|------------|-------------|
| C 244                   | HEAD OF FAMILY<br>Cecilia Green |                      | E.D.<br>34 | SHEET<br>18 |
| COLOR<br>W              | AGE<br>28                       | BIRTHPLACE<br>Cathol | VOL.<br>16 |             |
| COUNTY                  | CITY<br>ANNISTON                |                      |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                      |            |             |
| NAME                    | RELATIONSHIP                    | AGE                  | BIRTHPLACE |             |
| James                   | W                               | 34                   |            |             |
| James                   | D                               | 14                   |            |             |
| John                    | D                               | 6                    |            |             |
| Andrew                  | D                               | 3 1/2                |            |             |
| Andrew, (Jr)            | D                               | 15                   |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |             |             |
|-------------------------|---------------------------------|------------|-------------|-------------|
| C 244                   | HEAD OF FAMILY<br>Cecilia Green |            | E.D.<br>1   | SHEET<br>59 |
| COLOR<br>W              | AGE<br>28                       | BIRTHPLACE | VOL.<br>104 |             |
| COUNTY                  | CITY                            |            |             |             |
| OTHER MEMBERS OF FAMILY |                                 |            |             |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE  |             |
| May                     | W                               | 25         |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |
|                         |                                 |            |             |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 6264                    |     | HEAD OF FAMILY |     | Jim        |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     |            |  | VOL. | 35    |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lucile                  |     | W              | 66  |            |  |      |       |
| Lucile                  |     | W              | 28  |            |  |      |       |
| Delton                  |     | S              | 23  |            |  |      |       |
| Jim M                   |     | S              | 17  |            |  |      |       |
| Marc                    |     | S              | 15  |            |  |      |       |
| Dettie                  |     | W              | 7   |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 6264                    |     | HEAD OF FAMILY |     | Jim        |  | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |     |            |  | VOL. | 142   |
| COUNTY                  |     |                |     | CITY       |  |      |       |
| Greene                  |     |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| James                   |     | S              | 24  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |       |  |      |       |
|-------|-----|--------------------|--|-------|--|------|-------|
| 6264  |     | NAME OF INDIVIDUAL |  | Jim M |  | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE         |  |       |  | VOL. | 142   |

|   |                    |                  |                |              |               |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
|---|--------------------|------------------|----------------|--------------|---------------|-----|----------|---------|--------|------|-------|----------|---------------|--------------|-------------|-----------|------------|--------|-------|-------|------|-------|------|---------|--------------|-------------|-------|----------|-----------|-------------|------------------|-----------------|----------------|--------------|---------------|-------|-------|-------|-------|-------|-------|
| 204   | NAME OF INDIVIDUAL | Cockrell James W | 16             | 14           | SHEET         |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| Reg 1   | AGE                | 7                | BIRTHPLACE     | Greene       | 35            |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| COUNTY  | ENumerated with    | Cockrell James   |                |              |               |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| RELATIONSHIP TO ARTIST  |                    |                  |                |              |               |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>WIFE</td> <td>WIDOW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDWIFE</td> <td>GRANDWIDOW</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Uncle</td> <td>Aunt</td> <td>Uncle</td> <td>Aunt</td> </tr> <tr> <td>Stepson</td> <td>Stepdaughter</td> <td>Stepbrother</td> <td>Siste</td> <td>Stepwife</td> <td>Stepwidow</td> </tr> <tr> <td>Adopted son</td> <td>Adopted daughter</td> <td>Adopted brother</td> <td>Adopted sister</td> <td>Adopted wife</td> <td>Adopted widow</td> </tr> <tr> <td>Other</td> <td>Other</td> <td>Other</td> <td>Other</td> <td>Other</td> <td>Other</td> </tr> </table> |                    |                  |                |              |               | SON | DAUGHTER | BROTHER | SISTER | WIFE | WIDOW | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDWIDOW | Nephew | Niece | Uncle | Aunt | Uncle | Aunt | Stepson | Stepdaughter | Stepbrother | Siste | Stepwife | Stepwidow | Adopted son | Adopted daughter | Adopted brother | Adopted sister | Adopted wife | Adopted widow | Other | Other | Other | Other | Other | Other |
| SON   | DAUGHTER           | BROTHER          | SISTER         | WIFE         | WIDOW         |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| GRANDSON  | GRANDDAUGHTER      | GRANDBROTHER     | GRANDSISTER    | GRANDWIFE    | GRANDWIDOW    |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| Nephew  | Niece              | Uncle            | Aunt           | Uncle        | Aunt          |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| Stepson   | Stepdaughter       | Stepbrother      | Siste          | Stepwife     | Stepwidow     |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| Adopted son   | Adopted daughter   | Adopted brother  | Adopted sister | Adopted wife | Adopted widow |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |
| Other   | Other              | Other            | Other          | Other        | Other         |     |          |         |        |      |       |          |               |              |             |           |            |        |       |       |      |       |      |         |              |             |       |          |           |             |                  |                 |                |              |               |       |       |       |       |       |       |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                  |            |       |
|-------------------------|----------------|------------------|------------|-------|
| 11                      | HEAD OF FAMILY | Cockrell James W | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL.       |       |
| 10                      | 72             | 24               |            |       |
| COUNTY                  | CITY           |                  |            |       |
| 11th                    |                |                  |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |            |       |
| NAME                    | RELATIONSHIP   | AGE              | BIRTHPLACE |       |
| James W                 | H              | 35               |            |       |
| Wife                    | W              | 33               |            |       |
| Wife                    | W              | 30               |            |       |
| Wife                    | W              | 28               |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |
|                         |                |                  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |                |      |       |
|--------|----------------|----------------|------|-------|
| 264    | HEAD OF FAMILY | Cockrell James | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE     | VOL. |       |
| 11     | 31             | 11th           |      |       |
| COUNTY | CITY           |                |      |       |
| Hale   |                |                |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Hale                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Boulah                  | W            | 31   |            |
| Eugene                  | S            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| C264                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | Washington   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



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|  |  |                  |  |       |
|--|--|------------------|--|-------|
| C264   |  | Cockrell John C. |  | 11 20 |
| 76   |  |                  |  | 410   |
| Lamar  |  | Cockrell John C. |  |       |
| <p>U.S. DEPARTMENT OF AGRICULTURE</p> <p>OFFICE OF THE ASSISTANT SECRETARY</p> <p>WASHINGTON, D.C.</p> |  |                  |  |       |

U.S. DEPT. OF AGRICULTURE  
OFFICE OF THE ASSISTANT SECRETARY

U.S. DEPARTMENT OF AGRICULTURE  
OFFICE OF THE ASSISTANT SECRETARY

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| C264                    | HEAD OF FAMILY   |            | E.C.       | SHEET |
|                         | Cockrell John C. |            | 11         | 13    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
|                         | 76               |            | 11         |       |
| COUNTY                  | Fayette          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATION         | AGE        | BIRTHPLACE |       |
|                         |                  |            |            |       |

| OTHER MEMBERS OF FAMILY |              |      |            |
|-------------------------|--------------|------|------------|
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| James H. Jones          | 2            | 31   |            |
| James H. Jones          | 1            | 11   |            |
| James H. Jones          | 1/2          | 13/2 |            |
| James H. Jones          | 1/2          | 18   |            |
| James H. Jones          | 1/2          | 4    |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |            |      | E.D. | SHEET |
|--------------------|------------|------|------|-------|
| John H. Jones      | 1          | 13   |      |       |
| AGE                | BIRTHPLACE | VOL. |      |       |
| 87                 | Ill.       | 1    |      |       |

ENUMERATED WITH

RELATIVES

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| John H. Jones           | 1            | 13         |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
|                         | 87           | Ill.       | 1          |       |
| COUNTY                  | CITY         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| James H. Jones          | 2            | 31         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                    |  |                       |  |       |  |
|--------------------|--|-----------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | 6264 Cockrell John W. |  | 9 140 |  |
| BIRTH              |  | 9                     |  | 35    |  |
| COUNTY             |  | Greene                |  |       |  |
| ENUMERATED WITH    |  | Craig Amos            |  |       |  |
| RELATIONSHIP       |  | ABOVE                 |  |       |  |
| SEX                |  | MALE                  |  |       |  |
| AGE                |  | 14                    |  |       |  |
| MARRIED            |  | NO                    |  |       |  |
| MOTHER             |  | MOTHER                |  |       |  |
| FATHER             |  | FATHER                |  |       |  |
| GRANDFATHER        |  | GRANDFATHER           |  |       |  |
| GRANDMOTHER        |  | GRANDMOTHER           |  |       |  |
| GRANDFATHER        |  | GRANDFATHER           |  |       |  |
| GRANDMOTHER        |  | GRANDMOTHER           |  |       |  |

FORM BC-627  
FORMER 1-1-63U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |                       |  |       |  |
|--------------------|--|-----------------------|--|-------|--|
| NAME OF INDIVIDUAL |  | 6264 Cockrell John W. |  | 9 140 |  |
| BIRTH              |  | 9                     |  | 35    |  |
| COUNTY             |  | Greene                |  |       |  |
| ENUMERATED WITH    |  | Craig Amos            |  |       |  |
| RELATIONSHIP       |  | ABOVE                 |  |       |  |
| SEX                |  | MALE                  |  |       |  |
| AGE                |  | 14                    |  |       |  |
| MARRIED            |  | NO                    |  |       |  |
| MOTHER             |  | MOTHER                |  |       |  |
| FATHER             |  | FATHER                |  |       |  |
| GRANDFATHER        |  | GRANDFATHER           |  |       |  |
| GRANDMOTHER        |  | GRANDMOTHER           |  |       |  |
| GRANDFATHER        |  | GRANDFATHER           |  |       |  |
| GRANDMOTHER        |  | GRANDMOTHER           |  |       |  |

FORM BC-627  
FORMER 1-1-63U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



NAME OF INDIVIDUAL *Winston* 513  
 SEX *M* AGE *15* 164  
 ENUMERATED WITH *Winston*  
 RELATIONSHIP ABOVE

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

264 HEAD OF FAMILY *Cooperail Lindsay* E.D. 7 SHEET 60  
 COLOR *B* AGE *48* BIRTHPLACE *Vol.*  
 COUNTY *Tuscaloosa* CITY  
 OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>James</i>  | <i>D</i>     | <i>18</i> |            |
| <i>Wendie</i> | <i>S</i>     | <i>20</i> |            |
| <i>Willie</i> | <i>C</i>     | <i>35</i> |            |
| <i>Winnie</i> | <i>S</i>     | <i>7</i>  |            |
| <i>Clara</i>  | <i>D</i>     | <i>6</i>  |            |
| <i>Reuben</i> | <i>S</i>     | <i>4</i>  |            |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

264 NAME OF INDIVIDUAL *Greene* SHEET 11  
 SEX *M* AGE *15*  
 COUNTY *Greene*

Greene

INVESTIGATION REPORT

NAME OF INDIVIDUAL: *Greene*

DATE: *10/1/77*

LOCATION: *...*

INVESTIGATOR: *...*

UNIT: *...*

REPORT NO.: *...*

BC 627

U.S. DEPARTMENT OF JUSTICE

INVESTIGATION REPORT

NAME OF INDIVIDUAL: *Robert L. Greene*

DATE: *10/1/77*

LOCATION: *Dallas*

INVESTIGATOR: *...*

UNIT: *...*

REPORT NO.: *...*

BC 627

U.S. DEPARTMENT OF JUSTICE

INVESTIGATION REPORT

NAME OF INDIVIDUAL: *Robert L. Greene*

DATE: *10/1/77*

LOCATION: *Greene*

INVESTIGATOR: *...*

UNIT: *...*

REPORT NO.: *...*

BC 627

*Will*

Will

BC 42

MENT

MM

| C-64                    |              | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |  | 19    |  |
| COUNTY                  | 44           | Whiston        |            | CITY |  | 104   |  |
| OTHER MEMBERS OF FAMILY |              |                |            |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |  |       |  |
| John                    | 1            | 25             |            |      |  |       |  |
| William                 | 2            | 19             |            |      |  |       |  |
| Beatha                  | 11           | 17             |            |      |  |       |  |
| Thomas                  | 10           | 15             |            |      |  |       |  |
| Henry                   | 1            | 13             |            |      |  |       |  |
| Ruby                    | 11           | 11             |            |      |  |       |  |
| Jack                    | 1            | 8              |            |      |  |       |  |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATIONSHIP

AGE

918720 1-2

NAME PRINCIPAL \_\_\_\_\_

1313

16. 742

NAME OF INDIVIDUAL *William Green* 16-145  
 SEX *M*  
 AGE *15*  
 GREENE  
 ENROLLMENT *William Green*  
 RELATIONSHIP *Son*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 FORM BC 627

|                         |  |                |           |               |           |
|-------------------------|--|----------------|-----------|---------------|-----------|
| C 264                   |  | HEAD OF FAMILY |           | E.D.          | SHEET     |
| COLOR <i>W</i>          |  | AGE <i>23</i>  |           | VOL. <i>4</i> | <i>85</i> |
| COUNTY                  |  | CITY           |           |               |           |
| <i>Cauderdale</i>       |  |                |           |               |           |
| OTHER MEMBERS OF FAMILY |  |                |           |               |           |
| NAME                    |  | RELATIONSHIP   | AGE       | BIRTHPLACE    |           |
| <i>William Green</i>    |  | <i>Wife</i>    | <i>20</i> |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |
|                         |  |                |           |               |           |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *William Green* 13 136  
 SEX *M*  
 AGE *85*  
 GREENE  
 ENROLLMENT *William Green*  
 RELATIONSHIP *Son*  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INC. VIO. A. *264* *Cockrell, Margaret* *1-78*  
 WTHP, A. F.

Clay

*Clayton, Albert L.*

BC-627

U.S. DEPARTMENT OF JUSTICE

NAME OF INC. VIO. A. *264* *Cockrell, Margaret* *1-78*  
 WTHP, A. F.

Clay

*Clayton, Albert L.*

BC-627

U.S. DEPARTMENT OF JUSTICE

NAME OF INC. VIO. A. *264* *Cockrell, Marion* *1-78*  
 WTHP, A. F.

*Clayton, Albert L.*

BC-627

U.S. DEPARTMENT OF JUSTICE

264. Coker, Mary  
E. 61  
Greene  
Walter Johnson

264. Coker, Mary  
E. 74  
Greene  
Walter Johnson

0264 *Cockrell Mary J* 86  
 to 85  
 Lauderdale  
 Banks *Walter*  
 66

BC 627

|  |  |   |    |       |   |  |   |
|--|--|---|----|-------|---|--|---|
| 0264   | NAME OF INDIVIDUAL   |   | EC | SHEET |   |  |   |
| COLOR  | <i>Cockrell, Mary J</i>  |   | 19 | 91    |   |  |   |
| CO. 3  | BIRTH, A   |   | 95 |       |   |  |   |
| CO. 3  | RELATIONSHIP ABOVE   |   |    |       |   |  |   |
| ENUMERATED WITH <i>Cockrell, Henry</i>   |  |   |    |       |   |  |   |
| <table border="0"> <tr> <td>           S. N.<br/>           A. N. N.<br/>           C. N. N.<br/>           S. N. N.<br/>           A. N. N.<br/>           M. N. N.<br/>           J. N. N.<br/>           J. N. N.<br/>           J. N. N.<br/>           J. N. N.         </td> <td>           N. N. N.<br/>           N. N. N.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.<br/>           N. N. N. A.         </td> <td>           N. N. N.<br/>           N. N. N. A.<br/>           N. N. N.<br/>           N. N. N.<br/>           N. N. N.<br/>           N. N. N.<br/>           N. N. N.<br/>           N. N. N.<br/>           N. N. N.         </td> </tr> </table> |  |   |    |       | S. N.<br>A. N. N.<br>C. N. N.<br>S. N. N.<br>A. N. N.<br>M. N. N.<br>J. N. N.<br>J. N. N.<br>J. N. N.<br>J. N. N. | N. N. N.<br>N. N. N.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A. | N. N. N.<br>N. N. N. A.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N. |
| S. N.<br>A. N. N.<br>C. N. N.<br>S. N. N.<br>A. N. N.<br>M. N. N.<br>J. N. N.<br>J. N. N.<br>J. N. N.<br>J. N. N.  | N. N. N.<br>N. N. N.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A.<br>N. N. N. A. | N. N. N.<br>N. N. N. A.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N.<br>N. N. N. |    |       |   |  |   |

BC 627



NAME OF INDIVIDUAL *W. L. Cockerell* 7/11/11 31 3848

Tuscaloosa

ENUMERATED WITH *Tuscaloosa*

RELATIONSHIP TO HEAD *Cockerell*

BC 627

DEPARTMENT OF COMMERCE

|                         |                |            |                            |  |         |           |
|-------------------------|----------------|------------|----------------------------|--|---------|-----------|
| C264                    | HEAD OF FAMILY |            | <i>Cockerell Oliver Sr</i> |  | E.D. 15 | SHEET 153 |
| COLOR <i>W</i>          | AGE 50         | BIRTHPLACE |                            |  | VOL. 87 |           |
| COUNTY <i>Pickens</i>   |                |            | CITY                       |  |         |           |
| OTHER MEMBERS OF FAMILY |                |            |                            |  |         |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE                 |  |         |           |
| <i>Adell</i>            | <i>in</i>      | <i>38</i>  |                            |  |         |           |
| <i>Ludie</i>            | <i>D</i>       | <i>17</i>  |                            |  |         |           |
| <i>Oliver Jr</i>        | <i>S</i>       | <i>15</i>  |                            |  |         |           |
| <i>Edward</i>           | <i>S</i>       | <i>14</i>  |                            |  |         |           |
|                         | <i>D</i>       | <i>12</i>  |                            |  |         |           |





|                         |           |   |           |            |              |
|-------------------------|-----------|---|-----------|------------|--------------|
| C 264                   |           | HEAD OF FAMILY<br><i>Charles Perryman</i> |           | E.D.<br>7  | SHEET<br>285 |
| COLOR<br>W              | AGE<br>37 | BIRTHPLACE                                |           | VOL.<br>35 |              |
| COUNTY<br>Greene        |           | CITY                                      |           |            |              |
| OTHER MEMBERS OF FAMILY |           |   |           |            |              |
| NAME                    |           | RELATION<br>SHIP                          | AGE       | BIRTHPLACE |              |
| <i>Marjorie</i>         |           | <i>W</i>                                  | <i>37</i> |            |              |
| <i>Charles</i>          |           | <i>W</i>                                  | <i>16</i> |            |              |
| <i>Samuel P.</i>        |           | <i>S</i>                                  | <i>3</i>  |            |              |
| <i>Louise</i>           |           | <i>W</i>                                  | <i>16</i> |            |              |
| <i>Carl C.</i>          |           | <i>S</i>                                  | <i>7</i>  |            |              |
| <i>Henry A.</i>         |           | <i>S</i>                                  | <i>5</i>  |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |               |              |
|---|---------------|---------------|--------------|
| NAME OF INDIVIDUAL<br><i>Charles Perryman</i> |               | E.D.<br>7     | SHEET<br>285 |
| COLOR<br>W                                    | AGE<br>37     | BIRTHPLACE    |              |
| COUNTY<br>Greene                              |               | CITY          |              |
| ENUMERATE AS                                  |               |               |              |
| RELATIONSHIP                                  |               |               |              |
| SON   | DAUGHTER      | BROTHER       |              |
| WIFE  | WIFE          | WIFE          |              |
| PROB. WIFE                                    | PROB. WIFE    | PROB. WIFE    |              |
| SISTER  | SISTER        | SISTER        |              |
| FATHER  | FATHER        | FATHER        |              |
| MOTHER  | MOTHER        | MOTHER        |              |
| GRANDSON                                      | GRANDSON      | GRANDSON      |              |
| GRANDDAUGHTER                                 | GRANDDAUGHTER | GRANDDAUGHTER |              |

FORM BC-627  
FORMERLY 1-1-1U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |           |   |  |            |              |
|------------------|-----------|---|--|------------|--------------|
| C 264            |           | HEAD OF FAMILY<br><i>Charles Perryman</i> |  | E.D.<br>7  | SHEET<br>285 |
| COLOR<br>W       | AGE<br>37 | BIRTHPLACE                                |  | VOL.<br>35 |              |
| COUNTY<br>Greene |           | CITY                                      |  |            |              |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR<br>W              | AGE<br>51    | BIRTHPLACE | E.D.<br>32 |
| COUNTY<br>Greene        |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Herbert                 | S            | 17         |            |
| Mary                    | D            | 14         |            |
| Fannie                  | D            | 11         |            |
| Ruby                    | D            | 11         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |             |             |
|-------------------------|-----------------------------|------------|-------------|-------------|
| C264                    | HEAD OF FAMILY<br>Robert L. |            | E.D.<br>1   | SHEET<br>48 |
| COLOR<br>W              | AGE<br>52                   | BIRTHPLACE | VOL.<br>104 |             |
| COUNTY<br>Winston       | CITY                        |            |             |             |
| OTHER MEMBERS OF FAMILY |                             |            |             |             |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE  |             |
| fami                    | W                           | 42         |             |             |
| Gulley                  | W                           | 19         |             |             |
| Willie                  | S                           | 17         |             |             |
| Willie                  | S                           | 15         |             |             |
| Mary                    | W                           | 11         |             |             |
| Maria                   | W                           | 8          |             |             |



| 0264                        | HEAD OF FAMILY<br><i>Lockman</i> |            | E.D.<br>1  | SHEET<br>28 |
|-----------------------------|----------------------------------|------------|------------|-------------|
| COLOR<br><i>W</i>           | AGE<br>15                        | BIRTHPLACE |            |             |
| COUNTY<br><b>Lauderdale</b> |                                  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY     |                                  |            |            |             |
| NAME                        | RELATIONSHIP                     | AGE        | BIRTHPLACE |             |
| <i>Martinez</i>             | <i>W</i>                         | <i>39</i>  |            |             |
| <i>Ward</i>                 | <i>D</i>                         | <i>15</i>  |            |             |
| <i>James H.</i>             | <i>D</i>                         | <i>11</i>  |            |             |
| <i>William</i>              | <i>D</i>                         | <i>20</i>  |            |             |
| <i>Isabel</i>               | <i>D-L</i>                       | <i>19</i>  |            |             |
| <i>William</i>              | <i>C</i>                         | <i>24</i>  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 0264                    | HEAD OF FAMILY<br><i>Lockman</i> |            | E.D.<br>12 | SHEET<br>102 |
|-------------------------|----------------------------------|------------|------------|--------------|
| COLOR<br><i>W</i>       | AGE<br>30                        | BIRTHPLACE |            |              |
| COUNTY<br><b>Greene</b> |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| <i>James</i>            | <i>W</i>                         | <i>27</i>  |            |              |
| <i>James</i>            | <i>D</i>                         | <i>5</i>   |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 212                     | 8            |            | 89         |
| COUNTY                  | PICKENS      |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Clara                 | w            | 83         |            |
| Green                   | d            | 36         |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C204                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Cockrell, Jan           |                | 1          | 17         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 12                      | 72             |            | 35         |
| COUNTY                  | Greene         |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Ella                  | w              | 57         |            |
| Ed                      | s              | 24         |            |
| Sh                      | s              | 11         |            |
| Frank                   | d              | 14         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| C364                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Cockrell, Shelly M      |                | 30         | 29         |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 11                      | 11             |            | 11         |
| COUNTY                  | Calhoun        |            | CITY       |
| ANNISTON                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Leland                | w              | 11         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |               |  |     |       |
|-------------------------|-----|----------------|-----|---------------|--|-----|-------|
| 0264                    |     | HEAD OF FAMILY |     | J. Hardy      |  | ED. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.          |  | 16  |       |
| COUNTY                  |     |                |     | CITY ANNISTON |  |     |       |
| OTHER MEMBERS OF FAMILY |     |                |     |               |  |     |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE    |  |     |       |
| J. Hardy                |     |                | 55  |               |  |     |       |
| Mary Hardy              |     |                | 34  | Ga.           |  |     |       |
| L. Hardy                |     |                | 31  |               |  |     |       |
| M. Hardy                |     |                | 17  |               |  |     |       |
|                         |     |                |     |               |  |     |       |
|                         |     |                |     |               |  |     |       |
|                         |     |                |     |               |  |     |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |              |  |     |       |
|-----------------------|-----|--------------------|--|--------------|--|-----|-------|
| 0264                  |     | NAME OF INDIVIDUAL |  | J. Hardy     |  | ED. | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.         |  | 164 |       |
| COUNTY                |     |                    |  | CITY Winston |  |     |       |
| ENUMERATED WITH       |     |                    |  |              |  |     |       |
| Relationship to Above |     |                    |  |              |  |     |       |
| S. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| A. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| B. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| C. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| D. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| E. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| F. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| G. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| H. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| I. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| J. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| K. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| L. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| M. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| N. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| O. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| P. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| Q. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| R. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| S. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| T. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| U. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| V. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| W. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| X. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| Y. H.                 |     | N. H.              |  | S. H.        |  |     |       |
| Z. H.                 |     | N. H.              |  | S. H.        |  |     |       |

FORM BC-627

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                 |      |            |
|-------------------------|----------------|------------|-----------------|------|------------|
| C264                    | HEAD OF FAMILY |            | Lockwell Thomas | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL. |            |
| W                       | 45             |            |                 | 40   |            |
| COUNTY                  |                |            | CITY            |      |            |
| Lamar                   |                |            |                 |      |            |
| OTHER MEMBERS OF FAMILY |                |            |                 |      |            |
| NAME                    |                |            | RELATIONSHIP    | AGE  | BIRTHPLACE |
| Lockwell                |                |            | W               | 43   |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
|                         |                |            |                 |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |      |            |
|-------------------------|----------------|------------|--------------|------|------------|
| C264                    | HEAD OF FAMILY |            | Cockrell Tom | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |            |
| W                       | 33             |            |              | 35   |            |
| COUNTY                  |                |            | CITY         |      |            |
| Greene                  |                |            |              |      |            |
| OTHER MEMBERS OF FAMILY |                |            |              |      |            |
| NAME                    |                |            | RELATIONSHIP | AGE  | BIRTHPLACE |
| Cockrell                |                |            | W            | 22   |            |
|                         |                |            |              |      |            |
|                         |                |            |              |      |            |
|                         |                |            |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |            |
|-------------------------|----------------|------------|----------------|------|------------|
| C264                    | HEAD OF FAMILY |            | Cockrell Tommy | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE |                | VOL. |            |
| W                       | 21             |            |                | 35   |            |
| COUNTY                  |                |            | CITY           |      |            |
| Greene                  |                |            |                |      |            |
| OTHER MEMBERS OF FAMILY |                |            |                |      |            |
| NAME                    |                |            | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Cockrell                |                |            | W              | 16   |            |
|                         |                |            |                |      |            |
|                         |                |            |                |      |            |
|                         |                |            |                |      |            |
|                         |                |            |                |      |            |

| NAME        | RELATIONSHIP | AGE    | BIRTHPLACE |
|-------------|--------------|--------|------------|
| 1 Rebecca W | W            | 16 1/2 |            |
| John T      | S            | 10     |            |
|             |              |        |            |
|             |              |        |            |
|             |              |        |            |
|             |              |        |            |
|             |              |        |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | SEX | SHEET |
|--------------------|-----|-----|-------|
| Rebecca W          | 16  | F   | 84    |
| John T             | 10  | M   | 9     |

ENumerate with

RELATIONSHIP

1. ☒ SISTER

2. ☐ BROTHER

3. ☐ SISTER

4. ☐ BROTHER

5. ☐ SISTER

6. ☐ BROTHER

7. ☐ SISTER

8. ☐ BROTHER

9. ☐ SISTER

10. ☐ BROTHER

11. ☐ SISTER

12. ☐ BROTHER

13. ☐ SISTER

14. ☐ BROTHER

15. ☐ SISTER

16. ☐ BROTHER

17. ☐ SISTER

18. ☐ BROTHER

19. ☐ SISTER

20. ☐ BROTHER

FORM BC-627  
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY | E.D. | SHEET |
|----------------|------|-------|
| Walter L       | 10   | 95    |

| COLOR | AGE | BIRTHPLACE | VOL. |
|-------|-----|------------|------|
| W     | 13  |            | 95   |

COUNTY Sumter CITY

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena L                  | W            | 16  |            |
| Frank L                 | S            | 18  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| (12) 104                |        | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| 14                      | 44     |                |      | 2          |       |
| COUNTY                  | Greene |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| [illegible]             |        | 34             | 46   |            |       |
| [illegible]             |        |                |      |            |       |
| [illegible]             |        |                | 19   |            |       |
| [illegible]             |        |                | 17   |            |       |
| [illegible]             |        |                | 14   |            |       |
| [illegible]             |        |                | 24   |            |       |
| [illegible]             |        | A              | 12   |            |       |

|   |         |  |      |   |       |
|---|---------|--|------|---|-------|
| (12) 104  |         | NAME OF INDIVIDUAL   |      | E.O.  | SHEET |
| COLOR   | AGE     | BIRTHPLACE   |      | VOL.  |       |
| 14  | 44      |  |      | 2   |       |
| COUNTY  | Winston |  | CITY |   |       |
| ENUMERATED WITH   |         |  |      |   |       |
| RELATIONSHIP TO ABOVE   |         |  |      |   |       |
| SON<br>DAUGHTER<br>BROTHER<br>SISTER<br>AUNT<br>MOTHER<br>GRANDSON<br>GRANDDAUGHTER<br>GRANDCHILD |         | NEPHEW<br>NIECE<br>FATHER-IN-LAW<br>MOTHER-IN-LAW<br>SON-IN-LAW<br>DAUGHTER-IN-LAW<br>BROTHER-IN-LAW<br>SISTER-IN-LAW<br>OTHER |      | STEPSON<br>STEPDAUGHTER<br>STEPFATHER<br>STEPMOTHER<br>STEPSON<br>STEPDAUGHTER<br>OTHER |       |

|                         |     |                  |       |            |       |
|-------------------------|-----|------------------|-------|------------|-------|
| HEAD OF FAMILY          |     | Cockrell William |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE       |       | VOL.       |       |
| W                       | 77  |                  |       |            | 12    |
| COUNTY                  |     |                  | CITY  |            |       |
| Clay                    |     |                  | Miss. |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |       |            |       |
| NAME                    |     | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| L. Mas                  |     | W                | 61    |            |       |
| Anderson Artford        |     | SL               | 24    |            |       |
| P. Mas                  |     | D                | 22    |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |      |            |       |
|-------------------------|-----|------------------|------|------------|-------|
| HEAD OF FAMILY          |     | Cockrell William |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |       |
| W                       | 46  |                  |      |            | 40    |
| COUNTY                  |     |                  | CITY |            |       |
|                         |     |                  |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |       |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| C. Mas                  |     | W                | 43   |            |       |
| M. Mas                  |     | D                | 16   |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |
|                         |     |                  |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                    |      |            |       |
|-------------------------|-----|--------------------|------|------------|-------|
| HEAD OF FAMILY          |     | Cockrell William H |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE         |      | VOL.       |       |
| W                       | 79  |                    |      |            | 25    |
| COUNTY                  |     |                    | CITY |            |       |
| Lauderdale              |     |                    |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                    |      |            |       |
| NAME                    |     | RELATIONSHIP       | AGE  | BIRTHPLACE |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |
|                         |     |                    |      |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha E                | W            | 50  |            |
| Anna E                  | D            | 2   |            |
| Robert J                | S            | 14  |            |
| William B               | S            | 11  |            |
| James H                 | S            | 9   |            |
| Robert P                | D            | 7   |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| C264                    | SCOTT, WILLIAM H | 17         | 224        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | 58               |            | 81         |
| COUNTY                  | Pickens          | CITY       |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| 1 EDU                   | D                | 14         |            |
|                         |                  |            |            |
|                         |                  |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| C264                    | SCOTT, WILLIAM H | 3          | 77         |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | W                |            | 12         |
| COUNTY                  | Way              | CITY       |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| Wester                  | W                | 17         |            |
| James                   | S                | 15         |            |
| William, James          | A                | 82         |            |
|                         |                  |            |            |
|                         |                  |            |            |

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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| C204                    | HEAD OF FAMILY<br>Cockrell Willie |            | E.D.<br>76 | SHEET<br>291 |
| COLOR<br>W              | AGE<br>34                         | BIRTHPLACE |            | VOL.<br>35   |
| COUNTY<br>Greene        | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Lacie                   | W                                 | 28         |            |              |
| Lara                    | D                                 | 7          |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| C204                    | HEAD OF FAMILY<br>Cockrell Willie |            | E.D.<br>70 | SHEET<br>209 |
| COLOR<br>B              | AGE<br>45                         | BIRTHPLACE |            | VOL.<br>35   |
| COUNTY<br>Greene        | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Father                  | W                                 | 40         |            |              |
| Mable                   | D                                 | 10         |            |              |
| Bess                    | S                                 | 16         |            |              |
| Nancy                   | D                                 | 13         |            |              |
| Viagren                 | D                                 | 10         |            |              |
| Emma                    | S                                 | 8          |            |              |
| Fred                    | S                                 | 6          |            |              |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |        |                |     |                   |  |      |       |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| C264                    |        | HEAD OF FAMILY |     | Cockrell Willie E |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 60  | BIRTHPLACE        |  | 7    | 47    |
| COUNTY                  | Marion |                |     | CITY              |  | VOL. | 75    |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Arley J                 |        | W              | 54  |                   |  |      |       |
| Arney N                 |        | D              | 19  |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |
|                         |        |                |     |                   |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |                                       |  |  |                                     |  |  |
|-------------------------------------|--|---------------------------------------|--|--|-------------------------------------|--|--|
| C264                                |  | NAME OF INDIVIDUAL                    |  | Cockrell Willie M                      |                                     | E.D.                                     | SHEET                                    |
| COLOR                               | W  | AGE                                   | 8 1/2                                  | BIRTHPLACE                             |                                     | 1  | 458                                      |
| COUNTY                              | Fayette                                      |                                       |  | CITY                                   |                                     | VOL.                                     | 32                                       |
| ENUMERATED WITH: Wilson Stella      |  |                                       |  |  |                                     |  |  |
| RELATIONSHIP TO ABOVE               |  |                                       |  |  |                                     |  |  |
| <input type="checkbox"/> SON        | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER      | <input type="checkbox"/> SISTER        | <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> GRANDDAUGHTER   |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> NICE         | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW  |
| <input type="checkbox"/> ORPHAN     | <input type="checkbox"/> STEPSON             | <input type="checkbox"/> STEPGAUGHTER | <input type="checkbox"/> COUSIN        | <input type="checkbox"/> HIRED MAN     | <input type="checkbox"/> ROOMER     | <input type="checkbox"/> SERVANT         | <input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| C264   | NAME OF INDIVIDUAL<br>Cockrell Willie R  |  | E.D.<br>1  | SHEET<br>458 |
| COLOR<br>Neg                                 | AGE<br>2 1/2                             | BIRTHPLACE                               | VOL.<br>32 |              |
| COUNTY<br>Fayette                            | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Wilson Stella             |  |  |            |              |
| RELATIONSHIP TO ABOVE<br>(apparently son)    |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |             |
|-------------------------|------------------------------------|------------|------------|-------------|
| C264                    | HEAD OF FAMILY<br>Cockrell Wyatt L |            | E.D.<br>11 | SHEET<br>74 |
| COLOR<br>W              | AGE<br>40                          | BIRTHPLACE | VOL.<br>91 |             |
| COUNTY<br>Randolph      | CITY                               |            |            |             |
| OTHER MEMBERS OF FAMILY |                                    |            |            |             |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |             |
| George R                | W                                  | 37         |            |             |
| Lucile                  | D                                  | 12         |            |             |
| Mlanda                  | H                                  | 1          |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |
|                         |                                    |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

